

Order of Worship
July 10, 2022
Livestream 10:15 AM

SUNDAY SCHEDULE

1300 E Aloha St
Worship 10:15 AM
Live stream found on
Grace Church Seattle's
[YouTube](#)

WORSHIP SERVICE

10:15 AM

6 mo to 3 yrs: Room 117

4 yrs to 2nd Grade:

dismissed to back of Sanctuary
during Passing of the Peace
for Sermon Time Class

Nursing Room

(Nursing moms only)

Back of Sanctuary, west side.

Family Room

Upstairs Chapel

Livestream Viewing

PENTECOST 2022

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.

Acts 1:1

Pentecost Sunday celebrates the pouring out of God's Spirit after Jesus' ascension into heaven.

Pentecost changed everything.

Before God poured out his Spirit on the disciples, there were several dozen of them huddled together in a room—fearful, anxious, and uncertain. But after God's Spirit came upon the first disciples, those same people began to move out into the world. They began to follow Jesus into mission.

God has given this congregation that same Spirit. He has given us the Spirit that leads us into mission.

The Spirit is who empowers us to reach out to others. The Spirit is actively at work in each and every one of us, deeply forming and shaping our character as we continue to labor for the spread of God's kingdom.

Let us worship!

Unless otherwise noted, all
Scripture quotations are from
The Holy Bible, English Standard
Version® (ESV®), copyright ©
2001 by Crossway, a publishing
ministry of Good News
Publishers. Used by permission.
All rights reserved.

CLI Copyright License:

1409611

CCLI Streaming License:

20129254

REFLECTION QUOTES

Sarcasm, parody, absurdism and irony are great ways to strip off stuff's mask and show the unpleasant reality behind it. The problem is that once the rules of art are debunked, and once the unpleasant realities the irony diagnoses are revealed and diagnosed, "then" what do we do?

[...] All we seem to want to do is keep ridiculing the stuff. Postmodern irony and cynicism's become an end in itself, a measure of hip sophistication and literary savvy. Few artists dare to try to talk about the ways of working toward redeeming what's wrong, because they'll look sentimental and naïve to all the weary ironists. Irony's gone from liberating to enslaving. There's some great essay somewhere that has a line about irony being the song of the prisoner's who's come to love his cage.

David Foster Wallace

Recently, [Nicholas Cage] has spoken out about his own frustrations for becoming the butt of jokes and being made into a meme for not only for some scenes in his movies but even during casual real-life outings. Meme'ing Cage (and meme culture more generally), as I've come to see it, is an indictment against ourselves and our propensity towards cynical detachment. Cage's sincerity is not easily digestible, and most of us would prefer to mock it then to respect it. It's easier to meme Cage than it is to weep over our lives, or as the Danish philosopher, Søren Kierkegaard, said, "to grumble about the world and its unhappiness is always easier than to beat one's breast and groan over oneself."

It reminds me of Jesus in Luke 18 who tells a parable to those "who trusted in themselves that they were righteous, and treated others with contempt" about two men going to the temple to pray: one an upstanding Pharisee and the other a tax-collector – a scourge upon society. The former stands by himself and prays to God in condescending reference to others; the latter stands far away and beats his breast over the sins of his own life and begs God for mercy. The former trusting in himself that he is righteous, the latter knowing no such illusion. Jesus would conclude that it was the humble man who went away justified rather than the self-exalted Pharisee. As Kierkegaard mentioned, it's always easier to find something or someone else to comment upon than it is to assess ourselves honestly. Irony is good at exposing what's wrong with the world, but very rarely is that exposure directed at ourselves in a way that leaves us naked and exposed, and that irony in itself is incapable of leading us to a redemptive end.

Jeb Ralston, "A Sincere Man in an Ironic World"

To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood by himself and prayed: 'God, I thank you that I am not like other people—robbers, evildoers, adulterers—or even like this tax collector. I fast twice a week and give a tenth of all I get.'

"But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, 'God, have mercy on me, a sinner.'

"I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted."

Jesus, in Luke 9:1-14 (NIV)

Liturgical Colors: Liturgical colors can orient us to the season of the church year and help to engage our sense of sight in worship.

Green is the color for The Season After Pentecost/Ordinary Time, symbolizing the hope of new life which is ours in the life of Jesus Christ.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby .



From Clergy Resources, re-worship.blogspot.com

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

Public Domain

FIFTH SUNDAY AFTER PENTECOST

The Season after Pentecost lasts from the Monday after Pentecost Sunday until the Saturday before the First Sunday of Advent. It is also known as "Ordinary Time." The word "ordinary" most likely means "numbered" (think ordinal numbers), because the Sundays of Ordinary Time are numbered. During this season, we focus on the life of the Church as it grows in the midst of the world.

Seated

WELCOME

PRELUDE

Stand if able

CALL TO WORSHIP

We stand before the Lord this day;
the Lord of the burning bush
and the cloud upon the mountain.

**To God be praise and glory!
This is the Lord of our lives.**

We acknowledge the risen Christ—
our Savior and Redeemer—
the Master recognized in the breaking of bread
and amid the dust of the Emmaus road.

**To Christ be praise and glory!
This is the Savior who makes all things new.**

We acknowledge the Holy Spirit who enables us...
seen in the descending dove,
heard in the rushing wind and tongues of fire.

**To the Holy Spirit all praise and glory!
This is the one who empowers us.**

Even now in this time ...in this place,

**We have seen signs of God's greatness.
Come, let us sing our praise!**

DOXOLOGY

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son and Holy Ghost. Amen.**

All Creatures of Our God and King

William Henry Draper and St. Francis of Assisi

8 All crea - tures of our God and King,
 Thou rush - ing wind that art so strong,
 5 All ye who are of ten - der heart,
 Let all things their Cre - a - tor bless,
 8 lift up your voice and with us sing Al - le -
 ye clouds that sail in heaven a - long, O____
 9 for - giv - ing oth - ers, take your part, sing his
 and wor - ship him in hum - ble - ness, O____
 8 lu - ia, Al - le - lu - ia!
 praise him, Al - le - lu - ia!
 13 praise - es, Al - le - lu - ia!
 praise him, Al - le - lu - ia!
 8 Thou burn - ing sun with gold - en beam,
 Thou ris - ing morn in praise re - joice,
 17 Ye who long pain and sor - row bear,
 Praise, praise the Fa - ther, praise the Son,
 8 thou sil - ver moon with soft - er gleam, O____
 ye lights of eve - ning find a voice,
 21 praise God and on him cast your care,
 and praise the Spir - it, Three in One,
 8 praise him, O____ praise him, Al - le - lu - ia, Al - le -
 27 lu - ia, Al - le - lu____ ia!

Seated

LECTIO SACRA

Old Testament Reading

Deuteronomy 30:9-14

[9] The Lord your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the Lord will again take delight in prospering you, as he took delight in your fathers, [10] when you obey the voice of the Lord your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the Lord your God with all your heart and with all your soul.

[11] "For this commandment that I command you today is not too hard for you, neither is it far off. [12] It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?' [13] Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' [14] But the word is very near you. It is in your mouth and in your heart, so that you can do it.



"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

Gospel Reading

Luke 10:25-37

[25] And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" [26] He said to him, "What is written in the Law? How do you read it?" [27] And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." [28] And he said to him, "You have answered correctly; do this, and you will live."

[29] But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" [30] Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. [31] Now by chance a priest was going down that road, and when he saw him he passed by on the other side. [32] So likewise a Levite, when he came to the place and saw him, passed by on the other side. [33] But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. [34] He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. [35] And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' [36] Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" [37] He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

This is the Word of the Lord!

Thanks be to God!

INTERLUDE

Musical interludes are included in our service in order to provide space for reflection and worship.

Stand, Sit, or Kneel



CONFESSION OF SIN

Psalm 25:6-8, 11, 16-18

**Remember your mercy, O Lord, and your steadfast love,
for they have been from of old.
Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O Lord!**

**Good and upright is the Lord;
therefore he instructs sinners in the way.
For your name's sake, O Lord,
pardon my guilt, for it is great.**

**Turn to me and be gracious to me,
for I am lonely and afflicted.
The troubles of my heart are enlarged;
bring me out of my distresses.
Consider my affliction and my trouble,
and forgive all my sins.**

(You are invited to confess your sins silently)

Stand if able



RECEIVING OF GRACE

Romans 5:8-9, 8:1

God shows his love for us
in that while we were still sinners,
Christ died for us.
Since, therefore,
we have now been justified by his blood,
much more shall we be saved by him
from the wrath of God.

**There is therefore now no condemnation
for those who are in Christ Jesus.**

May the peace of Christ be with you.

And also with you.

John Newton, 1779
"New Britain," 1831
(last stanza author unknown)

Amazing Grace

**Amazing grace!
How sweet the sound
That saved a wretch like me!
I once was lost,
but now am found;
Was blind, but now I see.**

**Through many dangers,
toils and snares,
I have already come;
'Tis grace hath brought
me safe thus far,
And grace will lead me home.**

**'Twas grace that taught
my heart to fear,
And grace my fears relieved;
How precious did
that grace appear
The hour I first believed.**

**When we've been there
ten thousand years,
Bright shining as the sun,
We've no less days
to sing God's praise
Than when we'd first begun.**



Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

Stand, Sit, or Kneel

PRAYING THE PSALMS

Psalm 25:1-14

In you, Lord my God,
I put my trust.

**I trust in you;
do not let me be put to shame,
nor let my enemies triumph over me.**

No one who hopes in you
will ever be put to shame,
**but shame will come on those
who are treacherous without cause.**

Show me your ways, Lord,
teach me your paths.

**Guide me in your truth and teach me,
for you are God my Savior,
and my hope is in you all day long.**

Remember, Lord, your great mercy and love,
for they are from of old.

**Do not remember the sins of my youth
and my rebellious ways;
according to your love remember me,
for you, Lord, are good.**

Good and upright is the Lord;
therefore he instructs sinners in his ways.
He guides the humble in what is right
and teaches them his way.

**All the ways of the Lord are loving and faithful
toward those who keep the demands of his covenant.
For the sake of your name, Lord,
forgive my iniquity, though it is great.**

Who, then, are those who fear the Lord?
 He will instruct them in the ways they should choose.
 They will spend their days in prosperity,
 and their descendants will inherit the land.

**The Lord confides in those who fear him;
 he makes his covenant known to them.**

Stand if able

Teach Me, O Lord

*Text: Psalm 119, Genevan
 Psalter, 1912
 Music: Jess Alldredge, 2014*

1. Teach me, O Lord, your way of truth,
 2. In your com-mand - ments_ make me walk,
 3. Your word sheds light up - on my path;
 4. I thirst for your com - mand - ments, Lord,
 and from it I will not de - part;
 for in your law my joy shall be;
 a shi - ning light, it guides my feet;
 and for your mer - cy press my claim;
 that I may stead - fast - ly o - bey,
 give me a heart that loves your will,
 your sound_ judg - ments to ob - serve,
 O look on me and show the grace
 give me an un - der - stand - ing
 from dis - con - tent and en - vy
 my so - lemn vow I now re -
 dis - played to all who love your
 heart_
 free_
 - peat.
 name_

WELCOME & ANNOUNCEMENTS

Sermon Time Activity: Children ages 4yrs - 2nd grade are dismissed to the back of the sanctuary to participate in age appropriate structured teaching and activities. Children need to be pre-registered with KidCheck (stations found in foyer or downstairs) and wear their printed KidCheck name tags to attend class. We do our best to return children before the Lord's Supper.



Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer for Those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Share with us your visit and prayer requests.

SERMON TIME ACTIVITY ATTENDEES DISMISSED

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "*May the peace of Christ be with you*" and receive back the greeting "*And also with you.*"

SERMON

Now What? Own Our Sin

Acts 2:22-41 (NIV)

Rev. John Haralson

Sermons can be streamed and downloaded [here](#).

SERMON TEXT

[22] "Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. [23] This man was handed over to you by God's deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. [24] But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

[25] David said about him:

"I saw the Lord always before me.

Because he is at my right hand,

I will not be shaken.

[26] Therefore my heart is glad and my tongue rejoices;

my body also will rest in hope,

[27] because you will not abandon me to the realm of the dead,

you will not let your holy one see decay.

[28] You have made known to me the paths of life;

you will fill me with joy in your presence.'

[29] "Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. [30] But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. [31] Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. [32] God has raised this Jesus to life, and we are all witnesses of it. [33] Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

[34] For David did not ascend to heaven, and yet he said,

“The Lord said to my Lord:

“Sit at my right hand

[35] until I make your enemies

a footstool for your feet.”

[36] “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

[37] When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

[38] Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. [39] The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

[40] With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation.” [41] Those who accepted his message were baptized, and about three thousand were added to their number that day.

OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up “Grace Church Seattle” on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify “Serving the City” “Deacons Fund” in the “Fund” field.
- For all other giving, Indicate “Serving the City” or “Deacons Fund” in the memo or comments field.



Offering Tiles

Many of us tithe electronically and this can be a wise practice and a blessing to the church. A downside can be the loss of the embodied practice of physically bringing our offering to the Lord. If it will aid you in your worship to reclaim a physical expression of tithing, tiles are now available in baskets at our welcome table for you to choose and place in the offering basket as it is passed.



Stand, Sit or Kneel

PRAYERS FOR OUR CHURCH, CITY AND FOR THE WORLD

Lord, in your Mercy
Hear our prayer.

Jess Alldredge
©2022 Grace Church Seattle

Stand if able

SHEMA

Hear, O I - sra - el: The Lord our God, the Lord__ is one.

Love the Lord your God with all your heart, and with all__ your soul,

and with all____ your strength. A - men.

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

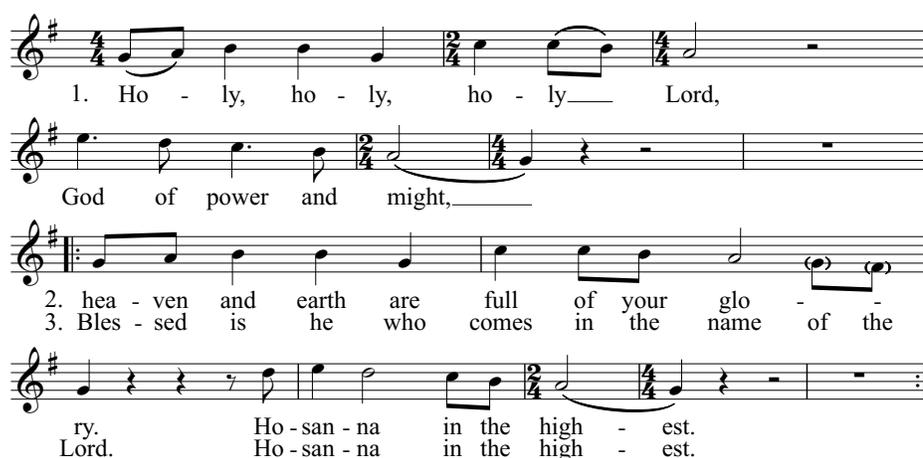
It is meet and right to do so.

It is right, our duty and our joy,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

Sanctus

Jess Alldredge
©2019 Grace Church Seattle



1. Ho - ly, ho - ly, ho - ly Lord,
God of power and might,

2. hea - ven and earth are full of your glo - ry.
3. Bles - sed is he who comes in the name of the
Ho - san - na in the high - est.
Ho - san - na in the high - est.

Together we proclaim the mystery of the faith:

**Christ has died,
Christ is risen,
Christ will come again.**

The *Sanctus* (Latin: "Holy") is a Christian hymn text, typically sung in response to The Sursum Corda. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

Communion Elements:

Cup: Wine or Grape Juice

Bread ingredients vary each week.

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed

communion

elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Seated

THE SACRAMENT OF COMMUNION

The Words of Institution

The Ministration



"*Ministration*" is the action of administering the sacrament (Communion)

Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Adam Skatula, Brian
Eichelberger, Nathan Furtado,
Spencer Abbott, and Zach Bolen

How Majestic

1. Mo - thers come a - dore his name,
2. Fa - thers shout the vic - tor's cry,
3. Sin - ners come be - hold your king.

sis - ters raise your hands in praise; Lift your
bro - thers feast up - on his life. Joy has
Suf - ferers rise with hope and sing: All is

heads, taste and see all he's done ;
dawned, death has been o - ver - thrown;
well, mer - cies are new this day;

Hea - ven to earth has come. (to verse 2)
Mer - cy is on it's throne. O
bur - dens all met with grace. O

Lord, our lord, how ma - je - stic is your name
in all the earth! O Lord, our lord, how ma -
je - stic is your name in all the earth!

1. All help - less, all se - cure; all hope - ful and all bro - ken.
2. All fear - less, all a - fraid; all an - gry, all re - joic - ing.

All thank - less and all poor; all peace - ful and all vi - olent.
All doub - ting, all as - sured; all joy - ful and all mourn - ing.

3. Come gaze up - on his glo - ry, come re - ceive his love and mer - cy. **D.S.**
His grace de - clares his glo - ry; you are loved, for - e - ver whol - ly! O



BENEDICTION

Psalm 121:7-8

The Lord will keep you from all evil;
he will keep your life.
The Lord will keep
your going out and your coming in



SENDING

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

SUNDAYS

Sunday Worship 10:15 AM. Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

Christian Formation Classes for Adult, youth, and children will return in the fall.

Grace Kids Summer.

Nursery/Toddler class: Ages 6 months-3 yrs in Room 117 downstairs.

- Registration: Please register your child for Nursery prior to the beginning of the service using the KidCheck APP or the digital check-in stations; this allows you to safely and securely provide us with important information about your child. Check-in stations are located in the foyer as well as downstairs, past the restrooms, just outside the nursery/toddler classroom.

Sermon Time Class: Ages 4 through 2nd Grade

- Our Sermon Time Class provides age appropriate structured teaching and activities during the worship service's sermon.
- Currently, this class is scheduled through to the end of June. We are in need of additional teachers to maintain this class through July and August.
- Registration: Please register your child for Sermon Time class prior to the beginning of the service using the KidCheck APP or the KidCheck stations; located in the foyer as well as downstairs, past the restrooms.
- Schedule: We desire having children be part of our worshipping community; therefore children will join you in worship until shortly before the sermon begins. When prompted, usually right before the start of Passing of the Peace, children meet their teachers in the back of the sanctuary and are escorted downstairs to Room 119. They will return to the service before the Lord's Supper. If your family prefers, children are also welcome to stay in the service.

Nursing Room: (Nursing moms only) available in the Back of Sanctuary, west side.

Family Room: Upstairs Chapel with Livestream Viewing

Pastoral Care. Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached at pastoralcare@graceseattle.org.

CONNECT

Connect Groups. We have a wide variety of groups: Community Groups, Bible Studies, Growth Groups, Prayer Groups, Men's Groups, Women's Groups, and Listening Prayer Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

SERVE

Congregation. There are many ways to serve in the congregation. Please contact go to our [website](#) for more information.

City. Grace partners with a number of great organizations in the city. To find out more, please go to our [website](#).

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
 - Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
 - Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city
- For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

Welcoming Drew Billups to our Staff!

We are thrilled to announce that Drew Billups has accepted the position to become our new Assistant Pastor with an Emphasis on Serving the City! Drew's pastoral, teaching, and leadership skills set him apart from the other candidates for the position. Join us in thanking God for his provision for our congregation in this wonderful manner! Drew is planning on starting his new responsibilities at Grace in early September.

The Gifts of Being Anglican. As a new member congregation of the Diocese of Churches for the sake of others, it is wonderful to have these resources available to us.

- Learn to pray more regularly! One of the best gifts of the Anglican tradition is the Book of Common Prayer. Find out more about this rich resource in [this podcast](#). To join others in our denomination in this daily prayer, you can download the app [here](#).
- Please be in prayer for Jamie Afshari, as she begins the ordination process to become a deacon and for [Bishop Todd Hunter](#) as he continues his sabbatical this summer.

Ukraine Support. Oksana Tyulu, Grace member and native of Ukraine, is helping raise support for relief efforts. To find out more, [go here](#).

Staff Changes! [Alyssa Werner](#) will be taking over many of Danielle's administrative duties this summer while we continue to search for a permanent hire for the position.

Livestream Tech Volunteers Needed: Andy Maier, who has faithfully led our livestream efforts, will be taking some much-needed paternity leave at the end of the month. In order to keep our livestream available every week, we are in immediate need of several volunteers. It's a great crew and a wonderful way to serve the church. Please contact [Jess](#) for more information.

Staff Search Continues! Please continue to pray for our church as we seek God's provision for the following staff positions:

- Assistant Pastor with Emphasis on Youth & Young Adults
- Ministry Administrator and Communications Coordinator

We have a number of great candidates, and we are seeking the Lord as we trust him to provide. For more information, go [here](#).

Grace Kids is Hiring and Volunteers Needed: We are now hiring another toddler/nursery host. If you know someone who would work well in this role, or if you would like to volunteer with any of our Grace Kids classes, please reach out to Linn (linn@graceseattle.org).

Summer Cleanup in Little Saigon: Saturday, July 16, 9:30 AM - 12 PM (1025 S King Street). Join us this summer with friends and family for a clean up and free lunch. Help reduce litter, paint out graffiti, and build community in the Little Saigon neighborhood. Cleaning supplies and equipment will be provided. Contact Kate Plautz (katyplautz@yahoo.com) for more info.

Dinner for 7 This Summer: We're bringing dinners for 7 back with a slight twist! This summer if you're looking to stay connected, join the Afshari's at their home in Mountlake Terrace for a meal from 6:30-8:30 PM. There are 7 slots (1 slot per person) open per date (July 26, August 10). This is a great chance to get to know people you worship with but may not know well. Babies in arms are welcome. You can sign up [here](#).

If these fit a need, we'd like to spread them out over the city this fall. If you'd like to host a dinner for 7 this fall, please reach out to Jamie at jamie@graceseattle.com so she can coordinate dates.

ANNOUNCEMENTS (continued)

Women's Summer Gatherings:

In Person - Please bring a beverage or snack to share and come ready to enjoy evenings of drink, food, and fellowship:

- Friday, July 15, 7:00 - 9:00 PM: Jamie Afshari's Home (Mountlake Terrace)
- Friday, August 19, 7:00 - 9:00 PM: Shelly Morse's Home (Renton) - bring a bathing suit if you like to swim as Shelly has a hot tub and pool

We hope to see you there! For specific addresses and any questions, please email Jamie Afshari at jamie@graceseattle.org.

Zoom Bible study - Devotionals for the study are available in the foyer or can be downloaded [here](#).

- Saturday, August 6, 10:00 - 11:30 PM, Discussion of Devotional #3
Register [here](#) in advance by Wednesday, August 3.

Please contact jamie@graceseattle.org with questions or for address locations for in-person gatherings..

Breakfast Sandwiches for Unsheltered Teens at New Horizons: New Horizons Ministries has a request of partnership for Grace Church Seattle:

"We are looking for small groups to prepare breakfast sandwiches once a week. Ideally, a group would come in on a Monday or Tuesday morning (9:30 AM - 1:00 PM) for 2- 3 hours. They would prepare 80 - 100 breakfast sandwiches, pack them, and then put them in the freezer and refrigerator. We are looking to start making the breakfast sandwiches in April."

We are asking groups to provide the eggs, cheese, sausage patties, and English muffins. New Horizons would provide all the spices for groups to use. Volunteers must have their Washington State Food Handler's Permit, (\$10 fee). The Serving the City team is working to also partner with other churches for this effort. If you have any interest or questions, please email Rebecca Ifland at rebecca@graceseattle.org.

ZOOM Prayer for Children & Families at Grace on pause this summer: All are welcome, you do not have to have children to join. This is a 20-minute meditation/prayer, on the second Wednesday of each month at 8:00 AM via Zoom and will begin again in September 2022 (linn@graceseattle.org).

Updates to Giving Statements: Beginning in 2022, financial giving records are in Planning Center. To access your giving statements at any time, please use this [helpful guide](#) to log in. For any questions, please contact our bookkeeper at bookkeeper@graceseattle.org.

(Continued on the following page)

ANNOUNCEMENTS (continued)

Growth Groups: These groups will focus on a Rule of Life in order to grow with two others in desired areas (communion with God, emotional health, and service are just a few areas one group might decide to flourish in). If you have questions please email Jamie Afshari at jamie@graceseattle.org.

Book Club: Stephanie Pommer leads our book club for Grace. The next book is *The Good Lord Bird* by James McBride. To join, email Stephanie at stephanie@graceseattle.org.

Young Adult Group: Brent and Phoebe Williams host a weekly meal to help grow community for those either new to the city or seeking friendship. Anyone who considers themselves "young" or "adult" can join us for lunch in Eastlake on Sundays after church. For those living or working in South Lake Union, downtown, or the University District, it should be a quick bus ride on the 70. Reach out to Brent Williams at brent.williams333@gmail.com for the specific location or if you have any questions.

GraceLife Distribution List: GraceLife (gracelifeseattle@googlegroups.com) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email our office at office@graceseattle.org.

Listening Prayer Group Opportunity at The Layne

"By beginning with the revealed word of God, Lectio Divina (listening prayer) continues the conversation that God has begun. We first pay attention to his approach to us and focus on our receptivity. Scripture becomes a means for God to feed, heal, and love us. We open ourselves to God's presence and respond with our hearts."

-Stephen J. Binz - Conversing with God in Scripture

A Listening prayer group is a small group that meets with the intention of building a community around the word of God. We will begin a series this summer of Bible passages that describe what Heaven will look like and be like. During this time together we will listen to God's word read out loud. We will have an opportunity for individual silence and reflection on the scripture and then conclude our time together, sharing the gifts that God has given in our silence with him. Please join us for listening prayer, led by Shelly Morse, at the Layne on the following dates at 7:00-9:00 PM:

- Thursday, July 21
- Thursday, August 25

**Please RSVP to Shelly Morse at shelly@soulcareseattle.com if you plan to attend a meeting.

Help furnish a transitional-living house for REST: REST is opening a second transitional-living house in North Seattle! We as a church have the opportunity to provide tangible support by raising \$1000 to sponsor the furnishing of one of their five bedrooms. Your part is easy; simply give to Grace, either online or with a check, and mark your gift for Serving the City. Please see below for more information, or feel free to talk to Rebecca Iffland (rebecca@graceseattle.org).

The REST House is a one-year transitional living program, serving up to six adults at a time of all genders, ages 18 and older, from any human trafficking background (sex trafficking or labor trafficking). The REST House offers an independent, recovery-oriented, and safe environment. Thanks to our partnership with Compass Housing Alliance and a generous grant from The Jensen Project, we are opening a second REST House. The Adopt-A-Room Program for our new REST House will ensure that victims and survivors of sex trafficking have a positive experience where guests can begin their journey toward healing and self-determination.

WORSHIP SCHEDULE

07/10 Fifth Sunday after Pentecost
Worship Service 10:15 AM
(In-Person and Livestream)

07/17 Sixth Sunday after Pentecost
Worship Service 10:15 AM
(In-Person and Livestream)

07/24 Seventh Sunday after Pentecost
Worship Service 10:15 AM
(In-Person and Livestream)

07/31 Eighth Sunday after Pentecost
Worship Service 10:15 AM
(In-Person and Livestream)

Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

STAFF

Rev. John Haralson, Pastor john@graceseattle.org
Jamie Afshari, Director of Community Formation jamie@graceseattle.org
Jess Alldredge, Worship Arts Director jess@graceseattle.org
Linn Haralson, Grace Kids Director linn@graceseattle.org
Alyssa Werner, Interim Administrator alyssa@graceseattle.org
Noni Wilson, Bookkeeper bookkeeper@graceseattle.org

MINISTRY COORDINATORS

Rebecca Ifland, Meals Ministry rebecca@graceseattle.org
Rebecca Ifland, (Interim) Serving the City rebecca@graceseattle.org
Jo Taniguchi, Premarital Mentoring taniguchijo@gmail.com
Brent Williams, (Interim) Youth Ministry brent.williams333@gmail.com

VESTRY

Nate Andrews nate@graceseattle.org
Drew Billups drew@graceseattle.org
Sara Billups sara@graceseattle.org
Eric Hadden eric@graceseattle.org
Dan Huie dan@graceseattle.org
Renee Huie renee@graceseattle.org
Rebecca Ifland rebecca@graceseattle.org
Tamarack Randall *on sabbatical*
Darik Taniguchi darik@graceseattle.org

PASTORAL CARE

Not sure who to contact? If you have needs or resources you'd like to offer the community, please contact us at pastoralcare@graceseattle.org.

REFORMED UNIVERSITY FELLOWSHIP (RUF)

Rev. David Birnie david.birnie@ruf.org

The vision of Grace Church Seattle is to see the city of Seattle look more and more like the city of God.

Worship Location 1300 E Aloha St, Seattle, WA 98102
and Livestream on Youtube
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

graceseattle.org
office@graceseattle.org
pastoralcare@graceseattle.org