



Order of Worship

August 1, 2021

[Livestream 10:30 am](#)



SUNDAY SCHEDULE

Live stream Worship 10:30 AM
Find Grace Church Seattle's
page on [YouTube](#)

Limited Nursery

6 months to 36 months
Registration required

Nursing Room

(Nursing moms only)
Back of sanctuary,
west side.

Family Room

Upstairs Chapel
Livestream viewing

Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

Psalm 95:6

No matter who you are—a committed follower of Jesus, a person curious about Christianity, or a skeptic of spirituality—God is calling you to worship him. Wherever you are on the journey, we hope that you feel welcomed and at home. Perhaps you have never been to church (or not in a long time) and fear that you will not know what to do, how to act, or what to say. Be assured: God's grace is for people just like you.

In our congregation, we follow an ancient liturgical pattern in our worship, drawing from the wisdom of Christians who have gone before us. Every Sunday we renew our commitment to God, offer him our prayers and gifts, confess our sins, receive forgiveness, and hear from God's word.

We find worshipping this way liberates us from our culture's obsession with that which is novel. We have also found worshipping this way to be deeply and profoundly formative over time. If you are not used to worship, or not used to worshipping in this manner, give yourself some time to get acclimated. We also make every effort to explain things as we go along. '

Although we are committed to worshipping in this manner, we realize that the danger of liturgical worship is that it can become an empty ritual. We understand that, at its heart, worship is profoundly relational. It encompasses both our relationship with God and our relationship with one another. Every week we gather to meet with God, strengthen our ties to one another, and welcome strangers into our congregation.

For these reasons, although our worship is structured and informed by ancient practices, we also strive for it to be warm and personal.

In all of this, our great confidence is that God enjoys meeting with us.

Let us worship!

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Scripture quotations are from
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Hejoo Bruce, 2021

REFLECTION QUOTES

Behold, I am coming soon!

Jesus, Revelation 22:10

How long, O Lord?

Psalm 13:1

How long, will you turn your face away?
How long, do you hear us when we pray?
On and on, still we walk this pilgrim way
How long?

How long, till your children find the rest?
How long, till you draw them to your breast?
We go on, holding to your promises
How long?

Till you wipe away the tears from every eye
Till we see our home descending from the sky
Do we wait in vain?
Jesus, give us hope again

How long, till your word will still the storm?
How long, till you bare your mighty arm?
How we grow, till you snatch us from the thorns
How long?

Till you wipe away the tears from every eye
Till we see our home descending from the sky
Do we wait in vain?
Jesus, give us hope again

Amen, Jesus, Come

Amen, Jesus, Come

Amen, Jesus, Come

Amen, Jesus Come

Amen, Jesus Come

The Porter's Gate, "How Long?"

Oh, Christians and my daughters! Let us now, for love of the Lord, awake from this sleep and behold that He does not keep the reward of loving Him for the next life alone. The pay begins in this life....

St. Teresa of Avila

WELCOME

PRELUDE

Stand if able

CALL TO WORSHIP

Psalm 107: 1-9

Oh give thanks to the Lord, for he is good,
for his steadfast love endures forever!

**Let the redeemed of the Lord say so,
whom he has redeemed from trouble
and gathered in from the lands,
from the east and from the west,
from the north and from the south.**

Some wandered in desert wastes,
finding no way to a city to dwell in;
hungry and thirsty,
their soul fainted within them.

**Then they cried to the Lord in their trouble,
and he delivered them from their distress.**

He led them by a straight way
till they reached a city to dwell in.

**Let them thank the Lord for his steadfast love,
for his wondrous works to the children of man!
For he satisfies the longing soul,
and the hungry soul he fills with good things. Amen!**

Praise, My Soul, the King of Heaven

Praise, my soul, the King of heaven, to his feet thy tribute bring;
Ransomed, healed, restored, forgiven, who, like me, his praise should sing?
Come and worship, come and worship, praise the everlasting King.

Praise him for his grace and favor To our fathers in distress;
Praise him, still the same forever, Slow to chide and swift to bless.
Come and worship, come and worship, Glorious in his faithfulness.

God our Father tends and spares us, Well our feeble frame he knows;
In his hands he gently bears us, Rescues us from all our foes.
Come and worship, come and worship, Widely as his mercy goes.

Angels, help us to adore him, Ye behold him face to face;
Sun and moon, bow down before him, Dwellers all in time and space.
Come and worship, come and worship, Praise with us the God of grace!
Come and worship, come and worship, Praise with us the God of grace!

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby.



Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

*Henry Lyte, 1843,
Nathan Partain, 2000.*



LECTIO SACRA

Isaiah 11:1-9

There shall come forth a shoot from the stump of Jesse,
 and a branch from his roots shall bear fruit.
 And the Spirit of the Lord shall rest upon him,
 the Spirit of wisdom and understanding,
 the Spirit of counsel and might,
 the Spirit of knowledge and the fear of the Lord.
 And his delight shall be in the fear of the Lord.
 He shall not judge by what his eyes see,
 or decide disputes by what his ears hear,
 but with righteousness he shall judge the poor,
 and decide with equity for the meek of the earth;
 and he shall strike the earth with the rod of his mouth,
 and with the breath of his lips he shall kill the wicked.
 Righteousness shall be the belt of his waist,
 and faithfulness the belt of his loins.

The wolf shall dwell with the lamb,
 and the leopard shall lie down with the young goat,
 and the calf and the lion and the fattened calf together;
 and a little child shall lead them.
 The cow and the bear shall graze;
 their young shall lie down together;
 and the lion shall eat straw like the ox.
 The nursing child shall play over the hole of the cobra,
 and the weaned child shall put his hand on the adder's den.
 They shall not hurt or destroy
 in all my holy mountain;
 for the earth shall be full of the knowledge of the Lord
 as the waters cover the sea.

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

INTERLUDE

Stand if able

CONFESSION OF SIN

The Worship Sourcebook © 2004 Faith Alive Christian Resources

**Like the scribes who witnessed Jesus' miracles of healing
 and heard his proclamation, yet spurned belief,
 we too have seen wonders, yet have hardened our hearts.
 We confess the many times that our pessimism
 has caused others to doubt themselves and your Spirit,
 the times that our criticism has wounded others,
 the times that our dejection has dampened the enthusiasm
 of those inspired by your Word and work.
 O God, forgive us and in your mercy renew us,
 that with open hearts we may believe
 and never pose an obstacle to the faith of others. Amen.**

Musical interludes are included in our service in order to provide space for reflection and worship.





RECEIVING OF GRACE

John 3:16-17

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

In Christ, we are forgiven!

Praise be to God!

Jesus Paid It All

Elvina M. Hall, 1865
John Thomas Grape, 1835-1915

I hear the Sa-vior say, thy strength in-deed is small. Child of
Lor-d now in-deed I find Thy pow'r and Thine a-lone can_
5 And when be-fore the throne I stand in Him com-plete. Je-sus
wea-kness watch and pray, find in Me thine all in all. Je - sus paid it
10 change the le-per's spots and melt the heart of stone.
died my soul to save. My_ lips shall still re - peat:
13 all, all to Him I owe. [1.2. 7]
Sin had left a crim-son stain; He washed it white as snow.
3.
Sin had left a crim-son stain; He washed it white as snow. He
washed it white as snow. He washed it white as snow.
2
washed it white as snow. He washed it white as snow.

Opraise the One who paid my debt and raised this life up from the dead. (O)



PRAYING THE PSALMS

Psalm 24

The earth is the Lord's and the fullness thereof,
the world and those who dwell therein,

**for he has founded it upon the seas
and established it upon the rivers.**

Who shall ascend the hill of the Lord?
And who shall stand in his holy place?

**He who has clean hands and a pure heart,
who does not lift up his soul to what is false
and does not swear deceitfully.**

He will receive blessing from the Lord
and righteousness from the God of his salvation.

**Such is the generation of those who seek him,
who seek the face of the God of Jacob.**

Lift up your heads, O gates!
And be lifted up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?
**The Lord, strong and mighty,
the Lord, mighty in battle!**

Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.

Who is this King of glory?
**The Lord of hosts,
he is the King of glory!**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

The Lord is King

The Lord is King! Lift up your voice!
Oh earth and all ye heavens rejoice!
From world to world the joy shall ring,
"The Lord omnipotent is King!"

*Sing his praise, sing his praise
Lord of lords, Ancient of Days
Sing his praise, sing his praise
All your days, all your days*

The Lord is King! Who then shall dare
Resist his will, distrust his care
Or murmur at his wise decrees
Or doubt his royal promises?

*Sing his praise, sing his praise
Lord of lords, Ancient of Days
Sing his praise, sing his praise
All your days, all your days*

The Lord is King! Bow down you must!
The Judge of all the earth is just
Holy and true are all his ways
Let every creature sing his praise!

*Sing his praise, sing his praise
Lord of lords, Ancient of Days
Sing his praise, sing his praise
All your days, all your days*

Seated

WELCOME & ANNOUNCEMENTS

[Share with us your visit and prayer requests.](#)

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

Boot Tracks Leading Home, Part 2

Revelation 22:6-21 (NIV)

Rev. John Haralson

Sermons can be streamed and downloaded at graceseattle.org/resources.

SERMON TEXT

[6] The angel said to me, "These words are trustworthy and true. The Lord, the God who inspires the prophets, sent his angel to show his servants the things that must soon take place."

[7] "Look, I am coming soon! Blessed is the one who keeps the words of the prophecy written in this scroll."

[8] I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me. [9] But he said to me, "Don't do that! I am a fellow servant with you and with your fellow prophets and with all who keep the words of this scroll. Worship God!"

[10] Then he told me, "Do not seal up the words of the prophecy of this scroll, because the time is near. [11] Let the one who does wrong continue to do wrong; let the vile person continue to be vile; let the one who does right continue to do right; and let the holy person continue to be holy."

[12] "Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. [13] I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

[14] "Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. [15] Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.

[16] "I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star."

[17] The Spirit and the bride say, "Come!" And let the one who hears say, "Come!" Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life.

[18] I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll. [19] And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.

[20] He who testifies to these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus.

[21] The grace of the Lord Jesus be with God's people. Amen.



Prayer for Those

Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer for Those

Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.



OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

Words and Music: Alyssa Werner, 2020.

Based on James 5:7-11

MUSICAL OFFERING

O wait for the coming of the Lord
 Hold fast to the promise of His Word
 We've seen the purposes and mercy of our God
 Fear not, O laborer, he'll come and all will be restored

SENDING OF NICOLE AND NELSON HALL



Stand if able

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts,
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever. Amen.**

Seated



THE SACRAMENT OF COMMUNION

Introduction to the Lord's Table

The Words of Institution

Stand if able

The Lamb Has Overcome

The Lamb has overcome
 The Lamb has overcome
 The battle's done and the victory is won
 For the Lamb has overcome

No grave could hold him down
 No grave could hold him down
 Up from the ground, "He is risen!" was the sound
 No grave could hold him down

At God's right hand is he
 At God's right hand is he
 Our Perfect Plea as he lives to intercede
 At God's right hand is he

*Worthy is the Lamb who was slain
 Glory be unto his name (2x)*

The table now is spread
 The table now is spread
 This wine and bread
 Broken body and blood shed
 The table now is spread

The day is drawing near
 The day is drawing near
 He shall appear and will wipe away each tear
 The day is drawing near

*Worthy is the Lamb who was slain
 Glory be unto his name (2x)*

The Lamb has overcome
 The Lamb has overcome
 The battle's done and the victory is won
 For the Lamb has overcome

*Worthy is the Lamb who was slain
 Glory be unto his name (2x)*

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

Communion Elements:

Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Gluten-free wafer ingredients: flour mix (garbanzo bean, tapioca, sorghum, fava beans, potato starch), water, canola oil, salt.

*Words & Music: Luke Morton,
 November 2011
 ©2011 Walk Out of the Grave
 Music*

ALL GLORY BE TO CHRIST

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign will ever sing
All glory be to Christ!

His will be done
His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign will ever sing
All glory be to Christ!

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall ere his people be
All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign will ever sing
All glory be to Christ!

BENEDICTION

Adapted from Revelation 22:7, 21



Jesus says to us,

"Behold, I am coming soon!

Blessed is the one who keeps the words of the prophecy written in this scroll."

May the Grace of the Lord Jesus be with us. **Amen.**

SENDING

Let us go forth and serve the world

as those who love our Lord and Savior Jesus Christ.

Thanks be to God!



SUNDAYS

Sunday Worship 10:30 AM. Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

Grace Kids. Children's worship guide available every week. Limited Nursery (6 months to 36 months) available for parents who [Pre-register for Nursery](#) each week. A family room is also provided in the Upstairs Chapel with a Livestream viewing. For more information, check the Grace Kids Page on our [website](#).

Youth. Currently, YCG is on hiatus until the Fall, but for the summer we will be having monthly picnics to play games and fellowship with one another. Additionally, Grace is partnering with Central Community Church, Icon Church and St. Joseph's for a monthly youth gathering every 3rd Thursday at 6pm. For more details on summer picnics and Youth Central, please email Pastor Jason at jason@graceseattle.org.

Pastoral Care. Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here (pastoralcare@graceseattle.org).

CONNECT

Connect Groups. We have a wide variety of groups: Community Groups, Bible Studies, Prayer Groups, Men's Groups, and Women's Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

SERVE

Congregation. There are many ways to serve in the congregation. Please contact [Alyssa Werner](#) or go to our [website](#) for more information.

City. Grace partners with a number of great organizations in the city. To find out more, please contact [Pastor Jason](#) or go to our [website](#).

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

Intern Farewell: Nicole and Nelson are leaving to return to St. Louis on Monday, 8/2 and would love to say goodbye to everyone! They will be at Volunteer Park from 2-4PM this Sunday. You can find them in the grassy area just Southeast of the Conservatory. Feel free to bring blankets or chairs and hang out for a while! If you have any questions or cannot find them, text or call Nicole at (206) 326-0772 or Nelson at (425) 446-1500.

Sunday Volunteers Needed! With the return to in-person worship, we need people willing to help with communion, ushering, check-in, reading, and sound crew. Please contact Alyssa at alyssa@graceseattle.org to sign up!

Grace Kids Conversation and Volunteer Training: Sunday, August 8 at 9:15 AM or Sunday, September 12 at 9:15 AM in the Upstairs Chapel - Coffee provided! Contact Linn at linn@graceseattle.org to register or for more information.

Grace Kid Children's Book Organizer: Do you love Children's books? Do you have time to volunteer to help sort through all the children's books we have at church for our Infants, Toddlers, Preschoolers, and Elementary Age Children to enjoy? Please contact Linn at linn@graceseattle.org if you can help!

Women at Grace, please join us for a summer Bible study discussing the book of James. We have been meeting every other Tuesday evening (8/10 and 8/24) on Zoom from 7-8:30. Sign up is open and won't close throughout the duration of the study so it's not too late to join even if that means for only one session! Email Jamie at jamie@graceseattle.org or Nicole at nicole@graceseattle.org to sign up.

Summer Women's Social: Mark your calendars now for another Women's Social Event athlete Morse home in Renton on Saturday, August 28!

Park Hangouts: Please join if you are able for a casual gathering around the [Volunteer Park Wading Pool](#) on Monday, August 2 from 2-4 PM. Questions contact linn@graceseattle.org or 206-718-3982.

GraceLife Distribution List GraceLife (gracelifeseattle@googlegroups.com) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email Alyssa at alyssa@graceseattle.org to join.

Do you hunger for deeper intimacy with Jesus? Do you long to be secure in your identity as God's beloved? Or maybe, you simply wonder if there isn't something more to this life on earth - more purpose to a life of faith. **The Spiritual Exercises** is a 500 year old "retreat in daily life" consisting in daily prayer and weekly meetings with a trained spiritual guide (in person on Capitol Hill or Zoom). Like going to the gym to reap the benefits of physical fitness, the Exercises provide the opportunity to focus on strengthening our spirit for the long spiritual journey ahead with the aid of one who has gone before. Space is limited. Scholarships are available. *Applications are due August 1.* Retreat runs mid September 2021 - May 2022 www.SoulCareSeattle.com

Grace is Hiring! Part-Time Ministry Facilitators: We are in need of ministry facilitators (who assist in providing support to volunteers and set-up for Sunday morning services) for the summer on the following dates, (8/8 and 8/29). Volunteers for those specific dates are welcome, but we are in need of 3 new Ministry Facilitators—these positions are paid and would continue into the fall. This role requires about 4 hours of work per Sunday and we hope to have a small team that rotates the duties so that each facilitator only works once a month. If you are interested in learning more about this role, or know someone who might be a good fit, contact Alyssa at alyssa@graceseattle.org.

WORSHIP SCHEDULE

8/1 Tenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

8/8 Eleventh Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

8/15 Twelfth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

8/22 Thirteenth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

Emergency Plan

In the unlikely event of an emergency or evacuation, all children attending a Grace Kids Class will be escorted immediately from their classrooms to the farthest edge of the front lawn, at the corner of E. Aloha St. and 13th Ave. E., where they can be reunited with their parents or guardians.

STAFF

Rev. John Haralson, Pastor john@graceseattle.org
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REFORMED UNIVERSITY FELLOWSHIP (RUF)

Rev. David Birnie david.birnie@ruf.org

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location 1300 E Aloha St, Seattle, WA 98102
and Livestream on Youtube

Office Location 400 E Pine, Suite 215 Seattle, WA 98122

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