



Order of Worship

August 15, 2021

[Livestream 10:30 am](#)



## SUNDAY SCHEDULE

Live stream Worship 10:30 AM  
Find Grace Church Seattle's  
page on [YouTube](#)

### Limited Nursery

6 months to 36 months  
Registration required

### Nursing Room

(Nursing moms only)  
Back of sanctuary,  
west side.

### Family Room

Upstairs Chapel  
Livestream viewing

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Hejoo Bruce, 2021

"If I find in myself desires which nothing in this world can satisfy, the only logical explanation is that I was made for another world."

### **C.S. Lewis, *Mere Christianity***

Lewis' quote from *Mere Christianity* points to an inner discontent every human heart senses from time to time. In the silence of reflection, or in the fleeting realizations amidst a hurried state, there is a beckoning towards something peaceful, meaningful and full.

We simply desire more than we presently experience, and our hearts hear the call:

### ***There is more.***

Prior to a systematic understanding of doctrine or a vast lexicon of theology and spirituality, every person knows "the call" and either reaches out to embrace the whisper beyond our lived experience or resists the call, burying it under the weight of our obligations, ambitions and immediate desires.

The choice to respond to the call is a common phenomenon in the Bible. From the very beginning, this "call and response" is seen when God calls out the Void and it responds in obedience—yielding every created thing by His powerful commands. We then see promises offered to Humanity in the Garden and our First Parents are given an opportunity to embrace these call or to doubt it.

Moreover, the call/ response or promise/faith dynamic plays itself out for generations until it seems like all of Humanity has scattered turned their back on God.

It is then that we are presented with Abraham and Sarah; two people with that same common yearning, who hear that same call before there was a full systematic understanding of doctrine or a robust lexicon for who this "YHWH" is—and they embrace His will for their lives. They and their children are invited to embrace the One who calls order from chaos, fruitfulness out of barrenness, dreams in midst of heartbreak, and life out of certain death.

Our next series focuses on the call/response, promise/faith themes in Genesis 12-50, beginning with Abraham and ending with Joseph—and all passages pointing to a redemptive reality we know intimately in Christ, but only in whispers and shadows in the original texts. In these Scriptures, we get to likewise heed the Voice of the One who calls us out of our comforts—out of all that we know—to a life of faith and obedience. "For here we have no enduring City, but we seek the city that is to come (Hebrews 13:14)."

Come journey with us!

## REFLECTION QUOTES

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

**James 2:18**

"Wait! You could die....at least tell me your name."

"It's not who I am underneath, but what I do, that defines me."

**Rachel Dawes and The Batman in Batman Begins**

"'Went' (wayyelek) is an unadorned, almost nonchalant response, corresponding to the imperative of the same word in 12:1, "go" (lek). It is as though everything in the text has been stripped away in order to reveal just how perfectly Abram's obedience matches Yahweh's command."

**Genesis, by Bill T. Arnold**

Many dream their dreams  
And set their minds to reach their goals  
What will it profit a man  
To gain this world and lose his soul?

A world of pride  
Where people are forced to compromise  
But in the end  
They know they're never really satisfied  
They've gotta know

The world only gives guarantees that will not last  
Knowing not who holds the future,  
Who holds the present or the past  
On Christ the rock you must stand  
For the ground where you are standing  
Is nothing but sinking sand

Only what you do  
For Jesus Christ will last  
Everything else will fade  
Like the future becomes the past  
They've gotta know  
They must know (they must know)  
Only what you do for Christ will last

**"Only What You Do For Christ Will Last" by Commissioned**

**WELCOME**

**PRELUDE**

Stand if able

**CALL TO WORSHIP**

*Psalm 107:1-9*

Oh give thanks to the Lord, for he is good,  
for his steadfast love endures forever!

**Let the redeemed of the Lord say so,  
whom he has redeemed from trouble  
and gathered in from the lands,  
from the east and from the west,  
from the north and from the south.**

Some wandered in desert wastes,  
finding no way to a city to dwell in;  
hungry and thirsty,  
their soul fainted within them.

**Then they cried to the Lord in their trouble,  
and he delivered them from their distress.  
He led them by a straight way  
till they reached a city to dwell in.  
Let us thank the Lord for his steadfast love,  
for his wondrous works to the children of man!  
For he satisfies the longing soul,  
and the hungry soul he fills with good things.**

**Oh! Great is Our God!**

Oh! Great is our God! So we should worship greatly!!  
No song is too loud! No orchestra too stately  
To hail the majesty of our King  
So lift your voices loud as we sing

Oh! Great is our God! So let our songs be endless!!  
So awesome His ways, how could we comprehend them?  
So we will make it known to our kids  
And we will sing about the gracious gifts You give

*We will sing Your praise and pour forth Your fame  
We will bless Your name  
Let every one give thanks, because our God is great!*

Oh! Great is our God! And we cannot contain it!  
We sing from our souls, affected by His greatness  
His mercy covers all that He's made  
Showing His glory and His grace

*We will sing Your praise and pour forth Your fame  
We will bless Your name  
Let every one give thanks, because our God is great!*

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" available [here](#) or printed and found in the lobby.



Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

Brian Eichelberger, 2009

**LECTIO SACRA***James 2:14-26*

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. You believe that God is one; you do well. Even the demons believe—and shudder! Do you want to be shown, you foolish person, that faith apart from works is useless? Was not Abraham our father justified by works when he offered up his son Isaac on the altar? You see that faith was active along with his works, and faith was completed by his works; and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. You see that a person is justified by works and not by faith alone. And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? For as the body apart from the spirit is dead, so also faith apart from works is dead.

This is the Word of the Lord.

**Thanks be to God!**

**INTERLUDE**

Stand if able

**CONFESSION OF SIN**

*Isaiah 7:9, Numbers 20:11, Psalm 95:7-9, Matthew 13:58, James 2:16, Luke 18:8, and Mark 9:24*

Father, long ago you said,  
 "If you are not firm in faith,  
 you will not be firm at all."

**And we confess in your holy presence,  
 That we often flounder in our faith,  
 Doubting you at every turn.**

You command us to trust your provision in the wilderness,  
**And like Moses, we angrily and impatiently strike the rock.**

You encourage us to wait on you, listening to your Voice  
**And in times of adversity we harden our hearts and put you to the test**

You came knocking on the doors of our hearts,  
**And like Nazareth, you couldn't work miracles because of our lack of faith.**

You instruct us to act on our faith, in response to the grace we have in Christ,  
**And yet we pass by the poor saying, "Go in peace, be warmed and filled."**

Your Son asks us today,  
 "When the Son of Man comes,  
 will he find faith on earth?"

**O Lord, we want to grow in our faith and obedience,  
 Help our unbelief!**



"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

Musical interludes are included in our service in order to provide space for reflection and worship.



## Cleanse Us Lord

Cleanse us Lord, from all un - right - eous - ness, for you are  
faith - ful to for - give.

The musical score is written for a single voice part in 6/8 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.



### RECEIVING OF GRACE

*From the Worship Sourcebook and Psalm 32:8*

Take heart Beloved in the Lord,

The God who challenges us  
is also the God who encourages us.

The God who confronts us  
is also the God who accepts us.

Be assured that God is with us even now, accepting, guiding, and forgiving.

Let us trust in this promise from our God:

**“I will instruct you and teach you in the way you should go,  
I will counsel you with my eye upon you.”**

Teach us Lord!

**Amen!**



## PRAYING THE PSALMS

Psalm 32

Blessed is the one whose transgression is forgiven,  
whose sin is covered.

Blessed is the man against whom the Lord counts no iniquity,  
and in whose spirit there is no deceit.

**For when I kept silent, my bones wasted away  
through my groaning all day long.**

**For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.** *Selah*

I acknowledged my sin to you,  
and I did not cover my iniquity;

**I said, "I will confess my transgressions to the Lord,"  
and you forgave the iniquity of my sin.** *Selah*

Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;

**surely in the rush of great waters,  
they shall not reach him.**

**You are a hiding place for me;  
you preserve me from trouble;  
you surround me with shouts of deliverance.** *Selah*

I will instruct you and teach you in the way you should go;  
I will counsel you with my eye upon you.

Be not like a horse or a mule, without understanding,  
which must be curbed with bit and bridle,  
or it will not stay near you.

**Many are the sorrows of the wicked,  
but steadfast love surrounds the one who trusts in the Lord.**

**Be glad in the Lord, and rejoice, O righteous,  
and shout for joy, all you upright in heart!**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

## Steadfast

## GOSPEL LESSON

*"Wawyelek"*

**Genesis 12:1-9**

**Rev. Jason Davison**

Sermons can be streamed and downloaded at [graceseattle.org/resources](http://graceseattle.org/resources).

## SERMON TEXT

[1] Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. [2] And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. [3] I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

[4] So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. [5] And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan.

[6] Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. [7] Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. [8] From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. [9] And Abram journeyed on, still going toward the Negeb.

## OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.  
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:  
Grace Church Seattle  
400 E Pine St, #215  
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.



### Prayer for Those

#### Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer for Those

#### Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.



## MUSICAL OFFERING



*Stand if able*

### PRAYERS OF THE PEOPLE

#### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

#### Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.



*Seated*

### THE SACRAMENT OF COMMUNION

#### Introduction to the Lord's Table

#### The Words of Institution

#### Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

#### Communion Elements:

Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Gluten-free wafer ingredients: flour mix (garbanzo bean, tapioca, sorghum, fava beans, potato starch), water, canola oil, salt.

**On Jordan's Stormy Banks**

On Jordans stormy banks I stand,  
And cast a wishful eye  
To Canaans fair and happy land,  
Where my possessions lie.

All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

*I am bound (I am bound)*  
*I am bound (I am bound)*  
*I am bound for promised land,*  
*I am bound (I am bound)*  
*I am bound (I am bound)*  
*I am bound for promised land.*

No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.

*I am bound (I am bound)*  
*I am bound (I am bound)*  
*I am bound for promised land,*  
*I am bound (I am bound)*  
*I am bound (I am bound)*  
*I am bound for promised land.*

When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Fathers face,  
And in His bosom rest?

*I am bound (I am bound)*  
*I am bound (I am bound)*  
*I am bound for promised land,*  
*I am bound (I am bound)*  
*I am bound (I am bound)*

Words: Thomas Ken  
Music "Old Hundredth"

## Doxology

5 Praise God from whom all bless - ings flow;  
8  
9 praise Him, all crea - tures here be - low;  
8  
13 praise Him a - bove, ye heaven - ly host:  
13  
24 Ghost. Praise Fa - ther, Son and Ho - ly Ghost.  
29 Ghost. Praise Fa - ther, Son and Ho - ly Ghost.  
36 A - men, a - men, a - me - n!



## BENEDICTION

1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. **Amen.**



## SENDING

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**



## **SUNDAYS**

**Sunday Worship 10:30 AM.** Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

**Grace Kids.** Children's worship guide available every week. Limited Nursery (6 months to 36 months) available for parents who [Pre-register for Nursery](#) each week. A family room is also provided in the Upstairs Chapel with a Livestream viewing. For more information, check the Grace Kids Page on our [website](#).

**Youth.** Currently, YCG is on hiatus until the Fall, but for the summer we will be having monthly picnics to play games and fellowship with one another. Additionally, Grace is partnering with Central Community Church, Icon Church and St. Joseph's for a monthly youth gathering every 3rd Thursday at 6pm. For more details on summer picnics and Youth Central, please email Pastor Jason at [jason@graceseattle.org](mailto:jason@graceseattle.org).

**Pastoral Care.** Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here ([pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org)).

## **CONNECT**

**Connect Groups.** We have a wide variety of groups: Community Groups, Bible Studies, Prayer Groups, Men's Groups, and Women's Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

## **SERVE**

**Congregation.** There are many ways to serve in the congregation. Please contact [Alyssa Werner](#) or go to our [website](#) for more information.

**City.** Grace partners with a number of great organizations in the city. To find out more, please contact [Pastor Jason](#) or go to our [website](#).

## **GIVE**

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to [graceseattle.org/giving](https://graceseattle.org/giving)

## ANNOUNCEMENTS

**Sunday Volunteers Needed!** With the return to in-person worship, we need people willing to help with communion, ushering, check-in, and reading. Please contact Alyssa at [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org) to sign up!

**Grace Kids Conversation and Volunteer Training:** Because our launch of Grace Kids this fall requires adult volunteers, there will be a training on Sunday, September 12 at 9:15 AM in the Upstairs Chapel - Coffee provided! Contact Linn at [linn@graceseattle.org](mailto:linn@graceseattle.org) to register or for more information.

**Lil' Red's BBQ Sunday:** For the past 18 months our congregation has been intentionally partnering with local, small businesses by purchasing their delicious foods and distributing them to local shelters, (New Horizons, REST, and Operation Nightwatch). Our prayer has always been to partner and to build authentic relationships towards the common good of our city and for bearing witness to the loving reign of Christ. One such partnership has opened up an opportunity to worship at their restaurant next **Sunday, August 22 at 12:15PM!** Lil' Red's Jamaican BBQ & Soul Cuisine has invited us to come hold an outdoor mini-service with Pastor Jason preaching and Foxy leading in song, as we eat BBQ with neighbors and Lil' Red staff! If you would like to come to the outdoor service for lunch and fellowship, please **RSVP by emailing Pastor Jason at [jason@graceseattle.org](mailto:jason@graceseattle.org)**. We have to cap our group at 20-25 people. Thank you!

**Felt Cutting Party:** Do you have GREAT scissor cutting skills? Are you a teenager or older? Join Miss Linn and Teacher Susan after church on August 29 to help us cut out the Biblical Felt sets for our PreK/Kinder class. Separate activities for younger friends provided. Sign-up to help in advance, pizza and salad provided, contact Linn at [linn@graceseattle.org](mailto:linn@graceseattle.org).

**Community and Connect Group Leaders!** If you are a Connect/small group leader please mark your calendar for a weekend training-palooza October 1-2! If you don't lead a group but host one please feel welcome to join in the fun!

We'll begin with dinner at 6PM with a devotional then talk about a number of items related to pedagogy and small groups -- then we'll break for the evening. Saturday morning, we'll reconvene for a continental breakfast at 8:30AM. The training will begin at 9AM - this time discussing how to teach through different genres of Scripture, highlight curriculum options, talk about creating hospitable environments for groups, and how to incorporate Grace's new Mission, Vision, and Values in a small group setting. We'll have some lunch then have time for Q&A and prayer for our small groups and year.

If you are a member at Grace and have thought about starting up a small group- we welcome you to come and see what it is like and what it is like to be a leader in this role!

Please RSVP with Jamie at [jamie@graceseattle.org](mailto:jamie@graceseattle.org). If you will need childcare, please reach out!

**Women at Grace**, please join us for a summer Bible study discussing the book of James. We have been meeting every other Tuesday evening (8/24 is the final session) on Zoom from 7-8:30. Sign up is open and won't close throughout the duration of the study so it's not too late to join even if that means for only one session! Email Jamie at [jamie@graceseattle.org](mailto:jamie@graceseattle.org) to sign up.

**Summer Women's Social:** Mark your calendars now for another Women's Social Event athlete Morse home in Renton on Saturday, August 28!

**GraceLife Distribution List** GraceLife ([gracelifeseattle@googlegroups.com](mailto:gracelifeseattle@googlegroups.com)) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email Alyssa at [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org) to join.

**Grace is Hiring! Part-Time Ministry Facilitators:** We are in need of ministry facilitators (who assist in providing support to volunteers and set-up/clean-up for Sunday morning services). This role requires about 4 hours of work per Sunday and we hope to have a small team that rotates the duties so that each facilitator only works once a month. If you are interested in learning more about this role, or know someone who might be a good fit, contact Alyssa at [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org).

## WORSHIP SCHEDULE

8/15 Twelfth Sunday after Pentecost  
Worship Service 10:30AM  
(In-Person and Livestream)

8/22 Thirteenth Sunday after Pentecost  
Worship Service 10:30AM  
(In-Person and Livestream)

8/29 Fourteenth Sunday after Pentecost  
Worship Service 10:30AM  
(In-Person and Livestream)

9/5 Fifteenth Sunday after Pentecost  
Worship Service 10:30AM  
(In-Person and Livestream)

### Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

## STAFF

Rev. John Haralson, Pastor [john@graceseattle.org](mailto:john@graceseattle.org)  
Rev. Jason Davison, Associate Pastor [jason@graceseattle.org](mailto:jason@graceseattle.org)  
Jess Alldredge, Worship Arts Director *on sabbatical*  
Alyssa Werner, Music Leader & Coordinator and Administrator  
[alyssa@graceseattle.org](mailto:alyssa@graceseattle.org)  
Linn Haralson, Grace Kids Director [linn@graceseattle.org](mailto:linn@graceseattle.org)  
Jamie Afshari, Director of Community Formation [jamie@graceseattle.org](mailto:jamie@graceseattle.org)  
Noni Wilson, Bookkeeper [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org)

## MINISTRY COORDINATORS

Jason Davison, YCG [jason@graceseattle.org](mailto:jason@graceseattle.org)  
Rebecca Ifland, Meals Ministry [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Brian & Jessica Youtzy, Connection Center [bjyoutzy@gmail.com](mailto:bjyoutzy@gmail.com)  
Jo Taniguchi, Premarital Mentoring [taniguchijo@gmail.com](mailto:taniguchijo@gmail.com)

## ELDERS

Nate Andrews [nate@graceseattle.org](mailto:nate@graceseattle.org)  
Drew Billups [drew@graceseattle.org](mailto:drew@graceseattle.org)  
Dan Huie [dan@graceseattle.org](mailto:dan@graceseattle.org)  
Darik Taniguchi *on sabbatical*  
Adam Schuyler [adam@graceseattle.org](mailto:adam@graceseattle.org)

## DEACONS

Heather Andrews *on sabbatical*  
Sara Billups [sara@graceseattle.org](mailto:sara@graceseattle.org)  
Eric Hadden [eric@graceseattle.org](mailto:eric@graceseattle.org)  
Renee Huie [renee@graceseattle.org](mailto:renee@graceseattle.org)  
Rebecca Ifland [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)  
Tamarack Randall [tamarack@graceseattle.org](mailto:tamarack@graceseattle.org)

## REFORMED UNIVERSITY FELLOWSHIP (RUF)

Rev. David Birnie [david.birnie@ruf.org](mailto:david.birnie@ruf.org)

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location 1300 E Aloha St, Seattle, WA 98102  
and Livestream on Youtube  
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