

Trinity Sunday

Order of Worship
June 4, 2023
Livestream 10:15 AM

SUNDAY SCHEDULE

1300 E Aloha St
Worship 10:15 AM
Live stream found on
Grace Church Seattle's
[YouTube](#)

CHRISTIAN FORMATION

June 4 & June 11

9:00 AM

Walkers to 3 yrs: Room 120
4yrs to 2nd grade: Room 119
3rd-5th grade: Room 117
6th-12th grade: Room 102
Adult Class: Upstairs Chapel

WORSHIP SERVICE

10:15 AM

Toddlers: (Walkers to 3yrs)
Room 120

Sermon Time: (4yrs to 2nd
grade) Room 119
(children are picked up from
class during passing of the
peace)

Nursing Room
(Nursing moms only)
Back of Sanctuary, west side.

Family Room
Upstairs Chapel
Livestream Viewing

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Cover art:
Trinity
Annalyn, 2023

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TRINITY SUNDAY 2023

Our Vision: To see the city of Seattle look more and more like the city of God.

Welcome!

We are genuinely glad you are here.

A little over 2,000 years ago, Jesus of Nazareth was born in a relatively obscure corner of the world. As he became an adult, he began to call people to follow him wherever he might lead them.

He healed their diseases, forgave their sins, cast out evil spirits that were tormenting them, and powerfully taught them the word and ways of God. Notably, Jesus had the holy audacity to encourage ordinary people like us to approach and relate to God as a loving parent.

The powers that be were threatened by Jesus, so they put him to death. Three days later, he rose from the dead. This same Jesus now reigns at God's right hand. He is the King over all creation, and he is continuing his work of redemption—restoring and healing every square inch of creation.

It is our sincere belief that this same Jesus is now present with us personally and graciously through the power of the Holy Spirit. It is our joy to welcome you regardless of who you are or what your background, personal history, or beliefs might be, for this is how Jesus has welcomed us. We have received freely from his hand, so freely we give.

So, on behalf of Jesus, we welcome you to our congregation.

Let us worship!

REFLECTION QUOTES

And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

Philippians 1:9-11

In his letter to the Philippians, Paul tells them that he prays for their discernment, that they would be able to discern “what is best.” That’s the challenge, isn’t it? Discerning “what is best” sounds like an overwhelming task: so many factors, so much complexity in our lives and the lives of those around us, not to mention the difficulties inherent in the interaction of our home and host cultures.

I’m sure that together we could come up with a huge list of areas in our lives in which we feel a desperate need for discernment. At the moment, my use of technology, parenting, and ministry and service responsibilities top my own list. What do I do, what do I say, how do I respond? These questions confront me each morning as I consider the day ahead, and I often only have one prayer: “Lord, give me wisdom.”....

To recognize what is good, we need the stories and instruction and poetry of Scripture to be in our bones, to be part of us at the deepest level. This is more than the ability to rattle off our dutifully memorized verses (though I am grateful for AWANA and the Navigators!). As we know from the many stories in Scripture, faithfulness does not require the same exact life and decisions from each of us. And as we know from decisions we have faced before, Scripture does not tell us whom we should marry, where we should live, how many children we should have. Simply memorizing Scripture will not be enough for us to be discerning in these decisions: we need something more to recognize what God is doing, and to see how the choices we make put us in line with that work.

This is why Paul begins his prayer with love: we are, as James K.A. Smith argues, what we love. We are people oriented by our hearts, by the desires and loves that captivate us. All of our decisions, subconscious and conscious, are directed by the compass of our hearts, to use Smith’s metaphor....

So then, while checklists and questions to ask in making decisions can be very helpful, if we want to become people characterized by discernment, we must start with our hearts. Who or what do we love? What do we want? Of course, to answer them honestly will lead us to confession: we have not loved God or others, as we ought, we have not sought first his kingdom. But by God’s grace, even in our confession of our failure to love rightly, we are taught to love rightly, because confession orients us to the cross of Jesus. And it is there that we recognize, we discern, what is truly best.

Laura Cerbus, "Where Discernment Begins"

Liturgical Colors: Liturgical colors can orient us to the season of the church year and help to engage our sense of sight in worship.

White is the liturgical color of Trinity Sunday, symbolizing purity, holiness, and virtue, as well as respect and reverence.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby at the Grace Kids Table. .

Reginald Herber, 1826
John B. Dykes ("Nicaea"), 1861

The Acclamation, similar to a greeting, is a way we welcome each other into this holy space and time. It prepares us for the hearing and responding to God. Our liturgy can be thought of as a conversation between each other and God. Conversations require both hearing a responding. The Acclamation prepares us for the hearing and responding to God.



adapted from "Trinity"
from 'The Valley of Vision'

TRINITY SUNDAY

Trinity Sunday is the first Sunday after Pentecost. The God we worship is three—Father, Son, and Holy Spirit—but is also one. Historically, theologians have described the Trinity as "one God in three persons".

Though trying to wrap our heads around the mystery of the Trinity is often an exercise in bewilderment, there is so much beauty and power in the fact that God is both three and one.

In essence, the Trinity means that God is—at very core—a differentiated community bound together by love. All persons of the Trinity are distinct: the Father is not the Son, the Spirit is not the Son, and so on. But at the very same time, these distinct persons are bound to one another in love. And, by God's grace, we are invited to become woven into this community of love.

PREPARATION FOR WORSHIP

Seated

WELCOME

PRELUDE: Holy, Holy, Holy!

Stand if able

THE ACCLAMATION

Blessed be God:

the Father, the Son, and the Holy Spirit.

**And blessed be his kingdom,
now and for ever. Amen.**

CALL TO WORSHIP

Three in one, One in Three, God of our Salvation:

Heavenly Father, blessed Son, eternal Spirit:

**We adore you as one Being, one Essence,
one God in three distinct Persons.**

**Thank you for bringing us to know you
and to live in your kingdom.**

O Father,

you have loved us and sent Jesus to redeem us;

O Jesus,

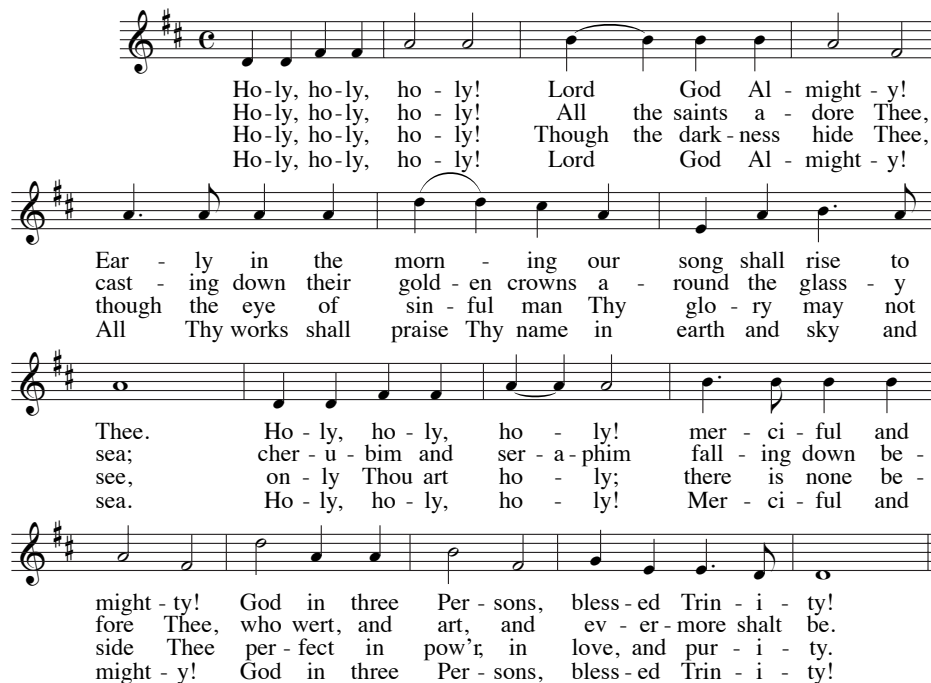
**you have loved us and assumed our nature,
shed your own blood to wash away our sins,
made righteousness to cover our unworthiness;**

O Holy Spirit,

**you have loved us and entered our hearts,
implanted in us eternal life,
and revealed to us the glories of Jesus.**

Three Persons and one God,
we bless and praise you,
for love so undeserved, so unspeakable,
so wondrous, so mighty to save the lost
and raise us to glory.

Holy, Holy, Holy!



Ho-ly, ho-ly, ho-ly! Lord God Al-might-y!
 Ho-ly, ho-ly, ho-ly! All the saints a-dore Thee,
 Ho-ly, ho-ly, ho-ly! Though the dark-ness hide Thee,
 Ho-ly, ho-ly, ho-ly! Lord God Al-might-y!

Ear-ly in the morn-ing our song shall rise to
 cast-ing down their gold-en crowns a-round the glass-y
 though the eye of sin-ful man Thy glo-ry may not
 All Thy works shall praise Thy name in earth and sky and

Thee. Ho-ly, ho-ly, ho-ly! mer-ci-ful and
 sea; cher-u-bim and ser-a-phim fall-ing down be-
 see, on-ly Thou art ho-ly; there is none be-
 sea. Ho-ly, ho-ly, ho-ly! Mer-ci-ful and

might-ty! God in three Per-sons, bless-ed Trin-i-ty!
 fore Thee, who wert, and art, and ev-er-more shalt be.
 side Thee, per-fect in pow'r, in love, and pur-i-ty.
 might-y! God in three Per-sons, bless-ed Trin-i-ty!

Reginald Herber, 1826
 John B. Dykes ("Nicaea"), 1861

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

A collect is a prayer that is intended to collect or sum up the prayers of the community, typically following a four-fold pattern: invocation, meditation, petition, and doxology. The Collect for Purity helps us to hear God's word and worship by reminding us that we are laid bare when we come before him. He sees and knows all that we are and all that we bring to him.

We come to God that we might
be shaped and formed by his
Word.

LITURGY OF THE WORD



"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

Seated

LECTIO SACRA

Old Testament Reading

Genesis 1:26-2:3

Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

So God created mankind in his own image,
in the image of God he created them;
male and female he created them.

God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."

Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.

God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

Thus the heavens and the earth were completed in all their vast array.

By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

New Testament Reading

Matthew 28:16-20

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him; but some doubted. Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

This is the word of the Lord,

Thanks be to God!

INTERLUDE: Trinitas

Musical interludes are included in our service in order to provide space for reflection and worship.

Jess Alldredge
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PRAYING THE PSALMS

Psalm 150

Kneel or Sit



Praise the Lord.

Praise God in his sanctuary;
praise him in his mighty heavens.

**Praise him for his acts of power;
praise him for his surpassing greatness.**

Praise him with the sounding of the trumpet,
praise him with the harp and lyre,
**praise him with timbrel and dancing,
praise him with the strings and pipe,
praise him with the clash of cymbals,
praise him with resounding cymbals.**

Let everything that has breath praise the Lord.

Praise the Lord.

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

Stand if able

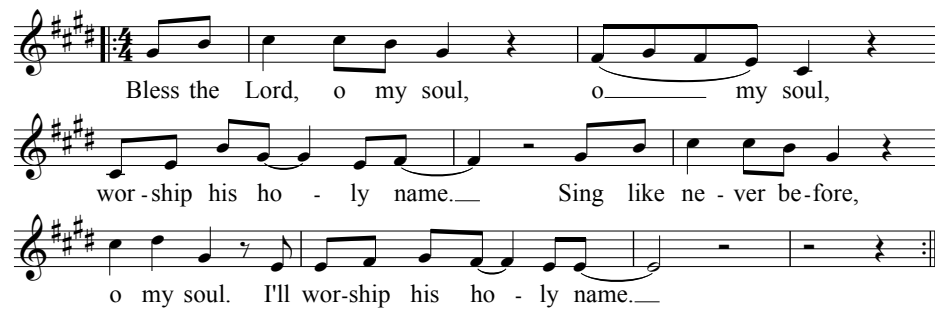
Revelation 19:1

Hal-le-lu-jah, sal - va-tion, and glo-ry, ho-nor, and pow-er un-to the
Lord our God. For the Lord our God is migh-ty; Yes, the
Lord our God is om-ni-po-tent. The Lord our God, He is
won-der-ful. All prai-ses be to the King of Kings; And the
Lord our God, He is won-der-ful. All prai-ses be to the
King of Kings; And the Lord our God, He is won-der-ful.

Stephen A. Hurd, arr. Nikki Grier
2019 INC
arr. Jess Alldredge

Jonas Myrin and Matt Redman
© 2011 Thankyou Music,
Said And Done Music, and
SHOUT! Publishing

Bless The Lord



Seated

SERMON

Proverbs 3:1-6 (ESV)

Praying God's Love

Rev. John Haralson

Sermons can be streamed and downloaded [here](#).

SERMON TEXT

[3:1] My son, do not forget my teaching,
but let your heart keep my commandments,
[2] for length of days and years of life
and peace they will add to you.

[3] Let not steadfast love and faithfulness forsake you;
bind them around your neck;
write them on the tablet of your heart.

[4] So you will find favor and good success
in the sight of God and man.

[5] Trust in the Lord with all your heart,
and do not lean on your own understanding.

[6] In all your ways acknowledge him,
and he will make straight your paths.

INTERLUDE

Kneel or Sit



CONFESSION OF SIN

Triune God,
 we praise you as the God of love and life.
Though Jesus prayed that we would be one,
 we confess that we fail to live in unity with each other and with
you.
We break our communion through hostile words and unkind actions.

The Worship Sourcebook
©2004 Faith Alive Christian
Resources

We long for your Spirit to heal us and to correct us.
We long for you to help us experience communion
 with you and with each other.

Even now, dependent on your grace, we commit ourselves
 to live more fully in the unity you desire.
Through Christ, our Lord, Amen.

(You are invited to confess your sins silently.)

Stand if able



RECEIVING OF GRACE

We did not receive a spirit of slavery to fall back into fear,
 but we have received a spirit of adoption.
When we cry, "Abba! Father!"
 it is that very Spirit bearing witness with our spirit
 that we are children of God,
 and if children, then heirs,
 heirs of God and joint heirs with Christ.

based on Romans 8:15-17

In Christ, by the power of the Spirit, we are forgiven.
Thanks be to the triune God.

May the peace of Christ be with you!
And also with you!

Nothing to Fear

*When you pass through the waters, I will be with you
And the depths of the rivers shall not overwhelm
When you walk through the fire, you shall not be burned
I am the Lord
I am the Lord*

[Chorus]

*And there is nothing to fear, nothing to fear
There is nothing to fear, nothing to fear
For I am with you always*

*In the depths of your sorrow, I wept beside you
When you walked through the shadow, I drew you near
Yesterday, today, tomorrow, always the same
I am the Lord
I am the Lord*

[Chorus]

*What can separate you from My perfect love?
(Repeat 3x)*

Do not fear, do not fear, do not fear.

Gloria Patri

3 Glo-ry be to the Fa - ther, glo-ry be to the Son,
5 Glo-ry be to the Spi - rit, Three in One. As it
7 was in the be - gin - ing it will be for - ev - er A - men,
A - men, A - men.

Audrey Assad, Isaac Wardell,
and Paul Zach
2019 Integrity Worship Music

Words: Gloria Patri, 2nd Century
Music: Karl Digerness
© 2009 Karl Digerness Music

PASSING THE PEACE

***Parents, please pick up your children from the 4yrs to 2nd Grade class.**

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "*May the peace of Christ be with you*" and receive back the greeting "*And also with you.*"

Seated

WELCOME & ANNOUNCEMENTS

Please let us know about your visit or if you are a regular attender, please use the QR Code in the margin to update your household information, especially your mailing address. When we switched to our new management software, not all data transferred. Please use the cards inserted in the OW to share any praises or prayer requests you might have.



Stand if able

Be Thou My Vision

*Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light*

*Be Thou my wisdom, and Thou my true word
I ever with Thee, and Thou with me Lord
Thou my great Father, I Thy true son
Thou in me dwelling, and I with Thee one*

*Riches I heed not, nor man's empty praise
Thou mine inheritance, now and always
Thou and Thou only, first in my heart
High king of heaven, my treasure Thou art*

*High king of heaven, my victory won
May I reach heaven's joys, O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all*

*Traditional Celtic Hymn
8th Century*

AFFIRMATION OF FAITH: NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Trinity Song

Ho - ly Fa - ther, Son, and Spi - rit.

Ho - ly Com-mu - nion, Three - in - One.

Come with your peace, with your in - vi - ta - tion.

Bind us to - ge - ther in ho - ly love.

Sandra McCracken
© 2016 Drink Your Tea Music

Seated

OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:

Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.



Offering Tiles

Many of us tithe electronically and this can be a wise practice and a blessing to the church. A downside can be the loss of the embodied practice of physically bringing our offering to the Lord. If it will aid you in your worship to reclaim a physical expression of tithing, tiles are now available in baskets at our welcome table for you to choose and place in the offering basket as it is passed.

MUSICAL OFFERING: O Triune God

Lyrics are provided for reflection

words: Adapted from "The
Trinity" in 'The Valley of Vision'
music: Jess Alldredge, 2015
©2015 Grace Church Seattle

*O Three in One,
God of my salvation;
I worship you as one being,
one essence.
Holy Trinity!*

Holy, holy, holy Lord!

*Father and Son,
O Holy Spirit, Three in One:
I bless and praise
the God of my Salvation!*

*O Triune God,
who commands all the universe,
you have prescribed me to care for
all that concerns your kingdom
and my soul.*

Holy, holy, holy Lord!

We come to the Table of our Lord
that he might feed and nourish us.

LITURGY OF THE TABLE



Stand if able

THE SACRAMENT OF COMMUNION

We Ascend (The Sursum Corda)

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.


It is right to give him thanks and praise.

It is right, our duty and our joy,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

The *Sursum Corda* (Latin: "Lift up
your hearts") is an ancient
Christian communion prayer.
Through the power of the Holy
Spirit, we have been raised with
Christ and now reign with him in
heaven.

The Song of Heaven (The Sanctus)



1. Ho - ly, ho - ly, ho - ly Lord,
 2. Hea - ven and earth are full of your glo - ry,
 3. Bles - sed is he who comes in the name of the Lord.

2

God of pow - er and might.
 Ho - san - na in the high - est!
 Ho - san - na in the high - est!

2

The *Sanctus* (Latin: "Holy") is one of the songs being sung in heaven before God's throne. We join our voices to with the angels and those who have gone before us in the faith to give glory to God.

Jess Alldredge
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Seated

We Remember (Words of Institution)

We Ask God's Blessing (Prayer of Consecration)

Gracious God, pour out your Holy Spirit upon these your gifts of bread and wine that they may be for your people the body and blood of your Son Jesus Christ. By your Spirit, may we be one body with him, that he may dwell in us and we in him.

As this bread is Christ's body for us, send us out to be the body of Christ in the world. For by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

We Preach the Good News

Together we proclaim the mystery of the faith:

**Christ has died,
 Christ is risen,
 Christ will come again.**

We Draw Near (The Lord's Supper)

(All are invited to come forward during Communion. The act of receiving the bread and wine is a confession, that as you receive those gifts, you have already received the gift of a renewed relationship with God, through Christ. If that is not your confession, you may still come forward to receive a prayer. Simply cross your arms across your chest as an indication that you are coming for prayer.)

Communion Elements:

Cup: Wine or Grape Juice

Bread ingredients vary each week.

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion

elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Receiving Communion

We will come forward by rows, starting at the front. There will be factory sealed communion elements as well as gluten free crackers with designated juice and wine on the table at the front. Otherwise, there is bread to dip in either wine (tall cup) or juice (short cup).

Doxology

5 Praise God from whom all bless - ings flow;
 8
 9 praise Him, all crea - tures here be - low;
 8
 13 praise Him a - bove, ye heaven - ly host:
 8
 13
 24 12. Ghost. Praise Fa - ther, Son and Ho - ly Ghost.
 29
 8
 36 Praise Fa - ther, Son and Ho - ly Ghost.
 8
 A - men, a - men, a - me - n!

**BENEDICTION**

2 Corinthians 13:14

5 The grace of the Lord Je - sus Christ
 9 and the love of God and the
 13 fel - low - ship of the Ho - ly Spir - it be with
 17 you all. A - men.
 21 A - men, A - men, A - men.
 21 A - men, A - men, A - men.

**SENDING**

Let us go forth and serve the world
 as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Words: Thomas Ken
 Music "Old Hundredth"

Jess Alldredge
 © 2012 Grace Church Seattle

THIS SUNDAY**9 AM Christian Formation Hour****10:15 AM Worship****... NEXT WEEK****9 AM Christian Formation Hour****10:15 AM Worship****11:30 PM Church-Wide PARTY!****CONNECT**

Christian Formation Classes for Adults, Children, and Youth. Classes run from 9-10 AM. Our final 2 classes will take place on June 4 & June 11. See the [calendar on our website](#) for more details.

- Adults:
 - “Women in Ministry Leadership” in the upstairs chapel. You can listen to previous classes at graceseattle.org/resources/audio-library
 - (*New*) There is a group meeting downstairs in the board room for prayer for the church and our city.
- Children and Youth: We use KidCheck, a secure children check-in system to register your child for class
 - Toddlers (Walkers–3 years) and the 4 years thru 2nd grade are combined classes for CF hour. We will be using both God Loves Me and Dwell Curriculum.
 - 3rd-5th grade, New City Catechism;
 - Youth (6th-12th grade)

Worship Service.

- Toddlers (Walkers–3 years, all service long), Drop off - Room 120, Pick up - Fellowship Hall
- Sermon Time (4 years thru 2nd grade, children are picked up during Passing of the Peace), Room 119

Small Groups. We are strongly encouraging everyone in the congregation to get involved in one type of small group this year. To find a group, or if you are interested in starting one, contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

- Community Groups. These are groups of 6-12 people that will gather in peoples' homes throughout the week. Groups will share a meal together and join together for Evening Prayer from the Book of Common Prayer. Community Groups are a wonderful way to make meaningful connections with other Christians outside of Sunday mornings.
 - Orion and Rebecca: Saturdays 3x/mo in NE Seattle
 - Eric and Joy: Sundays 2x/mo in Greenwood/Phinney
 - Steven and Renee: Wednesdays 2x/mo in Ballard
 - Nathan and Rachel: Tuesdays 2x/mo in Capitol Hill
 - Darik and Jo: Wednesdays 3x/mo in Pinehurst
 - John and Linn: Sundays 2x/mo in Capitol Hill
 - Bennett and Tess: Tuesdays 3x/mo in Crown Hill
 - Jahan and Jamie: Thursdays 2x/mo in Mountlake Terrace
- Growth Groups. These are groups of 3 men or 3 women who commit to walking together for a year and help one another to strengthen and deepen each other's walk with Christ. These groups are designed to be communities where people can be seen and known on a deeper level. This year, each group will start by working through Pete Scazzero's book Emotionally Healthy Spirituality.

SERVE

Congregation. There are many ways to serve in the congregation, please email nicole@graceseattle.org.

City. Grace partners with a number of organizations in the city. To find out more, visit our website or contact drew@graceseattle.org.

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

Month of Prayer in June! As many of you know, our congregation is in the middle of a year-long discernment concerning women in ministry leadership. In addition to having our Adult Christian Formation Class dedicated to this topic from January through June, we want to commit the month of June to prayer related to this important question facing us. We will be sharing a prayer guide with the congregation today. You can also access it through the QR code.



End of the Ministry Year Celebration! Save the date! On June 11, following the worship service, we will be celebrating the ministry year with food, activities, fellowship, and bounce house! We need volunteers for a variety of tasks including helping to cook the day before at Linn's house. We will also need help decorating the fellowship hall before church, preparing food during church, and cleaning up! Sign up to help through the QR code.



Women's Summer Gatherings. Please bring a beverage or snack to share and come ready to enjoy evenings of drink, food, and fellowship. Friday, June 16, 7 - 9 PM at Jamie Afshari's Home in Mountlake Terrace, Friday, July 14, 7 - 9 PM Linn Haralson's Home in Capitol Hill, and Friday, August 25, 7-9 PM at Shelly Morse's Home in Renton (bring a bathing suit if you like to swim as Shelly has a hot tub and pool.) For specific addresses and any questions, please email Nicole at office@graceseattle.org.

Summer Women's Bible Study? We are trying to gauge if there is enough interest in participating in a women's summer Bible study on the book of Ephesians. The study will take place on Thursday mornings, 10-11:30 AM, June 22, 29, July 6, 13, 20 & 27 at the SDA and childcare would be provided. Please contact Linn at linn@graceseattle.org if you are interested in participating.

Young Adults Lunch. Join other young adults in our community as we gather for lunch this Sunday at the Halls at 12:30 PM. Please contact nelson@graceseattle.org if you have any questions. Not sure if you qualify as a young adult? Great! Join us! No RSVP needed. Please note, there will not be lunch on June 11 as we will be celebrating the end of the ministry year following the worship service.

C4SO Clergy Conference Report. When we moved into the Anglican Church of North America (ACNA) last year, one of our strong desires was to find a "tailwind for ministry" with our new denomination. In addition to building stronger bonds with the clergy of our sister congregation, All Souls in West Seattle, we were able to connect with other like-minded church leaders from around the country. There were also wonderful talks about reframing challenging issues through the cross as well as faithfully navigating through questions related to gender identity and political disunity. You can find all the talks through the QR code.



Women in Ministry Leadership. Our congregation is entering a time of learning, prayer, and discernment with regards to whether or not women can and should be ordained to the priesthood.

- More resources for your own consideration can be found through this QR code:
- To submit a question, please use this QR code:



ANNOUNCEMENTS FROM SOUL CARE SEATTLE

Grace is blessed to partner with Soul Care Seattle, an urban retreat and spiritual direction ministry located on Capitol Hill. They have many different ways to help you grow in your relationship with God.

Soul Care Seattle is located at **The Layne**: 1252 16th Ave E, Seattle, WA 98112

While their typical schedule of half day retreats and various prayer gatherings has concluded for the summer, they will continue to offer:

- Spiritual Direction
- Cottage Retreats: this space is for personal, overnight retreats.
- Mornings of Rest: This is 4 hours for personal rest & prayer



Also, consider the 2024 Pilgrimage to Scotland!

For more details about these offerings and to sign up, visit their website, accessible through the QR code.

WORSHIP SCHEDULE

06/04 Trinity Sunday
Christian Formation Hour 9 AM
Worship Service 10:15 AM
(In-Person and Livestream)

06/11 Third Sunday in Ordinary Time
Christian Formation Hour 9 AM
Worship Service 10:15 AM
(In-Person and Livestream)
End of the Ministry Year Celebration following
the Worship Service.

06/18 Fourth Sunday in Ordinary Time
Worship Service 10:15 AM
(In-Person and Livestream)

06/25 Fifth Sunday in Ordinary Time
Worship Service 10:15 AM
(In-Person and Livestream)

Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

STAFF

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PASTORAL CARE

Not sure who to contact? If you have needs or resources you'd like to offer the community, please contact us at pastoralcare@graceseattle.org.

Grace Church Seattle is a member congregation of the Churches for the Sake of Others Diocese of the Anglican Church in North America.

Worship Location 1300 E Aloha St, Seattle, WA 98102
and Livestream on Youtube
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

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