



Order of Worship

July 18, 2021

[Livestream 10:30 am](#)



## SUNDAY SCHEDULE

Live stream Worship 10:30 AM  
Find Grace Church Seattle's  
page on [YouTube](#)

Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!

### **Psalm 95:6**

No matter who you are—a committed follower of Jesus, a person curious about Christianity, or a skeptic of spirituality—God is calling you to worship him. Wherever you are on the journey, we hope that you feel welcomed and at home. Perhaps you have never been to church (or not in a long time) and fear that you will not know what to do, how to act, or what to say. Be assured: God's grace is for people just like you.

In our congregation, we follow an ancient liturgical pattern in our worship, drawing from the wisdom of Christians who have gone before us. Every Sunday we renew our commitment to God, offer him our prayers and gifts, confess our sins, receive forgiveness, and hear from God's word.

We find worshipping this way liberates us from our culture's obsession with that which is novel. We have also found worshipping this way to be deeply and profoundly formative over time. If you are not used to worship, or not used to worshipping in this manner, give yourself some time to get acclimated. We also make every effort to explain things as we go along. '

Although we are committed to worshipping in this manner, we realize that the danger of liturgical worship is that it can become an empty ritual. We understand that, at its heart, worship is profoundly relational. It encompasses both our relationship with God and our relationship with one another. Every week we gather to meet with God, strengthen our ties to one another, and welcome strangers into our congregation.

For these reasons, although our worship is structured and informed by ancient practices, we also strive for it to be warm and personal.

In all of this, our great confidence is that God enjoys meeting with us.

Let us worship!

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*Pentecost*  
Hejoo Bruce, 2021

## REFLECTION QUOTES

"They may arrive in the village with a strategy for announcing the message, but the concrete conditions of their physical need (for shelter and food), and their intention to *remain*, invites the pair to *suffer* the intentions and concerns of the village even as they seek to proclaim and embody the good news of God's reign. It is not enough for the pair sent by Jesus to have a clear plan and intention for mission. In fact, Jesus has given them instructions that may thwart their preferred vision for such mission. Mission in this way requires them to build capacities responsive to the particular place in which they are located, to remain in one place and eat what is set before them."

**Scott Hagley, "Eat What is Set Before You: A Missiology of the Congregation in Context"**

"For we are the aroma of Christ to God among those who are being saved and among those who are perishing, to one a fragrance from death to death, to the other a fragrance from life to life. Who is sufficient for these things? For we are not, like so many, peddlers of God's word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ."

**2 Corinthians 2:15-17**

## WELCOME

## PRELUDE

Stand if able

## CALL TO WORSHIP

*Isaiah 40:3-5*

A voice cries:

"In the wilderness prepare the way of the Lord;  
make straight in the desert a highway for our God.

**Every valley shall be lifted up,  
and every mountain and hill be made low;**

the uneven ground shall become level,  
and the rough places a plain.

**And the glory of the Lord shall be revealed,  
and all flesh shall see it together,  
for the mouth of the Lord has spoken."**

**The Lord is King**

The Lord is King! Lift up your voice!  
Oh earth and all ye heavens rejoice!  
From world to world the joy shall ring,  
"The Lord omnipotent is King!"

*Sing his praise, sing his praise  
Lord of lords, Ancient of Days  
Sing his praise, sing his praise  
All your days, all your days*

The Lord is King! Who then shall dare  
Resist his will, distrust his care  
Or murmur at his wise decrees  
Or doubt his royal promises?

*Sing his praise, sing his praise  
Lord of lords, Ancient of Days  
Sing his praise, sing his praise  
All your days, all your days*

The Lord is King! Bow down you must!  
The Judge of all the earth is just  
Holy and true are all his ways  
Let every creature sing his praise!

*Sing his praise, sing his praise  
Lord of lords, Ancient of Days  
Sing his praise, sing his praise  
All your days, all your days*

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" available [here](#) or printed and found in the lobby.



Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

*Josiah Conder, 1824; alt. by  
Nathan Partain, 2003*



## LECTIO SACRA

### Isaiah 58

"Cry aloud; do not hold back;  
 lift up your voice like a trumpet;  
 declare to my people their transgression,  
 to the house of Jacob their sins.  
 Yet they seek me daily  
 and delight to know my ways,  
 as if they were a nation that did righteousness  
 and did not forsake the judgment of their God;  
 they ask of me righteous judgments;  
 they delight to draw near to God.  
 'Why have we fasted, and you see it not?  
 Why have we humbled ourselves, and you take no knowledge of it?'  
 Behold, in the day of your fast you seek your own pleasure,  
 and oppress all your workers.  
 Behold, you fast only to quarrel and to fight  
 and to hit with a wicked fist.  
 Fasting like yours this day  
 will not make your voice to be heard on high.  
 Is such the fast that I choose,  
 a day for a person to humble himself?  
 Is it to bow down his head like a reed,  
 and to spread sackcloth and ashes under him?  
 Will you call this a fast,  
 and a day acceptable to the Lord?

"Is not this the fast that I choose:  
 to loose the bonds of wickedness,  
 to undo the straps of the yoke,  
 to let the oppressed go free,  
 and to break every yoke?  
 Is it not to share your bread with the hungry  
 and bring the homeless poor into your house;  
 when you see the naked, to cover him,  
 and not to hide yourself from your own flesh?  
 Then shall your light break forth like the dawn,  
 and your healing shall spring up speedily;  
 your righteousness shall go before you;  
 the glory of the Lord shall be your rear guard.  
 Then you shall call, and the Lord will answer;  
 you shall cry, and he will say, 'Here I am.'  
 If you take away the yoke from your midst,  
 the pointing of the finger, and speaking wickedness,  
 if you pour yourself out for the hungry  
 and satisfy the desire of the afflicted,  
 then shall your light rise in the darkness  
 and your gloom be as the noonday.  
 And the Lord will guide you continually  
 and satisfy your desire in scorched places  
 and make your bones strong;  
 and you shall be like a watered garden,  
 like a spring of water,  
 whose waters do not fail.  
 And your ancient ruins shall be rebuilt;  
 you shall raise up the foundations of many generations;  
 you shall be called the repairer of the breach,  
 the restorer of streets to dwell in.

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

"If you turn back your foot from the Sabbath,  
from doing your pleasure on my holy day,  
and call the Sabbath a delight  
and the holy day of the Lord honorable;  
if you honor it, not going your own ways,  
or seeking your own pleasure, or talking idly;  
then you shall take delight in the Lord,  
and I will make you ride on the heights of the earth;  
I will feed you with the heritage of Jacob your father,  
for the mouth of the Lord has spoken."

This is the word of the Lord.

**Thanks be to God.**

Musical interludes are included  
in our service in order to provide  
space for reflection and worship.



## INTERLUDE

*Stand if able*

### CONFESSION OF SIN

*Worship Source Book*

Lord, in your mercy, hear our prayer.

**We confess that it is still all too easy for us  
to sacrifice our convictions for convenience,  
your standards for status, your principles for promotion,  
your absolutes for our ambition,  
our souls for shallow and unsatisfying success.  
How easily we are seduced by power, prestige, pleasure, –  
seduced into violating our integrity or harming our fellowship with you.**

**From earth's fullest bliss we turn to you again, unfulfilled.**

**Forgive us our half-hearted devotion and our double-minded spirit.  
In the name of him who refused to save himself we pray. Amen.**



### RECEIVING OF GRACE

*Romans 8:35-39*

Who shall separate us from the love of Christ?  
Shall tribulation, or distress, or persecution,  
or famine, or nakedness, or danger, or sword?

As it is written,

"For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered."

No, in all these things we are more than conquerors  
through him who loved us.

**For I am sure that neither death nor life,  
nor angels nor rulers, nor things present nor things to come,  
nor powers, nor height nor depth,  
nor anything else in all creation,  
will be able to separate us  
from the love of God in Christ Jesus our Lord.**

May the peace of Christ be with you!

**And also with you!**

## Cleanse Us Lord

*Cleanse us Lord from all unrighteousness  
For you are faithful to forgive*

*Cleanse us Lord from all unrighteousness  
For you are faithful to forgive*

*Cleanse us Lord from all unrighteousness  
For you are faithful to forgive*

**Stand if able**



## PRAYING THE PSALMS

*Psalms 82*

God has taken his place in the divine council;  
in the midst of the gods he holds judgment:

**“How long will you judge unjustly  
and show partiality to the wicked?”**

Give justice to the weak and the fatherless;  
maintain the right of the afflicted and the destitute.

**Rescue the weak and the needy;  
deliver them from the hand of the wicked.”**

They have neither knowledge nor understanding,

**they walk about in darkness;  
all the foundations of the earth are shaken.**

I said, “You are gods,  
sons of the Most High, all of you;  
nevertheless, like men you shall die,  
and fall like any prince.”

**Arise, O God, judge the earth;  
for you shall inherit all the nations!**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

Words: Augustus Montague  
Toplady, 1763  
Music: Thomas Hastings, 1832

## **Rock of Ages**

Rock of Ages, cleft for me  
Let me hide myself in thee  
Let the water and the blood  
From thy wounded side which flowed  
Be of sin the double cure  
Cleanse me from its guilt and power.

Not the labors of my hands  
Can fulfill thy law's demands;  
Could my zeal no respite know  
Could my tears forever flow  
All for sin could not atone  
Thou must save, and thou alone

Nothing in my hand I bring  
Simply to thy cross I cling;  
Naked, come to thee for dress;  
Helpless, look to thee for grace;  
Foul, I to the Fountain fly;  
Wash me Savior, or I die.

While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown  
See thee on thy judgement throne,  
Rock of Ages, cleft for me,  
Let me hide myself in thee.  
Let me hide myself in thee.

**Seated**

## **WELCOME & ANNOUNCEMENTS**

[Share with us your visit and prayer requests.](#)

## **PASSING THE PEACE**

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

## GOSPEL LESSON

*Eat What is Set Before You*

*Luke 10:1-16*

*Nelson Hall*

Sermons can be streamed and downloaded at [graceseattle.org/resources](http://graceseattle.org/resources).



### Prayer for Those

#### Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer for Those

#### Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

## SERMON TEXT

[1] After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. [2] And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. [3] Go your way; behold, I am sending you out as lambs in the midst of wolves. [4] Carry no moneybag, no knapsack, no sandals, and greet no one on the road. [5] Whatever house you enter, first say, 'Peace be to this house!' [6] And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. [7] And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. [8] Whenever you enter a town and they receive you, eat what is set before you. [9] Heal the sick in it and say to them, 'The kingdom of God has come near to you.' [10] But whenever you enter a town and they do not receive you, go into its streets and say, [11] 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' [12] I tell you, it will be more bearable on that day for Sodom than for that town.

[13] "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. [14] But it will be more bearable in the judgment for Tyre and Sidon than for you. [15] And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. [16] "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."



## OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.  
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:  
Grace Church Seattle  
400 E Pine St, #215  
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

## MUSICAL OFFERING



*Stand if able*

### AFFIRMATION OF FAITH

*Heidelberg Catechism Q&A 1*

Q. What is your only comfort in life and in death?

**A. That I am not my own,  
but belong—  
body and soul,  
in life and in death—  
to my faithful Savior, Jesus Christ.**

**He has fully paid for all my sins with his precious blood,  
and has set me free from the tyranny of the devil.**

**He also watches over me in such a way  
that not a hair can fall from my head  
without the will of my Father in heaven;  
in fact, all things must work together for my salvation.**

**Because I belong to him,  
Christ, by his Holy Spirit,  
assures me of eternal life  
and makes me wholeheartedly willing and ready  
from now on to live for him.**

Seated

## THE SACRAMENT OF COMMUNION



### Introduction to the Lord's Table

### The Words of Institution

Stand if able

#### We Will Feast in the House of Zion

*We will feast in the house of Zion*

*We will sing with our hearts restored*

*He has done great things, we will say together*

*We will feast and weep no more*

We will not be burned by the fire

He is the Lord our God

We are not consumed by the flood

Upheld, protected, gathered up.

*We will feast in the house of Zion*

*We will sing with our hearts restored*

*He has done great things, we will say together*

*We will feast and weep no more*

In the dark of night before the dawn,

My soul be not afraid

For the promised morning, o how long

O God of Jacob be my strength

*We will feast in the house of Zion*

*We will sing with our hearts restored*

*He has done great things, we will say together*

*We will feast and weep no more*

Every vow we've broken and betrayed

You are the faithful one

And from the garden to the grave

Bind us together bring shalom.

*We will feast in the house of Zion*

*We will sing with our hearts restored*

*He has done great things, we will say together*

*We will feast and weep no more*

#### Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

#### Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

#### Communion Elements:

Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Gluten-free wafer ingredients: flour mix (garbanzo bean, tapioca, sorghum, fava beans, potato starch), water, canola oil, salt.

Isaac Wardell & Robert Heiskell  
© 2011 Bifrost Arts



## **BENEDICTION**

*1 Thessalonians 3:12-13*

May the Lord make you increase and abound in love for one another and for all, as we do for you, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.



## **SENDING**

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**



## **SUNDAYS**

**Sunday Worship 10:30 AM.** Join us for in-person worship or join us via [livestream](#) on YouTube on Grace Church Seattle's page.

**Grace Kids.** Children's worship guide available every week. Limited Nursery (6 months to 36 months) available for parents who [Pre-register for Nursery](#) each week. A family room is also provided in the Upstairs Chapel with a Livestream viewing. For more information, check the Grace Kids Page on our [website](#).

**Youth.** Currently, YCG is on hiatus until the Fall, but for the summer we will be having monthly picnics to play games and fellowship with one another. Additionally, Grace is partnering with Central Community Church, Icon Church and St. Joseph's for a monthly youth gathering every 3rd Thursday at 6pm. For more details on summer picnics and Youth Central, please email Pastor Jason at [jason@graceseattle.org](mailto:jason@graceseattle.org).

**Pastoral Care.** Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here ([pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org)).

## **CONNECT**

**Connect Groups.** We have a wide variety of groups: Community Groups, Bible Studies, Prayer Groups, Men's Groups, and Women's Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari [jamie@graceseattle.org](mailto:jamie@graceseattle.org).

## **SERVE**

**Congregation.** There are many ways to serve in the congregation. Please contact [Alyssa Werner](#) or go to our [website](#) for more information.

**City.** Grace partners with a number of great organizations in the city. To find out more, please contact [Pastor Jason](#) or go to our [website](#).

## **GIVE**

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to [graceseattle.org/giving](https://graceseattle.org/giving)

## ANNOUNCEMENTS

**Congregational Celebration & Service:** Picnic, Live Music & Line Dancing! Today, 12:00-3:00 PM, in the parking lot after the worship service. Bring your own lunch, blanket, and/or chairs. Live band, ice cream, drinks, face painting for kids provided. We are also celebrating with Progress House, one of our Serving the City partners who works with women coming out of incarceration.

### **Sunday Volunteers Needed!**

With the return to in-person worship, we need people willing to help with communion, ushering, check-in, reading, and sound crew. Please contact Alyssa at [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org) to sign up!

### **Grace Kids Volunteers Needed!**

Please contact Linn at [linn@graceseattle.org](mailto:linn@graceseattle.org) if you are able to volunteer again with the Grace Kids ministry. It would be wonderful to offer nursery, toddler class, and a sermon time activity for our children again during the worship service. We are rebuilding the ministry and would love to have returning and new volunteers.

**Women at Grace**, please join us for a summer Bible study discussing the book of James.

We have been meeting every other Tuesday evening (7/27, 8/10 and 8/24) on Zoom from 7-8:30. Sign up is open and won't close throughout the duration of the study so it's not too late to join even if that means for only one session! Email Jamie at [jamie@graceseattle.org](mailto:jamie@graceseattle.org) or Nicole at [nicole@graceseattle.org](mailto:nicole@graceseattle.org) to sign up.

**Summer Women's Social:** Mark your calendars now for another Women's Social Event on Saturday, August 28!

**Park Hangouts:** Please join if you are able for casual gatherings around the [Volunteer Park Wading Pool](#) on Mondays, July 19, July 26, and August 2 from 2-4 PM. Questions contact [linn@graceseattle.org](mailto:linn@graceseattle.org) or 206-718-3982.

**Creation Care Conversation:** Join us at 12:30PM at The Layne on Sunday, July 25. What is creation care? And why does it matter? From a Christian perspective, it is living out our faith as stewards of God's creation. In this conversation, we will be looking at why discipleship in this particular area matters by starting with what Scripture says about the world, our relationship to it, our responsibility for it, and how all of that informs how we live. Lunch will be provided. If you have questions, reach out to Nicole at [nicole@graceseattle.org](mailto:nicole@graceseattle.org). Register [here](#).

**GraceLife Distribution List** GraceLife ([gracelifeseattle@googlegroups.com](mailto:gracelifeseattle@googlegroups.com)) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email Alyssa at [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org) to join.

Do you hunger for deeper intimacy with Jesus? Do you long to be secure in your identity as God's beloved? Or maybe, you simply wonder if there isn't something more to this life on earth - more purpose to a life of faith. **The Spiritual Exercises** is a 500 year old "retreat in daily life" consisting in daily prayer and weekly meetings with a trained spiritual guide (in person on Capitol Hill or Zoom). Like going to the gym to reap the benefits of physical fitness, the Exercises provide the opportunity to focus on strengthening our spirit for the long spiritual journey ahead with the aid of one who has gone before. Space is limited. Scholarships are available. *Applications are due August 1.* Retreat runs mid September 2021 - May 2022 [www.SoulCareSeattle.com](http://www.SoulCareSeattle.com)

**Grace is Hiring! Part-Time Ministry Facilitators:** We are in need of ministry facilitators (who assist in providing support to volunteers and set-up for Sunday morning services) for the summer on the following dates, (8/8 and 8/29). Volunteers for those specific dates are welcome, but we are in need of 3 new Ministry Facilitators—these positions are paid and would continue into the fall. This role requires about 4 hours of work per Sunday and we hope to have a small team that rotates the duties so that each facilitator only works once a month. If you are interested in learning more about this role, or know someone who might be a good fit, contact Alyssa at [alyssa@graceseattle.org](mailto:alyssa@graceseattle.org).

## **WORSHIP SCHEDULE**

7/18 Eighth Sunday after Pentecost

Worship Service 10:30 AM

(In-Person & Livestream)

Post-Service Congregational Celebration

7/25 Ninth Sunday after Pentecost

Worship Service 10:30 AM

(In-Person & Livestream)

8/1 Tenth Sunday after Pentecost

Worship Service 10:30AM

(In-Person and Livestream)

8/8 Eleventh Sunday after Pentecost

Worship Service 10:30AM

(In-Person and Livestream)

## **STAFF**

Rev. John Haralson, Pastor [john@graceseattle.org](mailto:john@graceseattle.org)

Rev. Jason Davison, Associate Pastor [jason@graceseattle.org](mailto:jason@graceseattle.org)

Jess Alldredge, Worship Arts Director *on sabbatical*

Alyssa Werner, Music Leader & Coordinator and Administrator  
[alyssa@graceseattle.org](mailto:alyssa@graceseattle.org)

Linn Haralson, Grace Kids Director [linn@graceseattle.org](mailto:linn@graceseattle.org)

Jamie Afshari, Director of Community Formation [jamie@graceseattle.org](mailto:jamie@graceseattle.org)

Noni Wilson, Bookkeeper [bookkeeper@graceseattle.org](mailto:bookkeeper@graceseattle.org)

Nelson Hall, Intern [nelson@graceseattle.org](mailto:nelson@graceseattle.org)

Nicole Hall, Intern [nicole@graceseattle.org](mailto:nicole@graceseattle.org)

## **MINISTRY COORDINATORS**

Jason Davison, YCG [jason@graceseattle.org](mailto:jason@graceseattle.org)

Rebecca Ifland, Meals Ministry [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)

Brian & Jessica Youtzy, Connection Center [bjyoutzy@gmail.com](mailto:bjyoutzy@gmail.com)

Jo Taniguchi, Premarital Mentoring [taniguchijo@gmail.com](mailto:taniguchijo@gmail.com)

## **ELDERS**

Nate Andrews [nate@graceseattle.org](mailto:nate@graceseattle.org)

Drew Billups [drew@graceseattle.org](mailto:drew@graceseattle.org)

Dan Huie [dan@graceseattle.org](mailto:dan@graceseattle.org)

Darik Taniguchi *on sabbatical*

Adam Schuyler [adam@graceseattle.org](mailto:adam@graceseattle.org)

## **DEACONS**

Heather Andrews *on sabbatical*

Sara Billups [sara@graceseattle.org](mailto:sara@graceseattle.org)

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