



Order of Worship  
November 13, 2022  
Livestream 10:15 AM

## SUNDAY SCHEDULE

1300 E Aloha St  
Worship 10:15 AM  
Live stream found on  
Grace Church Seattle's  
[YouTube](#)

## CHRISTIAN FORMATION (First 3 Sundays of Month)

**9:00 AM**

Walkers to 3 yrs: Room 120  
4yrs to 2nd grade: Room 119  
3rd-5th grade: Room 117  
6th-12th grade: Room 102  
Adult Class: Upstairs Chapel

## WORSHIP SERVICE

**10:15 AM**

Toddlers: (Walkers to  
3yrs)Room 120

Sermon Time: (4yrs to 2nd  
grade) Room 119  
(children are picked up from  
class during passing of the  
peace)

Nursing Room  
(Nursing moms only)  
Back of Sanctuary, west side.

Family Room  
Upstairs Chapel  
Livestream Viewing

## ORDINARY TIME 2022

*Our Vision: To see the city of Seattle look more and more like the city of God.*

Welcome!

We are genuinely glad you are here.

A little over 2,000 years ago, Jesus of Nazareth was born in a relatively obscure corner of the world. As he became an adult, he began to call people to follow him wherever he might lead them.

He healed their diseases, forgave their sins, cast out evil spirits that were tormenting them, and powerfully taught them the word and ways of God. Notably, Jesus had the holy audacity to encourage ordinary people like us to approach and relate to God as a loving parent.

The powers that be were threatened by Jesus, so they put him to death. Three days later, he rose from the dead. This same Jesus now reigns at God's right hand. He is the King over all creation, and he is continuing his work of redemption—restoring and healing every square inch of creation.

It is our sincere belief that this same Jesus is now present with us personally and graciously through the power of the Holy Spirit. It is our joy to welcome you regardless of who you are or what your background, personal history, or beliefs might be, for this is how Jesus has welcomed us. We have received freely from his hand, though the redemption he offers cost him infinitely more, so freely we give.

So, on behalf of Jesus, we welcome you to our congregation.

Let us worship!

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## REFLECTION QUOTES

The only thing I do know is that we have to be kind. Please, be kind. Especially when we don't know what's going on.

**Waymond, in *Everything Everywhere All at Once***

In every movie I watch from the '50s  
There's only one thought that swirls  
Around my head now  
And that's that everyone there on the screen  
Yeah, everyone there on the screen  
Well, they're all dead now  
They're all dead now

And it ain't easy living above  
And I can't help but keep falling in love  
With bones and ashes  
With bones and ashes  
And when the color is too bold and bright  
I'm daydreaming in black and white  
Until it passes  
Until it passes

I wanna know the measure  
From here to forever  
And I wanna feel the pressure  
Of God or whatever

**Death Cab for Cutie, "Here to Forever"**

Life can only be understood backwards; but it must be lived forwards.

**Søren Kierkegaard**

Liturgical Colors: Liturgical colors can orient us to the season of the church year and help to engage our sense of sight in worship.

Green is the color for The Season After Pentecost/Ordinary Time, symbolizing the hope of new life which is ours in the life of Jesus Christ.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby at the Grace Kids Table. .

The Acclamation, similar to a greeting, is a way in which we welcome each other into this holy space and time. It prepares us for the hearing and responding to God. Our liturgy can be thought of as a conversation between each other and God, requiring both hearing a responding. The Acclamation prepares us for the hearing and responding to God.



Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

1 Kings 8:23, 56-58 (NRSV)  
The Worship Sourcebook  
©2004 Faith Alive Christian Resources

## TWENTY THIRD SUNDAY AFTER PENTECOST-

*The Season after Pentecost lasts from the Monday after Pentecost Sunday until the Saturday before the First Sunday of Advent. It is also known as "Ordinary Time." The word "ordinary" most likely means "numbered" (think ordinal numbers), because the Sundays of Ordinary Time are numbered. During this season, we focus on the life of the Church as it grows in the midst of the world.*

### PREPARATION FOR WORSHIP

**Seated**

#### WELCOME

#### PRELUDE

**Stand if able**

#### THE ACCLAMATION

Blessed be God:

the Father, the Son, and the Holy Spirit.

**And blessed be his kingdom,  
now and for ever. Amen.**

#### CALL TO WORSHIP

Psalm 98:1-6

Whoever dwells in the shelter of the Most High  
will rest in the shadow of the Almighty.

**I will say of the Lord, "He is my refuge and my fortress,  
my God, in whom I trust."**

**Surely he will save you  
from the fowler's snare  
and from the deadly pestilence.**

He will cover you with his feathers,  
and under his wings you will find refuge;  
his faithfulness will be your shield and rampart.

**You will not fear the terror of night,  
nor the arrow that flies by day,  
nor the pestilence that stalks in the darkness,  
nor the plague that destroys at midday.**

## Greatly To Be Praised

Brian Eichelberger and  
Zach Bolen  
© 2014 Erase and Rewind



1. Sing to the Lord a new song; lift up his name, with  
2. Lift up your voice and thank him; our God provides our  
3. Shout to the God of triumph; let every tongue pro-  
joy - ful praise. Sing of his sweet sal - va - tion;  
ev - ery need. Wor - ship the God of mer - cy,  
claim his praise. Boast in the res - ur - rect - ion;  
morn - ing to night and day to day.  
who gave his life to  
in Je - sus Christ, who  
[Chorus 2x at end]  
2. 3. set us free. Our God is great-ly to be praised, no - thing in  
rules and reigns.  
all the earth com - pares to him. The God of glo - ry and of grace;  
our God is great, our God is great!  
our God is great, our God is great! Cre  
a - tion joins to praise him, the sin - ner finds sal - va - tion.  
The church of Christ pro - claims it, his  
king - dom shouts by sing - ing: [to Chorus 2x]  
D.S.  
Our God is great, our God is great! Our God is

**Seated**

### THE COLLECT FOR PURITY

**Almighty God,**

**to you all hearts are open,  
all desires known,  
and from you no secrets are hid:**

**Cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

A collect is a prayer that is intended to collect or sum up the prayers of the community, typically following a four-fold pattern: invocation, meditation, petition, and doxology. The Collect for Purity helps us to hear God's word and worship by reminding us that we are laid bare when we come before him. He sees and knows all that we are and all that we bring to him.

We come to God that we might be shaped and formed by his Word.



“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.

## LITURGY OF THE WORD

**Seated**

### LECTIO SACRA

#### Old Testament Reading

*Malachi 3:13-4:6 (NIV)*

“You have spoken arrogantly against me,” says the Lord.

“Yet you ask, ‘What have we said against you?’

“You have said, ‘It is futile to serve God. What do we gain by carrying out his requirements and going about like mourners before the Lord Almighty? But now we call the arrogant blessed. Certainly evildoers prosper, and even when they put God to the test, they get away with it.’”

Then those who feared the Lord talked with each other, and the Lord listened and heard. A scroll of remembrance was written in his presence concerning those who feared the Lord and honored his name.

“On the day when I act,” says the Lord Almighty, “they will be my treasured possession. I will spare them, just as a father has compassion and spares his son who serves him. And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not.

“Surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be stubble, and the day that is coming will set them on fire,” says the Lord Almighty. “Not a root or a branch will be left to them. But for you who revere my name, the sun of righteousness will rise with healing in its rays. And you will go out and frolic like well-fed calves. Then you will trample on the wicked; they will be ashes under the soles of your feet on the day when I act,” says the Lord Almighty.

“Remember the law of my servant Moses, the decrees and laws I gave him at Horeb for all Israel.

“See, I will send the prophet Elijah to you before that great and dreadful day of the Lord comes. He will turn the hearts of the parents to their children, and the hearts of the children to their parents; or else I will come and strike the land with total destruction.”

## **New Testament Reading**

*2 Thessalonians 3:6-16 (NIV)*

In the name of the Lord Jesus Christ, we command you, brothers and sisters, to keep away from every believer who is idle and disruptive and does not live according to the teaching you received from us. For you yourselves know how you ought to follow our example. We were not idle when we were with you, nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you. We did this, not because we do not have the right to such help, but in order to offer ourselves as a model for you to imitate. For even when we were with you, we gave you this rule: "The one who is unwilling to work shall not eat."

We hear that some among you are idle and disruptive. They are not busy; they are busybodies. Such people we command and urge in the Lord Jesus Christ to settle down and earn the food they eat. And as for you, brothers and sisters, never tire of doing what is good.

Take special note of anyone who does not obey our instruction in this letter. Do not associate with them, in order that they may feel ashamed. Yet do not regard them as an enemy, but warn them as you would a fellow believer.

Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with all of you.

This is the word of the Lord.

**Thanks be to God.**

## **INTERLUDE**

Musical interludes are included in our service in order to provide space for reflection and worship.

## Christ Whose Glory Fills the Skies

Charles Wesley, 1740  
Bobby Krier & Justin Ruddy  
© 2012 Castle Island Hymns

4

1. Christ, whose glor-y fills the skies; Christ, the true, the on-ly Light,  
Sun of Righ-teous ness, a rise,— tri-umph o-ver shades of night.—

2. Day-spring from on high, be near. Day-star in my heart ap-pear.  
3. Joy-less is the days re turn, till Thy mer-cy's beams I see,  
Dark and cheer-less is the morn,— un-a-ccom-pa-nied by Thee;  
till they in-ward light im-part,— glad my eyes, and warm my heart.

{ Refrain }

— But the Son he shines, at the Fa-ther's side, and in the dark-ness, he is —  
— And the God with us, by his Spir-it; com-for-ter and friend, com-for-ter and friend.

3 2. 3

friend. Vi-sit then this soul of mine, pierce the gloom of  
sin and grief. Fill me, Ra-di-ance di-vine, —  
sca-ter all my un-be-lief. (And the)

4 (2nd time back to Refrain)



Seated

### SERMON

Genesis 49 (NIV)

I Look for Your Deliverance, LORD

Rev. John Haralson

Sermons can be streamed and downloaded [here](#).

### SERMON TEXT

[49:1] Then Jacob called for his sons and said: "Gather around so I can tell you what will happen to you in days to come.

[2] "Assemble and listen, sons of Jacob;  
listen to your father Israel.

[3] "Reuben, you are my firstborn,  
my might, the first sign of my strength,  
excelling in honor, excelling in power.

[4] Turbulent as the waters, you will no longer excel,  
for you went up onto your father's bed,  
onto my couch and defiled it.

- [5] "Simeon and Levi are brothers—  
their swords are weapons of violence.
- [6] Let me not enter their council,  
let me not join their assembly,  
for they have killed men in their anger  
and hamstringed oxen as they pleased.
- [7] Cursed be their anger, so fierce,  
and their fury, so cruel!  
I will scatter them in Jacob  
and disperse them in Israel.
- [8] "Judah, your brothers will praise you;  
your hand will be on the neck of your enemies;  
your father's sons will bow down to you.
- [9] You are a lion's cub, Judah;  
you return from the prey, my son.  
Like a lion he crouches and lies down,  
like a lioness—who dares to rouse him?
- [10] The scepter will not depart from Judah,  
nor the ruler's staff from between his feet,  
until he to whom it belongs shall come  
and the obedience of the nations shall be his.
- [11] He will tether his donkey to a vine,  
his colt to the choicest branch;  
he will wash his garments in wine,  
his robes in the blood of grapes.
- [12] His eyes will be darker than wine,  
his teeth whiter than milk.
- [13] "Zebulun will live by the seashore  
and become a haven for ships;  
his border will extend toward Sidon.
- [14] "Issachar is a rawboned donkey  
lying down among the sheep pens.
- [15] When he sees how good is his resting place  
and how pleasant is his land,  
he will bend his shoulder to the burden  
and submit to forced labor.
- [16] "Dan will provide justice for his people  
as one of the tribes of Israel.
- [17] Dan will be a snake by the roadside,  
a viper along the path,  
that bites the horse's heels

[18] "I look for your deliverance, Lord.

[19] "Gad will be attacked by a band of raiders,  
but he will attack them at their heels.

[20] "Asher's food will be rich;  
he will provide delicacies fit for a king.

[21] "Naphtali is a doe set free  
that bears beautiful fawns.

[22] "Joseph is a fruitful vine,  
a fruitful vine near a spring,  
whose branches climb over a wall.

[23] With bitterness archers attacked him;  
they shot at him with hostility.

[24] But his bow remained steady,  
his strong arms stayed limber,  
because of the hand of the Mighty One of Jacob,  
because of the Shepherd, the Rock of Israel,

[25] because of your father's God, who helps you,  
because of the Almighty, who blesses you  
with blessings of the skies above,  
blessings of the deep springs below,  
blessings of the breast and womb.

[26] Your father's blessings are greater  
than the blessings of the ancient mountains,  
than the bounty of the age-old hills.

Let all these rest on the head of Joseph,  
on the brow of the prince among his brothers.

[27] "Benjamin is a ravenous wolf;  
in the morning he devours the prey,  
in the evening he divides the plunder."

[28] All these are the twelve tribes of Israel, and this is what their father said to them when he blessed them, giving each the blessing appropriate to him.

[29] Then he gave them these instructions: "I am about to be gathered to my people. Bury me with my fathers in the cave in the field of Ephron the Hittite, [30] the cave in the field of Machpelah, near Mamre in Canaan, which Abraham bought along with the field as a burial place from Ephron the Hittite. [31] There Abraham and his wife Sarah were buried, there Isaac and his wife Rebekah were buried, and there I buried Leah. [32] The field and the cave in it were bought from the Hittites."

[33] When Jacob had finished giving instructions to his sons, he drew his feet up into the bed, breathed his last and was gathered to his people.

## INTERLUDE

*Kneel or Sit*



### CONFESSION OF SIN

**Merciful God, so often our lives are marked by insecurity and anxiety.**

**We fear failure.**

**It unnerves us.**

**It makes us restless.**

**We desire green pastures and still waters.**

**We want rest for our souls.**

**But we seek rest in the wrong places.**

**Religious rule keeping, success,**

**accomplishments, perfectionism—are some of the ways we look  
for rest apart from You.**

**If we can accomplish our goals, we say to ourselves, we will feel good  
about ourselves and find rest.**

**Yet these attempts ultimately fail, leaving us anxious and angry.**

**Loving Father, forgive us for our failed attempts to replace You in our  
lives.**

**True rest for our souls is found in You alone. Amen.**

*(You are invited to confess your sins silently.)*

*Stand if able*



### RECEIVING OF GRACE

Micah 7:18-20

Who is a God like you,  
who pardons sin and forgives the transgression  
of the remnant of his inheritance?

You do not stay angry forever  
but delight to show mercy.

**You will again have compassion on us;  
you will tread our sins underfoot  
and hurl all our iniquities into the depths of the sea.**

**You will be faithful to Jacob,  
and show love to Abraham,  
as you pledged on oath to our ancestors  
in days long ago.**

May the peace of Christ be with you!

**And also with you!**

## Ancient of Days

7

1. Though the na - tions rage, King - doms rise and  
 2. Though the dread of night o - ver - whelms my  
 3. Though I may not see what the fu - ture

fall; there is still one King reign - ing o - ver all. So I  
 soul, he is here with me; I am not a - lone. O His  
 brings, I will watch and wait for the Sa - vior King. Then my

will not fear, for this truth re - mains: that my  
 love is sure and He knows my name; for my  
 joy com - plete, stan - ding face to face in the

God is the An - cient of Days. None a -  
 God is the An - cient of Days.  
 pre - sence of the An - cient of Days.

bove him, none be - fore him; all of time in his hands. For his  
 throne it shall re - main and e - ver stand. All the  
 po - wer, all the glo - ry I will trust in his name; for my

1.  
 God is the An - cient of Days. 2. Though the

2. 6 3.  
 Days. 3. Though I Days 7 for my

God is the An - cient of Days.

## PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

**\*Parents, please pick up your children from the 4yrs to 2nd Grade class.**

**Seated**

## **WELCOME & ANNOUNCEMENTS**

Please let us know about your visit or update your information with us using the QR Code in the margin. Please use the blue cards inserted in the OW to share any praises or prayer requests you might have.



**Stand if able**

## **PRAYING THE PSALMS**

*Psalm 98 (NIV)*

Sing to the Lord a new song,  
for he has done marvelous things;  
his right hand and his holy arm  
have worked salvation for him.

**The Lord has made his salvation known  
and revealed his righteousness to the nations.**

**He has remembered his love  
and his faithfulness to Israel;  
all the ends of the earth have seen  
the salvation of our God.**

Shout for joy to the Lord, all the earth,  
burst into jubilant song with music;

**make music to the Lord with the harp,  
with the harp and the sound of singing,  
with trumpets and the blast of the ram's horn—  
shout for joy before the Lord, the King.**

Let the sea resound, and everything in it,  
the world, and all who live in it.

**Let the rivers clap their hands,  
let the mountains sing together for joy;  
let them sing before the Lord,  
for he comes to judge the earth.**

**He will judge the world in righteousness  
and the peoples with equity.**



Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

## Praise To The Lord The Almighty

Joachim Neander 1680,  
 "Lobe den Herren" 1665  
 trans. Catherine Winkworth,  
 1863

1. Praise to the Lord, the Al - might - y, the  
 2. Praise to the Lord, who o'er all things so  
 3. Praise to the Lord, who doth pros - per thy  
 4. Praise to the Lord, O let all that is

King of cre - a - tion!  
 work - dous - ly reign - eth;  
 in and de - fend thee;  
 me a - dore Him!

O my soul, praise Him, for He is thy  
 Shel - ters, thee un - der His wings, yea, so  
 Sure - ly His good - ness and mer - cy here  
 All that hath life and breath, come now with

health and sal - va - tion!  
 gent - ly sus - tain - eth!  
 dai - ly at - tend thee;  
 prais - es be - fore Him;

All ye who hear, now to His tem - ple draw near;  
 Hast thou not seen how thy de - sires e'er have been  
 Pon - der a - new what the Al - might - y can do,  
 Let the A - men sound from His peo - ple a - gain,

Praise Him in glad a - dor - a - tion,  
 Grant - ed in what He or - dain - eth?  
 If with His love He be - friend thee.  
 Glad - ly for aye we a - dore Him.

## PRAYERS OF THE PEOPLE

Jesus, remember us when You come in Your kingdom.

**Hear our intercession.**

For Your church around the world,

**we ask new life.**

(Join us as we pray in silence.)

Lord, in your mercy,

**hear our prayer.**

For all who carry out ministries in Your church,

**we ask grace and wisdom.**

(Join us as we pray in silence.)

Lord, in your mercy,

**hear our prayer.**

For those yet to believe,  
**we ask Your faithful love.**  
(Join us as we pray in silence.)  
Lord, in your mercy,  
**hear our prayer.**

For governors and rulers in every land,  
**we ask Your guidance.**  
(Join us as we pray in silence.)  
Lord, in your mercy,  
**hear our prayer.**

For all who suffer and sorrow,  
**we ask Your healing peace.**  
(Join us as we pray in silence.)  
Lord, in your mercy,  
**hear our prayer.**

Holy God, Your Word, Jesus Christ, spoke peace to a sinful world and brought humanity the gift of reconciliation by the suffering and death He endured.

**Teach those who bear His name to follow the example He gave us. May our faith, hope and charity turn hatred to love, conflict to peace, and death to eternal life, through Christ our Lord. Amen.**

**Seated**

## **OFFERING**

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.  
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:  
Grace Church Seattle  
400 E Pine St, #215  
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.



### **Offering Tiles**

Many of us tithe electronically and this can be a wise practice and a blessing to the church. A downside can be the loss of the embodied practice of physically bringing our offering to the Lord. If it will aid you in your worship to reclaim a physical expression of tithing, tiles are now available in baskets at our welcome table for you to choose and place in the offering basket as it is passed.

We come to the Table of our Lord that he might feed and nourish us.

## LITURGY OF THE TABLE

Stand if able



### THE SACRAMENT OF COMMUNION

#### The Sursum Corda

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn  
to proclaim the glory of your Name:

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

Jess Alldredge  
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#### Sanctus

The *Sanctus* (Latin: "Holy") is a Christian hymn text, typically sung in response to The *Sursum Corda*. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

1. Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,

2. hea - ven and earth are full of your glo - ry.  
3. Bles - sed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.  
Ho - san - na in the high - est.

#### Prayer

Together we proclaim the mystery of the faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

## The Words of Institution

### Prayer of Consecration

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him.

In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Ministration

*(All are invited to come forward during Communion. The act of receiving the bread and wine is a confession, that as you receive those gifts, you have already received the gift of a renewed relationship with God, through Christ. If that is not your confession, you may still come forward to receive a prayer. Simply cross your arms across your chest as an indication that you are only coming for prayer.)*

#### Communion Elements:

Cup: Wine or Grape Juice

Bread ingredients vary each week.

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion

elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

"Ministration" is the action of administering the sacrament (Communion)

#### Receiving Communion

We will come forward by rows, starting at the front and alternating sides.

**Come Behold the Wondrous Mystery**

Come behold the wondrous mystery  
 In the dawning of the King.  
 He the theme of heaven's praises,  
 Robed in frail humanity.  
 In our longing, in our darkness,  
 Now the light of life has come.  
 Look to Christ, who condescended;  
 Took on flesh to ransom us.

Come behold the wondrous mystery,  
 He the perfect Son of Man.  
 In his living, in his suffering,  
 Never trace nor stain of sin.  
 See the true and better Adam,  
 Come to save the hell-bound man.  
 Christ the great and sure fulfillment  
 Of the law, in him we stand.

Come behold the wondrous mystery  
 Christ the Lord upon the tree.  
 In the stead of ruined sinners  
 Hangs the Lamb in victory.  
 See the price of our redemption,  
 See the Father's plan unfold:  
 Bringing many sons to glory;  
 Grace unmeasured, love untold.

Come behold the wondrous mystery;  
 Slain by death the God of life.  
 But no grave could e'er restrain him.  
 Praise the Lord; he is alive!  
 What a foretaste of deliverance,  
 How unwavering our hope.  
 Christ in power resurrected,  
 As we will be when he comes.  
 What a foretaste of deliverance,  
 How unwavering our hope.  
 Christ in power resurrected,  
 As we will be when he comes.

## **The Post Communion Prayer**

Let us pray.

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members  
of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work  
you have given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **BENEDICTION**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



## **SENDING**

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**





**THIS SUNDAY****9 AM Christian Formation Hour****10:15 AM Worship****... NEXT WEEK****9 AM Christian Formation Hour****10:15 AM Worship**

**Christian Formation Classes for Adults, Children, and Youth.** Classes run from 9-10 AM. We meet the first 3 Sundays of each month (4th & 5th Sundays there will not be class.) See the calendar on our website for more details.

Adults have a class in the upstairs chapel on “The Gifts of Anglicanism” which is loosely based on the book, Simply Anglican by Winfield Bevins. You can listen to previous classes at graceseattle.org/resources/audio-library

- Four Classes Available for Children and Youth:
  - Toddlers (Walkers-3 years), God Loves Me Curriculum;
  - 4 years thru 2nd grade, Dwell Curriculum;
  - 3rd-5th grade, New City Catechism;
  - Youth (6th-12th grade), Axis.org.
- We use KidCheck, a secure children check-in system, for all children/youth the first time they visit a class. Walkers through 2nd Graders need to be checked in through KidCheck every week.

**Worship Service.** NEW: For Sermon Time class, children are dropped off at the START of the worship service (unless they were dropped off at Christian Formation hour, those children are welcome to remain in class.) Parents pick up their children from Sermon Time class during Passing of the Peace, which takes place after the sermon.

- Toddlers (Walkers-3 years, all service long), Room 120
- Sermon Time (4 years thru 2nd grade, until Passing of the Peace), Room 119

**Small Groups.** We are strongly encouraging everyone in the congregation to get involved in one type of small group this year. To find a group, or if you are interested in starting one, contact our Director of Community Formation, Jamie Afshari [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

- Community Groups. These are groups of 6-12 people that will gather in peoples' homes throughout the week. Groups will share a meal together and join together for Evening Prayer from the Book of Common Prayer. Community Groups are a wonderful way to make meaningful connections with other Christians outside of Sunday mornings.
  - Orion and Rebecca: Saturdays 3x/mo in NE Seattle
  - Eric and Joy: Sundays 2x/mo in Greenwood/Phinney
  - Steven and Renee: Wednesdays 2x/mo in Ballard
  - Nathan and Rachel: Tuesdays 2x/mo in Capitol Hill
  - Steve and Maureen: Mondays 2x/mo in Central District
  - Darik and Jo: Wednesdays 3x/mo in Pinehurst
  - John and Linn: Sundays 2x/mo in Capitol Hill
  - Bennett and Tess: Tuesdays 3x/mo in Crown Hill
  - Jahan and Jamie: Thursdays 2x/mo in Mountlake Terrace
- Growth Groups. These are groups of 3 men or 3 women who commit to walking together for a year and help one another to strengthen and deepen each other's walk with Christ. These groups are designed to be communities where people can be seen and known on a deeper level. This year, each group will start by working through Pete Scazzero's book Emotionally Healthy Spirituality.

**SERVE**

**Congregation.** There are many ways to serve in the congregation, please email [nicole@graceseattle.org](mailto:nicole@graceseattle.org).

**City.** Grace partners with a number of organizations in the city. To find out more, visit our website or contact Drew.

**GIVE**

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to [graceseattle.org/giving](http://graceseattle.org/giving)

## ANNOUNCEMENTS

**First AME Annual Thanksgiving Basket Program.** First AME is running their annual Thanksgiving basket program where they provide all the supplies for a full thanksgiving meal for people who need it. They plan to distribute food to 325 families this year.

The baskets will be put together on Thursday and Friday (11/17 or 18) at 5 PM at First AME and they will be distributed from the First AME parking lot on Saturday 11/19 from 8 AM to 1 PM. They could use volunteers for any of those three occasions. Because of the vulnerable people that they serve, they are asking that all volunteers be covid vaccinated and be willing to wear a mask if asked. If you are interested, please email [drew@graceseattle.org](mailto:drew@graceseattle.org).

**Grace Artists Group:** On Friday, November 18 we'll be visiting Museum of Museums in First Hill to check out some amazing contemporary art. We'll meet at the museum at 7pm and go through the exhibitions together, then grab some food and drinks somewhere close to talk and hang. Everyone is welcome. An email with ticket links and more info to come soon. Contact Jess ([jess@graceseattle.org](mailto:jess@graceseattle.org)) for more info.

**Advent Devotionals.** Advent is the 4-week period leading up to Christmas Day. We are excited to have an Advent devotional for you this year. Each year during our Sunday worship, we read passages from the lectionary during the service and also light advent candles. Each of those candles represents a word to focus our hearts on: Hope, Love, Joy, and Peace. The devotional will focus on these themes and our lectionary readings. We hope to have these available to the congregation November 20 in printed form. They will also be available as a PDF before advent begins. Contact [jamie@graceseattle.org](mailto:jamie@graceseattle.org) if you have any questions!

**Save the Date: Men's and Women's Retreats.** Save the dates for the Women's Retreat: March 17-19 and the Men's Retreat: May 5-7. More details to come in the new year!

**Sexuality and the Church:** Grace is blessed to partner with Revoice, whose mission is "To support and encourage gay, lesbian, bisexual, and other same-sex attracted Christians—as well as those who love them—so that all in the Church might be empowered to live in gospel unity while observing the historic Christian doctrine of marriage and sexuality."

The Revoice conference is always a gift, but only comes once a year. Revoice is starting some chapters that help engage the LGBTQ+ Side B community at the local level and we have one in Seattle! Contact Dan at [dchuie83@gmail.com](mailto:dchuie83@gmail.com) for more information.

*(Continued on the following page)*

## **ANNOUNCEMENTS FROM SOUL CARE SEATTLE**

Grace is blessed to partner with Soul Care Seattle, an urban retreat and spiritual direction ministry located on Capitol Hill. They have many different ways to help you grow in your relationship with God.

**Advent Retreats on 12/3 and 12/10:** Advent begins with "longing" and with "waiting". It ends with "giving", or better said, "The Giving". God fully gives himself to humankind. Join us as we contemplate our own longings in the presence of The Giver and explore a few practices that will lead us deeper into our understanding and worship in this busy season. Join us at the Layne for these half day retreats on 12/3 and 12/10. Learn more and sign up at [soulcareseattle.com](http://soulcareseattle.com)

**Listening Prayer Group Opportunity at The Layne:** A Listening prayer group is a small group that meets with the intention of building a community around the word of God. We are currently praying through scripture that is focused on heaven. For more information about Listening Prayer go to [www.soulcareseattle.com](http://www.soulcareseattle.com). Meetings are at 7pm at The Layne. RSVP to Shelly Morse at [shelly@soulcareseattle.com](mailto:shelly@soulcareseattle.com) if you plan to attend a meeting. Future dates are: Thursday, 11/17, Wednesday 12/14, Thursday 1/26, 2/16, 3/23, 4/20, 5/18

**Centering Prayer Group Opportunity at The Layne:** Centering Prayer consists of sitting in silence with God - beyond thoughts, words, and emotions and opening our mind, heart and whole being to the Trinity. We begin each session praying a Psalm together, a 20-minute period of Centering Prayer, followed by Sacred Reading of Scripture (Lectio Divina). We invite you to join us at The Layne for six sessions of an hour of prayer from 7:00pm to 8:30pm on the following Thursday evenings: December 1, January 18, March 9, and May 25. All are welcome. Visit our website at [www.soulcareseattle.com](http://www.soulcareseattle.com) to register.

**Half-day Retreat schedule at the Layne** (Saturdays, 9:00 AM to 12:00 PM)

2022: Nov 19, Dec 3, Dec 10

2023: Jan 14, Jan 28, Feb 11, March 4, March 18, April 22, May 6, May 20

Why a silent retreat? How many of us are truly at home with ourselves? Ourselves; free of distractions, defenses, calendars, and performance is likely the last person we are comfortable to spend time with. Often we are terrified to discover who we are or who we are not. Into this very fear, Jesus our Good Brother and the very son of God, says, "Come to me... and I will give you rest for your souls" (Matt 11:28-30).

These retreats are available to those who would like to experience silence & prayer in community. You will start, and end, as a larger group, but then you will have personal time to do any of the following: contemplate the prayers and writings that are given to you, walk in the beautiful parks around The Layne, or rest on the porch or other areas in the house.

Registration is now open for all Half Day Silent Retreats Sept 2022 - May 2023

Please register to attend at [www.soulcareseattle.com](http://www.soulcareseattle.com). If you have any questions email [renee@soulcareseattle.com](mailto:renee@soulcareseattle.com).

## WORSHIP SCHEDULE

11/20 Last Sunday after Pentecost  
Christian Formation Hour 9 AM  
Worship Service 10:15 AM  
(In-Person and Livestream)

11/27 First Sunday in Advent  
Worship Service 10:15 AM  
(In-Person and Livestream)

12/4 Second Sunday in Advent  
Christian Formation Hour 9 AM  
Worship Service 10:15 AM  
(In-Person and Livestream)

### Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

## STAFF

Rev. John Haralson, Pastor [john@graceseattle.org](mailto:john@graceseattle.org)  
Drew Billups, Assistant Pastor, Serving the City [drew@graceseattle.org](mailto:drew@graceseattle.org)  
Jamie Afshari, Director of Community Formation [jamie@graceseattle.org](mailto:jamie@graceseattle.org)  
Jess Alldredge, Worship Arts Director [jess@graceseattle.org](mailto:jess@graceseattle.org)  
Linn Haralson, Grace Kids Director [linn@graceseattle.org](mailto:linn@graceseattle.org)  
Nelson Hall, Assistant Pastor of Youth & Young Adults *joining staff in Dec.*  
Nicole Hall, Administrator [nicole@graceseattle.org](mailto:nicole@graceseattle.org)  
Noni Wilson, Bookkeeper [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org)

## MINISTRY COORDINATORS

Rebecca Iffland, Meals Ministry [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Jo Taniguchi, Premarital Mentoring [taniguchijo@gmail.com](mailto:taniguchijo@gmail.com)  
Brent Williams, (Interim) Youth Ministry [brent.williams333@gmail.com](mailto:brent.williams333@gmail.com)

## VESTRY

Nate Andrews [nate@graceseattle.org](mailto:nate@graceseattle.org)  
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Rebecca Iffland *on sabbatical*  
Tamarack Randall [tamarack@graceseattle.org](mailto:tamarack@graceseattle.org)  
Darik Taniguchi [darik@graceseattle.org](mailto:darik@graceseattle.org)

## PASTORAL CARE

Not sure who to contact? If you have needs or resources you'd like to offer the community, please contact us at [pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org).

Grace Church Seattle is a member congregation of the Churches for the Sake of Others Diocese of the Anglican Church in North America.

Worship Location 1300 E Aloha St, Seattle, WA 98102  
and Livestream on Youtube  
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

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