



Order of Worship

June 27, 2021

[Livestream 10:30 am](#)



SUNDAY SCHEDULE

Live stream Worship 10:30 AM
Find Grace Church Seattle's
page on [YouTube](#)

Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

Psalm 95:6

No matter who you are—a committed follower of Jesus, a person curious about Christianity, or a skeptic of spirituality—God is calling you to worship him. Wherever you are on the journey, we hope that you feel welcomed and at home. Perhaps you have never been to church (or not in a long time) and fear that you will not know what to do, how to act, or what to say. Be assured: God's grace is for people just like you.

In our congregation, we follow an ancient liturgical pattern in our worship, drawing from the wisdom of Christians who have gone before us. Every Sunday we renew our commitment to God, offer him our prayers and gifts, confess our sins, receive forgiveness, and hear from God's word.

We find worshipping this way liberates us from our culture's obsession with that which is novel. We have also found worshipping this way to be deeply and profoundly formative over time. If you are not used to worship, or not used to worshipping in this manner, give yourself some time to get acclimated. We also make every effort to explain things as we go along. '

Although we are committed to worshipping in this manner, we realize that the danger of liturgical worship is that it can become an empty ritual. We understand that, at its heart, worship is profoundly relational. It encompasses both our relationship with God and our relationship with one another. Every week we gather to meet with God, strengthen our ties to one another, and welcome strangers into our congregation.

For these reasons, although our worship is structured and informed by ancient practices, we also strive for it to be warm and personal.

In all of this, our great confidence is that God enjoys meeting with us.

Let us worship!

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REFLECTION QUOTES

Still, schisms, tribulation,
and hatred fuel our war;
we wait the consummation
of peace forevermore.
The saints their watch are keeping;
their cry goes up, "How long?"
And soon the night of weeping
shall be the morn of song.

Yet we on earth have union
with God, the Three in One,
and mystic, sweet communion
with those whose rest is won.
Oh, happy ones and holy!
God, give us grace that we,
like them, the meek and lowly,
may live eternally.

The Church's One Foundation, by S.J. Stone

"I will be to him a father, and he shall be to me a son."

YHWH's Promise to David, 2 Samuel 7:14

"For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience."

Romans 8:18-25

"Behold, I am doing a new thing;
now it springs forth, do you not perceive it?"

Isaiah 43:19

WELCOME

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" available [here](#) or printed and found in the lobby.



Text in **bold** is read together by the entire congregation. Plain text is read by one of the worship service leaders

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

PRELUDE

CALL TO WORSHIP

Isaiah 25: 1, 6-9

O Lord, you are my God;
I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.

**On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.
And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
He will swallow up death forever;
and the Lord God will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the Lord has spoken.**

It will be said on that day,
**"Behold, this is our God; we have waited for him, that he might save us.
This is the Lord; we have waited for him;
let us be glad and rejoice in his salvation."**

All Creatures of Our God and King

William Henry Draper and St. Francis of Assisi

All creatures of our God and King
Lift up your voice and with us sing
Alleluia! Alleluia!
Thou burning sun with golden beam
Thou silver moon with softer gleam
O praise him, O praise Him,
Alleluia, Alleluia, Alleluia!

All ye who are of tender heart
Forgiving others, take your part
Sing his praises! Alleluia!
Ye who long pain and sorrow bear
Praise God and on him cast your care
O praise him, O praise Him,
Alleluia, Alleluia, Alleluia!

Thou rushing wind that art so strong
Ye clouds that sail in heaven along
O praise him! Alleluia!
Thou rising morn in praise rejoice
Ye lights of evening find a voice
O praise him, O praise Him,
Alleluia, Alleluia, Alleluia!

Let all things their Creator bless,
And worship him in humbleness
O praise him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One,
O praise him, O praise Him,
Alleluia, Alleluia, Alleluia!



LECTIO SACRA

Isaiah 65:17-25

“For behold, I create new heavens
 and a new earth,
 and the former things shall not be remembered
 or come into mind.
 But be glad and rejoice forever
 in that which I create;
 for behold, I create Jerusalem to be a joy,
 and her people to be a gladness.
 I will rejoice in Jerusalem
 and be glad in my people;
 no more shall be heard in it the sound of weeping
 and the cry of distress.
 No more shall there be in it
 an infant who lives but a few days,
 or an old man who does not fill out his days,
 for the young man shall die a hundred years old,
 and the sinner a hundred years old shall be accursed.
 They shall build houses and inhabit them;
 they shall plant vineyards and eat their fruit.
 They shall not build and another inhabit;
 they shall not plant and another eat;
 for like the days of a tree shall the days of my people be,
 and my chosen shall long enjoy the work of their hands.
 They shall not labor in vain
 or bear children for calamity,
 for they shall be the offspring of the blessed of the Lord,
 and their descendants with them.
 Before they call I will answer;
 while they are yet speaking I will hear.
 The wolf and the lamb shall graze together;
 the lion shall eat straw like the ox,
 and dust shall be the serpent's food.
 They shall not hurt or destroy
 in all my holy mountain,”
 says the Lord.

This is the word of the Lord.

Thanks be to God.

INTERLUDE



CONFESSION OF SIN

Revelation 21:6-8

Lord, we await the Day
When our faith shall be made manifest
And we inherit entrance to your heavenly City

In that New Day
We will hear your voice
Offering the water of life without payment
Because of the offering of Christ on our behalf

(Continued on next page)

“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.

Musical interludes are included in our service in order to provide space for reflection and worship.

Lord we want to inherit this kingdom
Yet we are tempted by many things in this life

For our captivity to fear and cynicism
O Lord, have mercy on us

For our wicked deeds and sexual immorality
O Lord, have mercy on us

For our participation in darkness,
O Lord, have mercy on us

For our hatred and deceptions
O Lord have mercy on us

**Forgive our transgressions
And may we be refreshed by your Spring
Rather than burn in a place of our eternal choosing, Amen.**



RECEIVING OF GRACE

Psalm 32: 3, 8-9; Revelation 21:7

The psalmist says,

**For when I kept silent, my bones wasted away
through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.**

**I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin.**

In Christ we are forgiven, only make sure to heed his instruction and cling to His promises:

**I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle,
or it will not stay near you.**

And,

**The one who conquers shall receive this heritage,
God will be our Father
And we shall His Children, Amen.**

This is the Gospel!
Thanks be to God!

Lamb of God

Jess Alldredge
© 2011 Grace Church
Seattle

Lamb of God, you take a - way the
sin of the world.

O have mer - cy on us.
Lord have mer - cy on us.

1. **4** *back to top

2. Grant us_ peace Lo - rd. **D.S.**
Grant us_ peace Lo - rd.

Standing



PRAYING THE PSALMS

Psalm 122

I was glad when they said to me,
"Let us go to the house of the Lord!"
Our feet have been standing
within your gates, O Jerusalem!
Jerusalem—built as a city
that is bound firmly together,
to which the tribes go up,
the tribes of the Lord,
as was decreed for Israel,
to give thanks to the name of the Lord.
There thrones for judgment were set,
the thrones of the house of David.
Pray for the peace of Jerusalem!
"May they be secure who love you!
Peace be within your walls
and security within your towers!"
For my brothers and companions' sake
I will say, "Peace be within you!"
For the sake of the house of the Lord our God,
I will seek your good.

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

Come Behold the Wondrous Mystery

Come behold the wondrous mystery
In the dawning of the King.
He the theme of heaven's praises,
Robed in frail humanity.
In our longing, in our darkness,
Now the light of life has come.
Look to Christ, who condescended;
Took on flesh to ransom us.

Come behold the wondrous mystery
Christ the Lord upon the tree.
In the stead of ruined sinners
Hangs the Lamb in victory.
See the price of our redemption,
See the Father's plan unfold:
Bringing many sons to glory;
Grace unmeasured, love untold.

Come behold the wondrous mystery,
He the perfect Son of Man.
In his living, in his suffering,
Never trace nor stain of sin.
See the true and better Adam,
Come to save the hell-bound man.
Christ the great and sure fulfillment
Of the law, in him we stand.

Come behold the wondrous mystery;
Slain by death the God of life.
But no grave could e'er restrain him.
Praise the Lord; he is alive!
What a foretaste of deliverance,
How unwavering our hope.
Christ in power resurrected,
As we will be when he comes.
What a foretaste of deliverance,
How unwavering our hope.
Christ in power resurrected,
As we will be when he comes.

Prayer for Those Searching for the Truth

Jesus, you claim to be the way,
the truth, and the life. Grant that
I might be undaunted by the
cost of following you as I
consider the reasons for doing
so. If what you claim is true,
please guide me, teach me, and
open to me the reality of who
you are. Give me an
understanding of you that is
coherent, convincing, and that
leads to the life that you
promise. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see
in you the fulfillment of all my
need and may turn from every
false satisfaction to feed on you,
the true and living bread. Enable
me to lay aside the sin that
clings so closely, and run with
perseverance the race set
before me, looking to you, the
author and perfecter of my faith.
Amen.

Prayer of Belief

Lord Jesus, I admit that I am
weaker and more sinful than I
ever before believed, but
through you I am more loved
and accepted than I ever dared
hope. I thank you for paying my
debt, bearing my punishment
on the cross, and offering
forgiveness and new life.
Knowing that you have been
raised from the dead, I turn from
my sins and receive you as
Savior and Lord. Amen.



WELCOME & ANNOUNCEMENTS Seated

[Share with us your visit and prayer requests.](#)

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

All Things New, All Things Christ's, All Things Yours

Revelation 21

Rev. Jason Davison

Sermons can be streamed and downloaded at graceseattle.org/

SERMON TEXT

[1] Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. [2] And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. [3] And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. [4] He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

[5] And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." [6] And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. [7] The one who conquers will have this heritage, and I will be his God and he will be my son. [8] But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

[9] Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." [10] And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, [11] having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. [12] It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— [13] on the east three gates, on the north three gates, on the south three gates, and on the west three gates. [14] And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

[15] And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls. [16] The city lies foursquare, its length the same as its width. And he measured the city with his rod, 12,000 stadia.[d] Its length and width and height are equal. [17] He also measured its wall, 144 cubit by human measurement, which is also an angel's measurement. [18] The wall was built of jasper, while the city was pure gold, like clear glass. [19] The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald, [20] the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. [21] And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

(Continued on next page)

[22] And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. [23] And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. [24] By its light will the nations walk, and the kings of the earth will bring their glory into it, [25] and its gates will never be shut by day—and there will be no night there. [26] They will bring into it the glory and the honor of the nations. [27] But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.



OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

MUSICAL OFFERING



PRAYERS OF THE PEOPLE

Lord, we await the New City
While dwelling in the Old
We long for the Heavenly place
Whose architect and builder is God.

Lord Jesus, while we look for this Kingdom
 May we hasten it by being a prayerful and obedient people,
Priests and ministers of your Gospel
May we conquer not with the sword,
But with the weapons of Truth and Love
Taught to us in your Word.

We pray that your Kingdom come now,
 Crying out, **"Come Lord Jesus!"**

For our city embroiled in domestic and gun violence
Come, Lord Jesus!

For the sexualization and exploitation of our youth
Come, Lord Jesus!

For the chronic homelessness in our midst,
Come, Lord Jesus!

For the protection of our forests and waterways,
Come, Lord Jesus!

For equal weights and measures in the courtroom, hospital room and
 classroom
Come, Lord Jesus!

We pray for peace in your Church
And for you to come and receive your global inheritance,
Come, Lord Jesus!

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Receiving Communion

We will come forward by rows, starting at the front and alternating sides to ensure distancing in the center aisle. As you come forward, please maintain distance with your neighbor.

Communion Elements:

Cup: Wine or Grape Juice

Challah Bread: Contains wheat, egg, milk, instant yeast

Rice Crackers: Organic Brown Rice Flour, Organic White Rice Flour

Prefilled, factory-sealed communion elements also available:

Communion wafer ingredients: wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Gluten-free wafer ingredients: flour mix (garbanzo bean, tapioca, sorghum, fava beans, potato starch), water, canola oil, salt.



THE SACRAMENT OF COMMUNION

Introduction to the Lord's Table

You are invited to come to the church (1300 E Aloha Street, Seattle WA, 98102) from 12:00 to 12:30pm to safely receive the communion elements.

The Words of Institution

In Christ Alone

In Christ alone, my hope is found
 He is my light my strength my song
 This Cornerstone, this solid ground
 Firm through the fiercest drought and storm
 What heights of love, what depths of peace,
 When fears are stilled, when strivings cease.
 My Comforter, my all in all,
 Here in the love of Christ I stand.

There in the group His body lay,
 Light of the world by darkness slain;
 Then, bursting forth in glorious day,
 Up from the grave he rose again.
 And as he stands in victory,
 Sin's curse has lost its grip on me;
 For I am his and He is mine,
 Bought with the precious blood of Christ.

In Christ alone, who took on flesh,
 Fullness of God in helpless babe!
 This gift of love and righteousness,
 Scorned by the ones He came to save.
 'Till on that cross as Jesus died,
 The wrath of God was satisfied
 For every sin on Him was laid:
 Here in the death of Christ I live.

No guilt in life, no fear in death,
 This is the power of Christ in me;
 From life's first cry to final breath,
 Jesus commands my destiny!
 No power of hell, no scheme of man,
 Can ever pluck my from his hand;
 'Till He returns or calls me home,
 Here in the power of Christ, I'll stand.
 'Till He returns or calls me home,
 Here in the power of Christ, I'll stand.

Keith Getty, Stuart Townend
 © 2001 Thankyou Music



BENEDICTION

Jude 1:24-25

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.



SENDING

Let us go forth and serve the world
 as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

SUNDAYS

Sunday Worship 10:30 AM. Please [pre-register here](#) for in-person worship or join us via [live-stream on YouTube](#) on Grace Church Seattle's page. We will celebrate the Lord's Supper each week at the end of the service. For people unable to attend in-person worship, you can pick up communion elements each week in the parking lot between Noon and 12:30 PM.

Grace Kids. Children's worship guide available every week. Limited Nursery (6 months to 36 months) available for parents who [Pre-register for Nursery](#) each week. A family room is also provided in the Upstairs Chapel with a Livestream viewing. For more information, check the Grace Kids Page on our [website](#).

Youth. Currently, YCG is on hiatus until the Fall, but for the summer we will be having monthly picnics to play games and fellowship with one another. Additionally, Grace is partnering with Central Community Church, Icon Church and St. Joseph's for a monthly youth gathering every 3rd Thursday at 6pm. For more details on summer picnics and Youth Central, please email Pastor Jason at jason@graceseattle.org.

Pastoral Care. Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here (pastoralcare@graceseattle.org).

CONNECT

Connect Groups. We have a wide variety of groups: Community Groups, Bible Studies, Prayer Groups, Men's Groups, and Women's Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

SERVE

Congregation. There are many ways to serve in the congregation. Please contact [Alyssa Werner](#) or go to [our website](#) for more information.

City. Grace partners with a number of great organizations in the city. To find out more, please contact [Pastor Jason](#) or go to [our website](#).

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

Congregational Celebration & Service: July 18, immediately after the service, we will have a parking lot picnic, live band, and line dancing! We will also have an opportunity to fundraise for women coming out of incarceration with the Progress House Association.

Sunday Volunteers Needed!

With the return to in-person worship, we need people willing to help with communion, ushering, check-in, reading, and sound crew. Please contact Alyssa at alyssa@graceseattle.org to sign up!

Grace Kids Volunteers Needed!

Please contact Linn at linn@graceseattle.org if you are able to volunteer again with the Grace Kids ministry. It would be wonderful to offer nursery, toddler class, and a sermon time activity for our children again during the worship service. We are rebuilding the ministry and would love to have returning and new volunteers.

Nursery is now available during the in-person worship service on a limited basis (6 months to 36 months) but does require parents to [Pre-register for Nursery](#) each week. For more information please contact, linn@graceseattle.org.

Women at Grace, please join us for a summer Bible study discussing the book of James. We will meet every other Tuesday evening (6/29, 7/13, 7/27, 8/10 and 8/24) on Zoom from 7-8:30. James will be a fabulous tie to our Revelation series because it is a short book packed with a lot of wisdom about how to live the gospel out while Babylon vies for our allegiance. Nicole Hall and Jamie Afshari will lead the discussions. To join, send an email to either jamie@graceseattle.org or nicole@graceseattle.org and they will send you a short question guide and will ensure that you have the Zoom link.

Summer Women's Socials: Ladies, save the date for July 17 and August 28 for a Grace women's social at Shelly Morse house in Renton. More details to follow soon.

GraceLife Distribution List GraceLife (gracelifeseattle@googlegroups.com) is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The distribution list allows anyone who signs up to send out an email to the larger group. It's designed to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. Email Alyssa at alyssa@graceseattle.org to join.

Do you hunger for deeper intimacy with Jesus? Do you long to be secure in your identity as God's beloved? Or maybe, you simply wonder if there isn't something more to this life on earth - more purpose to a life of faith. **The Spiritual Exercises** is a 500 year old "retreat in daily life" consisting in daily prayer and weekly meetings with a trained spiritual guide (in person on Capitol Hill or Zoom). Like going to the gym to reap the benefits of physical fitness, the Exercises provide the opportunity to focus on strengthening our spirit for the long spiritual journey ahead with the aid of one who has gone before. Space is limited. Scholarships are available. *Applications are due August 1.* Retreat runs mid September 2021 - May 2022 www.SoulCareSeattle.com

Moms' Group-Fridays at 9 AM Join us for a time of connection between moms-both new and seasoned! We generally listen to a podcast prior to group then bring our thoughts to share. Expect a variety of discussion topics relating to motherhood and faith. Drop-ins welcome! Contact jenmartin@fastmail.com with questions or to join.

WORSHIP SCHEDULE

6/27 Fifth Sunday after Pentecost
Worship Service 10:30 AM
(In-Person & Livestream)

7/4 Sixth Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

7/11 Seventh Sunday after Pentecost
Worship Service 10:30AM
(In-Person and Livestream)

7/18 Eighth Sunday after Pentecost
Worship Service 10:30 AM
(In-Person & Livestream)
Post-Service Congregational Celebration

STAFF

Rev. John Haralson, Pastor john@graceseattle.org
Rev. Jason Davison, Associate Pastor jason@graceseattle.org
Jess Alldredge, Worship Arts Director *on sabbatical*
Alyssa Werner, Music Leader & Coordinator and Administrator
alyssa@graceseattle.org
Linn Haralson, Grace Kids Director linn@graceseattle.org
Jamie Afshari, Director of Community Formation jamie@graceseattle.org
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Darik Taniguchi *on sabbatical*
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DEACONS

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MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

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