|  |  |  |
| --- | --- | --- |
|  |  | **Final grant report budgets require exact figures** |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|   |   | **WH** | **SPONSOR** |
| **Description** | **Grant Funds** | **Cost Share** |
| **1.  Personnel** |  |   |  I |
|      A.  Project Director |  |  |  |
|      B.  Fiscal Agent |  |  |  |
|      C.  Clerical |  |  |  |
|      D.  Humanities Scholars |  |  |  |
|   |  |  |  |
|   |  |  |  |
|      E.  Other Key Participants |  |  |  |
|   |  |  |  |
| **2.  Support Services** |  |  |  |
|      A.  Travel/Per-diem |  |  |  |
|   |  |  |  |
|      B.  Telephone/Postage |  |  |  |
|      C.  Supplies/Printing |  |  |  |
|   |  |  |  |
|   |  |  |  |
|      D.  Promotion/Publicity |  |  |  |
|   |  |  |  |
|      E.  Materials |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|      F.  Rental Space/Equipment |  |  |  |
|   |  |  |  |
|   |  |  |  |
|      G.  Other |  |  |  |
|      **Totals** |   |  |  |

*I certify that the information contained in this grid and within the online report is true and correct and that all expenditures were incurred solely for the purpose of this project.*

Fiscal Agent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_