



Order of Worship  
July 31, 2022  
Livestream 10:15 AM

## SUNDAY SCHEDULE

1300 E Aloha St  
Worship 10:15 AM  
Live stream found on  
Grace Church Seattle's  
[YouTube](#)

## WORSHIP SERVICE

**10:15 AM**

6 mo to 3 yrs: Room 117

4 yrs to 2nd Grade:

dismissed to back of Sanctuary  
during Passing of the Peace  
for Sermon Time Class

Nursing Room

(Nursing moms only)

Back of Sanctuary, west side.

Family Room

Upstairs Chapel

Livestream Viewing

## ORDINARY TIME 2022

*Our Vision: To see the city of Seattle look more and more like the city of God.*

By faith Abraham made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he was looking forward to the city with foundations, whose architect and builder is God. Hebrews 11:9-10

Our desires as a church are audacious because we believe that God is audacious.

We believe that God has brought us into the richness of communion with the Trinity—Father, Son, and Holy Spirit. We were created to receive God's love and, in response, give our lives back to God. It is by walking in this purpose that we find true joy and meaning. This knowing and walking with God is the "abundant life" that Jesus promises us.

We also believe that God loves the city of Seattle and is at work all around us.

But it doesn't end there. In a staggering manifestation of God's love, we have been invited by God to share in the work of seeing the life-giving and healing kingdom of Jesus spread. We have been called by our heavenly Father to take our places as his beloved children and embrace his calling upon our individual lives and the life of our congregation.

So come, no matter what state you may be in today. Join us in being loved by God, receiving his blessing, and being sent out into the world as his beloved.

Let us worship.

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## REFLECTION QUOTES

Being known. Our Western world has long emphasized knowledge—factual information and “proof”—over the process of being known by God and others. No wonder, then, that despite all our technological advancements and the proliferation of social media, we are more intra- and interpersonally isolated than ever. Yet it is only when we are known that we are positioned to become conduits of love. And it is love that transforms our minds, makes forgiveness possible, and weaves a community of disparate people into the tapestry of God’s family.

**Curt Thompson, Anatomy of the Soul**

I was raised in a sort of village. I have a huge family, and I think there is strength in that. It helped me to deal with some of the complications of living in the South because I always felt like I belonged, no matter what.

**Chadwick Boseman**

How many Christians could honestly say that when they talk about “loving their neighbor” they actually refer to the same sort of visceral, heart-swelling tenderness that characterizes the sentiments of their closest relationships? My guess, not many.

But it’s this kind of love that ought to characterize Christian community. The kind that comes from giving your life to another person day after day after month after year, until finally your souls encounter each other. The kind that Christ gave to us.

When I told that little girl [a difficult student she had been teaching], “I love you,” it had all the strength and fortitude of something infinite overcoming us both. It wasn’t there the year before. But somehow along the way, unbeknownst to me and certainly against my inclinations, I’d come to love her. I’d come to realize that I would lay down my life for her.

I never chose to love her, though I certainly chose to be her teacher. I chose to smile every morning and to smile again when she got on my nerves. To wipe her dirty fingers when she smeared soil into the carpet and to listen to her babble incessantly when it should’ve been nap time. But none of these things were love.

Instead, love happened to me in the midst of these choices, the way sunshine happens to the horizon. You can’t make the sun rise, but you can certainly choose to wait in the dark til it does. And love is the same. It’s only possible when God’s own transcendent love fills up the horizon of our souls and pours into the people that have our hearts. It’s an experience, a three-way encounter between God, ourselves, and another. Until that happens, we haven’t loved.

**Bridget Eileen Rivera, "Finding Love in the Church When You’re Gay, Christian, and Celibate"**

Liturgical Colors: Liturgical colors can orient us to the season of the church year and help to engage our sense of sight in worship.

Green is the color for The Season After Pentecost/Ordinary Time, symbolizing the hope of new life which is ours in the life of Jesus Christ.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby .



*From The Worship Sourcebook & the ACNA Book of Common Prayer*

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

*William Henry Draper and St. Francis of Assisi*

## EIGHTH SUNDAY AFTER PENTECOST

*The Season after Pentecost lasts from the Monday after Pentecost Sunday until the Saturday before the First Sunday of Advent. It is also known as "Ordinary Time." The word "ordinary" most likely means "numbered" (think ordinal numbers), because the Sundays of Ordinary Time are numbered. During this season, we focus on the life of the Church as it grows in the midst of the world.*

**Seated**

### WELCOME

### PRELUDE

**Stand if able**

### CALL TO WORSHIP

Oh give thanks to the Lord and  
call upon his name!

**Make known his deeds among the peoples!**

Sing to him, sing praises to him!

**Tell of all his wondrous works!**

Glory in his holy name!

**Let the hearts of those who seek the Lord rejoice!**

Blessed be God:

the Father, the Son, and the Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

### ALL CREATURES OF OUR GOD AND KING

***All creatures of our God and King,  
lift up your voice and with us sing  
Oh praise him. Alleluia  
Thou burning sun  
with golden beam,  
thou silver moon with softer gleam  
Oh praise Him (oh praise Him),  
Alleluia (alleluia). Alleluia!***

***Thou rushing wind that art  
so strong,  
ye clouds that sail in heaven along  
Oh praise him. Alleluia  
Thou rising moon in praise rejoice,  
ye lights of evening find a voice  
Oh praise Him (oh praise Him),  
Alleluia (alleluia). Alleluia!***

***Let all things their creator bless,  
and worship him in humbleness  
Oh praise him. Alleluia  
Praise, praise the Father, praise the  
Son,  
and praise the Spirit, three in one  
Oh praise Him (oh praise Him),  
Alleluia (alleluia). Alleluia!***

***Praise, praise the Father,  
praise the Son,  
and praise the Spirit, three in one  
Oh praise him. Alleluia  
Praise, praise the Father,  
praise the Son,  
and praise the Spirit, three in one  
Oh praise Him (oh praise Him),  
Alleluia (alleluia). Alleluia!***



"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

## LECTIO SACRA

### Old Testament Reading

*Ecclesiastes 2:1-11*

I said in my heart, "Come now, I will test you with pleasure; enjoy yourself." But behold, this also was vanity. I said of laughter, "It is mad," and of pleasure, "What use is it?" I searched with my heart how to cheer my body with wine—my heart still guiding me with wisdom—and how to lay hold on folly, till I might see what was good for the children of man to do under heaven during the few days of their life. I made great works. I built houses and planted vineyards for myself. I made myself gardens and parks, and planted in them all kinds of fruit trees. I made myself pools from which to water the forest of growing trees. I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the sons of man.

So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

### Gospel Reading

*Luke 12:13-21*

Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me." But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry."' But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' So is the one who lays up treasure for himself and is not rich toward God."

This is the Word of the Lord!

**Thanks be to God!**

## INTERLUDE

Musical interludes are included in our service in order to provide space for reflection and worship.



ACNA Book of Common Prayer

***Kneel or Sit***

## **CONFESSION OF SIN**

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

*(You are invited to confess your sins silently)*



***Stand if able***

## **RECEIVING OF GRACE**

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance,  
that Christ Jesus came into the world to save sinners.

May the peace of Christ be with you!  
**And also with you!**

## HOW DEEP THE FATHER'S LOVE FOR US

Stuart Townend  
© 1995 Thankyou Music

How deep the Fa-ther's love for us, how  
Be-hold the man up-on a cross, my  
I will not boast in an-y-thing: No

vast be-yond all meas-ure that he should give his on-ly Son to  
sin up-on his shoul-ders. A-shamed, I hear my mock-ing voice call  
gifts, no pow'r, no wis-dom. But I will boast in Je-sus Christ: his

make a wretch his treas-ure. How great the pain of sear-ing loss. The  
out-a-mong the scof-fers. It was my sin that held him there un-  
death and res-ur-rec-tion. Why should I gain from his re-ward? I

Fa-ther turns his face a-way as wounds which mar the Cho-sen One bring  
til it was ac-complished; His dy-ing breath has brought me life. I  
cannot give an an-swer. But this I know with all my heart: his

man-y sons to glo-ry.  
know that it is fin-ished.  
wounds have paid my ran-som.



Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

*Stand if able*

## PRAYING THE PSALMS

*Psalm 49:1-12*

Hear this, all peoples!

Give ear, all inhabitants of the world,  
both low and high,  
rich and poor together!

**My mouth shall speak wisdom;  
the meditation of my heart shall be understanding.**

**I will incline my ear to a proverb;  
I will solve my riddle to the music of the lyre.**

Why should I fear in times of trouble,  
when the iniquity of those who cheat me surrounds me,  
those who trust in their wealth  
and boast of the abundance of their riches?

**Truly no man can ransom another,  
or give to God the price of his life,  
for the ransom of their life is costly  
and can never suffice,  
that he should live on forever  
and never see the pit.**

For he sees that even the wise die;  
the fool and the stupid alike must perish  
and leave their wealth to others.  
Their graves are their homes forever,  
their dwelling places to all generations,  
though they called lands by their own names.

**Man in his pomp will not remain;  
he is like the beasts that perish.**

Henri A. Cesar Malan, 1827  
Frances R. Havergal, 1874

## TAKE MY LIFE AND LET IT BE

Take my life\_ and\_ let it be con-se - cra - ted, Lord, to\_ Thee;  
Take my hands and\_ let them move at the im - pulse of Thy\_ love;  
Take my sil - ver - and my gold; Not a mite would I with - hold;  
5 Take my will\_ and\_ make it Thine; It shall be\_ no\_ long- ger\_ mine;  
Take my mo - ments and my days\_ let them flow in cease - less\_ praise,  
Take my feet and\_ let them be\_ swift and beau - ti - ful\_ for\_ Thee,  
Take my in - tel - lect and use\_ ev - 'ry pow'r as Thou shalt choose,  
9 Take my heart; it\_ is Thine own; It shall be Thy roy - al\_ throne,  
3  
let them flow in\_ cease-less\_ praise.  
swift and beau - ti - ful\_ for\_ Thee.  
ev - 'ry pow'r as\_ Thou shalt choose.  
it shall be Thy\_ roy - al\_ throne.



## WELCOME & ANNOUNCEMENTS

Share with us your visit and prayer requests.

## SERMON TIME ACTIVITY ATTENDEES DISMISSED

### PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "*May the peace of Christ be with you*" and receive back the greeting "*And also with you.*"

### SERMON

*Let's Do This Together*

*Romans 16:1-16*

*Rev. John Haralson*

Sermons can be streamed and downloaded [here](#).

### SERMON TEXT

[16:1] I commend to you our sister Phoebe, a deacon of the church in Cenchreae. [2] I ask you to receive her in the Lord in a way worthy of his people and to give her any help she may need from you, for she has been the benefactor of many people, including me.

[3] Greet Priscilla and Aquila, my co-workers in Christ Jesus. [4] They risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them.

[5] Greet also the church that meets at their house.

Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.

[6] Greet Mary, who worked very hard for you.

[7] Greet Andronicus and Junia, my fellow Jews who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.

[8] Greet Ampliatus, my dear friend in the Lord.

[9] Greet Urbanus, our co-worker in Christ, and my dear friend Stachys.

[10] Greet Apelles, whose fidelity to Christ has stood the test.

Greet those who belong to the household of Aristobulus.

**Sermon Time Activity:** Children ages 4yrs - 2nd grade are dismissed to the back of the sanctuary to participate in age appropriate structured teaching and activities. Children need to be pre-registered with KidCheck (stations found in foyer or downstairs) and wear their printed KidCheck name tags to attend class. We do our best to return children before the Lord's Supper.



#### Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

#### Prayer for Those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

#### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

[11] Greet Herodion, my fellow Jew.

Greet those in the household of Narcissus who are in the Lord.

[12] Greet Tryphena and Tryphosa, those women who work hard in the Lord.  
Greet my dear friend Persis, another woman who has worked very hard in the Lord.

[13] Greet Rufus, chosen in the Lord, and his mother, who has been a mother to me, too.

[14] Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the other brothers and sisters with them.

[15] Greet Philologus, Julia, Nereus and his sister, and Olympas and all the Lord's people who are with them.

[16] Greet one another with a holy kiss.

All the churches of Christ send greetings.

#### Offering Tiles

Many of us tithe electronically and this can be a wise practice and a blessing to the church. A downside can be the loss of the embodied practice of physically bringing our offering to the Lord. If it will aid you in your worship to reclaim a physical expression of tithing, tiles are now available in baskets at our welcome table for you to choose and place in the offering basket as it is passed.



#### OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.  
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:  
Grace Church Seattle  
400 E Pine St, #215  
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.



## **PRAYERS OF THE PEOPLE**

Let us pray for the Church and for the world, saying,  
"Hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God. (Pause for prayer)

Lord, in your mercy:

**Hear our prayer.**

For Foley Beach, our Archbishop, and Todd Hunter, our Bishop, and for all the clergy and people of our Diocese and Congregation. (Pause for prayer)

Lord, in your mercy:

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. (Pause for prayer)

Lord, in your mercy:

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. (Pause for prayer)

Lord, in your mercy:

**Hear our prayer.**

For our nation, for those in authority, and for all in public service. especially Joe, Jay, and Bruce. (Pause for prayer)

Lord, in your mercy:

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those in Ukraine and those suffering from the heat in the Northwest. (Pause for prayer)

Lord, in your mercy:

**Hear our prayer.**

## THE LORD'S PRAYER

As our Savior taught us, so we pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation**

**but deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours**

**now and for ever.**

**Amen.**

Thomas B. Pollock, 1871  
Christopher Words: Gloria Patri,  
2nd Century

## GLORIA PATRI

3 Glo-ry be to the Fa - ther, glo-ry be to the Son,

5 Glo-ry be to the Spi - rit, Three in One. As it

7 was in the be - gin - ing it will be for - ev - er A - men,

A - men, A - men.

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

## THE SURSUM CORDA

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy,

always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Therefore we praise you,

joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn  
to proclaim the glory of your Name:

## SANCTUS

Text: Traditional  
Music: Jess Alldredge  
©2018 Grace Church Seattle

1. Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,  
2. hea - ven and earth are full of your glo - ry,  
3. Bles - sed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.  
Ho - san - na in the high - est.

Together we proclaim the mystery of the faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

The Sanctus (Latin: "Holy") is a Christian hymn text, typically sung in response to The Sursum Corda. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

### Communion Elements:

Cup: Wine or Grape Juice

Bread ingredients vary each week.

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed

communion

elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

**Seated**

## THE SACRAMENT OF COMMUNION

### The Words of Institution

### The Ministration

*(All are invited to come forward during Communion. The act of receiving the bread and wine is a confession, that as you receive those gifts, you have already received the gift of a renewed relationship with God, through Christ. If that is not your confession, you may still come forward to receive a prayer. Simply cross your arms across your chest as an indication that you are only coming for prayer.)*



"Ministration" is the action of administering the sacrament (Communion)

### Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

### Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

## JOY TO BE

### **[Chorus]**

***O the joy to be, joy to know  
It's when I decrease, You fill up my soul  
What a joy to see, joy to hold  
It's when You increase, I want nothing more***

***Open my hands, humble my heart  
All that I have is Yours  
Color my prayers, widen my eyes  
Wash me in glorious light***

### **[Chorus]**

***Hasten my ears, bridle my tongue  
Focus my heart to hear  
Settle my pace, purge me of pride  
Again and again, You provide***

### **[Chorus] 2x**



## BENEDICTION

*2 Thessalonians 2:16-17*

Now may our Lord Jesus Christ himself,  
and God our Father,  
who loved us and gave us eternal comfort  
and good hope through grace,  
comfort your hearts and establish them  
in every good work and word. **Amen.**



## SENDING

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.  
**Thanks be to God!**

## SUNDAYS

**Sunday Worship 10:15 AM.** Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

Christian Formation Classes for Adult, youth, and children will return in the fall.

### Grace Kids Summer.

Nursery/Toddler class: Ages 6 months-3 yrs in Room 117 downstairs.

- Registration: Please register your child for Nursery prior to the beginning of the service using the KidCheck APP or the digital check-in stations; this allows you to safely and securely provide us with important information about your child. Check-in stations are located in the foyer as well as downstairs, past the restrooms, just outside the nursery/toddler classroom.

Sermon Time Class: Ages 4 through 2nd Grade

- Our Sermon Time Class provides age appropriate structured teaching and activities during the worship service's sermon.
- Currently, this class is scheduled through to the end of June. We are in need of additional teachers to maintain this class through July and August.
- Registration: Please register your child for Sermon Time class prior to the beginning of the service using the KidCheck APP or the KidCheck stations; located in the foyer as well as downstairs, past the restrooms.
- Schedule: We desire having children be part of our worshipping community; therefore children will join you in worship until shortly before the sermon begins. When prompted, usually right before the start of Passing of the Peace, children meet their teachers in the back of the sanctuary and are escorted downstairs to Room 119. They will return to the service before the Lord's Supper. If your family prefers, children are also welcome to stay in the service.

Nursing Room: (Nursing moms only) available in the Back of Sanctuary, west side.

Family Room: Upstairs Chapel with Livestream Viewing

**Pastoral Care.** Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached at [pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org).

## CONNECT

**Connect Groups.** We have a wide variety of groups: Community Groups, Bible Studies, Growth Groups, Prayer Groups, Men's Groups, Women's Groups, and Listening Prayer Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

## SERVE

**Congregation.** There are many ways to serve in the congregation. Please contact go to our [website](#) for more information.

**City.** Grace partners with a number of great organizations in the city. To find out more, please go to our [website](#).

## GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
  - Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
  - Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city
- For more information, please go to [graceseattle.org/giving](https://graceseattle.org/giving)

<b>Name</b>	<b>Male</b>	<b>Female</b>	<b>Jewish</b>	<b>Gentile</b>	<b>Free</b>	<b>Slave</b>
Phoebe		X		X	X	
Priscilla		X	X		X	
Aquila	X		X		X	
Epenetus	X			X		
Mary		X				
Andronicus	X		X			
Junia		X	X			
Ampliatius	X			X	X	
Urbanus	X			X	X	
Stachys						
Apelles	X			Likely	Likely	
Aristobalus' Family	Likely	Likely	Likely	Likely	Likely	Likely
Herodion	X		X			
Narcissus' Family	Likely	Likely		Likely		Likely
Tryphaena		X			Possible	Likely
Tryphosa		X			Possible	Likely
Persis		X		X	Possible	
Rufus	X			X		
Rufus' Mother		X		X		
Asyncritus	X					
Phlegon	X					
Hermes	X					Likely
Patrobas	X					
Hermas & siblings	X	X				
Philogus	X					Likely
Julia		X				Likely
Nereus	X				Possible	Likely
Nereus' sister		X				
Olympas	X			X		





## ANNOUNCEMENTS

**Welcoming Nelson & Nicole Hall to our Staff.** We are excited to share the news that Nelson & Nicole Hall will be joining our staff! Nelson has accepted a position as our Assistant Pastor for Youth and Young Adults and Nicole will be our new Administrator. This is a tremendous answer to prayer. Nicole is finishing up her last in-person semester at Covenant Seminary in St. Louis, and will begin remote work in August. They will move back to Seattle (their home) in December. Join us in thanking the Lord for this provision!

**Welcoming Drew Billups to our Staff!** We are thrilled to announce that Drew Billups has accepted the position to become our new Assistant Pastor with an Emphasis on Serving the City! Drew's pastoral, teaching, and leadership skills set him apart from the other candidates for the position. Join us in thanking God for his provision for our congregation in this wonderful manner! Drew is planning on starting his new responsibilities at Grace in early September.

**The Gifts of Being Anglican.** As a new member congregation of the Diocese of Churches for the sake of others, it is wonderful to have these resources available to us.

- Here is the [book about Anglicanism](#) John mentioned in his sermon a few weeks ago. This book will be great to read in preparation for the fall class on the "Gifts of Anglicanism".
- Learn to pray more regularly! One of the best gifts of the Anglican tradition is the Book of Common Prayer. Find out more about this rich resource in [this podcast](#). To join others in our denomination in this daily prayer, you can download the app [here](#).
- Please be in prayer for Jamie Afshari, as she begins the ordination process to become a deacon and for [Bishop Todd Hunter](#) as he continues his sabbatical this summer.

**Ukraine Support.** Oksana Tyulu, Grace member and native of Ukraine, is helping raise support for relief efforts. To find out more, [go here](#).

**Livestream Tech Volunteers Needed:** Andy Maier, who has faithfully led our livestream efforts, will be taking some much-needed paternity leave at the end of the month. In order to keep our livestream available every week, we are in immediate need of several volunteers. It's a great crew and a wonderful way to serve the church. Please contact [Jess](#) for more information.

**Grace Kids in August:** Grace families, please be aware that there is a possibility that either Nursery/Toddler class or the Sermon Time Class may be cancelled last minute in August if we have any teacher/volunteer cancellations. We will do our best to communicate. Miss Linn will be on vacation from August 2 to August 23 and not available as a last minute back-up. Thank you for your understanding.

**MinistrySafe Training for all Child and Youth Volunteers:** For all our child and youth volunteers (and to anyone interested in volunteering), the Diocese of C4SO requires we all participate in Sexual Abuse Awareness Training. This is available to us from our Diocese for free through MinistrySafe where a personalized link to the training videos and quiz is available. If you are a volunteer and have not yet received a personalized link to participate in this training, please email Miss Linn ([linn@graceseattle.org](mailto:linn@graceseattle.org).) We need to have completed the videos by the first week of September. Thank you!

**Dinner for 7 This Summer:** We're bringing dinners for 7 back with a slight twist! This summer if you're looking to stay connected, join the Afshari's at their home in Mountlake Terrace for a meal from 6:30-8:30 PM. There are 7 slots (1 slot per person) open per date (August 10). This is a great chance to get to know people you worship with but may not know well. Babies in arms are welcome. You can sign up [here](#).

If these fit a need, we'd like to spread them out over the city this fall. If you'd like to host a dinner for 7 this fall, please reach out to Jamie at [jamie@graceseattle.org](mailto:jamie@graceseattle.org) so she can coordinate dates.

*(Continued on the following page)*

## ANNOUNCEMENTS (continued)

### Women's Summer Gatherings:

In Person - Please bring a beverage or snack to share and come ready to enjoy evenings of drink, food, and fellowship:

- Friday, August 19, 7:00 - 9:00 PM: Shelly Morse's Home (Renton) - bring a bathing suit if you like to swim as Shelly has a hot tub and pool

We hope to see you there! For specific addresses and any questions, please email Jamie Afshari at [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

Zoom Bible study - Devotionals for the study are available in the foyer or can be downloaded here.

- Saturday, August 6, 10:00 - 11:30 PM, Discussion of Devotional #3

Register here in advance by Wednesday, August 3.

Please contact [jamie@graceseattle.org](mailto:jamie@graceseattle.org) with questions or for address locations for in-person gatherings..

**Growth Groups:** These groups will focus on a Rule of Life in order to grow with two others in desired areas (communion with God, emotional health, and service are just a few areas one group might decide to flourish in). If you have questions please email Jamie Afshari at [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

**Book Club:** Stephanie Pommer leads our book club for Grace. The next book is How to Find Love in a Book Shop by Veronica Henry. Future titles include: The Descendants by Kauai Hart Hemmings, The Good Rain: Across Time & Terrain in the Pacific Northwest by Timothy Egan, and Little Eyes by Samantha Schweblin. To join, email Stephanie at [stephanie@graceseattle.org](mailto:stephanie@graceseattle.org).

**Young Adult Group:** Brent and Phoebe Williams host a weekly meal to help grow community for those either new to the city or seeking friendship. Anyone who considers themselves "young" or "adult" can join us for lunch in Eastlake on Sundays after church. For those living or working in South Lake Union, downtown, or the University District, it should be a quick bus ride on the 70. Reach out to Brent Williams at [brent.williams333@gmail.com](mailto:brent.williams333@gmail.com) for the specific location or if you have any questions.

**GraceLife Distribution List:** GraceLife ([gracelifeseattle@googlegroups.com](mailto:gracelifeseattle@googlegroups.com)) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email our office at [office@graceseattle.org](mailto:office@graceseattle.org).

**Listening Prayer Group Opportunity at The Layne:** A Listening prayer group is a small group that meets with the intention of building a community around the word of God. For more information, visit this page. The next group will meet on Thursday, August 25 from 7-9PM. RSVP to Shelly Morse at [shelly@soulcareseseattle.com](mailto:shelly@soulcareseseattle.com) if you plan to attend a meeting.

**Breakfast Sandwiches for Unsheltered Teens at New Horizons:** New Horizons Ministries has a request of partnership for Grace Church Seattle: "We are looking for small groups to prepare breakfast sandwiches once a week. Ideally, a group would come in on a Monday or Tuesday morning (9:30 AM - 1:00 PM) for 2- 3 hours. They would prepare 80 - 100 breakfast sandwiches, pack them, and then put them in the freezer and refrigerator. We are looking to start making the breakfast sandwiches in April."

We are asking groups to provide the eggs, cheese, sausage patties, and English muffins. New Horizons would provide all the spices for groups to use. Volunteers must have their Washington State Food Handler's Permit, (\$10 fee). The Serving the City team is working to also partner with other churches for this effort. If you have any interest or questions, please email Rebecca Ifland at [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org).

**Updates to Giving Statements:** Beginning in 2022, financial giving records are in Planning Center. To access your giving statements at any time, please use this helpful guide to log in. For any questions, please contact our bookkeeper at [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org).

## WORSHIP SCHEDULE

07/31 Eighth Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

08/07 Ninth Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

08/14 Tenth Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

08/21 Eleventh Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

### Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

## STAFF

Rev. John Haralson, Pastor [john@graceseattle.org](mailto:john@graceseattle.org)  
Jamie Afshari, Director of Community Formation [jamie@graceseattle.org](mailto:jamie@graceseattle.org)  
Jess Alldredge, Worship Arts Director [jess@graceseattle.org](mailto:jess@graceseattle.org)  
Linn Haralson, Grace Kids Director [linn@graceseattle.org](mailto:linn@graceseattle.org)  
Alyssa Werner, Interim Administrator [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org)  
Noni Wilson, Bookkeeper [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org)

## MINISTRY COORDINATORS

Rebecca Ifland, Meals Ministry [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Rebecca Ifland, (Interim) Serving the City [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
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Brent Williams, (Interim) Youth Ministry [brent.williams333@gmail.com](mailto:brent.williams333@gmail.com)

## VESTRY

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Tamarack Randall *on sabbatical*  
Darik Taniguchi [darik@graceseattle.org](mailto:darik@graceseattle.org)

## PASTORAL CARE

Not sure who to contact? If you have needs or resources you'd like to offer the community, please contact us at [pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org).

## REFORMED UNIVERSITY FELLOWSHIP(RUF)

Rev. David Birnie [david.birnie@ruf.org](mailto:david.birnie@ruf.org)

The vision of Grace Church Seattle is to see the city of Seattle look more and more like the city of God.

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and Livestream on Youtube  
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

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