Prepared by and return to:
James F. Welborn, Esquire
Law Offices of Palmer, Reifler & Associates, P.A.
1900 Summit Tower Boulevard, Suite 820
Orlando, Florida 32810

DOC# 20120225625 B: 10369 P: 0190 04/30/2012 03:09:32 PM Page 1 of 2 Rec Fee: \$18.50
Deed Doc Tax: \$13,773.90
DOR Admin Fee: \$0.00
Intangible Tax: \$0.00
Mortgage Stamp: \$0.00
Martha O. Haynie, Comptroller
Orange County, FL
MB - Ret To: Law Offices Of Palmer Re

WARRANTY DEED

WITNESSETH, that Grantor, for and in consideration of the sum of \$10.00, and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt of which is acknowledged, conveys to Grantee and Grantee's heirs, executors, administrators, and assigns forever the following described land situated in Orange County, Florida, more particularly described in Exhibit "A," incorporated by reference of even date herewith.

Subject to restrictions, reservations, easements of record, assessments; applicable governmental regulations; and taxes for the current year;

Together with all appurtenances, privileges, rights, interests, dower, reversions, remainders and easements thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first written above.

Signed in the presence of:

Rochelle Holdings, XIII, LLC, a Florida limited liability company

James R. Palmer, Member

Name: Carlos Luy 15 Address: 1900 Eumant Jowen BUNG

Witness:

Name: MCNEUR 1. Many 2. Address (90) Summer That Block. Witness: MCNEUR A. JOH

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 7 day of 400, 2012, by James R. Palmer as Member of Rochelle Holdings, XIII, LLC, a Florida limited liability company, on behalf of the company. Who is personally known to me or has produced a Driver's License as identification.

Michela A. Storle

Michelle A. Gomez

COMMISSION # DD817671

EXPIRES: AUG. 26, 2012

WWW.AARONNOTARY.COM

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 27 EAST OF ORANGE COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 13-20-27; THENCE RUN S 00°00'00" W ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 13 FOR A DISTANCE OF 1301.77 FEET TO A POINT ON THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE RUN S 00°00'00" W FOR A DISTANCE OF 325.44 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13; THENCE RUN N 89'52'05" W ALONG SAID SOUTH LINE FOR A DISTANCE OF 335.07 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13; THENCE RUN N 00°08'36" E ALONG SAID WEST LINE FOR A DISTANCE OF 325.91 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13; THENCE RUN S 89°47'15" E ALONG SAID NORTH LINE FOR A DISTANCE OF 334.25 FEET TO THE AFORESAID POINT OF BEGINNING.

CONTAINING 2.5 ACRES MORE OR LESS.



213 S. Dillard Street, Suite 210 Winter Garden, Florida 34787 * (407) 654-5355

SURVEYOR'S NOTES:

THIS IS NOT A SURVEY.
THIS SKETCH IS NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL
BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 13-20-27
BEING N 00'00'00" E

JOB NO. 20120067	_ CALCULATED BY: JLR	FOR THE LICENSED BUSINESS #6/23 B
DATE:4-10-12	DRAWN BY: DM/JLR	
SCALE: 1" 300 FEET	CHECKED BY:JLR	JAMES L. RICKMAN, P.S.M. #5633
EE D BY. N/A	_1	