75029

COUNTY OF CRANCE

DEED NO. 419

STATE OF FLORIDA

				throng				· · · · · · · · · · · · · · · · · · ·
i.	TRUSTEES O	F THE LATE	eral impro	VENENT F	UND OF TH	e state of	FLORIDA, GRA	NTOR · ·
		1		. to		•		
(<u>1</u>)	Homer W.Wr	ight as J	Mministra	tor of t	he Estate	of John S	. Vartin,	leceased,
	of the City of	Orlando	C	ounty of	Oran ea	State	of Florida	GRANTER
	WITNESSETH:							, UMANIEN
	WHEREAS, in	pursuance of	provisions of	Section 9 of	Chapter 1829	6. Laws of Flor	rida, Acts of 1937	ِتَّ. title to the
/6\	authorized and of Florida: and	r described to empowered to	ested in the S sell said land	tate of Flori through the	ida and the se e Trustees of	aid State by sa the Internal In	id Section of sai provement Fund	d Chapter is of the State
(2)	WHEREAS, put							
							lay of Sept having accepted	
(3)	and best bid for person being the KNOW ALL MI	GRANTEE	nd having awa herein named:	irded the sal Therefore.	le of the said	land to the p	erson making m	ich bid, said
(-,	improvement Fu	ind of the Si	ate of Florida	, under aut h	ority of Sect	ion 9 of Chap	ter 18296, Laws	of Florida,
	Acts of 1937, for							
	(\$ 22.50) t sold, and by the	se presents o	lo grant, bargs	in, sell and	convey all of	the right, title	and interest of	the State of
	Florida arising o							
	assigns, in and t State of Florida,	as referred	ng described is to, identified a	ind, situate, nd described	lying and bei	ng in the Cour l County tax s	ity of	o-wit:
4)	No. Date		DESCRIPTIO	N .			Sec. Tp. Rg. Ac	Amount s. Rec'd
<u>2</u>	31 1932	Begin 2.	43 chains	Rest of	SW GORDA	n we name		• -
. :		of NWa. :	run N 6.39	ohs E 7	.57 chs S	5 5.51 chs		
		E 10 che	S 1 chs W	17.57 c	hs		13 20 27 6	22.50
						_		
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	x_{i}				•		
7		•	Pilled in the	office at the				•
, i	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$ 15 m	on the 7	— dav ve (le Clerk of {h O≢a	e Circuit Cour	t of Orange ∩or	under Electric
()			recorded in	21DEEN	Tan.	A.D. 1947 a	t of Orange Cor	*****/, FIOTIDA
		() / &		115	DOL No.	561 on page	84 and rec	ord vertical
•		7.7		7	Cier	* By	1/1/20 otolog	Deput
	7.133				* 1			
	•							-
			·	,				,
	RESERVING und lying equally on	esen side of i	ine center line	of any State	. Road existing	a un tha data a	of this dead thear) feet wide,
	oi any parcei ner	ent described	as is within Or	ie Hundred i	(100) feat of (seid center line		
,	TO HAVE AND heirs, successors	and assigns	forever, all in	purmance c	ibed premises of Section 9 of	unto the and f Chapter 1829	GRANTEE, and 6 aforesaid.	B18
5)	IN. TESTIMONY	WHEREOF	the said True	tees of the I	nternal Impu	warmen's Francis	of the Oteste of T	lorida have
	hereun o subscrib Department of A	ca meil nam	ica anu aillian	THE ATTICISE	EGG! OF SHIP	Terretaka kend	home sensed the	1 _# AL_
3	on this the 10t	hi, iiday of	December	194	_	.u, we the capit	or, ar the Oily of	TWINGHUSSEC.
	3 3 3 4			• •	ATE OF FLO	ORIDA A		*.
43) BY	<u> </u>	1		
	BEAL		ř .		1	1/40	$\sqrt{}$	
	MENOARTIME INTER	UNID .		سم		$\mathcal{L} \mathcal{A} \mathcal{A}'$	COVERNOR	(SEAL)
	" als paraconnect				Se S	41N	*	
4.5				· · · 7	nsol		COMPTROLLE	R (SEAL)
		***			1.	تحصوب	TABURER	(SEAL)
0	ار آرائی در ارسان			• (Anne	pupu	Line	
	REAL) DEPARTMENT OF		(**) (**)				ATTORNEY	(STAL)
: 7	GRICULTURE		15.5		Tere	كسك	GENERAL	(SEAL)
				-	An and m		A AGRICULT	IR. RE

As and Composing the TRUSTERS OF THE INTERNAL IMPROVEMENT FUND OF THE STATE OF FLORIDA.