



Order of Worship

September 5, 2021

[Livestream 10:30 am](#)



SUNDAY SCHEDULE

Live stream Worship 10:30AM
Find Grace Church Seattle's
page on [YouTube](#)

Limited Nursery

6 months to 36 months
Registration required

Nursing Room

(Nursing moms only)
Back of sanctuary,
west side.

Family Room

Upstairs Chapel
Livestream viewing

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Scripture quotations are from
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Heejoo Bruce, 2021

"If I find in myself desires which nothing in this world can satisfy, the only logical explanation is that I was made for another world."

C.S. Lewis, *Mere Christianity*

Lewis' quote from *Mere Christianity* points to an inner discontent every human heart senses from time to time. In the silence of reflection, or in the fleeting realizations amidst a hurried state, there is a beckoning towards something peaceful, meaningful and full.

We simply desire more than we presently experience, and our hearts hear the call:

There is more.

Prior to a systematic understanding of doctrine or a vast lexicon of theology and spirituality, every person knows "the call" and either reaches out to embrace the whisper beyond our lived experience or resists the call, burying it under the weight of our obligations, ambitions and immediate desires.

The choice to respond to the call is a common phenomenon in the Bible. From the very beginning, this "call and response" is seen when God calls out the Void and it responds in obedience—yielding every created thing by His powerful commands. We then see promises offered to Humanity in the Garden and our First Parents are given an opportunity to embrace these call or to doubt it.

Moreover, the call/ response or promise/faith dynamic plays itself out for generations until it seems like all of Humanity has scattered turned their back on God.

It is then that we are presented with Abraham and Sarah; two people with that same common yearning, who hear that same call before there was a full systematic understanding of doctrine or a robust lexicon for who this "YHWH" is—and they embrace His will for their lives. They and their children are invited to embrace the One who calls order from chaos, fruitfulness out of barrenness, dreams in midst of heartbreak, and life out of certain death.

Our next series focuses on the call/response, promise/faith themes in Genesis 12-50, beginning with Abraham and ending with Joseph—and all passages pointing to a redemptive reality we know intimately in Christ, but only in whispers and shadows in the original texts. In these Scriptures, we get to likewise heed the Voice of the One who calls us out of our comforts—out of all that we know—to a life of faith and obedience. "For here we have no enduring City, but we seek the city that is to come (Hebrews 13:14)."

Come journey with us!

REFLECTION QUOTES

*Alright, alright, welcome to the label, man
Now check this out, man, listen. I know you're known for just being honest and
transparent and all that good stuff
But listen, we ain't got no time for all that, man
That don't make no money
We need you to tell lies, lies, and more lies, man
It's all about selling out
Don't give the people what they need, give 'em what they want, baby
Lie to these folks, man!*

Lecrae, "Sell Out"

"Nothing discloses real character like the use of power. It is easy for the weak to be gentle. Most people can bear adversity. But if you wish to know what a man really is, give him power. This is the supreme test."

Robert G. Ingersoll

"Many of us have baggage with God. Painful things have happened to us and we have seen how broken things are in our world. We ask questions like "Where were you, God?" and "Why did you allow this to happen?" We may feel let down by God. We may have something against God. We may have questions we are afraid to ask God or things we are afraid to say to God. The problem is that this baggage, these unasked questions, these things we hold back from saying to God become barriers to relationship, a hindrance in prayer. It's like we are angry teenagers locking ourselves in our rooms, only coming out when absolutely necessary, avoiding any eye contact or significant interaction. But God, like a loving parent, wants relationship and would be glad to have us honestly and directly say what they are angry about.

Even if the words are accusatory or angry, God will receive those words with gladness, as a step into a relationship, as a choice of love. So be direct, tell the Lord exactly what is going on, what you may have against him. You will find that it opens space for deeper relationship, and for God's love to transform you."

Dale Gish

WELCOME**PRELUDE**

Stand if able

CALL TO WORSHIP*Adapted from Revelation 5*

Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!

Jesus, you are worthy of our worship today.

**For you were slain,
and by your blood you ransomed people for the Father
from every tribe and language and people and nation,
and you have made us a kingdom and priests to our God,
and we shall reign on the earth.**

To him who sits on the throne and to the Lamb
be blessing and honor and glory
and might forever and ever!"

**We praise you this morning:
Father, Son, and Holy Spirit!**

O Worship The King

O worship the King, all glorious above
O gratefully sing His wonderful love
Our Shield and Defender, the Ancient of Days
Pavilioned in splendor, and girded with praise

O tell of His might, O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm

O measureless might, ineffable love
While angels delight to worship above
Thy mercies how tender, how firm to the end
Our Maker, Defender, Redeemer, and Friend

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby.



Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

Words: Robert Grant (1833)

Music: LYONS



LECTIO SACRA

Hebrews 5:1-10 (NIV)

[1] Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. [2] He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. [3] This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. [4] And no one takes this honor on himself, but he receives it when called by God, just as Aaron was.

[5] In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him,
 "You are my Son;
 today I have become your Father."

[6] And he says in another place,
 "You are a priest forever,
 in the order of Melchizedek."

[7] During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. [8] Son though he was, he learned obedience from what he suffered [9] and, once made perfect, he became the source of eternal salvation for all who obey him [10] and was designated by God to be high priest in the order of Melchizedek.

This is the Word of the Lord.

Thanks be to God!

INTERLUDE

Stand, Sit, or Kneel

CONFESSION OF SIN

From A New Zealand Prayer Book

**Almighty and merciful God,
 we have sinned against you,
 in thought, word and deed.
 We have not loved you with all our heart.
 We have not loved others
 as you have loved us.
 We are truly sorry.**

**In your mercy
 forgive what we have been,
 help us to amend what we are,
 and direct what we shall be.**

**That we may
 delight in your will,
 and walk in your ways,
 through Jesus Christ our Savior.**

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

Musical interludes are included in our service in order to provide space for reflection and worship.





RECEIVING OF GRACE

Adapted from Titus 3:5

But when the kindness and love of God our Savior appeared,
**he saved us, not because of righteous things we had done,
but because of his mercy.**

In Christ, we have been forgiven and set free.

Amen.

May the peace of Christ be with you!

And also with you!

*Audrey Assad
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Fortunate Fall Publishing).*

Spirit of the Living God

O Spirit of the living God, thou Light and Fire Divine
Descend upon Thy Church once more and make it truly Thine
Fill it with love and joy and power, with righteousness and peace
Till Christ shall dwell in human hearts, and sin and sorrow cease.

Blow, wind of God, with wisdom blow until our minds are free
From mists of error, clouds of doubt, which blind our eyes to Thee
Burn, winged fire, inspire our lips with flaming love and zeal
To preach to all Thy great good news, God's glorious commonweal.

So shall we know the power of Christ, who came this world to save
So shall we rise with Him to life which soars beyond the grave
And earth shall win true holiness which makes Thy children whole
Till, perfected by Thee, we reach creation's glorious goal.



PRAYING THE PSALMS

Psalm 146 (NIV)

Praise the Lord.

Praise the Lord, my soul.

I will praise the Lord all my life;

I will sing praise to my God as long as I live.

Do not put your trust in princes,
in human beings, who cannot save.

When their spirit departs,

they return to the ground;

on that very day their plans come to nothing.

Blessed are those whose help is the God of Jacob,
whose hope is in the Lord their God.

He is the Maker of heaven and earth,

the sea, and everything in them—

he remains faithful forever.

He upholds the cause of the oppressed
and gives food to the hungry.

The Lord sets prisoners free,

the Lord gives sight to the blind,

the Lord lifts up those who are bowed down,

the Lord loves the righteous.

The Lord watches over the foreigner
and sustains the fatherless and the widow,
but he frustrates the ways of the wicked.

The Lord reigns forever,

your God, O Zion, for all generations.

Praise the Lord.

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

Be Thou My Vision

Be thou my vision, O Lord of my heart
Naught be all else to me, save that thou art
Thou my best thought, by day or by night
Waking or sleeping, thy presence my light

Be thou my wisdom, and thou my true word
I ever with thee and thou with me, Lord
Thou my great Father, and I thy true son
Thou in me dwelling and I with thee one

Riches I heed not, nor vain, empty praise
Thou mine inheritance, now and always
Thou and thou only first in my heart
High King of heaven, my treasure thou art

High King of heaven, my victory won
May I reach heaven's joys, O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all
Heart of my own heart, whatever befall
Still be my vision, O ruler of all

WELCOME & ANNOUNCEMENTS

[Share with us your visit and prayer requests.](#)

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

Don't Be a Sellout

Genesis 14 (NIV)

Rev. John Haralson

Sermons can be streamed and downloaded at graceseattle.org/resources.



Prayer for Those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

SERMON TEXT

[1] At the time when Amraphel was king of Shinar, Arioch king of Ellasar, Kedorlaomer king of Elam and Tidal king of Goyim, [2] these kings went to war against Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboyim, and the king of Bela (that is, Zoar). [3] All these latter kings joined forces in the Valley of Siddim (that is, the Dead Sea Valley). [4] For twelve years they had been subject to Kedorlaomer, but in the thirteenth year they rebelled.

[5] In the fourteenth year, Kedorlaomer and the kings allied with him went out and defeated the Rephaites in Ashteroth Karnaim, the Zuzites in Ham, the Emities in Shaveh Kiriathaim [6] and the Horites in the hill country of Seir, as far as El Paran near the desert. [7] Then they turned back and went to En Mishpat (that is, Kadesh), and they conquered the whole territory of the Amalekites, as well as the Amorites who were living in Hazezon Tamar.

[8] Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboyim and the king of Bela (that is, Zoar) marched out and drew up their battle lines in the Valley of Siddim [9] against Kedorlaomer king of Elam, Tidal king of Goyim, Amraphel king of Shinar and Arioch king of Ellasar—four kings against five. [10] Now the Valley of Siddim was full of tar pits, and when the kings of Sodom and Gomorrah fled, some of the men fell into them and the rest fled to the hills. [11] The four kings seized all the goods of Sodom and Gomorrah and all their food; then they went away. [12] They also carried off Abram's nephew Lot and his possessions, since he was living in Sodom.

[13] A man who had escaped came and reported this to Abram the Hebrew. Now Abram was living near the great trees of Mamre the Amorite, a brother of Eshkol and Aner, all of whom were allied with Abram. [14] When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan. [15] During the night Abram divided his men to attack them and he routed them, pursuing them as far as Hobah, north of Damascus. [16] He recovered all the goods and brought back his relative Lot and his possessions, together with the women and the other people.

[17] After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King's Valley).

(Continue to next page)

SERMON TEXT

(Continued from page 8)

[18] Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High, [19] and he blessed Abram, saying,

“Blessed be Abram by God Most High,
Creator of heaven and earth.

[20] And praise be to God Most High,
who delivered your enemies into your hand.”

Then Abram gave him a tenth of everything.

[21] The king of Sodom said to Abram, “Give me the people and keep the goods for yourself.”

[22] But Abram said to the king of Sodom, “With raised hand I have sworn an oath to the Lord, God Most High, Creator of heaven and earth, [23] that I will accept nothing belonging to you, not even a thread or the strap of a sandal, so that you will never be able to say, ‘I made Abram rich.’ [24] I will accept nothing but what my men have eaten and the share that belongs to the men who went with me—to Aner, Eshkol and Mamre. Let them have their share.”



OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up “Grace Church Seattle” on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify “Serving the City” “Deacons Fund” in the “Fund” field.
- For all other giving, Indicate “Serving the City” or “Deacons Fund” in the memo or comments field.

MUSICAL OFFERING



AFFIRMATION OF FAITH

Heidelberg Catechism

Question 1

Family of God, what is your only comfort in life and death?

**That I am not my own,
but belong with body and soul,
both in life and in death,
to my faithful Savior Jesus Christ.**

**He has fully paid for all my sins
with His precious blood,
and has set me free from all the power of the devil.**

**He also preserves me in such a way
that without the will of my heavenly Father
not a hair can fall from my head;
indeed, all things must work together
for my salvation.**

**Therefore, by His Holy Spirit
he also assures me of eternal life
and makes me heartily willing and ready
from now on to live for Him.**

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

THE SACRAMENT OF COMMUNION

Introduction to the Lord's Table

The Words of Institution



Communion Elements:

Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast (Many thanks to Danielle Taniguchi for freshly baking challah bread each week!)

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Gluten-free wafer ingredients: flour mix (garbanzo bean, tapioca, sorghum, fava beans, potato starch), water, canola oil, salt.

We Labor Unto Glory

My God, my God, where e'er I go; glory.
Where I reap and where I sow; glory.
And my hand it grips the thorn; glory.
In the still and in the storm; glory. Glory!

Oh, we labor unto glory
Till heaven and earth are one
Oh, we labor unto glory
Until God's kingdom comes

The sun it shines and then goes down; glory.
Rain, it pours and beats the ground; glory.
Dust, it blows and ends my days; glory.
Hearts they burn beneath Your gaze; glory. Glory!

Oh, we labor unto glory
Till heaven and earth are one
Oh, we labor unto glory
Until God's kingdom comes

My heart, my hands, they're kingdom bound; glory.
Where thorns no longer curse the ground; glory.
Trim the wick, ignite the flame; glory.
My work, it will not be in vain; glory. Glory!

Oh, we labor unto glory
Till heaven and earth are one
Oh, we labor unto glory
Until God's kingdom comes



BENEDICTION

Adapted from Genesis 14:19&20

Your are blessed by God Most High,
Creator of heaven and earth.
And praise be to God Most High,
who delivered your enemies into your hand.

Amen.



SENDING

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

SUNDAYS

Sunday Worship 10:30AM. Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page. **Please note, starting Oct 3, our worship service time will change to 10:15AM.**

Grace Kids. Children's worship guide available every week in the foyer. Limited Nursery (6 months to 36 months) available for parents who [Pre-register for Nursery](#) each week. A mother's nursing room is available in the back of the sanctuary on the west side. Family room is also provided in the Upstairs Chapel with a Livestream viewing. Christian Formation Classes will begin October 3 at 9:00AM. For more information, check the Grace Kids Page on our [website](#).

Youth. Currently, YCG is on hiatus until the Fall, but for the summer we will be having monthly picnics to play games and fellowship with one another. Additionally, Grace is partnering with Central Community Church, Icon Church and St. Joseph's for a monthly youth gathering every 3rd Thursday at 6pm. For more details on summer picnics and Youth Central, please email Pastor Jason at jason@graceseattle.org.

Pastoral Care. Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here (pastoralcare@graceseattle.org).

CONNECT

Connect Groups. We have a wide variety of groups: Community Groups, Bible Studies, Prayer Groups, Men's Groups, and Women's Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

SERVE

Congregation. There are many ways to serve in the congregation. Check out [website](#) for more information (NEW website format will launch October 1.)

City. Grace partners with a number of great organizations in the city. To find out more, please contact [Pastor Jason](#) or go to our [website](#).

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

Sunday Volunteers Needed! With the return to in-person worship, we need people willing to help with communion, ushering, check-in, and reading. Please contact Linn at linn@graceseattle.org to sign up!

Grace Kids Conversation and Volunteer Training: The launch of Grace Kids this fall requires adult volunteers. In an effort to keep all our children safe, there is a required training for all volunteers who work with children at Grace. Two training times currently offered: Sunday, September 12 & September 19 at 9:15 AM in the Fellowship Hall downstairs - Coffee provided! Contact Linn at linn@graceseattle.org to register or for more information.

Community and Connect Group Leaders Training! If you are a connect/small group leader please mark your calendar for a weekend training-palooza October 1-2! If you don't lead a group but host one please feel welcome to join in the fun. If you are a member at Grace and think about starting a small group - you are invited to come to check it out!

We'll begin with dinner, Friday night 6 PM, have a devotional and talk about a number of items related to pedagogy and small groups. Saturday morning, we'll reconvene for a continental breakfast at 8:30AM. Training begins at 9AM - discussions on how to teach through different genres of Scripture, highlight curriculum options, share thoughts on hospitable environments for groups, and how to incorporate Grace's new Mission, Vision, & Values in a small group setting. Lunch provided with a time for Q&A and prayer at the end. RSVP: Jamie at jamie@graceseattle.org. If you will need childcare, please reach out!

Half-Day Silent Retreats: September 11, 2021 December 4, 2021 March 5, 2022
What is a half-day Silent Retreat? There are many ways to "retreat". Our retreats begin and end with community. Two hours in the middle are yours for silence and solitude. Both community and solitude/silence are gifts from God - ways we hear him. The clatter of our busyness, the loud inner messages we live with, and the noise in our world, keep us from deeper connection to the truth of who we are to the Triune God and from hearing his hopes for our lives. He is always initiating and inviting us to be with him. By making a retreat we are saying "Yes!" in response to God's love.

The September 11th Retreat theme is *God's Presence*. So many of us have a deep longing to experience His presence in our prayer lives and in our daily life-world. Questions we can have: Where is he and who is he to me? Who am I to him? What is he doing in my heart and life in confusion, pain or even joy?

The retreat will be in person at The Layne: 1252 16th Ave E, Seattle [Covid Update: Space is limited to 8 (plus your retreat hosts) to accommodate distancing. Masks required at the start and end of our time as a group. If you are fully vaccinated, you may unmask when you are indoors as there is plenty of room for distancing and generous fresh air ventilation. Additionally, there is beautiful outdoor space: large porch, small porch and garden areas (all with blankets) and beautiful parks nearby.]

Questions? Email renee@soulcareseseattle.com

To register: [Half Day Silent Retreat - Soul Care Seattle](#) or visit www.soulcareseseattle.com "Care & Retreats"

Listening Prayer Groups

"By beginning with the revealed word of God, lectio divina (listening prayer) continues the conversation that God has begun. We first pay attention to his approach to us and focus on our receptivity. Scripture becomes a means for God to feed, heal, and love us. We open ourselves to God's presence and respond with our hearts."

-Stephen J. Binz - Conversing with God in Scripture

A Listening prayer group is a small group that meets monthly with the intention of building community around the word of God. During this time together we will listen to God's word read out loud. We will have an opportunity for individual silence and reflection on the Scripture, and then conclude our time together, sharing the gifts that God has given in our silence with him. If you'd like to join a listening prayer group, please contact Shelly Morse at shelly@graceseattle.org by September 26. Group Listening Prayer will begin in October.

GraceLife Distribution List GraceLife (gracelifeseattle@googlegroups.com) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email Linn at linn@graceseattle.org to join.

WORSHIP SCHEDULE

9/5 Fifteenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

9/12 Sixteenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

9/19 Seventeenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

9/26 Eighteenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)
Church wide Fall party in parking lot

10/3 Nineteenth Sunday after Pentecost
Christian Formation 9AM
Worship Service 10:15AM
(In-Person and Livestream)

Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

STAFF

Rev. John Haralson, Pastor john@graceseattle.org
Rev. Jason Davison, Associate Pastor jason@graceseattle.org
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REFORMED UNIVERSITY FELLOWSHIP (RUF)

Rev. David Birnie david.birnie@ruf.org

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location 1300 E Aloha St, Seattle, WA 98102
and Livestream on Youtube
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

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