



Order of Worship

August 29, 2021

[Livestream 10:30 am](#)



SUNDAY SCHEDULE

Live stream Worship 10:30 AM
Find Grace Church Seattle's
page on [YouTube](#)

Limited Nursery

6 months to 36 months
Registration required

Nursing Room

(Nursing moms only)
Back of sanctuary,
west side.

Family Room

Upstairs Chapel
Livestream viewing

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Scripture quotations are from
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Heejoo Bruce, 2021

"If I find in myself desires which nothing in this world can satisfy, the only logical explanation is that I was made for another world."

C.S. Lewis, *Mere Christianity*

Lewis' quote from *Mere Christianity* points to an inner discontent every human heart senses from time to time. In the silence of reflection, or in the fleeting realizations amidst a hurried state, there is a beckoning towards something peaceful, meaningful and full.

We simply desire more than we presently experience, and our hearts hear the call:

There is more.

Prior to a systematic understanding of doctrine or a vast lexicon of theology and spirituality, every person knows "the call" and either reaches out to embrace the whisper beyond our lived experience or resists the call, burying it under the weight of our obligations, ambitions and immediate desires.

The choice to respond to the call is a common phenomenon in the Bible. From the very beginning, this "call and response" is seen when God calls out the Void and it responds in obedience—yielding every created thing by His powerful commands. We then see promises offered to Humanity in the Garden and our First Parents are given an opportunity to embrace these call or to doubt it.

Moreover, the call/ response or promise/faith dynamic plays itself out for generations until it seems like all of Humanity has scattered turned their back on God.

It is then that we are presented with Abraham and Sarah; two people with that same common yearning, who hear that same call before there was a full systematic understanding of doctrine or a robust lexicon for who this "YHWH" is—and they embrace His will for their lives. They and their children are invited to embrace the One who calls order from chaos, fruitfulness out of barrenness, dreams in midst of heartbreak, and life out of certain death.

Our next series focuses on the call/response, promise/faith themes in Genesis 12-50, beginning with Abraham and ending with Joseph—and all passages pointing to a redemptive reality we know intimately in Christ, but only in whispers and shadows in the original texts. In these Scriptures, we get to likewise heed the Voice of the One who calls us out of our comforts—out of all that we know—to a life of faith and obedience. "For here we have no enduring City, but we seek the city that is to come (Hebrews 13:14)."

Come journey with us!

REFLECTION QUOTES

"The text invites reflection upon the way in which trust in the promise of God permits a different perception, even of economic reality. The common economic view in which modern persons are schooled, capitalists and Marxists alike is scarcity. Social policy, personal conduct, and international politics are conducted on a presupposition of scarcity.....The matter of dividing up the wealth is a place at which the power of the promise and the ideology of scarcity come into urgent conflict."

Interpretation: Genesis, by Walter Brueggemann

Underestimated

By everyone that passes you by
Lookin' up from the bottom
Like a flower that's reachin' for the sky
Waitin' for the sun to break through
Waitin' for the chance for it
To shine down on you

Don't let it pull you down
Don't let it turn you around
Don't ever forget whose child you are
Though others may fail to see
The diamond that lies beneath
He knows just how priceless you are
While you're waiting in the wings

I see you standin' behind the curtain
Listening to everyone's applause
But remember the first shall be last
And the last shall be first
In the eyes of God

Waiting in the Wings, by Anointed

WELCOME

PRELUDE

Stand if able

CALL TO WORSHIP

Psalm 100

Shout for joy to the Lord, all the earth.

**Worship the Lord with gladness;
come before him with joyful songs.**

Know that the Lord is God.

**It is he who made us, and we are his;
we are his people, the sheep of his pasture.**

Enter his gates with thanksgiving

**and his courts with praise;
give thanks to him and praise his name.****For the Lord is good and his love endures forever;
his faithfulness continues through all generations.****Praise To The Lord The Almighty**Praise to the Lord, the Almighty, the King of Creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near;
Praise Him in glad adoration.Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustainers!
Hast thou not seen how thy desires e'er have been
Granted in what He ordaineth?Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do,
If with His love He befriend thee.Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath come now with praises before Him;
Let the Amen sound from His people again
Gladly for aye we adore Him.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby.



Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

*Joachim Neander 1680,
"Lobe den Herren" 1665
trans. Catherine Winkworth,
1863*

Seated

LECTIO SACRA

Matthew 6:25-34



"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

[25] "Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? [26] Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? [27] And which of you by being anxious can add a single hour to his span of life? [28] And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, [29] yet I tell you, even Solomon in all his glory was not arrayed like one of these. [30] But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? [31] Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' [32] For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. [33] But seek first the kingdom of God and his righteousness, and all these things will be added to you.

[34] "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

This is the Word of the Lord.

Thanks be to God!

INTERLUDE

Musical interludes are included in our service in order to provide space for reflection and worship.

Stand if able

CONFESSION OF SIN

From the Worship Sourcebook



Awesome and compassionate God,

**you have loved us with unfailing, self-giving mercy,
but we have not loved you.**

You constantly call us, but we do not listen.

**You ask us to love,
but we walk away from neighbors in need,
wrapped in our own concerns.**

We condone evil, prejudice, warfare, and greed.

God of grace, as you come to us in mercy,

**we repent in spirit and in truth,
admit our sin,
and gratefully receive your forgiveness
through Jesus Christ, our
Redeemer. Amen.**



RECEIVING OF GRACE

Psalm 103:8, 13-14, 17-18, NRSV

**Brothers and Sisters, our sins are forgiven in Christ Jesus!
Because of him we can rejoice in these words:**

The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.

**As a father has compassion for his children,
so the LORD has compassion for those who fear him.**

For he knows how we were made; he remembers that we are dust.

**But the steadfast love of the LORD is from everlasting to everlasting
on those who fear him,
and his righteousness to children's children,
to those who keep his covenant
and remember to do his commandments.**

Benjamin Beddome, 1900.

Come, Holy Spirit, Come

Come, Holy Spirit come,
with energy divine,
and on this poor, benighted soul,
with beams of mercy shine.

Melt, melt this frozen heart;
this stubborn will subdue;
each evil passion overcome,
and from me all anew.

Mine will the profit be,
but Thine shall be the praise;
and unto Thee will I devote
the remnant of my days.



THE SACRAMENT OF BAPTISM

The Baptism of Rory Elizabeth Klekamp

BAPTISM VOWS

Book of Church Order, Presbyterian Church in America

Do you acknowledge that your child is created in God's image and is a gift from him to both you and the world?

Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Do you claim God's covenant promises on your child's behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?

Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

TO THE CONGREGATION

Do you as a congregation undertake the responsibility of assisting in the Christian nurture of this child?

PROMISE TO THE CHILD

Adapted from the Church of Scotland Baptismal Liturgy

For you Jesus Christ came into the world.
 For you he lived and showed God's love.
 For you he suffered the darkness of Calvary and cried at the last, 'It is finished.'
 For you he triumphed over death and rose to new life.
 For you he reigns at God's right hand.
 All this he did for you, though you do not know it yet.

CONGREGATIONAL PRAYER

Adapted from The Book of Common Prayer, 1928

Lord Jesus Christ,

**who embraces children with the arms of mercy
 and makes them living members of your Church,
 give Rory grace to stand fast in your faith,
 to obey your word, and to abide in your love.**

**Being made strong by your Holy Spirit,
 may she resist temptation and overcome evil,
 and rejoice in the life that now is,
 and dwell with you in the life that is to come;**

**through your merits, O merciful Savior,
 who with the Father and the Holy Spirit
 lives and reigns, one God, world without end. Amen**

All Glory Be to Christ

Should nothing of our efforts stand
 No legacy survive
 Unless the Lord does raise the house
 In vain its builders strive
 To you who boast tomorrow's gain
 Tell me what is your life
 A mist that vanishes at dawn
 All glory be to Christ!

*All glory be to Christ our king!
 All glory be to Christ!
 His rule and reign will ever sing
 All glory be to Christ!*

His will be done
 His kingdom come
 On earth as is above
 Who is Himself our daily bread
 Praise Him the Lord of love
 Let living water satisfy
 The thirsty without price
 We'll take a cup of kindness yet
 All glory be to Christ!

*All glory be to Christ our king!
 All glory be to Christ!
 His rule and reign will ever sing
 All glory be to Christ!*

When on the day the great I Am
 The faithful and the true
 The Lamb who was for sinners slain
 Is making all things new
 Behold our God shall live with us
 And be our steadfast light
 And we shall ere his people be
 All glory be to Christ!

*All glory be to Christ our king!
 All glory be to Christ!
 His rule and reign will ever sing
 All glory be to Christ!*

WELCOME & ANNOUNCEMENTS

[Share with us your visit and prayer requests.](#)

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

Lift Up Your Eyes and See

Genesis 13

Rev. Jason Davison

Sermons can be streamed and downloaded at graceseattle.org/resources.



SERMON TEXT

[1] So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb.

[2] Now Abram was very rich in livestock, in silver, and in gold. [3] And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, [4] to the place where he had made an altar at the first. And there Abram called upon the name of the Lord. [5] And Lot, who went with Abram, also had flocks and herds and tents, [6] so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, [7] and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

[8] Then Abram said to Lot, "Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. [9] Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left." [10] And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the Lord, like the land of Egypt, in the direction of Zoar. (This was before the Lord destroyed Sodom and Gomorrah.) [11] So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other. [12] Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom. [13] Now the men of Sodom were wicked, great sinners against the Lord.

[14] The Lord said to Abram, after Lot had separated from him, "Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, [15] for all the land that you see I will give to you and to your offspring forever. [16] I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. [17] Arise, walk through the length and the breadth of the land, for I will give it to you." [18] So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there he built an altar to the Lord.

Prayer for Those

Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer for Those

Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.



OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

MUSICAL OFFERING

Stand if able



PRAYERS OF THE PEOPLE

Family of God, let us pray together:

When we're down and helpless,
when lies are reigning,
when fear and indifference are growing,
may your kingdom come. (Silent Prayer)

When joy is missing,
when love is missing,
and unbelief is growing,
may your kingdom come. (Silent Prayer)

To those who are sick and lonely,
to those who are imprisoned and tortured,
may your kingdom come. (Silent Prayer)

Into the churches,
into our praying, into our singing,
may your kingdom come. (Silent Prayer)

Into our hearts,
into our hands, into our eyes,
may your kingdom come soon! Amen.

Together, we pray the prayer our Lord taught us to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Seated

THE SACRAMENT OF COMMUNION

Introduction to the Lord's Table

The Words of Institution

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.



Communion Elements:

Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Gluten-free wafer ingredients: flour mix (garbanzo bean, tapioca, sorghum, fava beans, potato starch), water, canola oil, salt.

Jonny Robinson, Rich
Thompson, Michael Farren, and
Jesse Reeves
2018 CityAight Music

Ancient of Days

7

1. Though the na - tions rage, King - doms rise and
2. Though the dread of night o - ver - whelms my
3. Though I may not see what the fu - ture

fall; there is still one King reign - ing o - ver all. So I
soul, he is here with me; I am not a - lone. O His
brings, I will watch and wait for the Sa - vior King. Then my

will not fear, for this truth re - mains: that my
love is sure, and He knows my name; for my
joy com - plete, stan - ding face to face in the

God is the An - cient of Days. None a -
God is the An - cient of Days.
pre - sence of the An - cient of Days.

bove him, none be - fore him; all of time in his hands. For his
throne it shall re - main and e - ver stand. All the
po - wer, all the glo - ry I will trust in his name; for my

1.
God is the An - cient of Days. 2. Though the

2. 6 3.
Days. 3. Though I Days for my

7
God is the An - cient of Days.

**BENEDICTION**

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **Amen.**

**SENDING**

Let us go forth and serve the world

as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

SUNDAYS

Sunday Worship 10:30 AM. Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

Grace Kids. Children's worship guide available every week. Limited Nursery (6 months to 36 months) available for parents who [Pre-register for Nursery](#) each week. A family room is also provided in the Upstairs Chapel with a Livestream viewing. For more information, check the Grace Kids Page on our [website](#).

Youth. Currently, YCG is on hiatus until the Fall, but for the summer we will be having monthly picnics to play games and fellowship with one another. Additionally, Grace is partnering with Central Community Church, Icon Church and St. Joseph's for a monthly youth gathering every 3rd Thursday at 6pm. For more details on summer picnics and Youth Central, please email Pastor Jason at jason@graceseattle.org.

Pastoral Care. Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here (pastoralcare@graceseattle.org).

CONNECT

Connect Groups. We have a wide variety of groups: Community Groups, Bible Studies, Prayer Groups, Men's Groups, and Women's Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

SERVE

Congregation. There are many ways to serve in the congregation. Please contact [Alyssa Werner](#) or go to our [website](#) for more information.

City. Grace partners with a number of great organizations in the city. To find out more, please contact [Pastor Jason](#) or go to our [website](#).

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

Sunday Volunteers Needed! With the return to in-person worship, we need people willing to help with communion, ushering, check-in, and reading. Please contact Alyssa at alyssa@graceseattle.org to sign up!

Grace Kids Conversation and Volunteer Training: Because our launch of Grace Kids this fall requires adult volunteers, there will be a training on Sunday, September 12 at 9:15 AM in the Upstairs Chapel - Coffee provided! Contact Linn at linn@graceseattle.org to register or for more information.

Felt Cutting Party: Do you have GREAT scissor cutting skills? Are you a teenager or older? Join Miss Linn and Teacher Susan after church on August 29 to help us cut out the Biblical Felt sets for our PreK/Kinder class. Separate activities for younger friends provided. Sign-up to help in advance, pizza and salad provided, contact Linn at linn@graceseattle.org.

Community and Connect Group Leaders! If you are a Connect/small group leader please mark your calendar for a weekend training-palooza October 1-2! If you don't lead a group but host one please feel welcome to join in the fun!

We'll begin with dinner at 6PM with a devotional then talk about a number of items related to pedagogy and small groups -- then we'll break for the evening. Saturday morning, we'll reconvene for a continental breakfast at 8:30AM. The training will begin at 9AM - this time discussing how to teach through different genres of Scripture, highlight curriculum options, talk about creating hospitable environments for groups, and how to incorporate Grace's new Mission, Vision, and Values in a small group setting. We'll have some lunch then have time for Q&A and prayer for our small groups and year.

If you are a member at Grace and have thought about starting up a small group- we welcome you to come and see what it is like and what it is like to be a leader in this role!

Please RSVP with Jamie at jamie@graceseattle.org. If you will need childcare, please reach out!

Half-Day Silent Retreat: September 11, 2021 December 4, 2021 March 5, 2022

What is a half-day Silent Retreat? There are many ways to "retreat". Our retreats begin and end with community. The two or so hours in the middle are yours for silence and solitude. Both community and solitude/silence are gifts from God - ways we hear him. The clatter of our busyness, the loud inner messages we live with, and the noise in our world, do the work of keeping us from deeper connection to the truth of who we are to the Triune God. Ultimately, we are kept from hearing his hopes for our lives. He is always initiating with us and inviting us to be with Him. By making a retreat we are saying "Yes!" in response to God's love.

The September 11th Retreat theme is *God's Presence*. So many of us have a deep longing to experience His presence in our prayer lives and in our daily life-world. We may have some of the following questions: Where is he and who is he to me? Who am I to him? What is he doing in my heart and in my life where there is confusion, pain or even joy?

The retreat will be in person at The Layne: 1252 16th Ave E, Seattle [Covid Update: Space is limited to 8 (plus your retreat hosts) to accommodate distancing. We will wear masks when we start and end our time as a group. If you are fully vaccinated, you may unmask when you are indoors as there is plenty of room for distancing and generous fresh air ventilation. Additionally, there is the great outdoors where you can be mask-free regardless of vaccination status: a large porch, small porch and garden areas (all with blankets) and beautiful parks nearby.]

Questions? Email renee@soulcareseattle.com

To register: [Half Day Silent Retreat - Soul Care Seattle](#) or visit www.soulcareseattle.com "Care & Retreats"

GraceLife Distribution List GraceLife (gracelifeseattle@googlegroups.com) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email Alyssa at alyssa@graceseattle.org to join.

WORSHIP SCHEDULE

8/29 Fourteenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

9/5 Fifteenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

9/12 Sixteenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

9/19 Seventeenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

STAFF

Rev. John Haralson, Pastor john@graceseattle.org
Rev. Jason Davison, Associate Pastor jason@graceseattle.org
Jess Alldredge, Worship Arts Director *on sabbatical*
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REFORMED UNIVERSITY FELLOWSHIP (RUF)

Rev. David Birnie david.birnie@ruf.org

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location 1300 E Aloha St, Seattle, WA 98102

and Livestream on Youtube

Office Location 400 E Pine, Suite 215 Seattle, WA 98122

graceseattle.org
office@graceseattle.org
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