



Order of Worship
November 6, 2022
Livestream 10:15 AM

SUNDAY SCHEDULE

1300 E Aloha St
Worship 10:15 AM
Live stream found on
Grace Church Seattle's
[YouTube](#)

CHRISTIAN FORMATION (First 3 Sundays of Month)

9:00 AM

Walkers to 3 yrs: Room 120
4yrs to 2nd grade: Room 119
3rd-5th grade: Room 117
6th-12th grade: Room 102
Adult Class: Upstairs Chapel

WORSHIP SERVICE

10:15 AM

Toddlers: (Walkers to
3yrs)Room 120

Sermon Time: (4yrs to 2nd
grade) Room 119
(children are picked up from
class during passing of the
peace)

Nursing Room
(Nursing moms only)
Back of Sanctuary, west side.

Family Room
Upstairs Chapel
Livestream Viewing

ORDINARY TIME 2022

Our Vision: To see the city of Seattle look more and more like the city of God.

Welcome!

We are genuinely glad you are here.

A little over 2,000 years ago, Jesus of Nazareth was born in a relatively obscure corner of the world. As he became an adult, he began to call people to follow him wherever he might lead them.

He healed their diseases, forgave their sins, cast out evil spirits that were tormenting them, and powerfully taught them the word and ways of God. Notably, Jesus had the holy audacity to encourage ordinary people like us to approach and relate to God as a loving parent.

The powers that be were threatened by Jesus, so they put him to death. Three days later, he rose from the dead. This same Jesus now reigns at God's right hand. He is the King over all creation, and he is continuing his work of redemption—restoring and healing every square inch of creation.

It is our sincere belief that this same Jesus is now present with us personally and graciously through the power of the Holy Spirit. It is our joy to welcome you regardless of who you are or what your background, personal history, or beliefs might be, for this is how Jesus has welcomed us. We have received freely from his hand, though the redemption he offers cost him infinitely more, so freely we give.

So, on behalf of Jesus, we welcome you to our congregation.

Let us worship!

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REFLECTION QUOTES

[God] never tires of giving, nor can He exhaust His mercies. Let us not tire of receiving.

St. Teresa of Avila (1515-1582 AD)

"Jacob refuses [to uncross his hands in Genesis 48] because this is the God who chooses midwives of Israel against the claims of Pharaoh. He refuses because this is the God who walks with David in the face of Saul, in the face of Goliath, and even in the face of David's brothers. Jacob refuses because at the last this God accompanies the crucified One, who leads the band of the lame, blind, poor, and lepers. That band includes all those excluded by the claims of primogeniture, merit, and reason. And because his own life has been a surprise given by God, Jacob would not, as an old man, resist that surprise for the next generation....we are not dealing with the capriciousness of carelessness of an old man. Rather, we are faced with the hidden power of God, who reshapes history."

Walter Brueggemann, *Genesis: A Commentary for Preaching and Teaching*

By faith Jacob, when he was dying, blessed each of Joseph's sons, and worshiped as he leaned on the top of his staff.

Hebrews 11:21

Liturgical Colors: Liturgical colors can orient us to the season of the church year and help to engage our sense of sight in worship.

Green is the color for The Season After Pentecost/Ordinary Time, symbolizing the hope of new life which is ours in the life of Jesus Christ.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby at the Grace Kids Table. .

The Acclamation, similar to a greeting, is a way in which we welcome each other into this holy space and time. It prepares us for the hearing and responding to God. Our liturgy can be thought of as a conversation between each other and God, requiring both hearing a responding. The Acclamation prepares us for the hearing and responding to God.



Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

1 Kings 8:23, 56-58 (NRSV)
The Worship Sourcebook
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TWENTY SECOND SUNDAY AFTER PENTECOST-
The Season after Pentecost lasts from the Monday after Pentecost Sunday until the Saturday before the First Sunday of Advent. It is also known as "Ordinary Time." The word "ordinary" most likely means "numbered" (think ordinal numbers), because the Sundays of Ordinary Time are numbered. During this season, we focus on the life of the Church as it grows in the midst of the world.

PREPARATION FOR WORSHIP

Seated

WELCOME

PRELUDE

Stand if able

THE ACCLAMATION

Blessed be God:

the Father, the Son, and the Holy Spirit.

**And blessed be his kingdom,
now and for ever. Amen.**

CALL TO WORSHIP

O LORD, God of Israel,
there is no God like you in heaven above
or on earth beneath,
**keeping covenant and steadfast love for your servants
who walk before you with all their heart.**

Blessed be the LORD,
who has given rest to his people Israel
according to all that he promised;
**not one word has failed of all his good promise,
which he spoke through his servant Moses.**

The LORD our God be with us,
as he was with our ancestors;
**may he not leave us or abandon us,
but incline our hearts to him,
to walk in all his ways,
and to keep his commandments,
his statutes, and his ordinances,
which he commanded our ancestors.**

Let us worship the LORD.

Arise, Shine, For Your Light Has Come

Jered McKenna, 2013.

**Arise shine for your light has come and the glory of God is on you
Arise see when the earth grows dark that the Lord will arise upon you
The Lord will arise upon you**

**Nations will come to your light lift up your eyes and see
We'll gather together and come to you
And your love will be all that we know
Your love will be all that we know**

**Arise come to the open gates for the Father is welcoming you
Fear not for the Lord brings peace and redemption to all who believe
Redemption to all who believe**

**Nations will come to your light lift up your eyes and see
We'll gather together and come to you
And your love will be all that we know
Your love will be all that we know**

**The sun will not shine cause you'll be all the light that we need
and violence will end all the wars that we wage will cease
We will glorify your name
We will glorify your name**

**Nations will come to your light lift up your eyes and see
We'll gather together and come to you
And your love will be all that we know
Your love will be all that we know**

Seated

THE COLLECT FOR PURITY

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

A collect is a prayer that is intended to collect or sum up the prayers of the community, typically following a four-fold pattern: invocation, meditation, petition, and doxology. The Collect for Purity helps us to hear God's word and worship by reminding us that we are laid bare when we come before him. He sees and knows all that we are and all that we bring to him.

We come to God that we might be shaped and formed by his Word.



“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.

LITURGY OF THE WORD

Seated

LECTIO SACRA

Old Testament Reading

Job 19:23-27 (NIV)

“Oh, that my words were recorded,
that they were written on a scroll,
that they were inscribed with an iron tool on lead,
or engraved in rock forever!
I know that my redeemer lives,
and that in the end he will stand on the earth.
And after my skin has been destroyed,
yet in my flesh I will see God;
I myself will see him
with my own eyes—I, and not another.

New Testament Reading

2 Thessalonians 2:13-3:5 (NIV)

But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth. He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

So then, brothers and sisters, stand firm and hold fast to the teachings we passed on to you, whether by word of mouth or by letter.

May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word.

As for other matters, brothers and sisters, pray for us that the message of the Lord may spread rapidly and be honored, just as it was with you. And pray that we may be delivered from wicked and evil people, for not everyone has faith. But the Lord is faithful, and he will strengthen you and protect you from the evil one. We have confidence in the Lord that you are doing and will continue to do the things we command. May the Lord direct your hearts into God’s love and Christ’s perseverance.

This is the word of the Lord.

Thanks be to God.

INTERLUDE

Musical interludes are included in our service in order to provide space for reflection and worship.

Teach Me, O Lord

Text: Psalm 119, Genevan
 Psalter, 1912
 Music: Jess Alldredge, 2014

1. Teach me, O Lord, your way of truth,
 2. In your com-mand - ments, make me walk,
 3. Your word sheds light up - on my path;
 4. I thirst for your com - mand - ments, Lord,
 and from it I will not de - part;
 for in your law my joy shall be;
 a shi - ning light, it guides my feet;
 and for your mer - cy press my claim;
 that I may stead - fast - ly o - bey,
 give me a heart that loves your will,
 your sound judg - ments to ob - serve,
 O look on me and show the grace
 give me an un - der - stand - ing
 from dis - con - tent and en - vy
 my so - lemn vow I now re -
 dis - played to all who love your

8 [1. 3.] [2. 4.] 4

— heart.
 — free.
 — - peat.
 — name.



SERMON

Genesis 48 (NIV)
 Cross-Handed Blessings
 Rev. John Haralson

Sermons can be streamed and downloaded [here](#).

SERMON TEXT

[48:1] Some time later Joseph was told, “Your father is ill.” So he took his two sons Manasseh and Ephraim along with him. [2] When Jacob was told, “Your son Joseph has come to you,” Israel rallied his strength and sat up on the bed.

[3] Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan, and there he blessed me [4] and said to me, ‘I am going to make you fruitful and increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.’

[5] “Now then, your two sons born to you in Egypt before I came to you here will be reckoned as mine; Ephraim and Manasseh will be mine, just as Reuben and Simeon are mine. [6] Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers. [7] As I was returning from Paddan, to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So I buried her there beside the road to Ephrath” (that is, Bethlehem).

[8] When Israel saw the sons of Joseph, he asked, "Who are these?"

[9] "They are the sons God has given me here," Joseph said to his father.

Then Israel said, "Bring them to me so I may bless them."

[10] Now Israel's eyes were failing because of old age, and he could hardly see. So Joseph brought his sons close to him, and his father kissed them and embraced them.

[11] Israel said to Joseph, "I never expected to see your face again, and now God has allowed me to see your children too."

[12] Then Joseph removed them from Israel's knees and bowed down with his face to the ground. [13] And Joseph took both of them, Ephraim on his right toward Israel's left hand and Manasseh on his left toward Israel's right hand, and brought them close to him. [14] But Israel reached out his right hand and put it on Ephraim's head, though he was the younger, and crossing his arms, he put his left hand on Manasseh's head, even though Manasseh was the firstborn.

[15] Then he blessed Joseph and said,

[16] "May the God before whom my fathers
Abraham and Isaac walked faithfully,
the God who has been my shepherd
all my life to this day,
the Angel who has delivered me from all harm
—may he bless these boys.
May they be called by my name
and the names of my fathers Abraham and Isaac,
and may they increase greatly
on the earth."

[17] When Joseph saw his father placing his right hand on Ephraim's head he was displeased; so he took hold of his father's hand to move it from Ephraim's head to Manasseh's head. [18] Joseph said to him, "No, my father, this one is the firstborn; put your right hand on his head."

[19] But his father refused and said, "I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations."

[20] He blessed them that day and said,

"In your name will Israel pronounce this blessing:
'May God make you like Ephraim and Manasseh.'"
So he put Ephraim ahead of Manasseh.

[21] Then Israel said to Joseph, "I am about to die, but God will be with you and take you back to the land of your fathers. [22] And to you I give one more ridge of land than to your brothers, the ridge I took from the Amorites with my sword and my bow."

INTERLUDE

Kneel or Sit



CONFESSION OF SIN

Gracious God,
 you have given us the law of Moses
 and the teachings of Jesus
 to direct us in the way of life.

You offer us your Holy Spirit
 so that we can be born to new life
 as your children.

Yet, O God,
 we confess that the ways of death
 have a strong attraction
 and that we often succumb to their lure.

Give us the vision and courage
 to choose and nurture life,
 that we may receive your blessing. Amen.

(You are invited to confess your sins silently.)

RECEIVING OF GRACE

Psalm 130:3-4, 7-8 (ESV)

If you, O Lord, should mark iniquities,
 O Lord, who could stand?

But with you there is forgiveness,
 that you may be feared.

O Israel, hope in the Lord!
For with the Lord there is steadfast love,
 and with him is plentiful redemption.

And he will redeem Israel
 from all his iniquities.

May the peace of Christ be with you.

And also with you.



The Worship Sourcebook
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Resources

Text: John Stocker
Music: Sandra McCracken
©2001 Same Old Dress Music
(ASCAP)

Stand if able

Thy Mercy

**Thy mercy, my God,
is the theme of my song,
The joy of my heart.
and the boast of my tongue;
Thy free grace alone,
from the first to the last,
Hath won my affections,
and bound my soul fast.**

**Without Thy sweet mercy
I could not live here;
Sin would reduce me
to utter despair;
But, through Thy free goodness,
my spirits revive,
And He that first made me
still keeps me alive.**

**Thy mercy is more
than a match for my heart,
Which wonders to feel
its own hardness depart;
Dissolved by Thy goodness,
I fall to the ground,
And weep to the praise
of the mercy I've found.**

**Great Father of mercies,
Thy goodness I own,
And the covenant love
of Thy crucified Son;
All praise to the Spirit,
Whose whisper divine
Seals mercy, and pardon,
and righteousness mine.
All praise to the Spirit,
Whose whisper divine
Seals mercy, and pardon,
and righteousness mine.**

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

***Parents, please pick up your children from the 4yrs to 2nd Grade class.**

Seated

WELCOME & ANNOUNCEMENTS

Please let us know about your visit or update your information with us using the QR Code in the margin. Please use the blue cards inserted in the OW to share any praises or prayer requests you might have.





PRAYING THE PSALMS

Psalm 17 (NIV)

Hear me, Lord, my plea is just;
listen to my cry.

Hear my prayer—
it does not rise from deceitful lips.

**Let my vindication come from you;
may your eyes see what is right.**

Though you probe my heart,
though you examine me at night and test me,
you will find that I have planned no evil;
my mouth has not transgressed.

**Though people tried to bribe me,
I have kept myself from the ways of the violent
through what your lips have commanded.**

**My steps have held to your paths;
my feet have not stumbled.**

I call on you, my God, for you will answer me;
turn your ear to me and hear my prayer.

Show me the wonders of your great love,
you who save by your right hand
those who take refuge in you from their foes.

**Keep me as the apple of your eye;
hide me in the shadow of your wings
from the wicked who are out to destroy me,
from my mortal enemies who surround me.**

They close up their callous hearts,
and their mouths speak with arrogance.

They have tracked me down, they now surround me,
with eyes alert, to throw me to the ground.

**They are like a lion hungry for prey,
like a fierce lion crouching in cover.**

Rise up, Lord, confront them, bring them down;
with your sword rescue me from the wicked.

**By your hand save me from such people, Lord,
from those of this world whose reward is in this life.**

May what you have stored up for the wicked fill their bellies;
may their children gorge themselves on it,
and may there be leftovers for their little ones.

**As for me, I will be vindicated and will see your face;
when I awake, I will be satisfied with seeing your likeness.**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

Be Thou My Vision

Traditional Celtic Hymn
8th Century

***Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light***

***Be Thou my wisdom, and Thou my true word
I ever with Thee, and Thou with me Lord
Thou my great Father, I Thy true son
Thou in me dwelling, and I with Thee one***

***Riches I heed not, nor man's empty praise
Thou mine inheritance, now and always
Thou and Thou only, first in my heart
High king of heaven, my treasure Thou art***

***High king of heaven, my victory won
May I reach heaven's joys, O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all***

AFFIRMATION OF FAITH The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

LITURGY OF THE TABLE**Offering Tiles**

Many of us tithe electronically and this can be a wise practice and a blessing to the church. A downside can be the loss of the embodied practice of physically bringing our offering to the Lord. If it will aid you in your worship to reclaim a physical expression of tithing, tiles are now available in baskets at our welcome table for you to choose and place in the offering basket as it is passed.

We come to the Table of our Lord that he might feed and nourish us.

THE SACRAMENT OF COMMUNION**The Sursum Corda**

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:



The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

Sanctus

The *Sanctus* (Latin: "Holy") is a Christian hymn text, typically sung in response to The Sursum Corda. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

Jess Alldredge
©2019 Grace Church Seattle

1. Ho - ly, ho - ly, ho - ly Lord,
God of power and might,

2. hea - ven and earth are full of your glo - ry.
3. Bles - sed is he who comes in the name of the Lord.

Ho - san - na in the high - est.
Ho - san - na in the high - est.

Prayer

Together we proclaim the mystery of the faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Seated

The Words of Institution

Prayer of Consecration

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him.

In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Ministration

(All are invited to come forward during Communion. The act of receiving the bread and wine is a confession, that as you receive those gifts, you have already received the gift of a renewed relationship with God, through Christ. If that is not your confession, you may still come forward to receive a prayer. Simply cross your arms across your chest as an indication that you are only coming for prayer.)

Communion Elements:
Cup: Wine or Grape Juice

Bread ingredients vary each week.

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion elements also available:
Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

"Ministration" is the action of administering the sacrament (Communion)

Receiving Communion
We will come forward by rows, starting at the front and alternating sides.

Stand if able

Take Us O Lord

1. O how he takes the cross; O how he lifts it up
2. Hear how he breaks the curse; Hear how he cries a-loud.
3. How deep the wounds he wears; How deep the scars he shows.

to take the weight from us. O how he pays the cost;
Hear how his voice re-sounds. O how he forms the words.
How well the name he knows: writ-ten up-on the palms,

O how he drinks the cup to make a place for us. -- (go to Verse 2)
O how he cries them out: "See, it___ is fin-ished now!"
O what a name to find: that name be-fore him, mine!

Take us, O Lord, and all we have known. Shape us, O
Lord, and form us in - to your own! Take ev -'ry heart, and know ev -'ry
sin. Break us, O Lord, that we may be whole a - gain!
Break us, O Lord, that we may be whole a - gain!

Isaac Wardell
© 2011 Bifrost Arts

The Post Communion Prayer

Let us pray.

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work
you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**



BENEDICTION

Psalm 29:11 (ESV)

May the Lord give strength to his people!

May the Lord bless his people with peace! **Amen.**



SENDING

Let us go forth and serve the world

as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

THIS SUNDAY**9 AM Christian Formation Hour****10:15 AM Worship****... NEXT WEEK****9 AM Christian Formation Hour****10:15 AM Worship**

Christian Formation Classes for Adults, Children, and Youth. Classes run from 9-10 AM. We meet the first 3 Sundays of each month (4th & 5th Sundays there will not be class.) See the calendar on our website for more details.

Adults have a class in the upstairs chapel on “The Gifts of Anglicanism” which is loosely based on the book, Simply Anglican by Winfield Bevins. You can listen to previous classes at graceseattle.org/resources/audio-library

- Four Classes Available for Children and Youth:
 - Toddlers (Walkers-3 years), God Loves Me Curriculum;
 - 4 years thru 2nd grade, Dwell Curriculum;
 - 3rd-5th grade, New City Catechism;
 - Youth (6th-12th grade), Axis.org.
- We use KidCheck, a secure children check-in system, for all children/youth the first time they visit a class. Walkers through 2nd Graders need to be checked in through KidCheck every week.

Worship Service. NEW: For Sermon Time class, children are dropped off at the START of the worship service (unless they were dropped off at Christian Formation hour, those children are welcome to remain in class.) Parents pick up their children from Sermon Time class during Passing of the Peace, which takes place after the sermon.

- Toddlers (Walkers-3 years, all service long), Room 120
- Sermon Time (4 years thru 2nd grade, until Passing of the Peace), Room 119

Small Groups. We are strongly encouraging everyone in the congregation to get involved in one type of small group this year. To find a group, or if you are interested in starting one, contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

- Community Groups. These are groups of 6-12 people that will gather in peoples' homes throughout the week. Groups will share a meal together and join together for Evening Prayer from the Book of Common Prayer. Community Groups are a wonderful way to make meaningful connections with other Christians outside of Sunday mornings.
 - Orion and Rebecca: Saturdays 3x/mo in NE Seattle
 - Eric and Joy: Sundays 2x/mo in Greenwood/Phinney
 - Steven and Renee: Wednesdays 2x/mo in Ballard
 - Nathan and Rachel: Tuesdays 2x/mo in Capitol Hill
 - Steve and Maureen: Mondays 2x/mo in Central District
 - Darik and Jo: Wednesdays 3x/mo in Pinehurst
 - John and Linn: Sundays 2x/mo in Capitol Hill
 - Bennett and Tess: Tuesdays 3x/mo in Crown Hill
 - Jahan and Jamie: Thursdays 2x/mo in Mountlake Terrace
- Growth Groups. These are groups of 3 men or 3 women who commit to walking together for a year and help one another to strengthen and deepen each other's walk with Christ. These groups are designed to be communities where people can be seen and known on a deeper level. This year, each group will start by working through Pete Scazzero's book Emotionally Healthy Spirituality.

SERVE

Congregation. There are many ways to serve in the congregation, please email nicole@graceseattle.org.

City. Grace partners with a number of organizations in the city. To find out more, visit our website or contact Drew.

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

C4SO Diocesan Convention, November 12, 8:30 - 10:00 AM: Each year, the Convention is a vital part of engaging in communal leadership of our diocese. During this time, we will be celebrating our 2022 growth and progress, sharing our vision for 2023, and hearing from Bishop Todd and other key leaders. Clergy and lay delegates will vote on important topics that impact our life and growth.

The Convention is on zoom and open to anyone in C4SO who is interested in the life of the diocese, so we want to extend a warm welcome to all C4SO church members.

Register using this QR code:



Donor Statements Going Out: This week, we sent out a financial update along with donor summaries through the first three quarters. So, keep an eye out in your inbox. If you gave to Grace this year, but do not get a statement by the end of the week, please contact Noni, our bookkeeper at bookkeeper@graceseatle.org.

Grace Artists Group: On Friday, November 18 we'll be visiting Museum of Museums in First Hill to check out some amazing contemporary art. We'll meet at the museum at 7pm and go through the exhibitions together, then grab some food and drinks somewhere close to talk and hang. Everyone is welcome. An email with ticket links and more info to come soon. Contact Jess (jess@graceseatle.org) for more info.

Christmas Pageant: It looks like we will have enough volunteers to make this happen this year!

Hip Hip Hooray! Many, many thanks to all who have signed up to help!

We can always use more volunteers, please register using this [Volunteer Sign-Up QR Code](#):



And we still need a few more children! If you know a child age 4 and older who would like to be a participant in the pageant, please register with this QR Code, [Christmas Pageant Registration 2022](#):



Retreats at Rainbow Lodge: Save the dates for the Women's Retreat: March 17-19 and the Men's Retreat: May 5-7. More details to come in the new year!

Dinners for 7 Fall and Winter Dates: Come join others for fellowship around a dinner table near you! Our new hosts and dates are:

Monday November 7- Andrews' home in Northgate

Saturday January 7- Taylor's home in Greenlake

Sign up through the qr code. Any questions, please email jamie@graceseatle.org



Sexuality and the Church: Grace is blessed to partner with Revoice, whose mission is "To support and encourage gay, lesbian, bisexual, and other same-sex attracted Christians—as well as those who love them—so that all in the Church might be empowered to live in gospel unity while observing the historic Christian doctrine of marriage and sexuality."

The Revoice conference is always a gift, but only comes once a year. Revoice is starting some chapters that help engage the LGBTQ+ Side B community at the local level and we have one in Seattle! Contact Dan at dchuie83@gmail.com for more information.

(Continued on the following page)

ANNOUNCEMENTS FROM SOUL CARE SEATTLE

Grace is blessed to partner with Soul Care Seattle, an urban retreat and spiritual direction ministry located on Capitol Hill. They have many different ways to help you grow in your relationship with God.

Advent Retreats on 12/3 and 12/10: Advent begins with "longing" and with "waiting". It ends with "giving", or better said, "The Giving". God fully gives himself to humankind. Join us as we contemplate our own longings in the presence of The Giver and explore a few practices that will lead us deeper into our understanding and worship in this busy season.

Listening Prayer Group Opportunity at The Layne: A Listening prayer group is a small group that meets with the intention of building a community around the word of God. We are currently praying through scripture that is focused on heaven. For more information about Listening Prayer go to www.soulcareseseattle.com. Meetings are at 7pm at The Layne. RSVP to Shelly Morse at shelly@soulcareseseattle.com if you plan to attend a meeting. Future dates are: Thursday, 11/17, Wednesday 12/14, Thursday 1/26, 2/16, 3/23, 4/20, 5/18

Centering Prayer Group Opportunity at The Layne: Centering Prayer consists of sitting in silence with God - beyond thoughts, words, and emotions and opening our mind, heart and whole being to the Trinity. We begin each session praying a Psalm together, a 20-minute period of Centering Prayer, followed by Sacred Reading of Scripture (Lectio Divina). We invite you to join us at The Layne for six sessions of an hour of prayer from 7:00pm to 8:30pm on the following Thursday evenings: December 1, January 18, March 9, and May 25. All are welcome. Visit our website at www.soulcareseseattle.com to register.

Half-day Retreat schedule at the Layne (Saturdays, 9:00 AM to 12:00 PM)

2022: Nov 19, Dec 3, Dec 10

2023: Jan 14, Jan 28, Feb 11, March 4, March 18, April 22, May 6, May 20

Why a silent retreat? How many of us are truly at home with ourselves? Ourselves; free of distractions, defenses, calendars, and performance is likely the last person we are comfortable to spend time with. Often we are terrified to discover who we are or who we are not. Into this very fear, Jesus our Good Brother and the very son of God, says, "Come to me... and I will give you rest for your souls" (Matt 11:28-30).

These retreats are available to those who would like to experience silence & prayer in community. You will start, and end, as a larger group, but then you will have personal time to do any of the following: contemplate the prayers and writings that are given to you, walk in the beautiful parks around The Layne, or rest on the porch or other areas in the house.

Registration is now open for all Half Day Silent Retreats Sept 2022 - May 2023

Please register to attend at www.soulcareseseattle.com. If you have any questions email renee@soulcareseseattle.com.

WORSHIP SCHEDULE

11/13 Twenty Third Sunday after Pentecost
Christian Formation Hour 9 AM
Worship Service 10:15 AM
(In-Person and Livestream)

11/20 Last Sunday after Pentecost
Christian Formation Hour 9 AM
Worship Service 10:15 AM
(In-Person and Livestream)

11/27 First Sunday in Advent
Worship Service 10:15 AM
(In-Person and Livestream)

Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

STAFF

Rev. John Haralson, Pastor john@graceseattle.org
Drew Billups, Assistant Pastor, Serving the City drew@graceseattle.org
Jamie Afshari, Director of Community Formation jamie@graceseattle.org
Jess Alldredge, Worship Arts Director jess@graceseattle.org
Linn Haralson, Grace Kids Director linn@graceseattle.org
Nelson Hall, Assistant Pastor of Youth & Young Adults *joining staff in Dec.*
Nicole Hall, Administrator nicole@graceseattle.org
Noni Wilson, Bookkeeper bookkeeper@graceseattle.org

MINISTRY COORDINATORS

Rebecca Iffland, Meals Ministry rebecca@graceseattle.org
Jo Taniguchi, Premarital Mentoring taniguchijo@gmail.com
Brent Williams, (Interim) Youth Ministry brent.williams333@gmail.com

VESTRY

Nate Andrews nate@graceseattle.org
Sara Billups sara@graceseattle.org
Eric Hadden eric@graceseattle.org
Renee Huie renee@graceseattle.org
Rebecca Iffland *on sabbatical*
Tamarack Randall tamarack@graceseattle.org
Darik Taniguchi darik@graceseattle.org

PASTORAL CARE

Not sure who to contact? If you have needs or resources you'd like to offer the community, please contact us at pastoralcare@graceseattle.org.

Grace Church Seattle is a member congregation of the Churches for the Sake of Others Diocese of the Anglican Church in North America.

Worship Location 1300 E Aloha St, Seattle, WA 98102
and Livestream on Youtube
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

graceseattle.org
office@graceseattle.org
pastoralcare@graceseattle.org