



# TRINITY

Order of Worship  
June 12, 2022  
Livestream 10:15 AM

## SUNDAY SCHEDULE

1300 E Aloha St  
Worship 10:15 AM  
Live stream found on  
Grace Church Seattle's  
[YouTube](#)

## WORSHIP SERVICE

**10:15 AM**

6 mo to 3 yrs: Room 117

### 4 yrs to 2nd Grade:

dismissed to back of Sanctuary  
during Passing of the Peace  
for Sermon Time Class

### Nursing Room

(Nursing moms only)  
Back of Sanctuary, west side.

### Family Room

Upstairs Chapel  
Livestream Viewing

## PENTECOST 2022

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.

### **Acts 1:1**

Pentecost Sunday celebrates the pouring out of God's Spirit after Jesus' ascension into heaven.

Pentecost changed everything.

Before God poured out his Spirit on the disciples, there were several dozen of them huddled together in a room—fearful, anxious, and uncertain. But after God's Spirit came upon the first disciples, those same people began to move out into the world. They began to follow Jesus into mission.

God has given this congregation that same Spirit. He has given us the Spirit that leads us into mission.

The Spirit is who empowers us to reach out to others. The Spirit is actively at work in each and every one of us, deeply forming and shaping our character as we continue to labor for the spread of God's kingdom.

Let us worship!

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Front cover artwork:  
*Trinity*  
Justin Milgate, 2022

## REFLECTION QUOTES

Our *doing* for Jesus must flow from our *being with* him.

**Geri Scazzero**

One who is content with what he has, and who accepts the fact that he inevitably misses very much in life, is far better off than one who has much more but who worries about all he may be missing . . . the relative perfection which we must attain to in this life if we are to live as sons of God is not the twenty-four-hour-a-day production of perfect acts of virtue, but a life from which practically all the obstacles to God's love have been removed or overcome. One of the chief obstacles to this perfection of selfless charity is the selfish anxiety to get the most out of everything, to be a brilliant success in our own eyes and in the eyes of other men. We can only get rid of this anxiety by being content to miss something in almost everything we do. We cannot master everything, taste everything, understand everything, drain every experience to its last dregs. But if we have the courage to let almost everything else go, we will probably be able to retain the one thing necessary for us— whatever it may be. If we are too eager to have everything, we will almost certainly miss even the one thing we need. Happiness consists in finding out precisely what the "one thing necessary" may be, in our lives, and in gladly relinquishing all the rest. For then, by a divine paradox, we find that everything else is given us together with the one thing we needed.

**Thomas Merton**

Liturgical Colors: Liturgical colors can orient us to the season of the church year and help to engage our sense of sight in worship.

White is the color for Trinity Sunday: symbolizing purity, holiness, and virtue, as well as respect and reverence.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" available [here](#) or printed and found in the lobby.



adapted from "Trinity"  
from 'The Valley of Vision'

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

## TRINITY SUNDAY

*Trinity Sunday is the first Sunday after Pentecost in the Western Christian liturgical calendar, and the Sunday of Pentecost in Eastern Christianity. Trinity Sunday celebrates the reality of the Trinity, the three Persons of God: the Father, the Son, and the Holy Spirit. What this means practically is that God exists as a community of mutual delight and love.*

**Seated**

### WELCOME

### PRELUDE

**Stand if able**

### CALL TO WORSHIP

Three in one, One in Three, God of our Salvation:

Heavenly Father, blessed Son, eternal Spirit:

**We adore you as one Being, one Essence,  
one God in three distinct Persons,  
for bringing sinners to your knowledge  
and to your kingdom.**

○ Father,

**you have loved us and sent Jesus to redeem us;**

○ Jesus,

**you have loved us and assumed our nature,  
shed your own blood to wash away our sins,  
made righteousness to cover our unworthiness;**

○ Holy Spirit,

**you have loved us and entered our hearts,  
implanted there eternal life,  
revealed to us the glories of Jesus.**

Three Persons and one God,

**we bless and praise you,  
for love so undeserved, so unspeakable,  
so wondrous, so mighty to save the lost  
and raise them to glory.**

## Holy, Holy, Holy!

Ho-ly, ho-ly, ho-ly! Lord God Al-might-y!  
 Ho-ly, ho-ly, ho-ly! All the saints a-dore Thee,  
 Ho-ly, ho-ly, ho-ly! Though the dark-ness hide Thee,  
 Ho-ly, ho-ly, ho-ly! Lord God Al-might-y!

Ear-ly in the morn-ing our song shall rise to  
 cast-ing down their gold-en crowns a-round the glass-y  
 though the eye of sin-ful man Thy glo-ry may not  
 All Thy works shall praise Thy name in earth and sky and

Thee. Ho-ly, ho-ly, ho-ly! mer-ci-ful and  
 sea; cher-u-bim and ser-a-phim fall-ing down be-  
 see, on-ly Thou art ho-ly; there is none be-  
 sea. Ho-ly, ho-ly, ho-ly! Mer-ci-ful and

might-ty! God in three Per-sons, bless-ed Trin-i-ty!  
 fore Thee, who wert, and art, and ev-er-more shalt be.  
 side Thee per-fect in pow'r; in love, and pur-i-ty.  
 might-y! God in three Per-sons, bless-ed Trin-i-ty!

Reginald Herber, 1826  
 John B. Dykes ("Nicaea"), 1861

Seated

## LECTIO SACRA

### Old Testament Reading

*Isaiah 6:1-7*

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;  
 the whole earth is full of his glory!"

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

### New Testament Reading

*John 16:5-15*

But now I [Jesus] am going to him who sent me, and none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.



"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

This is the Word of the Lord!  
**Thanks be to God!**

Musical interludes are included in our service in order to provide space for reflection and worship.



The Worship Sourcebook  
 ©2004 Faith Alive Christian Resources

## INTERLUDE

*Stand, Sit, or Kneel*

### CONFESSION OF SIN

**Triune God,  
 we praise you as the God of love and life.  
 Though Jesus prayed that we would be one,  
 we confess that we fail to live in unity with each other and with you.  
 We break our communion through hostile words and unkind actions.  
 We long for your Spirit to heal us and to correct us.  
 We long for you to help us experience communion  
 with you and with each other.  
 Even now, dependent on your grace, we commit ourselves  
 to live more fully in the unity you desire.  
 Through Christ, our Lord, Amen.**

*(You are invited to confess your sins silently)*

Ben Kilgore, David Gungor, Evan Wickham, Ian Cron, and John Arndt  
 © 2015 Integrity Worship Music/  
 The Brilliance Music/ASCAP

*Stand if able*

### You Hear Us Calling (Prayers of the People)

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of six staves of music with lyrics underneath. The lyrics are: "You hear us call - ling; you hear us call - ling, Ab - ba, Fa - ther; You hear us call - ling; you hear us call - ling, Ab - ba, Fa - ther. Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; Christ, have mer - cy. Lord, have mer - cy." The score includes first, second, and third endings, a double bar line with repeat dots, and a "D.S." (Da Capo) instruction.

## RECEIVING OF GRACE

based on Romans 8:15-17



You did not receive a spirit of slavery to fall back into fear,  
but you have received a spirit of adoption.

When you cry, **"Abba! Father!"**

it is that very Spirit bearing witness with our spirit  
that we are children of God,  
and if children, then heirs,  
heirs of God and joint heirs with Christ.

In Christ, by the power of the Spirit, we are forgiven.

**Thanks be to the triune God.**

May the peace of Christ be with you!

**And also with you!**

## Gloria Patri

3 Glo-ry be\_\_ to the Fa - ther, glo-ry be\_\_ to the Son,  
5 Glo-ry be\_\_ to the Spi - rit, Three in One. As it  
7 was in the\_\_ be- gin - ing it will be\_\_ for - ev - er A - men,  
A - men, A - men.

Words: Gloria Patri, 2nd Century  
Music: Karl Digerness  
© 2009 Karl Digerness Music

**Stand, Sit, or Kneel**

## PRAYING THE PSALMS

Psalm 29

Ascribe to the Lord, O heavenly beings,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his name;  
worship the Lord in the splendor of holiness.

**The voice of the Lord is over the waters;  
the God of glory thunders,  
the Lord, over many waters.**

**The voice of the Lord is powerful;  
the voice of the Lord is full of majesty.**

(Continued on the next page)



Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

The voice of the Lord breaks the cedars;  
the Lord breaks the cedars of Lebanon.  
He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.

**The voice of the Lord flashes forth flames of fire.**

**The voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.**

The voice of the Lord makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, **"Glory!"**

The Lord sits enthroned over the flood;  
the Lord sits enthroned as king forever.

**May the Lord give strength to his people!**

**May the Lord bless his people with peace!**

*Stand if able*

### **Nothing to Fear**

**When you pass through the waters, I will be with you  
And the depths of the rivers shall not overwhelm  
When you walk through the fire, you shall not be burned  
I am the Lord  
I am the Lord**

**[Chorus]**

**And there is nothing to fear, nothing to fear  
There is nothing to fear, nothing to fear  
For I am with you always**

**In the depths of your sorrow, I wept beside you  
When you walked through the shadow, I drew you near  
Yesterday, today, tomorrow, always the same  
I am the Lord  
I am the Lord**

**[Chorus]**

**What can separate you from My perfect love? (Repeat 3x)  
Do not fear**

## WELCOME & ANNOUNCEMENTS

Share with us your visit and prayer requests.

## SERMON TIME CLASS ATTENDEES DISMISSED

### PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

### SERMON

*What Now: Wait & Remember*

*Acts 1:1-8 (NIV)*

*Rev. John Haralson*

Sermons can be streamed and downloaded [here](#).

### SERMON TEXT

[1:1] In my former book, Theophilus, I wrote about all that Jesus began to do and to teach [2] until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. [3] After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. [4] On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. [5] For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

[6] Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

[7] He said to them: "It is not for you to know the times or dates the Father has set by his own authority. [8] But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

**Sermon Time Activity:** Children ages 4yrs - 2nd grade are dismissed to the back of the sanctuary to participate in age appropriate structured teaching and activities. Children need to be pre-registered with KidCheck (stations found in foyer or downstairs) and wear their printed KidCheck name tags to attend class. We do our best to return children before the Lord's Supper.



### Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

### Prayer for Those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.



### Offering Tiles

Many of us tithe electronically and this can be a wise practice and a blessing to the church. A downside can be the loss of the embodied practice of physically bringing our offering to the Lord. If it will aid you in your worship to reclaim a physical expression of tithing, tiles are now available in baskets at our welcome table for you to choose and place in the offering basket as it is passed.

## OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405. (This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:  
Grace Church Seattle  
400 E Pine St, #215  
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

## MUSICAL OFFERING

### O Triune God

*(Lyrics provided below for reflection)*

words: Adapted from "The Trinity" in 'The Valley of Vision'  
music: Jess Alldredge, 2015  
©2015 Grace Church Seattle

O Three in One,  
God of my salvation;  
I worship you as one being,  
one essence.  
Holy Trinity!

O Triune God,  
who commands all the universe,  
you have prescribed me to care for  
all that concerns your kingdom  
and my soul.

Holy, holy, holy Lord!

Father and Son,  
O Holy Spirit, Three in One:  
I bless and praise  
the God of my Salvation!

Holy, holy, holy Lord!

**AFFIRMATION OF FAITH***The Apostle's Creed*

Christian, what do you believe?

**I believe in God, the Father Almighty, maker of heaven and earth;**

**And in Jesus Christ, his only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, dead and buried.  
 He descended into hell. The third day he rose again from the dead.  
 He ascended into heaven and is seated at the right hand of God the  
 Father Almighty.  
 From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church, the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

"Catholic" refers to the true Christian church at all times and in all places.

Stand if able

**Trinity Song**

Ho - ly Fa - ther, Son, and Spi - rit.  
 Ho - ly Com - mu - nion, Three - in - One.  
 Come with your peace, with your in - vi - ta - tion.  
 Bind us to - ge - ther in ho - ly love.

Sandra McCracken  
 © 2016 Drink Your Tea Music

**The Sursum Corda**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right to do so.**

It is right, our duty and our joy,  
 always and everywhere to give thanks to you,  
 Father Almighty, Creator of heaven and earth.

Therefore we praise you,  
 joining our voices with Angels and Archangels  
 and with all the company of heaven,  
 who for ever sing this hymn  
 to proclaim the glory of your Name:

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

The *Sanctus* (Latin: "Holy") is a Christian hymn text, typically sung in response to The Sursum Corda. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

### Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.



"Ministration" is the action of administering the sacrament (Communion)

### Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

### Communion Elements:

Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast (Many thanks to Danielle Taniguchi for freshly baking challah bread each week!)

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

### Prefilled, factory-sealed communion

elements also available: Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

## Sanctus

1. Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,  
2. hea - ven and earth are full of your glo - ry.  
3. Bles - sed is he who comes in the name of the  
Ho - san - na in the high - est.  
Ho - san - na in the high - est.

Together we proclaim the mystery of the faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

**Seated**

## THE SACRAMENT OF COMMUNION

### The Words of Institution

### The Ministration

**Stand if able**

## Doxology

5 Praise God from whom all bless - ings flow;  
8  
9 praise Him, all crea - tures here be - low;  
8  
13 praise Him a - bove, ye heaven - ly host:  
8  
13  
7  
24  
12. Ghost. Praise Fa - ther, Son and Ho - ly Ghost.  
29  
3  
36  
8  
A - men, a - men, a - me - n!

**BENEDICTION**  
**2 Corinthians 13:14**



Jess Alldredge  
© 2012 Grace Church Seattle

5 The grace of the Lord Je - sus Christ

9 and the love of God and the

13 fel - low - ship of the Ho - ly Spir - it be with

17 you all. A - men.

21 A - men, A - men, A - men.

A - men, A - men, A - men.

The musical score is written on a single staff in 6/8 time with a key signature of two flats (B-flat and E-flat). It consists of eight lines of music. The lyrics are placed below the notes. There are first and second endings marked with '1.' and '2.' respectively. The piece concludes with a double bar line.

**SENDING**

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.



**Thanks be to God!**

**THIS SUNDAY**  
**10:15 AM Worship**

**... NEXT WEEK**  
**10:15 AM Worship**

## **SUNDAYS**

**Sunday Worship 10:15 AM.** Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

Christian Formation Classes for Adult, youth, and children will return in the fall.

### **Grace Kids Summer.**

Nursery/Toddler class: Ages 6 months-3 yrs in Room 117 downstairs.

- Registration: Please register your child for Nursery prior to the beginning of the service using the KidCheck APP or the digital check-in stations; this allows you to safely and securely provide us with important information about your child. Check-in stations are located in the foyer as well as downstairs, past the restrooms, just outside the nursery/toddler classroom.

Sermon Time Class: Ages 4 through 2nd Grade

- Our Sermon Time Class provides age appropriate structured teaching and activities during the worship service's sermon.
- Currently, this class is scheduled through to the end of June. We are in need of additional teachers to maintain this class through July and August.
- Registration: Please register your child for Sermon Time class prior to the beginning of the service using the KidCheck APP or the KidCheck stations; located in the foyer as well as downstairs, past the restrooms.
- Schedule: We desire having children be part of our worshipping community; therefore children will join you in worship until shortly before the sermon begins. When prompted, usually right before the start of Passing of the Peace, children meet their teachers in the back of the sanctuary and are escorted downstairs to Room 119. They will return to the service before the Lord's Supper. If your family prefers, children are also welcome to stay in the service.

Nursing Room: (Nursing moms only) available in the Back of Sanctuary, west side.

Family Room: Upstairs Chapel with Livestream Viewing

**Pastoral Care.** Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached at [pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org).

## **CONNECT**

**Connect Groups.** We have a wide variety of groups: Community Groups, Bible Studies, Growth Groups, Prayer Groups, Men's Groups, Women's Groups, and Listening Prayer Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

## **SERVE**

**Congregation.** There are many ways to serve in the congregation. Please contact go to our [website](#) for more information.

**City.** Grace partners with a number of great organizations in the city. To find out more, please go to our [website](#).

## **GIVE**

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to [graceseattle.org/giving](http://graceseattle.org/giving)

## ANNOUNCEMENTS

### **We are now an Anglican Church!**

As we continue to walk together towards the new future God has for us, here are a few items of interest.

- Please be in prayer for Jamie Afshari, as she begins the ordination process to become a deacon.
- Be sure to check out our [Diocese blog](#) for helpful articles and resources.
- Please be in prayer for our Bishop, [Todd Hunter](#), as he continues his sabbatical this summer.

**Staff Changes!** [Alyssa Werner](#) will be taking over many of Danielle's administrative duties this summer while we continue to search for a permanent hire for the position. Alyssa is finishing up her "day job" as a school teacher, so her availability will be limited until late June. If you have questions, please feel free to contact any staff member.

**Livestream Tech Volunteers Needed:** Andy Maier, who has faithfully led our livestream efforts, will be taking some much-needed paternity leave at the end of the month. In order to keep our livestream available every week, we are in immediate need of several volunteers. It's a great crew and a wonderful way to serve the church. Please contact [Jess](#) for more information.

**Farewell Swag Last Chance.** If you didn't get any of the sweet t-shirts, sweatshirts, or coffee mugs to mark Pastor Jason's transition to New Orleans, you can still order them [here](#). All proceeds will be split equally between Grace and [St. Roch](#) and will be used in both congregations' ministries to the marginalized and hurting in our cities. You can also donate over and above the purchase price if you wish to do so.

**Staff Search Continues! Please continue to pray for our church as we seek God's provision for the following staff positions:**

- Assistant Pastor with Emphasis on Youth & Young Adults
- Assistant Pastor with Emphasis on Serving the City
- Ministry Administrator and Communications Coordinator

We have a number of great candidates, and we are seeking the Lord as we trust him to provide. For more information, go [here](#).

**Grace Kids is Hiring and Volunteers Needed:** We are now hiring another toddler/nursery host. If you know someone who would work well in this role, please reach out to [linn@graceseattle.org](mailto:linn@graceseattle.org). Until we find a replacement, we will need more volunteers, please contact Linn at [linn@graceseattle.org](mailto:linn@graceseattle.org). Thank you!

**Dinner for 7 This Summer:** We're bringing dinners for 7 back with a slight twist! This summer if you're looking to stay connected, join the Afshari's at their home in Mountlake Terrace for a meal from 6:30-8:30pm. There are 7 slots (1 slot per person) open per date. This is a great chance to get to know people you worship with but may not know well. Babies in arms are welcome. You can sign up [here](#).

If these fit a need, we'd like to spread them out over the city this fall. If you'd like to host a dinner for 7 this fall, please reach out to Jamie at [jamie@graceseattle.com](mailto:jamie@graceseattle.com) so she can coordinate dates.

*(Continued on the following page)*

## ANNOUNCEMENTS (continued)

### Women's Summer Gatherings:

In Person - Please bring a beverage or snack to share and come ready to enjoy evenings of drink, food, and fellowship:

- Friday, June 10, 7:00 - 9:00 PM: The Layne (Capitol Hill)
- Friday, July 15, 7:00 - 9:00 PM: Jamie Afshari's Home (Mountlake Terrace)
- Friday, August 19, 7:00 - 9:00 PM: Shelly Morse's Home (Renton) - bring a bathing suit if you like to swim as Shelly has a hot tub and pool

We hope to see you there! For specific addresses and any questions, please email Jamie Afshari at [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

Zoom Bible study - Devotionals for the study are available in the foyer or can be downloaded [here](#).

- Saturday, July 2, 10:00 - 11:30 PM, Discussion of Devotional #2  
Register [here](#) in advance by Wednesday, June 29.
- Saturday, August 6, 10:00 - 11:30 PM, Discussion of Devotional #3  
Register [here](#) in advance by Wednesday, August 3.

Please contact [jamie@graceseattle.org](mailto:jamie@graceseattle.org) with questions or for address locations for in-person gatherings..

**Breakfast Sandwiches for Unsheltered Teens at New Horizons:** New Horizons Ministries has a request of partnership for Grace Church Seattle:

*"We are looking for small groups to prepare breakfast sandwiches once a week. Ideally, a group would come in on a Monday or Tuesday morning (9:30 AM - 1:00 PM) for 2- 3 hours. They would prepare 80 - 100 breakfast sandwiches, pack them, and then put them in the freezer and refrigerator. We are looking to start making the breakfast sandwiches in April."*

We are asking groups to provide the eggs, cheese, sausage patties, and English muffins. New Horizons would provide all the spices for groups to use. Volunteers must have their Washington State Food Handler's Permit, (\$10 fee). The Serving the City team is working to also partner with other churches for this effort. If you have any interest or questions, please email Rebecca Iland at [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org).

**Meditation/Prayer for Children and Families at Grace (all welcome, you do not have to have children to attend this gathering):** All are welcome. This is a 20-minute meditation/prayer, on the second Wednesday of each month at 8:00 AM via Zoom - the next meeting will be Wednesday, June 8. We begin with a Scripture, short time of centering prayer, and then a time to pray through the requests generated from our congregation for our children and families. We will close with a blessing. If you would like the zoom link, please email Linn at [linn@graceseattle.org](mailto:linn@graceseattle.org). Please remain muted for the prayer, you are welcome to have your video on or off. If you would like to have a specific prayer request prayed (can be anonymous), please send it to [linn@graceseattle.org](mailto:linn@graceseattle.org).

**Updates to Giving Statements:** Beginning in 2022, financial giving records are in Planning Center. To access your giving statements at any time, please use this [helpful guide](#) to log in. For any questions, please contact our bookkeeper at [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org).

(Continued on the following page)

## ANNOUNCEMENTS (continued)

**Growth Groups:** These groups will focus on a Rule of Life in order to grow with two others in desired areas (communion with God, emotional health, and service are just a few areas one group might decide to flourish in). If you have questions please email Jamie Afshari at [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

**Thursday morning Walking Group:** Regardless of the weather, we meet weekly at 10:00 AM. Currently, we are walking around GreenLake Park. If you would like to join and have a different park suggestion let us know, babies in strollers and leashed pets welcome. Contact Linn Haralson at [linn@graceseattle.org](mailto:linn@graceseattle.org) if you would like to join us.

**Book Club:** Stephanie Pommer leads our book club for Grace. The next book is *The Good Lord Bird* by James McBride. To join, email Stephanie at [stephanie@graceseattle.org](mailto:stephanie@graceseattle.org).

**Young Adult Group:** As a young adult, it can be difficult to find friendship in Seattle. You've probably just moved here, got to or out of college, or you're coming out of your Covid-19-enforced hermitage and finding it difficult to meet people. If you consider yourself a young adult and are interested in growing in the community and breaking bread with others, join us for weekly dinner on Sunday nights in Eastlake! For those living or working downtown, in South Lake Union or the University District, it should be a quick bus ride on the 70. Reach out to Brent Williams at [brent.williams333@gmail.com](mailto:brent.williams333@gmail.com) for the specific location, or if you have any questions.

**GraceLife Distribution List:** GraceLife ([gracelifeseattle@googlegroups.com](mailto:gracelifeseattle@googlegroups.com)) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email our office at [office@graceseattle.org](mailto:office@graceseattle.org).

### Listening Prayer Group Opportunity at The Layne 2021-22

*"By beginning with the revealed word of God, Lectio Divina (listening prayer) continues the conversation that God has begun. We first pay attention to his approach to us and focus on our receptivity. Scripture becomes a means for God to feed, heal, and love us. We open ourselves to God's presence and respond with our hearts."*

-Stephen J. Binz – Conversing with God in Scripture

A Listening prayer group is a small group that meets with the intention of building a community around the word of God. We will begin a series this summer of Bible passages that describe what Heaven will look like and be like. During this time together we will listen to God's word read out loud. We will have an opportunity for individual silence and reflection on the scripture and then conclude our time together, sharing the gifts that God has given in our silence with him. Please join us for listening prayer, led by Shelly Morse, at the Layne on the following dates at 7:00-9:00 PM:

- Thursday, July 21
- Thursday, August 25

\*\*Please RSVP to Shelly Morse at [shelly@soulcareseseattle.com](mailto:shelly@soulcareseseattle.com) if you plan to attend a meeting.



## WORSHIP SCHEDULE

06/12 Trinity Sunday  
Worship Service 10:15 AM  
(In-Person and Livestream)

06/19 Third Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

06/19 Fourth Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

06/26 Fifth Sunday after Pentecost  
Worship Service 10:15 AM  
(In-Person and Livestream)

### Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

## STAFF

Rev. John Haralson, Pastor [john@graceseattle.org](mailto:john@graceseattle.org)  
Jamie Afshari, Director of Community Formation [jamie@graceseattle.org](mailto:jamie@graceseattle.org)  
Jess Alldredge, Worship Arts Director [jess@graceseattle.org](mailto:jess@graceseattle.org)  
Linn Haralson, Grace Kids Director [linn@graceseattle.org](mailto:linn@graceseattle.org)  
Alyssa Werner, Interim Administrator [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org)  
Noni Wilson, Bookkeeper [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org)

## MINISTRY COORDINATORS

Rebecca Iland, Meals Ministry [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Rebecca Iland, (Interim) Serving the City [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Jo Taniguchi, Premarital Mentoring [taniguchijo@gmail.com](mailto:taniguchijo@gmail.com)

## VESTRY

Nate Andrews [nate@graceseattle.org](mailto:nate@graceseattle.org)  
Drew Billups [drew@graceseattle.org](mailto:drew@graceseattle.org)  
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Rebecca Iland [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Tamarack Randall *on sabbatical*  
Darik Taniguchi [darik@graceseattle.org](mailto:darik@graceseattle.org)

## PASTORAL CARE

Not sure who to contact? If you have needs or resources you'd like to offer the community, please contact us at [pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org).

## REFORMED UNIVERSITY FELLOWSHIP (RUF)

Rev. David Birnie [david.birnie@ruf.org](mailto:david.birnie@ruf.org)

The vision of Grace Church Seattle is to see the city of Seattle look more and more like the city of God.

Worship Location 1300 E Aloha St, Seattle, WA 98102  
and Livestream on Youtube  
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

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