

## 2626 EAST 82ND STREET, STE 355 BLOOMINGTON, MN 55425

PHONE: (952) 955-8008 FAX: (952) 955-8009

## **DISSOLUTION QUESTIONNAIRE**

| Date:                          | Но                    | w did you    | hear about us?   |                     |            |
|--------------------------------|-----------------------|--------------|------------------|---------------------|------------|
| GENERAL INFORMA                | TION: YOU             |              |                  |                     |            |
| Your Full Name:                |                       |              | Social Secur     | ity Number:         |            |
| Date of Birth:                 | Ag                    | ge:          |                  |                     |            |
|                                |                       |              | (City            | ,                   | (State)    |
| Address:                       |                       |              |                  |                     |            |
| County:                        |                       |              |                  |                     |            |
| What other names have you u    | sed (including mai    | iden name,   |                  |                     |            |
| etc.)?                         |                       |              |                  |                     |            |
| Do you wish to have your nar   | ne changed, if so t   | o what?      |                  |                     |            |
| Your Addresses for past twelve | ve months: (includ    | e all dates) |                  |                     |            |
|                                |                       |              |                  |                     |            |
|                                |                       |              |                  |                     |            |
|                                |                       |              |                  |                     |            |
| Your Length of Residence in    | Minnesota:            |              |                  |                     |            |
| Telephone Numbers:             | ome)                  |              | (Business)       |                     | (Other)    |
| e-mail:                        |                       |              | (Busiliess)      |                     | (Other)    |
| How may we contact you? (ci    | rcle all that are acc | ceptable):   | Home Telephone   | Work Telephone      | Cell Phone |
| (digital cell phones only) e-  | mail U.S. Mail        | (home)       | U.S. Mail (work) | J.S. Mail (P.O. Box | )          |
|                                |                       |              |                  |                     |            |
| Your Nearest                   |                       |              |                  |                     |            |
| Relative:(Na                   | ame)                  |              |                  |                     |            |
| (1.1                           |                       |              |                  |                     |            |
| (Address)                      |                       |              |                  |                     |            |
| (Relationship)                 |                       | (Pho         | ne)              |                     |            |
| Date of Marriage:              |                       |              |                  |                     |            |
| Place of Marriage:             |                       |              |                  |                     |            |
| (County)                       | (Ci                   | ity)         | (State)          |                     |            |
| Name of Previous Attorney:_    |                       |              |                  |                     |            |

| Are you and your spou                              | se presently living in the same I        | home?<br>(Ye      | es) (No    | )                |             |
|--|--|-------------------|------------|------------------|-------------|
| If not, date of                                    | separation:                              | (10               | , (2.0)    |                  |             |
| II not, dute of                                    | Month/day/year                           |                   |            |                  |             |
| Your   |  |                   |            |                  |             |
| Health:  |  |                   |            |                  |             |
|  |  |                   |            |                  |             |
| Doctors: (include addre                            | ess and phone)                           |                   |            |                  |             |
|  |  |                   |            |                  |             |
|  |  |                   |            |                  |             |
| Prior Marriages:                                   | Name of Spouse                           |                   | Dis        | solution Date(s) |             |
|  |  |                   |            |                  |             |
| Are you receiving or pa<br>of children of a former | aying any money for the suppor marriage? | $\frac{1}{(Yes)}$ | (No)       | Amount: \$       |             |
| Are there any arrearage                            | es?                                      | (Yes)             | (No)       | Amount: \$       |             |
|  | aying any money for alimony or           |                   |            | Amount: \$       |             |
| spousal maintenance?  Are there any arrearage      | as?)                                     | (Yes)             | (No)       |                  |             |
| The there any arrearage                            |  | (Yes)             | (No)       | Amount: \$       | <del></del> |
| GENERAL INFO                                       | RMATION: SPOUSE                          | (103)             | (140)      |                  |             |
|  |  | (                 | Social Sec | curity Number:   |             |
|  | Age:                                     |                   |            | -                |             |
| Date of Bitti.                                     | 11go                                     | 1 nee             |            | City)            | (State)     |
| Address:   |  |                   |            |                  |             |
| County:  |  |                   |            |                  |             |
| Addresses for past twe                             | lve months: (include all dates)          |                   |            |                  |             |
|  |  |                   |            |                  |             |
|  |  |                   |            |                  |             |
| What other names has                               | your spouse used (including ma           | iden name,        | etc.)?     |                  |             |
| Length of Residence in                             | ı Minnesota:                             |                   |            |                  |             |
| Telephone Numbers:                                 |  |                   |            |                  |             |

|   | (Home)                            | (Business)  |                  | (Other)     |
|---|-----------------------------------|---|------------------|-------------|
| Spouse's Attorney:                          |                                   |   |                  |             |
| Spouse's                                    |                                   |   |                  |             |
| Health:                                     |                                   |   |                  | <del></del> |
| Doctors: (include addr                      | ress and phone)                   |   |                  |             |
|   |                                   |   |                  |             |
|   |                                   |   |                  |             |
|   |                                   |   |                  |             |
| Prior Marriages:                            | Name of Spouse                    | Dis   | solution Date(s) |             |
|   |                                   |   |                  |             |
| of children of a former                     | _                                 | rt (Yes) (No)   | Amount: \$       |             |
| Are there any arrearag                      | es?                               | (N.) (N.)   | Amount: \$       |             |
| Is spouse receiving or spousal maintenance? | paying any money for alimony o    | $ \begin{array}{ccc} (Yes) & (No) \\ r & & \\ \hline (Yes) & (No) \end{array} $ | Amount: \$       |             |
| Are there any arrearag                      | es?                               | (Yes) (No)  | Amount: \$       | <del></del> |
| CHILDREN OF                                 | MARRIAGE                          |   |                  |             |
| <u>Nam</u>                                  | <u>s</u>                          | oc. Sec.  | Birthdate        | <u>Age</u>  |
|   |                                   |   |                  |             |
|   |                                   |   |                  |             |
|   |                                   |   |                  |             |
| With whom do the chi                        | ldren currently live:             |   |                  |             |
| Where and with whom                         | has each child resided over the I | past five years:  |                  |             |
| Do you want custody of                      |                                   | <u></u>   |                  |             |
| Does your spouse wan                        | t custody of the children?        | Yes) (No)   |                  |             |
| Do you believe custod                       |                                   | <u>Jo)</u>  |                  |             |
| If so why?                                  |                                   |   |                  |             |

| Are you (or your spouse) now pregnant?   | (Yes) (No)          |         |                                |                |
|--|---------------------|---------|--------------------------------|----------------|
| Are there any special physical or emotional of   | disabilities concer | ning an | y of the children requiring sp | ecial care or  |
| expenses, and if so please identify the children   | en and explain the  |         |                                |                |
| circumstances:   |                     |         |                                |                |
|  |                     |         |                                |                |
|  |                     |         |                                |                |
|  |                     |         |                                |                |
|  |                     |         |                                |                |
| Oo either of you have children not of this ma  | arriage? (Indicate  | whethe  | er child is yours or spouse's) |                |
| <u>NAME</u>  |                     |         | <u>Birthdate</u>               | Age            |
|  |                     |         |                                |                |
|  |                     |         |                                |                |
|  |                     |         |                                |                |
|  |                     |         |                                |                |
|  |                     |         |                                |                |
| If you are seeking Dissolution or Legal Sepa<br>s seeking Dissolution or Legal Separation, e |                     |         |                                | y (If your spo |
|  |                     |         |                                |                |
|  |                     |         |                                |                |
| Have there been any attempts at counseling of  |                     | (Yes)   | (No)                           |                |
| f so explain:  |                     |         |                                |                |
|  |                     |         |                                |                |
| Name, Address, and Phone of  |                     |         |                                |                |
| Counselor/Mediator:  |                     |         |                                |                |
| Do you believe that further counseling would   | _                   |         | (AL)                           |                |
|  |                     | (Yes)   | (No)                           |                |
| Any previous court action? ${(Yes)}$   | (No)                |         |                                |                |
| If so, date of filing and explain:   |                     |         |                                |                |

| use have a girl or boy friend | ? (Yes) (No)  |
|-------------------------------|---|
| e, and                        |   |
|                               |   |
|                               |   |
| girl or boy friend? ${(Yes)}$ | (No)  |
| e, and                        |   |
|                               |   |
|                               |   |
| NFORMATION: YOU               | J   |
| b Title):                     |   |
|                               |   |
|                               |   |
|                               |   |
|                               |   |
| loyment there:                |   |
| ay-checks: (circle one) weel  | kly / bi-weekly / bi-monthly / monthly  |
| S per (circle one             | ) weekly / bi-weekly / bi-monthly / monthly   |
| per year quarter mo           | nth (circle one)  |
| e home): \$ p                 | per   |
| emptions Claimed:             |   |
| Federal Tax:                  | \$  |
| State Tax:                    | \$  |
| Social Security (FICA):       | \$  |
| Medical Dental Insurance      | e: \$   |
| Life Insurance:               | \$  |
| IRA/Pension:                  | \$  |
| Others (Specify)              | \$  |
| copies of two of your mos     | t recent pay-stubs.   |
| ll other sources (specify):   |   |
|                               |   |
|                               |   |
| /Name of Company:             |   |
|                               |   |
|                               | girl or boy friend?  (Yes) e, and  NFORMATION: YOU b Title):  ay-checks: (circle one) weel yer (circle one) per year quarter mo e home): \$ |

|   | none:                 |                     |              | <del> </del>   |
|---|-----------------------|---------------------|--------------|----------------|
| Service or Product Line:  |                       |                     |              |                |
| Date acquired:  |                       |                     |              |                |
| Cost of Investment: \$  |                       |                     |              |                |
| Structure (partnership, corpora   | ation, etc.):         |                     |              |                |
| Percentage interest in the busin  | ness:%                |                     |              |                |
| Directors/Officers:   |                       |                     |              |                |
| Employment History (last ten  | years, excluding cu   | rrent):             |              |                |
| <u>Employer</u>   | <u>Addr</u>           | <u>ress</u>         | Phone        | Dates Employed |
|   |                       |                     |              |                |
|   |                       |                     |              |                |
|   |                       |                     |              |                |
|   |                       |                     |              |                |
| Your Education  |                       |                     |              |                |
| Your Education Name   |                       | Dates of Attendance | Date of Grad | duation        |
| Your Education Name Degree  | Location              | Dates of Attendance | Date of Grad | duation        |
| Your Education  Name  Degree  High School:  | Location              | Dates of Attendance |              | duation        |
| Your Education Name Degree High School: Vocational/ Technical: College:   | Location              | Dates of Attendance |              |                |
| Your Education  Name  Degree  High School:  Vocational/ Technical:  College:  Grad School:                                      | Location              | Dates of Attendance |              |                |
| Your Education  Name  Degree  High School:  Vocational/ Technical:  College:  Grad School:                                      | Location              | Dates of Attendance |              |                |
| Your Education  Name  Degree  High School:  Vocational/ Technical:  College:  Grad School:  INCOME INFORMAT                     | Location  ION: SPOUSE | Dates of Attendance |              |                |
| Your Education Name Degree High School: Vocational/ Technical: College:   | Location  ION: SPOUSE | Dates of Attendance |              |                |
| Your Education Name  Degree High School: Vocational/ Technical: College:  Grad School: INCOME INFORMAT  Occupation (Job Title): | Location  ION: SPOUSE | Dates of Attendance |              |                |

| Length of emp    | loyment there:                  |                       | -                  |               |                       |
|------------------|---------------------------------|-----------------------|--------------------|---------------|-----------------------|
| Frequency of p   | pay-checks: (circle one) weel   | kly / bi-weekly / bi- | monthly / month    | ıly           |                       |
| Gross Salary: S  | per (circle one                 | ) weekly / bi-week    | y/bi-monthly/      | monthly       |                       |
| Bonus: \$        | per year quarter mo             | nth (circle one)      |                    |               |                       |
| Net salary (tak  | e home): \$ I                   | oer                   |                    |               |                       |
| Number of Exc    | emptions Claimed:               |                       |                    |               |                       |
| Deductions:      | Federal Tax:                    | \$                    |                    |               |                       |
|                  | State Tax:                      | \$                    |                    |               |                       |
|                  | Social Security (FICA):         | \$                    |                    |               |                       |
|                  | Medical Dental Insurance        | e: \$                 |                    |               |                       |
|                  | Life Insurance:                 | \$                    |                    |               |                       |
|                  | IRA/Pension:                    | \$                    |                    |               |                       |
|                  | Others (Specify)                | \$                    |                    |               |                       |
| * Please attacl  | h copies of your spouse's two   | o most recent pay-s   | tubs.              |               |                       |
| Income from a    | ll other sources (specify):     |                       |                    |               |                       |
|                  |                                 |                       |                    |               |                       |
|                  |                                 |                       |                    |               |                       |
| Spouse's Busin   | ness/Name of Company:           |                       |                    |               |                       |
|                  | Address:                        |                       |                    |               |                       |
|                  | Phone:                          |                       |                    |               |                       |
| Service or Pro   | duct Line:                      |                       |                    |               |                       |
|                  |                                 |                       |                    |               |                       |
| Date acquired:   |                                 |                       |                    |               |                       |
| 1                |                                 |                       |                    |               |                       |
| Cost of Investr  | ment: \$                        |                       |                    |               |                       |
| Structure (part  | nership, corporation, etc.): _  |                       |                    |               |                       |
| _                | erest in the business:          | %                     |                    |               |                       |
| Directors/Offic  |                                 |                       |                    |               |                       |
|                  |                                 |                       |                    |               |                       |
|                  |                                 |                       |                    |               |                       |
| Employment H     | History (last ten years, exclud | ling current):        |                    |               |                       |
| Employer         | ,                               | Address               |                    | Phone         | Dates Employed        |
| <u> zmpioyer</u> |                                 | <u>riaaress</u>       |                    | <u>r none</u> | <u>Bates Emproyea</u> |
|                  |                                 |                       |                    |               |                       |
|                  |                                 |                       |                    |               |                       |
|                  |                                 |                       |                    |               |                       |
| Does your spo    | use have an interest in a pens  | sion plan, 401(k), I  | RA, or other retin | ement plan?   |                       |
| - *              | •                               |                       |                    | _             |                       |

| •                         | e pian(s), spouse  |                       | ue, and what portion it any i           | S               |       |        |
|---------------------------|--------------------|-----------------------|---|-----------------|-------|--------|
|                           |                    |                       |   |                 |       |        |
| Spouse's Ed               | lucation           |                       |   |                 |       |        |
|                           | Name               | Location              | Dates of Attendance                     | Date of Graduat | tion  | Degree |
| High School:              |                    |                       |   |                 |       |        |
| Vocational/<br>Technical: |                    |                       |   |                 |       |        |
| College:                  |                    |                       |   |                 |       |        |
|                           |                    |                       |   |                 |       |        |
| Do you or you             | ır spouse have a   | ny Federal Income     |   | (No)            |       |        |
| Are you or yo             | ur spouse name     | d as a party in any e | (Yes)<br>existing lawsuit or other lega |                 |       |        |
| If so,                    | , explain:         |                       |   |                 | (Yes) | (No)   |
| ASSETS                    |                    |                       |   |                 |       |        |
| Is your spouse            | e likely to try to | hide assets? If yes   | why do you believe so?                  |                 |       |        |
|                           |                    |                       |   |                 |       |        |
|                           |                    |                       |   |                 |       |        |
|                           |                    |                       |   |                 |       |        |
| Homestead:                | :                  |                       |   |                 |       |        |
| Address:                  |                    |                       |   |                 |       |        |
|                           | (Street)           |                       |   | (City)          |       |        |
|                           | (County)           |                       | (State)                                 |                 |       |        |
| Owner(s) (exa             | actly as listed on | deed)                 |   |                 |       |        |
|                           |                    |                       |   |                 |       |        |
| Legal Descrip             |                    |                       |   |                 |       |        |
|                           |                    |                       |   |                 | _     |        |
| Is the property           | y abstract or Tor  | rens?                 |   |                 |       |        |
| Date of Purch             | ase:               | Puro                  | chase Price: \$                         |                 |       |        |
| Amount of Do              | own Payment an     | d Source?             |   |                 |       |        |

| Mortgage Holder:                           |   |             |
|--|---|-------------|
| Balance owing: \$                          | -   |             |
| Monthly Payment: \$                        |   |             |
| Second Mortgage Holder:                    |   |             |
| Balance owing: \$                          | -   |             |
| Monthly Payment: \$                        |   |             |
| Contract for Deed Holder:                  |   |             |
| Balance owing: \$                          | -   | _           |
| Monthly Payment: \$                        |   |             |
| Are there any other encumbrances on the h  | nomestead?                                  |             |
| If so, explain?                            |   |             |
|  |   |             |
| Approximate Present Value of Homestead:    | : \$  |             |
| Annual Taxes:                              | \$  |             |
| Approximate Equity in Homestead:           | \$  |             |
| Since the date of purchase, what major imp | provements have been made in the homestead? |             |
| Other Real Estate                          |   |             |
| Address:                                   |   |             |
| (Street)                                   | (City)                                      |             |
| (County)                                   | (State)                                     |             |
| Who is listed as owner(s)?                 |   |             |
|  |   |             |
| Legal Description:                         |   |             |
|  |   |             |
| Is the property abstract or Torrens?       | Purchase Price: \$                          |             |
|  | ruichase ffice: \$                          | <del></del> |
| Amount of Down Payment and Source?         |   |             |

| Mort  | gage Holder:                          |  |
|-------|---------------------------------------|--|
|       |                                       |  |
|       | Balance owing: \$                     | _  |
|       | Monthly Payment: \$                   |  |
| Cont  | ract for Deed Holder:                 |  |
|       |                                       |  |
|       | Balance owing: \$                     |  |
|       | Monthly Payment: \$                   |  |
| Are t | there any other encumbrances on the p |  |
|       | If so, explain?                       |  |
|       |                                       |  |
| Appr  | oximate Present Value of Property:    | \$   |
| Annı  | ıal Taxes:                            | \$   |
| Appr  | oximate Equity in Property:           | \$   |
| Since | e the date of purchase, what major im | provements have been made in the property? |
| Oth   | er Assets                             |  |
| Savi  | ings Accounts                         |  |
| 1.    | Institution:                          |  |
|       | Account Number:                       |  |
|       | Approximate Balance: \$               |  |
|       | Account in Name of:                   |  |
| 2.    | Institution:                          |  |
|       | Account Number:                       |  |
|       | Approximate Balance: \$               |  |
|       | Account in Name of:                   |  |
| Che   | cking Accounts                        |  |
| 1.    | Institution:                          |  |
|       | Account Number:                       |  |
|       | Approximate Balance: \$               |  |

|           | Account in Name of:     |      |
|-----------|-------------------------|------|
| 2.        | Institution:            |      |
|           | Account Number:         |      |
|           | Approximate Balance: \$ |      |
|           | Account in Name of:     |      |
| <br>BR(   | OKERAGE ACCOUNTS        |      |
| 1.        | Company Name:           |      |
|           | Number of Shares:       |      |
|           | Approximate Value: \$   |      |
|           | Name on Account:        | <br> |
| 2.        | Company Name:           |      |
|           | Number of Shares:       |      |
|           | Approximate Value: \$   |      |
|           | Name on Account:        |      |
| 3.        |                         |      |
|           | Number of Shares:       |      |
|           | Approximate Value: \$   |      |
|           | Name on Account:        | <br> |
| <u>MU</u> | TUAL FUNDS              |      |
| 1.        | Fund Name:              |      |
|           | Number of Shares:       | <br> |
|           | Approximate Value: \$   |      |
|           | Name on Account:        |      |
| 2.        | Fund Name:              |      |
|           | Number of Shares:       | <br> |
|           | Approximate Value: \$   |      |
|           | Name on Account:        |      |
| 3.        | Fund Name:              |      |
|           | Number of Shares:       | <br> |
|           | Approximate Value: \$   |      |

|        | Name on Account:   |   |
|--------|--|---|
| Indiv  | idual Stocks   |   |
| 1.     | Company Name:  |   |
|        |  | - |
|        | Number of Shares:  |   |
|        | Approximate Value: \$  |   |
|        | Holder of Record:  |   |
| 2.     | Company Name:  |   |
|        | Number of Shares:  |   |
|        | Approximate Value: \$  |   |
|        | Holder of Record:  |   |
| 3.     | Company Name:  |   |
|        |  | - |
|        | Number of Shares:  |   |
|        | Approximate Value: \$  |   |
|        | Holder of Record:  |   |
| Bond   | <u>s</u>   |   |
| 1.     | Company Name:  |   |
|        | Number of Bonds:   | - |
|        | Approximate Value: \$  |   |
|        | Holder of Record:  |   |
| 2.     | Company Name:  |   |
|        | Number of Bonds:   |   |
|        | Approximate Value: \$  |   |
|        | Holder of Record:  |   |
| 3.     | Company Name:  |   |
|        | Number of Bonds:   | - |
|        | Approximate Value: \$  |   |
|        | Holder of Record:  |   |
| Other: | Safety deposit box, certificates of deposit, treasury notes, etc. Please specify.) |   |
| 1      |  |   |
|        |  |   |
| 2      |  |   |
|        |  |   |

| 3     |                                    |                            |   |
|-------|------------------------------------|----------------------------|---|
| Life  | Insurance (through employment      | nt or privately obtained)  |   |
| 1.    | Policy No:                         |                            | with(Name of Company)                     |
|       |                                    |                            | * **                                      |
|       |                                    |                            | ; beneficiaries                           |
|       |                                    | ; Cash/Loan Value: \$      | \$; Type: (circle one) term / life        |
|       | whole life / universal life        |                            |   |
| 2.    | Policy No:                         |                            | with (Name of Company)                    |
|       |                                    |                            | beneficiaries                             |
|       |                                    |                            | \$; Type: (circle one) term / life        |
|       | whole life / universal life        |                            |   |
| 3.    | Policy No:                         |                            | with (Name of Company)                    |
|       |                                    |                            |   |
|       |                                    |                            | ; beneficiaries                           |
|       |                                    | ; Cash/Loan Value: \$      | \$; Type: (circle one) term / life        |
|       | whole life / universal life        |                            |   |
| 4.    | Policy No:                         |                            | with (Name of Company)                    |
|       |                                    |                            | ; beneficiaries                           |
|       | Yearly Premium: \$                 | ; Cash/Loan Value: \$      | \$; Type: (circle one) term / life        |
|       | whole life / universal life        |                            |   |
| Med   | lical Insurance (indicate covera   | ages you or your spouse ma | ay have)                                  |
| Thro  | ugh you:                           |                            |   |
| Insur | ance company/HMO:                  |                            |   |
| \$    | provided by employe                | er; \$ cost to             | you.                                      |
| \$    | provided by spouse's               | employer; \$               | _cost to spouse.                          |
| \$    | purchased privately;               | by                         | Monthly premium \$                        |
| Who   | does this policy cover?            |                            |   |
| How   | much of the cost is related to you | ır spouse? \$              | How much is related to the child(ren)? \$ |
| Thro  | ugh your spouse:                   |                            |   |
| Insur | ance company/HMO:                  |                            |   |
| \$    | provided by employe                | er; \$ cost to             | you.                                      |
| \$    | provided by spouse's               | employer; \$               | _cost to spouse.                          |
| \$    | purchased privately;               | by                         | Monthly premium \$                        |
| Who   | does this policy cover?            |                            |   |
| How   | much of the cost is related to you | ır spouse? \$              | How much is related to the child(ren)? \$ |

| <u>Dent</u> | tal Insurance (indicate c                       | overages you or yo          | our spous | e may have)                   |                       |
|-------------|---|-----------------------------|-----------|-------------------------------|-----------------------|
| \$          | provided by e                                   | mployer; \$                 | (         | cost to you.                  |                       |
| \$          | provided by s                                   | pouse's employer;           | \$        | cost to spouse.               |                       |
|             |   |                             |           | Monthly premium \$            |                       |
|             |   |                             |           |                               |                       |
|             | • •   |                             |           |                               |                       |
|             |   |                             |           | How much is related           | to the child(ren)? \$ |
| <u>Auto</u> | omobiles or Other M                             | otor Vehicles               |           |                               |                       |
| 1.          | Make:   | _ Model:                    |           | Year:                         |                       |
|             | VIN:  |                             | Approxin  | nate value:                   |                       |
|             |   |                             |           |                               |                       |
|             | Encumbrance: \$                                 | I                           | Monthly l | Payment: \$                   | <del></del>           |
|             | Lending Institution:                            |                             |           |                               |                       |
|             | Mileage   | Тур                         | e of Engi | ne                            | <del></del>           |
|             | Circle One: Automati                            | c Transmission M            | anual Tra | ınsmission                    |                       |
|             | Circle One: Two Doo                             |                             |           |                               |                       |
|             | Circle One: 2 Wheel I                           |                             | rive Fro  | ont Wheel Drive               |                       |
|             | Circle vehicle features<br>Air Conditioning Com |                             | Flin-     | Up Sun Roof                   |                       |
|             | Power Steering                                  |                             |           |                               |                       |
|             | Power Windows                                   | Premium Sou                 |           | Moon Roof                     |                       |
|             | Power Door Locks                                | Dual Air Bag                |           | Rear Spoiler                  |                       |
|             | Tilt Wheel                                      | ABS (4Whee                  | 1)        |                               |                       |
|             | Cruise Control                                  | Leather                     | ,         | Premium Wheels                |                       |
|             | AM/FM Stereo                                    | Power Seat                  |           | Running Boards                |                       |
|             | Cassette  | Dual Power S                | eats      |                               |                       |
|             | Other Amenities                                 |                             |           | G 1 F 11                      |                       |
|             | Select the Condition o                          | t the Vehicle: Poo          | or Fair   | Good Excellent                |                       |
| 2.          | Make:   | _ Model:                    |           | Year:                         |                       |
|             | VIN:  |                             | Approxin  | nate value:                   |                       |
|             | Registered owner                                |                             |           |                               |                       |
|             | Encumbrance: \$                                 | 1                           | Monthly l | Payment: \$                   |                       |
|             | Lending Institution:                            |                             |           |                               | _                     |
|             | Mileage   | Туре                        | of Engi   | ne                            |                       |
|             | Circle One: Automati                            | c Transmission M            | onual Tre | nemiecion                     |                       |
|             | Circle One: Two Doo                             |                             |           | Van Truck                     |                       |
|             | Circle One: 2 Wheel 1                           |                             |           |                               |                       |
|             | Circle vehicle features                         |                             | live Fig  | ont wheel Drive               |                       |
|             | Air Conditioning Con                            | =                           | Elin      | Un Sun Poof                   |                       |
|             | _   | •                           |           | Up Sun Roof                   |                       |
|             | Power Steering Power Windows                    | CD Changer/S<br>Premium Sou |           | Sliding Sun Roof<br>Moon Roof |                       |
|             | Power Wildows Power Door Locks                  |                             |           |                               |                       |
|             | Tilt Wheel                                      | Dual Air Bag<br>ABS (4Whee  |           | Rear Spoiler<br>Alloy Wheels  |                       |
|             | Cruise Control                                  | Leather                     | • /       | Premium Wheels                |                       |
|             | AM/FM Stereo                                    |                             |           | Running Boards                |                       |

|        | Cassette Other Amenities                        | <b>Dual Power Seats</b>    | Tinted Windows                 |                     |
|--------|---|----------------------------|--------------------------------|---------------------|
|        |   | f the Vehicle: Poor Fair   | Good Excellent                 | _                   |
| 3.     | Make:   | Model:                     | Year:                          |                     |
|        | VIN:  | Approxim                   | nate value:                    | _                   |
|        | Registered owner                                |                            |                                | _                   |
|        | Encumbrance: \$                                 | Monthly I                  | Payment: \$                    |                     |
|        | Lending Institution:                            |                            |                                |                     |
|        | Mileage   | Type of Engin              | ne                             | _                   |
|        | Circle One: Two Doo                             |                            | Van Truck                      |                     |
|        | 9   | CD Changer/Stacker         | -                              |                     |
|        | Power Windows                                   | Premium Sound              | Moon Roof                      |                     |
|        | Power Door Locks                                |                            | Rear Spoiler                   |                     |
|        | Tilt Wheel<br>Cruise Control                    | ABS (4Wheel)<br>Leather    | Alloy Wheels<br>Premium Wheels |                     |
|        | AM/FM Stereo                                    | Power Seat                 | Running Boards                 |                     |
|        | Cassette  | Dual Power Seats           | Tinted Windows                 |                     |
|        |   | f the Vehicle: Poor Fair   | Cood Eventlent                 |                     |
|        | Select the Condition o                          | i the venicle: Poor Fair   | Good Excellent                 |                     |
|        | d describe, including appobiles, campers, etc.: | proximate value and encumb | prance, any boats, motors, tra | ilers, motorcycles, |
| 1      |   |                            |                                |                     |
| 2      |   |                            |                                |                     |
|        |   |                            |                                |                     |
| Furni  | <u>iture</u>                                    |                            |                                |                     |
| Genera | l description of househo                        | ld furnishings:            |                                |                     |
|        |   |                            |                                |                     |
| Approx | kimate Fair Market Valu                         | e: \$                      |                                |                     |
| Loans  | 1.\$  | in favor of :              | <del></del>                    |                     |
|        | Payment per month: \$                           |                            |                                |                     |
|        | 2. \$   | in favor of :              |                                |                     |
|        | Payment per month: \$                           |                            |                                |                     |
|        |   |                            |                                |                     |

What part, if any, of you or your spouse's property was brought into the marriage or obtained by inheritance, gift, or personal injury claim. Please explain in detail from whom received, when received, what received, and the nature of the claim:

| Are y | ou or your spouse a b   | peneficiary under any trust, lif  | e insurance policy,  | or estate now in pr | obate?                 |
|-------|-------------------------|---|----------------------|---------------------|------------------------|
|       | If so, explain:         |   |                      |                     |                        |
| LIA   | BILITIES                |   |                      |                     |                        |
| Outst | tanding bills of both h | usband and wife:  |                      |                     |                        |
|       | Name of                 | Purchased   | <b>Balance</b>       | Monthly             | Whose                  |
|       | Creditor                | <u>for</u>  |                      | <u>Payment</u>      | <u>Obligation</u>      |
|       |                         |   |                      |                     |                        |
|       |                         |   |                      |                     |                        |
|       |                         |   |                      |                     |                        |
|       |                         |   |                      |                     |                        |
|       |                         |   |                      |                     |                        |
|       |                         |   |                      |                     |                        |
|       |                         |   |                      |                     |                        |
|       |                         | ame of card, current balance,   |                      |                     |                        |
|       |                         |   |                      | ,                   |                        |
|       |                         |   |                      |                     |                        |
|       |                         |   |                      |                     |                        |
|       |                         |   |                      |                     |                        |
|       |                         |   |                      |                     |                        |
|       | vice Information        |   |                      |                     |                        |
| Pleas |                         | ysical description of your spo  | use (height, weight, | color of hair, colo | r of eyes, distinctive |
|       |                         |   |                      |                     |                        |
| prom  | pt service of papers u  | ograph of your spouse if you he pon your spouse apers be served upon your spo |                      | mation is necessar  | ry in order to insure  |
|       |                         |   | MDD 1.603            |                     |                        |
|       | <u>YO</u>               | UR FUTURE ESTIMA  | TED MONTHI           | LY EXPENSES         | <u>S</u>               |
|       |                         | Rent, mortgage, or Contract for Deed:   | \$                   |                     |                        |
|       |                         | Real Estate   | . •                  |                     |                        |
|       |                         | Real Estate Taxes Insurance:  | ·                    |                     |                        |
|       |                         | <u>Utilities</u>  | •                    |                     |                        |

| Heat/Fuel:   | \$                                |
|--|-----------------------------------|
| Gas:   | \$                                |
| Electricity:   | \$                                |
| Telephone:   | \$                                |
| Water:   | \$                                |
| Cable TV:  | \$                                |
| Garbage:   | \$                                |
| Food:  | \$                                |
| <u>Insurance</u>   | <b>A</b>                          |
| Life:  | \$                                |
| Medical:   | \$                                |
| Dental:  | \$                                |
| Clothing:  | \$                                |
| Personal Grooming:   | \$<br>¢                           |
| Laundry:<br>Transportation                                     | Ψ                                 |
| Gas and Oil:   | \$                                |
| Repairs:   | \$<br>\$                          |
| Insurance:   | \$<br>\$                          |
| Licensing:   | \$<br>\$                          |
| Household Maintenance  | \$                                |
| Children   | ·                                 |
| Clothing:  | \$                                |
| Grooming:  | \$                                |
| Babysitting:   | \$                                |
| Medical:   | \$                                |
| Education:   | \$                                |
| Tuition:   | \$                                |
| Books:   | \$                                |
| Lunches:   | \$                                |
| Gifts/Donations:<br>Entertainment:                             | \$<br>¢                           |
| Miscellaneous  | \$<br>¢                           |
| Miscenalicous  | Φ                                 |
| Total Monthly Expenses \$                                      | S                                 |
| Has your spouse ever pushed, slapped, hit, or hurt you in some | e way?                            |
| Has your spouse ever threatened you?                           |                                   |
| Do you believe that a protective order will be necessary?      |                                   |
| , <u> </u>   |                                   |
|  |                                   |
| ELECTRONIC DATA  |                                   |
| Please identify all computers in your and/or your spouse's pos | session (include make and model). |
|  |                                   |
|  |                                   |
| What year were the above computers purchased?                  |                                   |
| what year were the above computers purchased:                  |                                   |
| Who uses these computers?                                      |                                   |
|  |                                   |
| What are these computers used for?                             |                                   |
| mat are these computers used for:                              |                                   |
|  |                                   |

| Are these computers backed-up? How are they backed-up?                                |
|---|
| If the computers are backed-up, how often?  |
| Is there an external drive for each computer?   |
| Are there backup discs?   |
| Do these computers contain either of the following: personal financial data e-mail    |
| If yes, explain which computers contain what information:                             |
| Do these computers contain information regarding this case?                           |
| If yes, explain which computers contain the information:                              |
| Is there password protection for each computer?                                       |
| Who knows the password(s)?  |
| E-MAIL  |
| What are all the e-mail addresses in the household?                                   |
| Who has access to each e-mail account?  |
| Who has the passwords?  |
| Do you believe that your spouse may have access to your e-mail or other password(s)?  |
| OTHER DATA STORAGE  |
| Does anyone in the household store electronic data at work?                           |
| Does anyone in the household store electronic data online (Google, Yahoo, AOL, etc.)? |
| MISCELLANEOUS   |
| Other information not covered by this questionnaire that you believe is important:    |
|   |
|   |
|   |
|   |
|   |
|   |

| State what you believe would be a fair settlement including custody and visitation with the children, distribution of personal property, household goods, the home, cars, who should pay child support and spousal maintenance if any, and any other items that should be distributed: |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| Please attach copies of the following to this questionnaire:   |
| One month's worth of pay-stubs for you and your spouse   |
| Tax returns for the previous three (3) years   |
| Recent retirement plan account statements  |
| Brokerage account statements   |
| Recent statements showing balance of debts on credits cards or other secured or unsecured debts  |
| Appraisal and tax statement for homestead  |
| Office Use   |
| Bluebook   |
| Missing Information  |