



Order of Worship

July 25, 2021

[Livestream 10:30 am](#)



## SUNDAY SCHEDULE

Live stream Worship 10:30 AM  
Find Grace Church Seattle's  
page on [YouTube](#)

Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!

### **Psalm 95:6**

No matter who you are—a committed follower of Jesus, a person curious about Christianity, or a skeptic of spirituality—God is calling you to worship him. Wherever you are on the journey, we hope that you feel welcomed and at home. Perhaps you have never been to church (or not in a long time) and fear that you will not know what to do, how to act, or what to say. Be assured: God's grace is for people just like you.

In our congregation, we follow an ancient liturgical pattern in our worship, drawing from the wisdom of Christians who have gone before us. Every Sunday we renew our commitment to God, offer him our prayers and gifts, confess our sins, receive forgiveness, and hear from God's word.

We find worshipping this way liberates us from our culture's obsession with that which is novel. We have also found worshipping this way to be deeply and profoundly formative over time. If you are not used to worship, or not used to worshipping in this manner, give yourself some time to get acclimated. We also make every effort to explain things as we go along. '

Although we are committed to worshipping in this manner, we realize that the danger of liturgical worship is that it can become an empty ritual. We understand that, at its heart, worship is profoundly relational. It encompasses both our relationship with God and our relationship with one another. Every week we gather to meet with God, strengthen our ties to one another, and welcome strangers into our congregation.

For these reasons, although our worship is structured and informed by ancient practices, we also strive for it to be warm and personal.

In all of this, our great confidence is that God enjoys meeting with us.

Let us worship!

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*Pentecost*  
Hejoo Bruce, 2021

## REFLECTION QUOTES

When my own dark night of the soul came in 2017, nighttime was terrifying. The stillness of night heightened my own sense of loneliness and weakness. Unlit hours brought a vacant space where there was nothing before me but my own fears and whispering doubts. I'd stare at the hard, undeniable facts that anyone I loved could die that night, and that everyone I love will die someday – facts we most often ignore so we can make it through the day intact.

So I'd fill the long hours of darkness with glowing screens, consuming mass amounts of articles and social media, binge watching Netflix, and guzzling think pieces till I collapsed into a fitful sleep. When I tried to stop, I'd sit instead in the bare night, overwhelmed and afraid. Eventually I'd begin to cry and, feeling miserable, return to screens and distraction – because it was better than sadness. It felt easier, anyway. Less heavy.

The mechanics of my nightly internet consumption were the same as those of the addict: faced with grief and fear, I turned to something to numb myself. When I compulsively opened up my computer, I'd go for hours without thinking about death or my dad or miscarriages or homesickness or my confusion about God's presence in the midst of suffering.

I began seeing a counselor. When I told her about my sadness and anxiety at night, she challenged me to turn off digital devices and embrace what she called "comfort activities" each night – a long bath, a book, a glass of wine, prayer, silence, journaling maybe. No screens. I fell off the wagon probably a hundred times in as many days.

But slowly I started to return to Compline [the last prayer of the day in the Office of Daily Prayer]....

I needed words to contain my sadness and fear. I needed comfort, but I needed the sort of comfort that doesn't pretend that things are shiny or safe or right in the world. I needed a comfort that looked unflinchingly at loss and death. And Compline is rung round with death....

Compline speaks to God in the dark. And that's what I had to learn to do – to pray in the darkness of anxiety and vulnerability, in doubt and disillusionment. It was Compline that gave words to my anxiety and grief and allowed me to reencounter the doctrines of the church not as tidy little antidotes for pain, but as a light in darkness, as good news.

When we're drowning we need a lifeline, and our lifeline in grief cannot be mere optimism that maybe our circumstances will improve because we know that may not be true. We need practices that don't simply palliate our fears or pain, but that teach us to walk with God in the crucible of our own fragility. During that difficult year, I didn't know how to hold to both God and the awful reality of human vulnerability. What I found was that it was the prayers and practices of the church that allowed me to hold to – or rather to be held by – God when little else seemed sturdy, to hold to the Christian story even when I found no satisfying answers.

### **Tish Harrison Warren, Prayer in the Night**

Show me a man, an honest mission  
I'm willing to hope beyond suspicion  
Show me the race, I'll run the distance  
Longing to give and taste forgiveness  
Dying to live a pure religion  
Settle the rush to chase submission  
Open my eyes and soul to listen

### **Kings Kaleidoscope, "Sticks and Stones"**

**WELCOME**

**PRELUDE**

Stand if able

**CALL TO WORSHIP**

*Psalm 95:6*

Oh come, let us worship and bow down;  
**let us kneel before the Lord, our Maker!**

**All People that on Earth Do Dwell**

*All people that on earth do dwell,  
sing to the LORD with cheerful voice.  
Serve him with joy, his praises tell,  
come now before him and rejoice!*

*Know that the LORD is God indeed;  
he formed us all without our aid.  
We are the flock he surely feeds,  
the sheep who by his hand were made.*

*O enter then his gates with joy,  
within his courts his praise proclaim!  
Let thankful songs your tongues employ.  
O bless and magnify his name!*

*Because the LORD our God is good,  
his mercy is forever sure.  
His faithfulness at all times stood  
and shall from age to age endure.*

*The Lord our God is good!  
The Lord our God is good!  
The Lord our God is good!  
The Lord our God is good!*

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#) or printed and found in the lobby.



Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

*William Kethe  
Tune: "Old Hundredth"  
(Doxology)*

**LECTIO SACRA***1 Thessalonians 4*

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. For you know what instructions we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you abstain from sexual immorality; that each one of you know how to control his own body in holiness and honor, not in the passion of lust like the Gentiles who do not know God; that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. For God has not called us for impurity, but in holiness. Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

Now concerning brotherly love you have no need for anyone to write to you, for you yourselves have been taught by God to love one another, for that indeed is what you are doing to all the brothers throughout Macedonia. But we urge you, brothers, to do this more and more, and to aspire to live quietly, and to mind your own affairs, and to work with your hands, as we instructed you, so that you may walk properly before outsiders and be dependent on no one.

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

Musical interludes are included in our service in order to provide space for reflection and worship.

## INTERLUDE

*Stand if able*

### CONFESSION OF SIN

*"Psalm 25" from Worship Source Book*



Be mindful of your mercy, O LORD, and of your steadfast love,  
for they have been from of old.

**Do not remember the sins of our youth or our transgressions;  
according to your steadfast love remember us, for your goodness' sake,  
O LORD!**

Good and upright is the LORD; therefore he instructs sinners in the way.

**For your name's sake, O LORD, pardon our guilt, for it is great.  
Turn to us and be gracious to us, for we are lonely and afflicted.**

Relieve the troubles of our hearts, and bring us out of our distress.

**Consider our affliction and our trouble, and forgive all our sins. Amen.**

### Lamb of God

Jess Alldredge  
© 2011 Grace Church Seattle

Lamb of God, you take a - way the  
sin of the world.  
O have mer - cy on us.  
Lord have mer - cy on us.

1. **4** *\*back to top*

2. Grant us\_ peace Lo - rd. **D.S.**  
Grant us\_ peace Lo - rd.



### RECEIVING OF GRACE

*1 Peter 2:24*

He himself bore our sins in his body on the tree,  
that we might die to sin and live to righteousness.  
By his wounds you have been healed.

Your sins are forgiven.

May the peace of Christ be with you!  
**And also with you!**



## PRAYING THE PSALMS

*Psalm 118: 1-9, 17-24*

Oh give thanks to the Lord, for he is good;  
for his steadfast love endures forever!

Let Israel say,

**"His steadfast love endures forever."**

Let the house of Aaron say,

**"His steadfast love endures forever."**

Let those who fear the Lord say,

**"His steadfast love endures forever."**

Out of my distress I called on the Lord;  
the Lord answered me and set me free.

**The Lord is on my side; I will not fear.**

**What can man do to me?**

**The Lord is on my side as my helper;**

**I shall look in triumph on those who hate me.**

It is better to take refuge in the Lord  
than to trust in man.

**It is better to take refuge in the Lord  
than to trust in princes.**

I shall not die, but I shall live,  
and recount the deeds of the Lord.

**The Lord has disciplined me severely,  
but he has not given me over to death.**

Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.

**This is the gate of the Lord;  
the righteous shall enter through it.**

I thank you that you have answered me  
and have become my salvation.

**The stone that the builders rejected  
has become the cornerstone.**

This is the Lord's doing;  
it is marvelous in our eyes.

**This is the day that the Lord has made;  
let us rejoice and be glad in it.**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

## **My Soul Finds Rest In God Alone**

My soul finds rest in God alone,  
My Rock and my salvation;  
A fortress strong against my foes,  
And I will not be shaken.

O praise Him, hallelujah,  
My Delight and my reward;  
Everlasting, never failing,  
My Redeemer, my God.

Though lips may bless and hearts may curse,  
And lies like arrows pierce me,  
I'll fix my heart on righteousness,  
I'll look to Him who hears me.

I'll set my gaze on God alone  
And trust in Him completely;  
With every day pour out my soul  
And He will prove His mercy.

*O praise Him, hallelujah,  
My Delight and my reward;  
Everlasting, never failing,  
My Redeemer, my God.*

Though life is but a fleeting breath,  
A sigh too brief to measure,  
My King has crushed the curse of death  
And I am His forever.

Find rest, my soul, in God alone  
Amid the world's temptations;  
When evil seeks to take a hold  
I'll cling to my salvation.

O praise Him, hallelujah,  
My Delight and my reward;  
Everlasting, never failing,  
My Redeemer, my God.

Though riches come and riches go,  
Don't set your heart upon them;  
The fields of hope in which I sow  
Are harvested in heaven.

**Seated**

## **WELCOME & ANNOUNCEMENTS**

[Share with us your visit and prayer requests.](#)

### **PASSING THE PEACE**

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

## GOSPEL LESSON

*Boot Tracks Leading Home*

*Revelation 22:6-21 (NIV)*

*Rev. John Haralson*

Sermons can be streamed and downloaded at [graceseattle.org/resources](http://graceseattle.org/resources).



### Prayer for Those

#### Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer for Those

#### Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

## SERMON TEXT

[6] The angel said to me, "These words are trustworthy and true. The Lord, the God who inspires the prophets, sent his angel to show his servants the things that must soon take place."

[7] "Look, I am coming soon! Blessed is the one who keeps the words of the prophecy written in this scroll."

[8] I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me. [9] But he said to me, "Don't do that! I am a fellow servant with you and with your fellow prophets and with all who keep the words of this scroll. Worship God!"

[10] Then he told me, "Do not seal up the words of the prophecy of this scroll, because the time is near. [11] Let the one who does wrong continue to do wrong; let the vile person continue to be vile; let the one who does right continue to do right; and let the holy person continue to be holy."

[12] "Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. [13] I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

[14] "Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. [15] Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.

[16] "I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star."

[17] The Spirit and the bride say, "Come!" And let the one who hears say, "Come!" Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life.

[18] I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll. [19] And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.

[20] He who testifies to these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus.

[21] The grace of the Lord Jesus be with God's people. Amen.



## OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.  
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:  
Grace Church Seattle  
400 E Pine St, #215  
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

## MUSICAL OFFERING



*Stand if able*

### AFFIRMATION OF FAITH

*Apostles Creed*

**I believe in God, the Father almighty,  
maker of heaven and earth;**

**And in Jesus Christ, his only Son, our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and is seated at the right hand of God the Father almighty.  
From thence he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Seated

## THE SACRAMENT OF COMMUNION



### Introduction to the Lord's Table

### The Words of Institution

Stand if able

#### On Jordans Stormy Banks

On Jordans stormy banks I stand,  
And cast a wishful eye  
To Canaans fair and happy land,  
Where my possessions lie.

All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land,  
I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land.

No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.

I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land,  
I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land.

When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Fathers face,  
And in His bosom rest?

I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land,  
I am bound (I am bound)  
I am bound (I am bound)

#### Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

#### Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

#### Communion Elements:

Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Gluten-free wafer ingredients: flour mix (garbanzo bean, tapioca, sorghum, fava beans, potato starch), water, canola oil, salt.

*Christopher Miner and Samuel Stennett, 1997.*

For the chorus, choose either the main part or the echo part.



## **BENEDICTION**

*1 Thessalonians 5:23-24*

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.



## **SENDING**

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**



## **SUNDAYS**

**Sunday Worship 10:30 AM.** Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

**Grace Kids.** Children's worship guide available every week. Limited Nursery (6 months to 36 months) available for parents who [Pre-register for Nursery](#) each week. A family room is also provided in the Upstairs Chapel with a Livestream viewing. For more information, check the Grace Kids Page on our [website](#).

**Youth.** Currently, YCG is on hiatus until the Fall, but for the summer we will be having monthly picnics to play games and fellowship with one another. Additionally, Grace is partnering with Central Community Church, Icon Church and St. Joseph's for a monthly youth gathering every 3rd Thursday at 6pm. For more details on summer picnics and Youth Central, please email Pastor Jason at [jason@graceseattle.org](mailto:jason@graceseattle.org).

**Pastoral Care.** Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here ([pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org)).

## **CONNECT**

**Connect Groups.** We have a wide variety of groups: Community Groups, Bible Studies, Prayer Groups, Men's Groups, and Women's Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

## **SERVE**

**Congregation.** There are many ways to serve in the congregation. Please contact [Alyssa Werner](#) or go to our [website](#) for more information.

**City.** Grace partners with a number of great organizations in the city. To find out more, please contact [Pastor Jason](#) or go to our [website](#).

## **GIVE**

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to [graceseattle.org/giving](https://graceseattle.org/giving)

## ANNOUNCEMENTS

### **Sunday Volunteers Needed!**

With the return to in-person worship, we need people willing to help with communion, ushering, check-in, reading, and sound crew. Please contact Alyssa at [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org) to sign up!

**Grace Kids Conversation and Volunteer Training:** Sunday, August 8 at 9:15 AM or Sunday, September 12 at 9:15 AM in the Upstairs Chapel - Coffee provided! Contact Linn at [linn@graceseattle.org](mailto:linn@graceseattle.org) to register or for more information.

**Grace Kid Children's Book Organizer:** Do you love Children's books? Do you have time to volunteer to help sort through all the children's books we have at church for our Infants, Toddlers, Preschoolers, and Elementary Age Children to enjoy? Please contact Linn at [linn@graceseattle.org](mailto:linn@graceseattle.org) if you can help!

**Women at Grace,** please join us for a summer Bible study discussing the book of James.

We have been meeting every other Tuesday evening (7/27, 8/10 and 8/24) on Zoom from 7-8:30. Sign up is open and won't close throughout the duration of the study so it's not too late to join even if that means for only one session! Email Jamie at [jamie@graceseattle.org](mailto:jamie@graceseattle.org) or Nicole at [nicole@graceseattle.org](mailto:nicole@graceseattle.org) to sign up.

**Summer Women's Social:** Mark your calendars now for another Women's Social Event on Saturday, August 28!

**Park Hangouts:** Please join if you are able for casual gatherings around the [Volunteer Park Wading Pool](#) on Mondays, July 26, and August 2 from 2-4 PM. Questions contact [linn@graceseattle.org](mailto:linn@graceseattle.org) or 206-718-3982.

**GraceLife Distribution List** GraceLife ([gracelifeseattle@googlegroups.com](mailto:gracelifeseattle@googlegroups.com)) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email Alyssa at [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org) to join.

Do you hunger for deeper intimacy with Jesus? Do you long to be secure in your identity as God's beloved? Or maybe, you simply wonder if there isn't something more to this life on earth - more purpose to a life of faith. **The Spiritual Exercises** is a 500 year old "retreat in daily life" consisting in daily prayer and weekly meetings with a trained spiritual guide (in person on Capitol Hill or Zoom). Like going to the gym to reap the benefits of physical fitness, the Exercises provide the opportunity to focus on strengthening our spirit for the long spiritual journey ahead with the aid of one who has gone before. Space is limited. Scholarships are available. *Applications are due August 1.* Retreat runs mid September 2021 - May 2022 [www.SoulCareSeattle.com](http://www.SoulCareSeattle.com)

**Grace is Hiring! Part-Time Ministry Facilitators:** We are in need of ministry facilitators (who assist in providing support to volunteers and set-up for Sunday morning services) for the summer on the following dates, (8/8 and 8/29). Volunteers for those specific dates are welcome, but we are in need of 3 new Ministry Facilitators—these positions are paid and would continue into the fall. This role requires about 4 hours of work per Sunday and we hope to have a small team that rotates the duties so that each facilitator only works once a month. If you are interested in learning more about this role, or know someone who might be a good fit, contact Alyssa at [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org).

## **WORSHIP SCHEDULE**

7/25 Ninth Sunday after Pentecost  
Worship Service 10:30 AM  
(In-Person & Livestream)

8/1 Tenth Sunday after Pentecost  
Worship Service 10:30AM  
(In-Person and Livestream)

8/8 Eleventh Sunday after Pentecost  
Worship Service 10:30AM  
(In-Person and Livestream)

8/15 Twelfth Sunday after Pentecost  
Worship Service 10:30AM  
(In-Person and Livestream)

## **STAFF**

Rev. John Haralson, Pastor [john@graceseattle.org](mailto:john@graceseattle.org)

Rev. Jason Davison, Associate Pastor [jason@graceseattle.org](mailto:jason@graceseattle.org)

Jess Alldredge, Worship Arts Director *on sabbatical*

Alyssa Werner, Music Leader & Coordinator and Administrator  
[alyssa@graceseattle.org](mailto:alyssa@graceseattle.org)

Linn Haralson, Grace Kids Director [linn@graceseattle.org](mailto:linn@graceseattle.org)

Jamie Afshari, Director of Community Formation [jamie@graceseattle.org](mailto:jamie@graceseattle.org)

Noni Wilson, Bookkeeper [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org)

Nelson Hall, Intern [nelson@graceseattle.org](mailto:nelson@graceseattle.org)

Nicole Hall, Intern [nicole@graceseattle.org](mailto:nicole@graceseattle.org)

## **MINISTRY COORDINATORS**

Jason Davison, YCG [jason@graceseattle.org](mailto:jason@graceseattle.org)

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