



Order of Worship
June 19, 2022
Livestream 10:15 AM

SUNDAY SCHEDULE

1300 E Aloha St

Worship 10:15 AM

Live stream found on

Grace Church Seattle's

[YouTube](#)

WORSHIP SERVICE

10:15 AM

6 mo to 3 yrs: Room 117

4 yrs to 2nd Grade:

dismissed to back of Sanctuary during Passing of the Peace for Sermon Time Class

Nursing Room

(Nursing moms only)

Back of Sanctuary, west side.

Family Room

Upstairs Chapel

Livestream Viewing

PENTECOST 2022

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.

Acts 1:1

Pentecost Sunday celebrates the pouring out of God's Spirit after Jesus' ascension into heaven.

Pentecost changed everything.

Before God poured out his Spirit on the disciples, there were several dozen of them huddled together in a room—fearful, anxious, and uncertain. But after God's Spirit came upon the first disciples, those same people began to move out into the world. They began to follow Jesus into mission.

God has given this congregation that same Spirit. He has given us the Spirit that leads us into mission.

The Spirit is who empowers us to reach out to others. The Spirit is actively at work in each and every one of us, deeply forming and shaping our character as we continue to labor for the spread of God's kingdom.

Let us worship!

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Pentecost

Justin Milgate, 2022

REFLECTION QUOTES

The ministry of a congregation is the sum total of the ministry of its members.

Bishop Stephen Scarlett

If a man is called to be a street sweeper, he should sweep streets even as a Michelangelo painted, or Beethoven composed music or Shakespeare wrote poetry. He should sweep streets so well that all the hosts of heaven and earth will pause to say, 'Here lived a great street sweeper who did his job well.'

Rev. Dr. Martin Luther King, Jr.

Liturgical Colors: Liturgical colors can orient us to the season of the church year and help to engage our sense of sight in worship.

Green is the color for The Season After Pentecost/Ordinary Time, symbolizing the hope of new life which is ours in the life of Jesus Christ.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby .



The Worship Sourcebook
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Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

*Brooke Ligertwood,
Jason Ingram,
and Scott Ligertwood*
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SECOND SUNDAY AFTER PENTECOST

The Season after Pentecost lasts from the Monday after Pentecost Sunday until the Saturday before the First Sunday of Advent. It is also known as "Ordinary Time." The word "ordinary" most likely means "numbered" (think ordinal numbers), because the Sundays of Ordinary Time are numbered. During this season, we focus on the life of the Church as it grows in the midst of the world.

Seated

WELCOME

PRELUDE

Stand if able

CALL TO WORSHIP

The Spirit gathers us to worship God
and builds us up in faith, hope, and love
so that we may go into the world to proclaim the gospel
and work for justice and peace.

Let us worship God together.

King of Kings

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings
(Repeat)

Oh! Great is Our God!

Brian Eichelberger, 2009

1. Oh! Great is our God! So we should wor ship great - ly!
 2. Oh! Great is our God! So let our songs be end - less!

No song is too loud! No or - chestra too state - ly
 So awe - some His ways, how could we compre - hend them?

to hail the ma - jes - ty of our King, so lift your
 So we will make it known to our

voices loud as we sing. kids and we will sing a - bout the
 We will sing Your praise and pour
 gra - cious gifts you give. forth Your fame. We will bless Your name. Let ev - 'ry one give

(repeat refrain 2x after verse 3)
 thanks, be - cause our God is great! 3. Oh! Great is our God! And we can - not con
 tain it! We sing from our souls, a - ffected by His great - ness
 His mer - cy co - vers all that He's made, show - ing His glory and His grace.

Seated

LECTIO SACRA



Old Testament Reading

Jeremiah 17:5-10 (NIV)

This is what the Lord says:

“Cursed is the one who trusts in man,
 who draws strength from mere flesh
 and whose heart turns away from the Lord.
 That person will be like a bush in the wastelands;
 they will not see prosperity when it comes.
 They will dwell in the parched places of the desert,
 in a salt land where no one lives.
 “But blessed is the one who trusts in the Lord,
 whose confidence is in him.
 They will be like a tree planted by the water
 that sends out its roots by the stream.
 It does not fear when heat comes;
 its leaves are always green.
 It has no worries in a year of drought
 and never fails to bear fruit.”

“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.

The heart is deceitful above all things
and beyond cure.
Who can understand it?
"I the Lord search the heart
and examine the mind,
to reward each person according to their conduct,
according to what their deeds deserve."

Gospel Reading

Luke 6:17-26 (NIV)

He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon, who had come to hear him and to be healed of their diseases. Those troubled by impure spirits were cured, and the people all tried to touch him, because power was coming from him and healing them all.

Looking at his disciples, he said:

"Blessed are you who are poor,
for yours is the kingdom of God.
Blessed are you who hunger now,
for you will be satisfied.
Blessed are you who weep now,
for you will laugh.
Blessed are you when people hate you,
when they exclude you and insult you
and reject your name as evil,
because of the Son of Man.

"Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

"But woe to you who are rich,
for you have already received your comfort.
Woe to you who are well fed now,
for you will go hungry.
Woe to you who laugh now,
for you will mourn and weep.
Woe to you when everyone speaks well of you,
for that is how their ancestors treated the false prophets.

This is the Word of the Lord!

Thanks be to God!

Musical interludes are included
in our service in order to provide
space for reflection and worship.

INTERLUDE
Psalm 1

Jess Alldredge
©2015 Grace Church Seattle

CONFESSION OF SIN

based on Jeremiah 17

**O Almighty God, I humbly ask you
to make me like a tree planted by the waterside,
that I may bring forth fruits of good living in due season.
Forgive my past offenses, sanctify me now,
and direct all that I should be in the future,
for Christ's sake. Amen.**

(You are invited to confess your sins silently)



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Resources

RECEIVING OF GRACE

1 Peter 2:24

He himself bore our sins in his body on the tree,
that we might die to sin and live to righteousness.
By his wounds you have been healed.

May the peace of Christ be with you.

And also with you!



PRAISING THE PSALMS

Psalms 1 (NIV)

Blessed is the one
who does not walk in step with the wicked
or stand in the way that sinners take
or sit in the company of mockers,
**but whose delight is in the law of the Lord,
and who meditates on his law day and night.**
That person is like a tree planted by streams of water,
which yields its fruit in season
**and whose leaf does not wither—
whatever they do prospers.**

Not so the wicked!
They are like chaff
that the wind blows away.
**Therefore the wicked will not stand in the judgment,
nor sinners in the assembly of the righteous.**

For the Lord watches over the way of the righteous,
but the way of the wicked leads to destruction.



Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

Words: Julie Tennent (adapted from Psalm 1), 2014
 Music: Jess Alldredge
 ©2015 Grace Church Seattle

Stand if able

Psalm 1

1. Bles-sed is the man who does not walk with-in the wi - cked way,
 2. He will be made like a tree that's plan - ted by the streams that flow;
 3. Thus, the wi - cked will not stand when comes the fi - nal judg - ment day;

nor stand in the path of sin - ners, nor sit where the scof - fers stay.
 yield-ing fruit with - in its sea - son, leaves that e - ver heal - thy grow.
 nor will sin - ners join the gath - ring of the right - eous in the way.

But he takes de - light in fol - l'wing what the Lord's law says is right,
 In all things he does, he pros - pers; but the wi - cked are not so;
 For the Lord knows well and watch - es o'er the way the right - eous own;

on that law he me - di - tates both
 they are like the use - less chaff that's
 But the way the wick - ed choose will

in the day and in the night.
 cast a - way by winds that blow.
 per - ish and be o - ver - thrown.

Sermon Time Activity: Children ages 4yrs - 2nd grade are dismissed to the back of the sanctuary to participate in age appropriate structured teaching and activities. Children need to be pre-registered with KidCheck (stations found in foyer or downstairs) and wear their printed KidCheck name tags to attend class. We do our best to return children before the Lord's Supper.



WELCOME & ANNOUNCEMENTS

Seated

Share with us your visit and prayer requests.

SERMON TIME CLASS ATTENDEES DISMISSED

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

SERMON

Now What: Step Up

Acts 1:8-26 (NIV)

Rev. John Haralson

Sermons can be streamed and downloaded [here](#).

SERMON TEXT

[1:8] But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

[9] After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

[10] They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. [11] "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."

[12] Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city. [13] When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. [14] They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

[15] In those days Peter stood up among the believers (a group numbering about a hundred and twenty) [16] and said, "Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus. [17] He was one of our number and shared in our ministry."

[18] (With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. [19] Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

[20] "For," said Peter, "it is written in the Book of Psalms:

"May his place be deserted;
let there be no one to dwell in it;

and,

"May another take his place of leadership."

[21] Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us, [22] beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."

[23] So they nominated two men: Joseph called Barsabbas (also known as Justus) and Matthias. [24] Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen [25] to take over this apostolic ministry, which Judas left to go where he belongs." [26] Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

VOLUNTEER OPPORTUNITY CONTACTS

Audio/Video: Jess Alldredge jess@graceseattle.org

Readers/Ushers/Greeters: Alyssa Werner alyssa@graceseattle.org

Grace Kids: Linn Haralson linn@graceseattle.org

Community Groups/Growth Groups: Jamie Afshari jamie@graceseattle.org

Serving the City: (Interim) Rebecca Iffland rebecca@graceseattle.org

Youth Ministry: (Interim) Brent and Phoebe Williams brent.williams333@gmail.com

Prayer for Those

Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer for Those

Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.



Offering Tiles

Many of us tithe electronically and this can be a wise practice and a blessing to the church. A downside can be the loss of the embodied practice of physically bringing our offering to the Lord. If it will aid you in your worship to reclaim a physical expression of tithing, tiles are now available in baskets at our welcome table for you to choose and place in the offering basket as it is passed.

OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405. (This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

BLESSING OF OUR GRADUATING SENIORS

Colin Aaron Bruce
John Kenneth Haralson, III
Lydia Grace Kortrey Hohman



Adapted from "A Prayer for Juneteenth" by Rev. Dr. William J. Barber II.

Full prayer can be read here:
<https://www.breachrepairers.org/blogs/a-prayer-for-juneteenth>

Stand, Sit or Kneel

PRAYERS OF THE PEOPLE

A Prayer for Juneteenth

Almighty God, we praise your name,
for you alone are God.

There is none like you—gracious and compassionate,
slow to anger, full of love, truth, and justice.

We remember Pentecost where your Spirit made the many one,
and proclaimed the gospel for all peoples,
and yet we continue to divide and devalue fellow image bearers.

You have made your faithfulness known
from generation to generation.

And you declare

it is better to do justice than to make sacrifice.

Throughout the biblical story,
we hear again and again how you have continued
to rescue your people,
releasing us from bondage so that we might live fully
and freely as your children.

We remember Moses and the Exodus.

We remember the cycles of deliverance and repentance under the Judges.

We remember the prophets and the returns from exile.

We remember where you declared in Isaiah 10

woe unto those who legislate evil,

robbing the poor and making women and children their prey.

We add our voices to the generations that have gone before us

in giving thanks for the freedom you brought

in the United States when legal slavery ended.

Over two hundred years of European-Americans shipping and trading

African peoples as if they were disposable goods

distorted our experience of your image,

both in those enslaved and in those who enslaved others.

By your Son, forgive us for participating in the sin of our foreparents.

Thank you for your mercy and compassion, Lord.

Remind us that we must remember and can never retreat.

While slavery is now illegal,

too much of society continues to participate in systems, structures,

and cultural patterns that diminish, distort,

and destroy the lives of persons of color.

In remembering the day in which the slaves in Texas finally heard

of their emancipation,

we still cry out to you and are open to be used by you

to end all slavery, racism, voter suppression, greed, hate,

violence, poverty, denial of health care, environmental injustice,

war and the false religion of white supremacy

and white nationalism.

By your Spirit, set us free.

May you make us into one people.

Grant us the strength in your name to spend ourselves

on behalf of those who are still entangled in slavery

so that together we might experience the full reconciliation

and new life that you desire for all peoples.

In the freeing name of Jesus, **Amen.**

Instrument of Peace

Lord, make me an in - stru - ment of peace, an in - stru - ment of peace. 1. Where there is ha - tred, let me sow love. Where there is 2. Where there is sor - row, let me sow hope! Where there is dark - ness, let me sow light. For in the gi - ving, we shall re - doubt_ let me sow faith! Where there is in - jur - y, your par - don ceive, and in the dy - ing, we're gi - ven life. give; your con - so - la - tion to those in pain.

Lord, make me an in - stru - ment of peace, an in - stru - ment of peace.

Lord, make me an in - stru - ment of peace, an in - stru - ment of peace. Where there is peace. A - men. A - men.

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is meet and right to do so.

It is right, our duty and our joy,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est!
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est!

Together we proclaim the mystery of the faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Seated

THE SACRAMENT OF COMMUNION

The Words of Institution

The Ministration

Stand if able

Joy to Be

[Chorus]

**O the joy to be, joy to know
It's when I decrease, You fill up my soul
What a joy to see, joy to hold
It's when You increase, I want nothing more**

**Open my hands, humble my heart
All that I have is Yours
Color my prayers, widen my eyes
Wash me in glorious light**

[Chorus]

**Hasten my ears, bridle my tongue
Focus my heart to hear
Settle my pace, purge me of pride
Again and again, You provide**

[Chorus] 2x

The *Sanctus* (Latin: "Holy") is a Christian hymn text, typically sung in response to The Sursum Corda. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.



"*Ministration*" is the action of administering the sacrament (Communion)

Brian Eichelberger and Zach Bolen

Communion Elements:
Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast (Many thanks to Danielle Taniguchi for freshly baking challah bread each week!)

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion

elements also available:
Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).



BENEDICTION

Romans 15:13

May the God of hope
fill you with all joy and peace in believing,
so that by the power of the Holy Spirit
you may abound in hope. **Amen.**

(You are invited to confess your sins silently)



SENDING

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

THIS SUNDAY
10:15 AM Worship

... NEXT WEEK
10:15 AM Worship

SUNDAYS

Sunday Worship 10:15 AM. Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

Christian Formation Classes for Adult, youth, and children will return in the fall.

Grace Kids Summer.

Nursery/Toddler class: Ages 6 months-3 yrs in Room 117 downstairs.

- Registration: Please register your child for Nursery prior to the beginning of the service using the KidCheck APP or the digital check-in stations; this allows you to safely and securely provide us with important information about your child. Check-in stations are located in the foyer as well as downstairs, past the restrooms, just outside the nursery/toddler classroom.

Sermon Time Class: Ages 4 through 2nd Grade

- Our Sermon Time Class provides age appropriate structured teaching and activities during the worship service's sermon.
- Currently, this class is scheduled through to the end of June. We are in need of additional teachers to maintain this class through July and August.
- Registration: Please register your child for Sermon Time class prior to the beginning of the service using the KidCheck APP or the KidCheck stations; located in the foyer as well as downstairs, past the restrooms.
- Schedule: We desire having children be part of our worshipping community; therefore children will join you in worship until shortly before the sermon begins. When prompted, usually right before the start of Passing of the Peace, children meet their teachers in the back of the sanctuary and are escorted downstairs to Room 119. They will return to the service before the Lord's Supper. If your family prefers, children are also welcome to stay in the service.

Nursing Room: (Nursing moms only) available in the Back of Sanctuary, west side.

Family Room: Upstairs Chapel with Livestream Viewing

Pastoral Care. Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached at pastoralcare@graceseattle.org.

CONNECT

Connect Groups. We have a wide variety of groups: Community Groups, Bible Studies, Growth Groups, Prayer Groups, Men's Groups, Women's Groups, and Listening Prayer Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

SERVE

Congregation. There are many ways to serve in the congregation. Please contact go to our [website](#) for more information.

City. Grace partners with a number of great organizations in the city. To find out more, please go to our [website](#).

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

The Gifts of Being Anglican. As a new member congregation of the Diocese of Churches for the sake of others, it is wonderful to have these resources available to us.

- Does God care about what we do the other six days of the week? Great question! Check out the new C4SO Podcast series about [faith and vocation](#).
- Here is one [sobering yet encouraging](#) [link in online OW version] story about how our Diocese is seeking to protect the vulnerable in our churches and hold pastoral leaders accountable for their actions.
- Please be in prayer for Jamie Afshari, as she begins the ordination process to become a deacon and for [Bishop Todd Hunter](#) as he continues his sabbatical this summer.

Staff Changes! [Alyssa Werner](#) will be taking over many of Danielle's administrative duties this summer while we continue to search for a permanent hire for the position. Alyssa is finishing up her "day job" as a school teacher, so her availability will be limited until late June. If you have questions, please feel free to contact any staff member.

Livestream Tech Volunteers Needed: Andy Maier, who has faithfully led our livestream efforts, will be taking some much-needed paternity leave at the end of the month. In order to keep our livestream available every week, we are in immediate need of several volunteers. It's a great crew and a wonderful way to serve the church. Please contact [Jess](#) for more information.

Staff Search Continues! Please continue to pray for our church as we seek God's provision for the following staff positions:

- Assistant Pastor with Emphasis on Youth & Young Adults
- Assistant Pastor with Emphasis on Serving the City
- Ministry Administrator and Communications Coordinator

We have a number of great candidates, and we are seeking the Lord as we trust him to provide. For more information, go [here](#).

Grace Kids is Hiring and Volunteers Needed: We are now hiring another toddler/nursery host. If you know someone who would work well in this role, or if you would like to volunteer with any of our Grace Kids classes, please reach out to Linn (linn@graceseattle.org).

Dinner for 7 This Summer: We're bringing dinners for 7 back with a slight twist! This summer if you're looking to stay connected, join the Afshari's at their home in Mountlake Terrace for a meal from 6:30-8:30pm on June 30, July 26, or August 10. There are 7 slots (1 slot per person) open per date. This is a great chance to get to know people you worship with but may not know well. Babies in arms are welcome. You can sign up [here](#).

If these fit a need, we'd like to spread them out over the city this fall. If you'd like to host a dinner for 7 this fall, please reach out to Jamie at jamie@graceseattle.com so she can coordinate dates.

(Continued on the following page)

ANNOUNCEMENTS (continued)

Women's Summer Gatherings:

In Person - Please bring a beverage or snack to share and come ready to enjoy evenings of drink, food, and fellowship:

- Friday, July 15, 7:00 - 9:00 PM: Jamie Afshari's Home (Mountlake Terrace)
- Friday, August 19, 7:00 - 9:00 PM: Shelly Morse's Home (Renton) - bring a bathing suit if you like to swim as Shelly has a hot tub and pool

We hope to see you there! For specific addresses and any questions, please email Jamie Afshari at jamie@graceseattle.org.

Zoom Bible study - Devotionals for the study are available in the foyer or can be downloaded [here](#).

- Saturday, July 2, 10:00 - 11:30 PM, Discussion of Devotional #2
Register [here](#) in advance by Wednesday, June 29.
- Saturday, August 6, 10:00 - 11:30 PM, Discussion of Devotional #3
Register [here](#) in advance by Wednesday, August 3.

Please contact jamie@graceseattle.org with questions or for address locations for in-person gatherings..

Breakfast Sandwiches for Unsheltered Teens at New Horizons: New Horizons Ministries has a request of partnership for Grace Church Seattle:

"We are looking for small groups to prepare breakfast sandwiches once a week. Ideally, a group would come in on a Monday or Tuesday morning (9:30 AM - 1:00 PM) for 2- 3 hours. They would prepare 80 - 100 breakfast sandwiches, pack them, and then put them in the freezer and refrigerator. We are looking to start making the breakfast sandwiches in April."

We are asking groups to provide the eggs, cheese, sausage patties, and English muffins. New Horizons would provide all the spices for groups to use. Volunteers must have their Washington State Food Handler's Permit, (\$10 fee). The Serving the City team is working to also partner with other churches for this effort. If you have any interest or questions, please email Rebecca Iland at rebecca@graceseattle.org.

ZOOM Prayer for Children & Families at Grace on pause this summer: All are welcome, you do not have to have children to join. This is a 20-minute meditation/prayer, on the second Wednesday of each month at 8:00 AM via Zoom and will begin again in September 2022 (linn@graceseattle.org).

Updates to Giving Statements: Beginning in 2022, financial giving records are in Planning Center. To access your giving statements at any time, please use this [helpful guide](#) to log in. For any questions, please contact our bookkeeper at bookkeeper@graceseattle.org.

(Continued on the following page)

ANNOUNCEMENTS (continued)

Growth Groups: These groups will focus on a Rule of Life in order to grow with two others in desired areas (communion with God, emotional health, and service are just a few areas one group might decide to flourish in). If you have questions please email Jamie Afshari at jamie@graceseattle.org.

Thursday morning Walking Group: Regardless of the weather, we meet weekly at 10:00 AM. Currently, we are walking around GreenLake Park. If you would like to join and have a different park suggestion let us know, babies in strollers and leashed pets welcome. Contact Linn Haralson at linn@graceseattle.org if you would like to join us.

Book Club: Stephanie Pommer leads our book club for Grace. The next book is *The Good Lord Bird* by James McBride. To join, email Stephanie at stephanie@graceseattle.org.

Young Adult Group: As a young adult, it can be difficult to find friendship in Seattle. You've probably just moved here, got to or out of college, or you're coming out of your Covid-19-enforced hermitage and finding it difficult to meet people. If you consider yourself a young adult and are interested in growing in the community and breaking bread with others, join us for weekly dinner on Sunday nights in Eastlake! For those living or working downtown, in South Lake Union or the University District, it should be a quick bus ride on the 70. Reach out to Brent Williams at brent.williams333@gmail.com for the specific location, or if you have any questions.

GraceLife Distribution List: GraceLife (gracelifeseattle@googlegroups.com) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email our office at office@graceseattle.org.

Listening Prayer Group Opportunity at The Layne 2021-22

"By beginning with the revealed word of God, Lectio Divina (listening prayer) continues the conversation that God has begun. We first pay attention to his approach to us and focus on our receptivity. Scripture becomes a means for God to feed, heal, and love us. We open ourselves to God's presence and respond with our hearts."

-Stephen J. Binz - Conversing with God in Scripture

A Listening prayer group is a small group that meets with the intention of building a community around the word of God. We will begin a series this summer of Bible passages that describe what Heaven will look like and be like. During this time together we will listen to God's word read out loud. We will have an opportunity for individual silence and reflection on the scripture and then conclude our time together, sharing the gifts that God has given in our silence with him. Please join us for listening prayer, led by Shelly Morse, at the Layne on the following dates at 7:00-9:00 PM:

- Thursday, July 21
- Thursday, August 25

**Please RSVP to Shelly Morse at shelly@soulcareseseattle.com if you plan to attend a meeting.

WORSHIP SCHEDULE

06/19 Second Sunday after Pentecost
Worship Service 10:15 AM
(In-Person and Livestream)

06/26 Third Sunday after Pentecost
Worship Service 10:15 AM
(In-Person and Livestream)

07/03 Fourth Sunday after Pentecost
Worship Service 10:15 AM
(In-Person and Livestream)

07/10 Fifth Sunday after Pentecost
Worship Service 10:15 AM
(In-Person and Livestream)

Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

STAFF

Rev. John Haralson, Pastor john@graceseattle.org
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Jess Alldredge, Worship Arts Director jess@graceseattle.org
Linn Haralson, Grace Kids Director linn@graceseattle.org
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Rebecca Ifland rebecca@graceseattle.org
Tamarack Randall *on sabbatical*
Darik Taniguchi darik@graceseattle.org

PASTORAL CARE

Not sure who to contact? If you have needs or resources you'd like to offer the community, please contact us at pastoralcare@graceseattle.org.

REFORMED UNIVERSITY FELLOWSHIP (RUF)

Rev. David Birnie david.birnie@ruf.org

The vision of Grace Church Seattle is to see the city of Seattle look more and more like the city of God.

Worship Location 1300 E Aloha St, Seattle, WA 98102
and Livestream on Youtube
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

graceseattle.org
office@graceseattle.org
pastoralcare@graceseattle.org