Consumption, Resistance, & Agency

45th Implicit Religion Conference Programme
Lincoln, UK (Online), 19-21 May 2023

Welcome to the 45th annual Implicit Religion Conference, being held online, you are most welcome and wanted here. We look forward to a weekend of good conversation, discussion, catching up and making new contacts. As several of our presenters this year are from time zones outside of the UK, the timing of the conference days have been designed to accommodate and reflect that. All timings are listed as UK times (UTC +1) with the presenters individual time zone in brackets next to their name.

Friday 19th May

WELCOME
7:15 - 7:30 PM

Francis Stewart she/her (UK)
Director of the Edward Bailey Center
Welcome and introduction of the keynote speaker

THE EDWARD BAILEY KEYNOTE LECTURE
7:30 – 9:00 PM

Dr George Gonzáles he/him (US 2:30-4:00 PM EST)
"Prismatic Religion: The Stop Shopping Church and the Post-Religious Critique of Post-Secular Capitalism."

SOCIAL TIME
9:00 – 10:00 PM

The room will remain open for those who want to continue conversations.

Saturday 20th May

AFTERNOON PANELS
1:30 – 5:30 PM

1:30 – 1:45 PM	Housekeeping and an Overview of Implicit Religion in 2022-23

PANEL ONE
1:45 – 3:00 PM

	Chair: Stig Graham he/him
1:45 – 2:15 PM	**Tim Hutchings** he/him (UK) "Implicit Religion in the Classroom: Making Links Between IR and RE"
2:15 – 2:45 PM	**Amanda Furiasse** she/her (US 9:15-45 AM EST) "Looping Back to Nature: AI, Machine Learning, and the Resurgence of Nature Religions."
2:45 – 3:00 PM	**Discussion Across the Panel**

BREAK
3:00 – 3:40 PM

PANEL TWO
3:40 – 5:30 PM

	Chair: Francis Stewart *she/her*
3:40 – 3:45 PM	**Introducing the Project**
3:45 – 4:15 PM	**Alana Vincent** they/them (Sweden 4:45-5:15 PM) "Supersessionism in the Gift Shop: Religious Appropriation and Pilgrimage Souvenirs"
4:15 – 4:45 PM	**Martin Lund** he/him (Sweden 5:15-45 PM) "Signifying Supersession: Christian Seder "How-To" Guides, Affordances, and Rhetorics of Authenticity"
4:45 – 5:15 AM	**Ipsita Chatterjea** she/her (US 10:30-11:00 AM CST) "Consumer Supersessionism as Religious Practice"
5:15 – 5:30 PM	**Discussion Across the Panel**

Saturday 20th May

BREAK
5:30 – 7:00 PM

PANEL THREE
SCRATCH SESSION

7:00 – 8:30 PM	**Chair: Ipsita Chatterjea** she/her
7:00 – 7:05 PM	**Francis Stewart** (UK) Introduction to the purposes and structures of "a Scratch Session" and "Flash Session"
7:05 – 7:35 PM	**Aleksei Moniz Mirov** they/them (US 1:05–1:35 PM EST) "Epidemiology, the Protestant Work Ethic and Immunocapitalism in New Orleans."
7:35 – 7:45 PM	**Response to Aleksei Moniz Mirov**
7:45 – 8:15 PM	**Michael Francis** he/him (UK) "Implicit Religion, Consumption and Music Fandom of The Smiths
8:15 – 8:25 PM	**Response to Michael Francis**
8:25 – 8:30 PM	**Flash Session - conducted by Francis Stewart** (UK)

SOCIAL TIME

8:30 PM – ONWARD	The room will remain open for those who want to continue conversations.

Sunday 21st May

AFTERNOON PANELS
1:25 – 5:15 PM

1:25 – 1:30 PM — Housekeeping & Announcements

PANEL THREE
1:30 – 2:40 PM

Chair: Paul-Francois Tremlett he/him

1:30 – 2:00 PM — **Ursula McKenna** she/her (UK)
"Implicit Religion, Extrinsic Religious Orientation and Consumerism: Exploring What 'No Religion' Young People Do to Make Themselves Feel Better."

2:00 – 2:30 PM — **Leslie Francis** he/him (UK)
"Implicit religion, Anglican cathedrals, ways of belonging and spiritual wellbeing: The impact of carol services on unbelievers"

2:30 – 2:40 PM — **Discussion Across the Panel**

BREAK
2:40 – 3:30 PM

PANEL FOUR
3:30 – 5:10 PM

Chair: George González he/him

3:30 – 4:00 PM — **Paul-Francois Tremlett** he/him (UK)
"Democracy, (Dis)Information and Religion: Notes from the Philippines"

4:00 – 4:30 PM — **Joshua Johnston** he/him (UK)
"Borders, Demarcation Imagery and Identity in Northern Ireland"

4:30 – 5:00 PM — **Francis Stewart** she/her (UK)
""Stop Starbucking us man:" the consumption, co-option and erasure of heritage"

5:00 – 5:10 PM — **Discussion Across the Panel**

CLOSING REMARKS
5:10 – 5:15 PM

Francis Stewart
Wrap-up, Future Directions, Feedback, and the Close of the Conference