



Order of Worship  
July 24, 2022  
Livestream 10:15 AM

## SUNDAY SCHEDULE

1300 E Aloha St

Worship 10:15 AM

Live stream found on

Grace Church Seattle's

[YouTube](#)

## WORSHIP SERVICE

**10:15 AM**

6 mo to 3 yrs: Room 117

4 yrs to 2nd Grade:

dismissed to back of Sanctuary  
during Passing of the Peace  
for Sermon Time Class

Nursing Room

(Nursing moms only)

Back of Sanctuary, west side.

Family Room

Upstairs Chapel

Livestream Viewing

## PENTECOST 2022

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.

### **Acts 1:1**

Pentecost Sunday celebrates the pouring out of God's Spirit after Jesus' ascension into heaven.

Pentecost changed everything.

Before God poured out his Spirit on the disciples, there were several dozen of them huddled together in a room—fearful, anxious, and uncertain. But after God's Spirit came upon the first disciples, those same people began to move out into the world. They began to follow Jesus into mission.

God has given this congregation that same Spirit. He has given us the Spirit that leads us into mission.

The Spirit is who empowers us to reach out to others. The Spirit is actively at work in each and every one of us, deeply forming and shaping our character as we continue to labor for the spread of God's kingdom.

Let us worship!

Unless otherwise noted, all  
Scripture quotations are from  
The Holy Bible, English Standard  
Version® (ESV®), copyright ©  
2001 by Crossway, a publishing  
ministry of Good News  
Publishers. Used by permission.  
All rights reserved.

CLI Copyright License:

1409611

CCLI Streaming License:

20129254

## **REFLECTION QUOTES**

"If the experience of the powers of the kingdom of God - which are the blessings of the age to come - has been lifted above all spatial and temporal limitations because of Easter and Pentecost, it has also acquired a new dimension of depth of meaning by virtue of the fact. Before Pentecost the life and blessings of the Kingdom of God were experienced in fellowship with the person of the historical Jesus. After Pentecost, they were experienced by the indwelling of Christ through the Spirit. Both of these are blessings of the age to come. We have seen that among the blessings of the Kingdom in Jesus' ministry were forgiveness and fellowship, especially table fellowship with Jesus. After Pentecost, this table fellowship was continued, but in a new form. Believers everywhere assembled at the table with one another invoking the presence of Christ in the Spirit."

**George Eldon Ladd, New Testament scholar, from *The Presence of the Future***

Liturgical Colors: Liturgical colors can orient us to the season of the church year and help to engage our sense of sight in worship.

Green is the color for The Season After Pentecost/Ordinary Time, symbolizing the hope of new life which is ours in the life of Jesus Christ.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby .



John Leach  
©2022 The Jubilate Group

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

## SEVENTH SUNDAY AFTER PENTECOST

*The Season after Pentecost lasts from the Monday after Pentecost Sunday until the Saturday before the First Sunday of Advent. It is also known as "Ordinary Time." The word "ordinary" most likely means "numbered" (think ordinal numbers), because the Sundays of Ordinary Time are numbered. During this season, we focus on the life of the Church as it grows in the midst of the world.*

**Seated**

### WELCOME

### PRELUDE

**Stand if able**

### CALL TO WORSHIP

*Inspired by Acts 2:42-47*

We are God's church:

**We come together to worship.**

He has given us his Word:

**We come together to learn from him.**

He has filled us with his power:

**We go out to bring others to him.**

He has called us into his family:

**We come together to share our lives.**

He has put his words on our lips:

**We go out to tell the world about him.**

He has given us his Spirit:

**We come together to celebrate.**

He has showered us with his riches:

**We go out to share his goodness with others.**

He has freed us from our past:

**We come together to move forwards.**

He has planned for us a glorious future:

**We go out to live our lives to please him.**

We are God's church:

## O FOR A THOUSAND TONGUES TO SING

Charles Wesley, 1739  
Carl Gläser, 1828  
arr. L. Mason, 1839

O for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!

He breaks the power of canceled sin,  
He sets the prisoner free;  
His blood can make the foulest clean,  
His blood availed for me.

My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad  
The honors of thy name.

He speaks, and, listening to his voice,  
New life the dead receive,  
The mournful, broken hearts rejoice,  
The humble poor believe.

Jesus! the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

### LECTIO SACRA

**Seated**



#### Old Testament Reading

*Genesis 18:20-33*

Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

## Gospel Reading

Luke 11:1-13

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread,

and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

This is the Word of the Lord!

**Thanks be to God!**

Musical interludes are included in our service in order to provide space for reflection and worship.



The Worship Sourcebook  
©2004 Faith Alive Christian

## INTERLUDE

***Stand, Sit, or Kneel***

### CONFESSION OF SIN

**Generous God,**

**you send us the Spirit of courage,  
but we have been afraid.**

**You send us the Spirit of truth,  
but we cling to our illusions.**

**You send us the Spirit of healing,  
but we cannot let go of our hurts.**

**Holy Spirit of forgiveness, come to us again:  
shake our hearts,  
set our souls on fire with your love:  
send us out into the world  
rejoicing in your power.**

**We hold out to you  
all our particular burdens of guilt and sin,  
and we ask for your help  
to live the way of your justice and love. Amen.**

*(You are invited to confess your sins silently)*



## RECEIVING OF GRACE

*Psalm 145:13-14*

The Lord is faithful in all his words  
and kind in all his works.  
The Lord upholds all who are falling  
and raises up all who are bowed down.  
Your sins are forgiven!

May the peace of Christ be with you!

**And also with you!**

## FOR THE BEAUTY OF THE EARTH

*Folliot S. Pierpoint, 1864  
Conrad Kocher, 1838*

**For the beauty of the earth  
For the glory of the skies,  
For the love which from our birth  
Over and around us lies.**

**[Refrain]**

**Lord of all, to Thee we raise,  
This our hymn of grateful praise.**

**For the beauty of each hour,  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon, and stars above.**

**[Refrain]**

**For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth and friends  
above,  
For all gentle thoughts and mild.**

**[Refrain]**

**For Thy Church, that evermore  
Lifteth holy hands above,  
Offering up on every shore  
Her pure sacrifice of love.**

**[Refrain]**



Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

*Stand, Sit, or Kneel*

## PRAYING THE PSALMS

### *Psalms 138*

I give you thanks, O Lord, with my whole heart;  
before the gods I sing your praise;  
**I bow down toward your holy temple  
and give thanks to your name for your steadfast love and your  
faithfulness,  
for you have exalted above all things  
your name and your word.**  
On the day I called, you answered me;  
my strength of soul you increased.

All the kings of the earth shall give you thanks, O Lord,  
for they have heard the words of your mouth,  
and they shall sing of the ways of the Lord,  
**for great is the glory of the Lord.**  
**For though the Lord is high, he regards the lowly,  
but the haughty he knows from afar.**

Though I walk in the midst of trouble,  
you preserve my life;  
you stretch out your hand against the wrath of my enemies,  
and your right hand delivers me.  
**The Lord will fulfill his purpose for me;  
your steadfast love, O Lord, endures forever.**  
**Do not forsake the work of your hands.**



**WE ARE NOT OVERCOME**


1. Flesh will fail and bones will break; thieves will  
 2. Put no trust in the earth, in the  
 3. Have no fear for your life; turn your

steal, the earth will shake. Night will fall, the light will  
 sod you stand up on. Flow-ers fade in - to  
 cheek! Turn your cheek! Bear the yoke of love and

1. fade; The Lord will give and take a-way:  
 dust; The Lord will make a place for  
 death; The Lord will give all life and

2. 3.  
 us: Be-cause of his great love, we are not o-ver - come!  
 breath:  
 — Be -cause of his great love, we are  
 not o - ver come!

## WELCOME & ANNOUNCEMENTS

**Sermon Time Activity:** Children ages 4yrs - 2nd grade are dismissed to the back of the sanctuary to participate in age appropriate structured teaching and activities. Children need to be pre-registered with KidCheck (stations found in foyer or downstairs) and wear their printed KidCheck name tags to attend class. We do our best to return children before the Lord's Supper.



### Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

### Prayer for Those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

[Share with us your visit and prayer requests.](#)

## SERMON TIME ACTIVITY ATTENDEES DISMISSED

### PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "*May the peace of Christ be with you*" and receive back the greeting "*And also with you.*"

## SERMON

*A Transformative Celebration*

*Acts 2:42-47, 4:32-37*

*Drew Billups*

Sermons can be streamed and downloaded [here](#).

## SERMON TEXT

[2:42] They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. [43] Everyone was filled with awe at the many wonders and signs performed by the apostles. [44] All the believers were together and had everything in common. [45] They sold property and possessions to give to anyone who had need. [46] Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, [47] praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

[4:32] All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had. [33] With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God's grace was so powerfully at work in them all [34] that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales [35] and put it at the apostles' feet, and it was distributed to anyone who had need.

[36] Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means "son of encouragement"), [37] sold a field he owned and brought the money and put it at the apostles' feet.

## OFFERING



To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.  
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:  
Grace Church Seattle  
400 E Pine St, #215  
Seattle, WA 98122

### Offering Tiles

Many of us tithe electronically and this can be a wise practice and a blessing to the church. A downside can be the loss of the embodied practice of physically bringing our offering to the Lord. If it will aid you in your worship to reclaim a physical expression of tithing, tiles are now available in baskets at our welcome table for you to choose and place in the offering basket as it is passed.

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

**Stand, Sit or Kneel**

## AFFIRMATION OF FAITH

*The Nicene Creed*



Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

"one holy catholic and apostolic" are four marks (or characteristics), inseparably linked with each other, that indicate essential features of the Church and her mission.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

Thomas B. Pollock, 1871  
Christopher Miner, 1997  
© 1997 Christopher Miner Music

**Stand if able**

## JESUS WITH THY CHURCH ABIDE

1. Je - sus, with Thy church a - bide;  
2. Keep her life and doct - rine pure;  
3. May she one in doct - rine be,  
4. May she guide the poor and blind,  
Be her sav - ior, Lord, and Guide,  
Grant her pa - tience to en - dure,  
One in truth and char - i - ty,  
Seek the lost un - til she find  
While on earth her faith is tried:  
Trust - ing in Thy prom - ise sure:  
Win - ning all to faith in Thee:  
And the bro - ken heart - ed bind:  
We be - seech Thee, hear us,  
We be - seech Thee, hear us.

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

## The Sursum Corda

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, our duty and our joy,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn  
to proclaim the glory of your Name:

## Sanctus

Text: Traditional  
Music: Jess Alldredge  
©2018 Grace Church Seattle

1. Ho - - ly, ho - ly, ho - ly Lord,  
2. Hea - ven and earth are full of your glo - ry,  
3. Bles - sed is he who comes in the name of the Lord.

2

God of pow - er and might.  
Ho - san - na in the high - est!  
Ho - san - na in the high - est!

The Sanctus (Latin: "Holy") is a Christian hymn text, typically sung in response to The Sursum Corda. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

### Communion Elements:

Cup: Wine or Grape Juice

Bread ingredients vary each week.

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion

elements also available:  
Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Together we proclaim the mystery of the faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

**Seated**

## THE SACRAMENT OF COMMUNION

### The Words of Institution

### The Ministration



"Ministration" is the action of administering the sacrament (Communion)

### Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

### Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

## TAKE US O LORD



1. O how he takes the cross; O how he lifts it up  
2. Hear how he breaks the curse; Hear how he cries a-loud.  
3. How deep the wounds he wears; How deep the scars he shows.

to take the weight from us. O how he pays the cost;  
Hear how his voice re-sounds. O how he forms the words.  
How well the name he knows: writ-ten up-on the palms,

O how he drinks the cup to make a place for us. -- (go to Verse 2)  
O how he cries them out: "See, it is fin-ished now!"  
O what a name to find: that name be-fore him, mine!

Take us, O Lord, and all we have known. Shape us, O  
Lord, and form us in - to your own! Take ev-'ry heart, and know ev-'ry  
sin. Break us, O Lord, that we may be whole a - gain!  
Break us, O Lord, that we may be whole a - gain!



## BENEDICTION

2 Thessalonians 2:16-17

Now may our Lord Jesus Christ himself,  
and God our Father,  
who loved us and gave us eternal comfort  
and good hope through grace,  
comfort your hearts and establish them  
in every good work and word. **Amen.**



## SENDING

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**



## SUNDAYS

**Sunday Worship 10:15 AM.** Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

Christian Formation Classes for Adult, youth, and children will return in the fall.

### Grace Kids Summer.

Nursery/Toddler class: Ages 6 months-3 yrs in Room 117 downstairs.

- Registration: Please register your child for Nursery prior to the beginning of the service using the KidCheck APP or the digital check-in stations; this allows you to safely and securely provide us with important information about your child. Check-in stations are located in the foyer as well as downstairs, past the restrooms, just outside the nursery/toddler classroom.

Sermon Time Class: Ages 4 through 2nd Grade

- Our Sermon Time Class provides age appropriate structured teaching and activities during the worship service's sermon.
- Currently, this class is scheduled through to the end of June. We are in need of additional teachers to maintain this class through July and August.
- Registration: Please register your child for Sermon Time class prior to the beginning of the service using the KidCheck APP or the KidCheck stations; located in the foyer as well as downstairs, past the restrooms.
- Schedule: We desire having children be part of our worshipping community; therefore children will join you in worship until shortly before the sermon begins. When prompted, usually right before the start of Passing of the Peace, children meet their teachers in the back of the sanctuary and are escorted downstairs to Room 119. They will return to the service before the Lord's Supper. If your family prefers, children are also welcome to stay in the service.

Nursing Room: (Nursing moms only) available in the Back of Sanctuary, west side.

Family Room: Upstairs Chapel with Livestream Viewing

**Pastoral Care.** Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached at [pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org).

## CONNECT

**Connect Groups.** We have a wide variety of groups: Community Groups, Bible Studies, Growth Groups, Prayer Groups, Men's Groups, Women's Groups, and Listening Prayer Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

## SERVE

**Congregation.** There are many ways to serve in the congregation. Please contact go to our [website](#) for more information.

**City.** Grace partners with a number of great organizations in the city. To find out more, please go to our [website](#).

## GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
  - Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
  - Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city
- For more information, please go to [graceseattle.org/giving](https://graceseattle.org/giving)



## ANNOUNCEMENTS

### **Welcoming Drew Billups to our Staff!**

We are thrilled to announce that Drew Billups has accepted the position to become our new Assistant Pastor with an Emphasis on Serving the City! Drew's pastoral, teaching, and leadership skills set him apart from the other candidates for the position. Join us in thanking God for his provision for our congregation in this wonderful manner! Drew is planning on starting his new responsibilities at Grace in early September.

**The Gifts of Being Anglican.** As a new member congregation of the Diocese of Churches for the sake of others, it is wonderful to have these resources available to us.

- Learn to pray more regularly! One of the best gifts of the Anglican tradition is the Book of Common Prayer. Find out more about this rich resource in [this podcast](#). To join others in our denomination in this daily prayer, you can download the app [here](#).
- Please be in prayer for Jamie Afshari, as she begins the ordination process to become a deacon and for [Bishop Todd Hunter](#) as he continues his sabbatical this summer.

**Ukraine Support.** Oksana Tyulu, Grace member and native of Ukraine, is helping raise support for relief efforts. To find out more, [go here](#).

**Livestream Tech Volunteers Needed:** Andy Maier, who has faithfully led our livestream efforts, will be taking some much-needed paternity leave at the end of the month. In order to keep our livestream available every week, we are in immediate need of several volunteers. It's a great crew and a wonderful way to serve the church. Please contact [Jess](#) for more information.

**Staff Search Continues! Please continue to pray for our church as we seek God's provision for the following staff positions:**

- Assistant Pastor with Emphasis on Youth & Young Adults
- Ministry Administrator and Communications Coordinator

We have a number of great candidates, and we are seeking the Lord as we trust him to provide. For more information, go [here](#).

**Grace Kids is Hiring and Volunteers Needed:** We are now hiring another toddler/nursery host. If you know someone who would work well in this role, or if you would like to volunteer with any of our Grace Kids classes, please reach out to Linn ([linn@graceseattle.org](mailto:linn@graceseattle.org)).

**Dinner for 7 This Summer:** We're bringing dinners for 7 back with a slight twist! This summer if you're looking to stay connected, join the Afshari's at their home in Mountlake Terrace for a meal from 6:30-8:30 PM. There are 7 slots (1 slot per person) open per date (July 26, August 10). This is a great chance to get to know people you worship with but may not know well. Babies in arms are welcome. You can sign up [here](#).

If these fit a need, we'd like to spread them out over the city this fall. If you'd like to host a dinner for 7 this fall, please reach out to Jamie at [jamie@graceseattle.com](mailto:jamie@graceseattle.com) so she can coordinate dates.

*(Continued on the following page)*

## ANNOUNCEMENTS (continued)

### Women's Summer Gatherings:

In Person - Please bring a beverage or snack to share and come ready to enjoy evenings of drink, food, and fellowship:

- Friday, August 19, 7:00 - 9:00 PM: Shelly Morse's Home (Renton) - bring a bathing suit if you like to swim as Shelly has a hot tub and pool

We hope to see you there! For specific addresses and any questions, please email Jamie Afshari at [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

Zoom Bible study - Devotionals for the study are available in the foyer or can be downloaded [here](#).

- Saturday, August 6, 10:00 - 11:30 PM, Discussion of Devotional #3  
Register [here](#) in advance by Wednesday, August 3.

Please contact [jamie@graceseattle.org](mailto:jamie@graceseattle.org) with questions or for address locations for in-person gatherings..

**Breakfast Sandwiches for Unsheltered Teens at New Horizons:** New Horizons Ministries has a request of partnership for Grace Church Seattle:

*"We are looking for small groups to prepare breakfast sandwiches once a week. Ideally, a group would come in on a Monday or Tuesday morning (9:30 AM - 1:00 PM) for 2- 3 hours. They would prepare 80 - 100 breakfast sandwiches, pack them, and then put them in the freezer and refrigerator. We are looking to start making the breakfast sandwiches in April."*

We are asking groups to provide the eggs, cheese, sausage patties, and English muffins. New Horizons would provide all the spices for groups to use. Volunteers must have their Washington State Food Handler's Permit, (\$10 fee). The Serving the City team is working to also partner with other churches for this effort. If you have any interest or questions, please email Rebecca Ifland at [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org).

**Updates to Giving Statements:** Beginning in 2022, financial giving records are in Planning Center. To access your giving statements at any time, please use this [helpful guide](#) to log in. For any questions, please contact our bookkeeper at [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org).

*(Continued on the following page)*

## ANNOUNCEMENTS (continued)

**Growth Groups:** These groups will focus on a Rule of Life in order to grow with two others in desired areas (communion with God, emotional health, and service are just a few areas one group might decide to flourish in). If you have questions please email Jamie Afshari at [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

**Book Club:** Stephanie Pommer leads our book club for Grace. The next book is *The Good Lord Bird* by James McBride. To join, email Stephanie at [stephanie@graceseattle.org](mailto:stephanie@graceseattle.org).

**Young Adult Group:** Brent and Phoebe Williams host a weekly meal to help grow community for those either new to the city or seeking friendship. Anyone who considers themselves "young" or "adult" can join us for lunch in Eastlake on Sundays after church. For those living or working in South Lake Union, downtown, or the University District, it should be a quick bus ride on the 70. Reach out to Brent Williams at [brent.williams333@gmail.com](mailto:brent.williams333@gmail.com) for the specific location or if you have any questions.

**GraceLife Distribution List:** GraceLife ([gracelifeseattle@googlegroups.com](mailto:gracelifeseattle@googlegroups.com)) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email our office at [office@graceseattle.org](mailto:office@graceseattle.org).

### Listening Prayer Group Opportunity at The Layne

*"By beginning with the revealed word of God, Lectio Divina (listening prayer) continues the conversation that God has begun. We first pay attention to his approach to us and focus on our receptivity. Scripture becomes a means for God to feed, heal, and love us. We open ourselves to God's presence and respond with our hearts."*

-Stephen J. Binz - Conversing with God in Scripture

A Listening prayer group is a small group that meets with the intention of building a community around the word of God. We will begin a series this summer of Bible passages that describe what Heaven will look like and be like. During this time together we will listen to God's word read out loud. We will have an opportunity for individual silence and reflection on the scripture and then conclude our time together, sharing the gifts that God has given in our silence with him. Please join us for listening prayer, led by Shelly Morse, at the Layne on the following dates at 7:00-9:00 PM:

- Thursday, August 25

\*\*Please RSVP to Shelly Morse at [shelly@soulcareseattle.com](mailto:shelly@soulcareseattle.com) if you plan to attend a meeting.

## WORSHIP SCHEDULE

07/24 Seventh Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

07/31 Eighth Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

08/07 Ninth Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

08/14 Tenth Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

### Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

## STAFF

Rev. John Haralson, Pastor [john@graceseattle.org](mailto:john@graceseattle.org)  
Jamie Afshari, Director of Community Formation [jamie@graceseattle.org](mailto:jamie@graceseattle.org)  
Jess Alldredge, Worship Arts Director [jess@graceseattle.org](mailto:jess@graceseattle.org)  
Linn Haralson, Grace Kids Director [linn@graceseattle.org](mailto:linn@graceseattle.org)  
Alyssa Werner, Interim Administrator [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org)  
Noni Wilson, Bookkeeper [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org)

## MINISTRY COORDINATORS

Rebecca Iland, Meals Ministry [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Rebecca Iland, (Interim) Serving the City [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Jo Taniguchi, Premarital Mentoring [taniguchijo@gmail.com](mailto:taniguchijo@gmail.com)  
Brent Williams, (Interim) Youth Ministry [brent.williams333@gmail.com](mailto:brent.williams333@gmail.com)

## VESTRY

Nate Andrews [nate@graceseattle.org](mailto:nate@graceseattle.org)  
Drew Billups [drew@graceseattle.org](mailto:drew@graceseattle.org)  
Sara Billups [sara@graceseattle.org](mailto:sara@graceseattle.org)  
Eric Hadden [eric@graceseattle.org](mailto:eric@graceseattle.org)  
Dan Huie [dan@graceseattle.org](mailto:dan@graceseattle.org)  
Renee Huie [renee@graceseattle.org](mailto:renee@graceseattle.org)  
Rebecca Iland [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Tamarack Randall *on sabbatical*  
Darik Taniguchi [darik@graceseattle.org](mailto:darik@graceseattle.org)

## PASTORAL CARE

Not sure who to contact? If you have needs or resources you'd like to offer the community, please contact us at [pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org).

## REFORMED UNIVERSITY FELLOWSHIP(RUF)

Rev. David Birnie [david.birnie@ruf.org](mailto:david.birnie@ruf.org)

The vision of Grace Church Seattle is to see the city of Seattle look more and more like the city of God.

Worship Location 1300 E Aloha St, Seattle, WA 98102  
and Livestream on Youtube

Office Location 400 E Pine, Suite 215 Seattle, WA 98122

[graceseattle.org](http://graceseattle.org)  
[office@graceseattle.org](mailto:office@graceseattle.org)  
[pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org)