



Order of Worship
September 19, 2021
[Livestream 10:30 am](#)



SUNDAY SCHEDULE

Live stream Worship 10:30 AM
Find Grace Church Seattle's
page on [YouTube](#)

Limited Nursery

6 months to 36 months
Registration required

Nursing Room

(Nursing moms only)
Back of sanctuary,
west side.

Family Room

Upstairs Chapel
Livestream viewing

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Scripture quotations are from
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Heejoo Bruce, 2021

"If I find in myself desires which nothing in this world can satisfy, the only logical explanation is that I was made for another world."

C.S. Lewis, *Mere Christianity*

Lewis' quote from *Mere Christianity* points to an inner discontent every human heart senses from time to time. In the silence of reflection, or in the fleeting realizations amidst a hurried state, there is a beckoning towards something peaceful, meaningful and full.

We simply desire more than we presently experience, and our hearts hear the call:

There is more.

Prior to a systematic understanding of doctrine or a vast lexicon of theology and spirituality, every person knows "the call" and either reaches out to embrace the whisper beyond our lived experience or resists the call, burying it under the weight of our obligations, ambitions and immediate desires.

The choice to respond to the call is a common phenomenon in the Bible. From the very beginning, this "call and response" is seen when God calls out the Void and it responds in obedience—yielding every created thing by His powerful commands. We then see promises offered to Humanity in the Garden and our First Parents are given an opportunity to embrace these call or to doubt it.

Moreover, the call/ response or promise/faith dynamic plays itself out for generations until it seems like all of Humanity has scattered turned their back on God.

It is then that we are presented with Abraham and Sarah; two people with that same common yearning, who hear that same call before there was a full systematic understanding of doctrine or a robust lexicon for who this "YHWH" is—and they embrace His will for their lives. They and their children are invited to embrace the One who calls order from chaos, fruitfulness out of barrenness, dreams in midst of heartbreak, and life out of certain death.

Our next series focuses on the call/response, promise/faith themes in Genesis 12-50, beginning with Abraham and ending with Joseph—and all passages pointing to a redemptive reality we know intimately in Christ, but only in whispers and shadows in the original texts. In these Scriptures, we get to likewise heed the Voice of the One who calls us out of our comforts—out of all that we know—to a life of faith and obedience. "For here we have no enduring City, but we seek the city that is to come (Hebrews 13:14)."

Come journey with us!

REFLECTION QUOTES

"God does not speak grand general truths, huge billboard declarations of truth and morals; the Lord's speaking is to persons, *named* persons: Abraham, Moses, Isaiah, Jeremiah, Paul. And Samuel. Personal address, not philosophical discourse or moral commentary or theological reflection, is God's primary form of speech. Whenever we let the language of religious abstraction or moral principles (and we do it often) crowd out the personal address, we betray the word of God."

–**Eugene Peterson, "First and Second Samuel"**

Will there ever come a day
When you follow in the way
Of the truth that sets you free?
To where the thunder of a voice
And the echo of a choice
Will bring you to your knees
No longer running through the night
A conversion to the light
Giving way to disbelief, and you say

I believe in You now
A new light is showing me how
I used to walk in the shadows of doubt
But I believe in you now

–**by Michael W. Smith, "I Believe In You Now"**

Pastor Jason: "If I said, God were calling out to you. What would you say?"

Anonymous: "Ummm, I'd be a bit doubtful. But if I recognized the signs I'd definitely open up myself to Him."

–**Part of Street Interviews of Young People on Capitol Hill**

WELCOME

PRELUDE

Stand if able



CALL TO WORSHIP

Adapted from Psalm 100

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby.

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

Shout for joy to the Lord, all the earth.

**Worship the Lord with gladness;
come before him with joyful songs.**

Know that the Lord is God.

**It is he who made us, and we are his;
we are his people, the sheep of his
pasture.**

Enter his gates with thanksgiving
and his courts with praise;
give thanks to him and praise his name.

**For the Lord is good and his love endures
forever;
his faithfulness continues through all
generations.**

Praise To The Lord the Almighty

Joachim Neander 1680,
"Lobe den Herren" 1665
trans. Catherine Winkworth,
1863

1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, who o'er all things so
3. Praise to the Lord, who doth pros - per thy
4. Praise to the Lord, O let all that is
King of cre - a - tion!
won - drous - ly - reign - eth,
work and de - fend thee;
in me a - dore Him!

O my soul, praise Him, for He is thy
Shel - ter, thee un - der His wings, yea, so
Sure - ly His good - ness and mer - cy here
All that hath life and breath, come now with
health and sal - va - tion!
gent - ly sus - tain - eth!
dai - ly at - tend thee;
prais - es be - fore Him;

All ye who hear, now to His tem - ple draw near;
Hast thou not seen how thy de - sires e'er have been
Pon - der a - new what the Al - might - y can do,
Let the A - men sound from His peo - ple a - gain,

Praise Him in glad a - dor - a - tion.
Grant - ed in what He or - dain - eth?
If with His love He be - friend thee.
Glad - ly for aye we a - dore Him.



LECTIO SACRA

John 4:27-38

[27] Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" [28] So the woman left her water jar and went away into town and said to the people, [29] "Come, see a man who told me all that I ever did. Can this be the Christ?" [30] They went out of the town and were coming to him.

[31] Meanwhile the disciples were urging him, saying, "Rabbi, eat." [32] But he said to them, "I have food to eat that you do not know about." [33] So the disciples said to one another, "Has anyone brought him something to eat?" [34] Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. [35] Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. [36] Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. [37] For here the saying holds true, 'One sows and another reaps.' [38] I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

This is the Word of the Lord.

Thanks be to God!

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

INTERLUDE

Musical interludes are included in our service in order to provide space for reflection and worship.

Stand, Sit, or Kneel

CONFESSION OF SIN

From the Worship Sourcebook

Awesome and compassionate God,
**you have loved us with unfailing, self-giving mercy,
 but we have not loved you.**

You constantly call us, but we do not listen.
**You ask us to love,
 but we walk away from neighbors in need,
 wrapped in our own concerns.
 We condone evil, prejudice, warfare, and greed.**

God of grace, as you come to us in mercy,
**we repent in spirit and in truth, admit our sin,
 and gratefully receive your forgiveness through Jesus Christ, our Redeemer.**

Amen.





RECEIVING OF GRACE

From the Worship Sourcebook

Brothers and Sisters, our sins are forgiven in Christ Jesus!
Because him we can rejoice in these words:

**The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
As a father has compassion for his children,
so the LORD has compassion for those who fear him.**

For he knows how we were made; he remembers that we are dust.

**But the steadfast love of the LORD is from everlasting to everlasting
on those who fear him,
and his righteousness to children's children,
to those who keep his covenant
and remember to do his commandments.**

May the peace of Christ be with you!

And also with you!

Music: *ABBEVILLE*
by E.J. King, 1844
Words: Benjamin Beddome,
1990

Stand if able

Come, Holy Spirit, Come

1. Come, Ho - ly Spi - rit come, With
2. Melt, melt this fro - zen heart; This
3. Mine will the pro - fit be, But
e - ner - gy di - vine, And
stub - born will sub - due; Each
Thine shall be the praise; And
on this poor, be - nigh - ted soul, With
e - vil pas - sion o - ver - come, And
un - to Thee will I de - vote The
1. beams of mer - cy shine.
2. form me all a - new.
re - mnant of my days.

16



PRAYING THE PSALMS

Psalm 40:1-10

I waited patiently for the Lord;
he inclined to me and heard my cry.
**He drew me up from the pit of destruction,
out of the miry bog,
and set my feet upon a rock,
making my steps secure.
He put a new song in my mouth,
a song of praise to our God.
Many will see and fear,
and put their trust in the Lord.**

Blessed is the man who makes
the Lord his trust,
**who does not turn to the proud,
to those who go astray after a lie!**
**You have multiplied, O Lord my God,
your wondrous deeds and your thoughts toward us;
none can compare with you!**
**I will proclaim and tell of them,
yet they are more than can be told.**

In sacrifice and offering you have not delighted,
but you have given me an open ear.
Burnt offering and sin offering
you have not required.
Then I said,
**“Behold, I have come;
in the scroll of the book it is written of me:
I delight to do your will, O my God;
your law is within my heart.”**

I have told the glad news of deliverance
in the great congregation;
**behold, I have not restrained my lips,
as you know, O Lord.
I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your salvation;
I have not concealed your steadfast love and your faithfulness
from the great congregation.**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

ALL GLORY BE TO CHRIST

Should nothing of our efforts stand
 No legacy survive
 Unless the Lord does raise the house
 In vain its builders strive
 To you who boast tomorrow's gain
 Tell me what is your life
 A mist that vanishes at dawn
 All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign will ever sing
All glory be to Christ!

His will be done
 His kingdom come
 On earth as is above
 Who is Himself our daily bread
 Praise Him the Lord of love
 Let living water satisfy
 The thirsty without price
 We'll take a cup of kindness yet
 All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign will ever sing
All glory be to Christ!

When on the day the great I Am
 The faithful and the true
 The Lamb who was for sinners slain
 Is making all things new
 Behold our God shall live with us
 And be our steadfast light
 And we shall ere his people be
 All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign will ever sing
All glory be to Christ!

WELCOME & ANNOUNCEMENTS

[Share with us your visit and prayer requests.](#)

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

Calling & Listening

1 Samuel 3

Rev. Jason Davison

Sermons can be streamed and downloaded at graceseattle.org/resources.



SERMON TEXT

[1] Now the boy Samuel was ministering to the Lord in the presence of Eli. And the word of the Lord was rare in those days; there was no frequent vision.

[2] At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. [3] The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

[4] Then the Lord called Samuel, and he said, "Here I am!" [5] and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

[6] And the Lord called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." [7] Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

[8] And the Lord called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. [9] Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place.

[10] And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." [11] Then the Lord said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. [12] On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. [13] And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. [14] Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

(Continued on the next page)

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer for Those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

[15] Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. [16] But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." [17] And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." [18] So Samuel told him everything and hid nothing from him. And he said, "It is the Lord. Let him do what seems good to him."

[19] And Samuel grew, and the Lord was with him and let none of his words fall to the ground. [20] And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord. [21] And the Lord appeared again at Shiloh, for the Lord revealed himself to Samuel at Shiloh by the word of the Lord.



OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

Musical interludes are included in our service in order to provide space for reflection and worship.

MUSICAL OFFERING



Stand if able

PRAYERS OF THE PEOPLE

From the Worship Sourcebook

Family of God, let us pray together:
When we're down and helpless,
when lies are reigning,
when fear and indifference are growing,
may your kingdom come.

(Silent Prayer)

(Continued on the next page)

When joy is missing,
when love is missing,
and unbelief is growing,
may your kingdom come.
(Silent Prayer)

To those who are sick and lonely,
to those who are imprisoned and tortured,
may your kingdom come.
(Silent Prayer)

Into the churches,
into our praying, into our singing,
may your kingdom come.
(Silent Prayer)

Into our hearts,
into our hands, into our eyes,
may your kingdom come soon! Amen.

Together, we pray the prayer our Lord taught us to pray:

Stand if able

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Seated

THE SACRAMENT OF COMMUNION

Introduction to the Lord's Table

The Words of Institution

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

Communion Elements:

Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast (Many thanks to Danielle Taniguchi for freshly baking challah bread each week!)

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Gluten-free wafer ingredients: flour mix (garbanzo bean, tapioca, sorghum, fava beans, potato starch), water, canola oil, salt.



Ancient of Days

Jonny Robinson, Rich
Thompson, Michael Farren, and
Jesse Reeves
2018 CityAlight Music

7

1. Though the na - tions rage, King - doms rise and
2. Though the dread of night o - ver - whelms my
3. Though I may not see what the fu - ture

fall; there is still one King reign - ing o - ver all. So I
soul, he is here with me; I am not a - lone. O His
brings, I will watch and wait for the Sa - vior King. Then my

will not fear, for this truth re - mains: that my
love is sure and He knows my name; for my
joy com - plete, stan - ding face to face in the

God is the An - cient of Days. None a -
God is the An - cient of Days.
pre - sence of the An - cient of Days.

bove him, none be - fore him; all of time in his hands. For his
throne it shall re - main and e - ver stand. All the
po - wer, all the glo - ry I will trust in his name; for my

God is the An - cient of Days. 1. 2. Though the
2. 6 3. 3. Though I Days 7 for my
God is the An - cient of Days.



BENEDICTION

2 Corinthians 13:11

Finally, brothers and sisters, rejoice.
Aim for restoration, comfort one another,
agree with one another, live in peace;
and the God of love and peace will be with you.

Amen.



SENDING

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

SUNDAYS

Sunday Worship 10:30AM. Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page. **Please note, starting Oct 3, our worship service time will change to 10:15AM.**

Grace Kids. Children's worship guide available every week in the foyer. Limited Nursery (6 months to 36 months) available for parents who [Pre-register for Nursery](#) each week. A mother's nursing room is available in the back of the sanctuary on the west side. Family room is also provided in the Upstairs Chapel with a Livestream viewing. Christian Formation Classes will begin October 3 at 9:00AM. For more information, email Miss Linn, linn@graceseattle.org.

Youth. Grace is partnering with Central Community Church, Icon Church and St. Joseph's for a monthly youth gathering every 3rd Thursday at 6pm. Thursday, September 16 will be the last summer meeting. Beginning on Monday, October 4, 6:00 PM to 7:45 PM, 10 week Alpha course will begin! YCG classes start Sunday, October 3 during our Christian Formation Hour at 9AM. Questions, please email Pastor Jason at jason@graceseattle.org.

Pastoral Care. Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here (pastoralcare@graceseattle.org).

CONNECT

Connect Groups. We have a wide variety of groups: Community Groups, Bible Studies, Prayer Groups, Men's Groups, and Women's Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

SERVE

Congregation. There are many ways to serve in the congregation. Please contact [Alyssa Werner](#) or go to our [website](#) for more information.

City. Grace partners with a number of great organizations in the city. To find out more, please contact [Pastor Jason](#) or go to our [website](#).

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

New Ministry Year Begins Sunday, October 3:

- Christian Formation Hour will begin a 9 AM with learning and connection opportunities for adults, children, and youth.
- Worship will begin at a new time, 10:15 AM
- Numerous small groups will begin.

For more information, please see the announcements on our YouTube page (www.youtube.com/gracechurchseattle)

Church wide party: Sunday, September 26 after the worship service to celebrate the beginning of the ministry year. Amy's Merkato Eritrean & Ethiopian Restaurant is catering lunch for us. We welcome back Jess and Danielle to our staff, thank Alyssa for her faithful and invaluable service this summer, welcome and say goodbye to other members of the PCT returning from or moving toward sabbatical.

Sunday Volunteers Needed! With the return to in-person worship, we need people willing to help with communion, ushering, check-in, and reading. Please contact Danielle at danielle@graceseattle.org to sign up!

Grace Kids Registration/Survey: If you have an infant through 5th grader, please fill out our [Grace Kids Form](#) to help us prepare for the ministry year. To receive a link, email linn@graceseattle.org.

Grace Kids Volunteer Training: The launch of Grace Kids this fall requires adult volunteers. In an effort to keep all our children safe, there is a required training for all volunteers who work with children at Grace. The next training is September 19 at 9:15 AM in the Fellowship Hall downstairs - Coffee provided! Contact Linn at linn@graceseattle.org to register or for more information.

Community and Connect Group Leaders Training: If you are a connect/small group leader, host of a group, or a member and considering becoming a leader or host, please mark your calendar for a weekend training-palooza October 1-2 (Friday night start 6PM, Saturday morning start 8:30 AM.) Meals provided along with important training topics on leading and hosting groups. We will meet at Epiphany Parish Church in Madrona: 1805 38th Avenue. Please RSVP to Jamie at jamie@graceseattle.org. If you will need childcare, please reach out!

Listening Prayer Groups:

"By beginning with the revealed word of God, lectio divina (listening prayer) continues the conversation that God has begun. We first pay attention to his approach to us and focus on our receptivity. Scripture becomes a means for God to feed, heal, and love us. We open ourselves to God's presence and respond with our hearts." -Stephen J. Binz - Conversing with God in Scripture.

A Listening prayer group is a small group that meets monthly with the intention of building community around the word of God. During this time together we will listen to God's word read out loud. We will have an opportunity for individual silence and reflection on the scripture, and then conclude our time together, sharing the gifts that God has given in our silence with him. Please contact Shelly Morse at Shelly@graceseattle.org by September 26th to join. Group Listening Prayer will begin in October.

Youth Central/Alpha: Grace is partnering with Central Community Church, Icon Church and St. Joseph Church. Our last summer gathering is Thursday, September 16, 6PM. AND beginning October 4, 6-7:45 PM, a 10 week class for 6-12th graders called Alpha begins! Please email Pastor Jason at jason@graceseattle.org with questions.

Gracelife Distribution List: Gracelife (gracelifeseattle@googlegroups.com) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email Danielle at danielle@graceseattle.org

ANNOUNCEMENTS (continued)

Weekend Silent Retreats:

- **November 12-14, 2021**
- **January 14-16, 2022**

Weekend Silent Retreats are back!

After a year of Covid, we are once again able to gather together and rest in the beauty and quiet of Archbishop Brunett Retreat Center, to seek the face of God, and find ourselves held in Jesus' loving gaze. This is good for the soul. Really good!

Participants will meet one on one with our retreat leaders on Saturday and Sunday as a way to check in, see how the retreat is going, and to provide prayer materials for your retreat. There are trails nearby, amazing views of Puget Sound, warm fireplaces, and private bedroom/bathrooms for your privacy and relaxation.

*"God never tires of giving, nor can He exhaust His mercies.
Let us not tire of receiving."
St Teresa of Avila*

Register early as space is limited and will fill up!

Cost: \$250.00

Scholarships are available

Registration Deadline: November 1, 2021 for Fall Retreat

To register: email danielle@graceseattle.org

WORSHIP SCHEDULE

9/19 Seventeenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

9/26 Eighteenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)
Church wide Fall party in parking lot

10/3 Nineteenth Sunday after Pentecost
Christian Formation 9AM
Worship Service 10:15AM
(In-Person and Livestream)

10/20 Twentieth Sunday after Pentecost
Christian Formation 9AM
Worship Service 10:15AM
(In-Person and Livestream)

Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

STAFF

Rev. John Haralson, Pastor john@graceseattle.org
Rev. Jason Davison, Associate Pastor jason@graceseattle.org
Jamie Afshari, Director of Community Formation jamie@graceseattle.org
Jess Alldredge, Worship Arts Director *on sabbatical*
Alyssa Werner, Music Leader & Coordinator alyssa@graceseattle.org
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MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

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