



Order of Worship

May 30, 2021

[Livestream 10:30 am](#)



SUNDAY SCHEDULE

Live stream Worship 10:30 am
Find Grace Church Seattle's
page on [YouTube](#)

Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

Psalm 95:6

No matter who you are—a committed follower of Jesus, a person curious about Christianity, or a skeptic of spirituality—God is calling you to worship him. Wherever you are on the journey, we hope that you feel welcomed and at home. Perhaps you have never been to church (or not in a long time) and fear that you will not know what to do, how to act, or what to say. Be assured: God's grace is for people just like you.

In our congregation, we follow an ancient liturgical pattern in our worship, drawing from the wisdom of Christians who have gone before us. Every Sunday we renew our commitment to God, offer him our prayers and gifts, confess our sins, receive forgiveness, and hear from God's word.

We find worshipping this way liberates us from our culture's obsession with that which is novel. We have also found worshipping this way to be deeply and profoundly formative over time. If you are not used to worship, or not used to worshipping in this manner, give yourself some time to get acclimated. We also make every effort to explain things as we go along. '

Although we are committed to worshipping in this manner, we realize that the danger of liturgical worship is that it can become an empty ritual. We understand that, at its heart, worship is profoundly relational. It encompasses both our relationship with God and our relationship with one another. Every week we gather to meet with God, strengthen our ties to one another, and welcome strangers into our congregation.

For these reasons, although our worship is structured and informed by ancient practices, we also strive for it to be warm and personal.

In all of this, our great confidence is that God enjoys meeting with us.

Let us worship!

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Scripture quotations are from
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Pentecost
Hejoo Bruce, 2021

REFLECTION QUOTES

Who is this who comes from Edom,
in crimsoned garments from Bozrah,
he who is splendid in his apparel,
marching in the greatness of his strength?
"It is I, speaking in righteousness,
mighty to save."
Why is your apparel red,
and your garments like his who treads in the winepress?
"I have trodden the winepress alone,
and from the peoples no one was with me;
I trod them in my anger
and trampled them in my wrath;
their lifeblood spattered on my garments,
and stained all my apparel.
For the day of vengeance was in my heart,
and my year of redemption had come.

Psalm 63:1-4

"The military imagery is controlled by judicial imagery."

Richard Bauckham, *The Theology of the Book of Revelation*

WELCOME

PRELUDE

Standing

CALL TO WORSHIP

Adapted from Isaiah 63:1-4, 7-9

Who is this who comes from Edom,
 in crimsoned garments from Bozrah,
 he who is splendid in his apparel,
 marching in the greatness of his strength?

**"It is I, speaking in righteousness,
 mighty to save."**

Why is your apparel red,
 and your garments like his who treads in the winepress?

**"I have trodden the winepress alone,
 and from the peoples no one was with me;
 I trod them in my anger
 and trampled them in my wrath;
 their lifeblood spattered on my garments,
 and stained all my apparel.
 For the day of vengeance was in my heart,
 and my year of redemption had come."**

I will recount the steadfast love of the Lord,
 the praises of the Lord,
**according to all that the Lord has granted us,
 and the great goodness to the house of Israel
 that he has granted them according to his compassion,
 according to the abundance of his steadfast love.
 For he said, "Surely they are my people,
 children who will not deal falsely."**

And he has become our Savior.
 In all our affliction he was afflicted,
 and the angel of his presence has saved us;
 in his love and in his pity he redeemed us;
 he has lifted us up and carried us all since the days of old.

The small symbols you will see
 throughout these pages
 correspond to a "Key to Liturgy"
[available here](#)



Text in **bold** is read together by
 the entire congregation. Plain
 text is read by one of the
 worship service leaders

Our worship begins each week
 with a call to worship. We are
 gathered here today because
 God, our Creator, desires to
 have a relationship with us.
 Whether we realize it or not, he
 is the one calling us to
 himself—today and every day.

My Soul Finds Rest in God Alone

My soul finds rest in God alone,
My Rock and my salvation;
A fortress strong against my foes,
And I will not be shaken.

*Stuart Townend and Aaron
Keyes, 2007.*

Though lips may bless and hearts may curse,
And lies like arrows pierce me,
I'll fix my heart on righteousness,
I'll look to Him who hears me.

*O praise Him, hallelujah,
My Delight and my reward;
Everlasting, never failing,
My Redeemer, my God.*

Find rest, my soul, in God alone
Amid the world's temptations;
When evil seeks to take a hold
I'll cling to my salvation.

Though riches come and riches go,
Don't set your heart upon them;
The fields of hope in which I sow
Are harvested in heaven.

*O praise Him, hallelujah,
My Delight and my reward;
Everlasting, never failing,
My Redeemer, my God.*

I'll set my gaze on God alone
And trust in Him completely;
With every day pour out my soul
And He will prove His mercy.

Though life is but a fleeting breath,
A sigh too brief to measure,
My King has crushed the curse of death
And I am His forever.

*O praise Him, hallelujah,
My Delight and my reward;
Everlasting, never failing,
My Redeemer, my God.*



"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

LECTIO SACRA*Isaiah 62*

- [1] For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
- [2] The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the Lord will give.
- [3] You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
- [4] You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
- [5] For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.
- [6] On your walls, O Jerusalem,
I have set watchmen;
all the day and all the night
they shall never be silent.
You who put the Lord in remembrance,
take no rest,
- [7] and give him no rest
until he establishes Jerusalem
and makes it a praise in the earth.
- [8] The Lord has sworn by his right hand
and by his mighty arm:
"I will not again give your grain
to be food for your enemies,
and foreigners shall not drink your wine
for which you have labored;
- [9] but those who garner it shall eat it
and praise the Lord,
and those who gather it shall drink it
in the courts of my sanctuary."

(Continued on next page)

[10] Go through, go through the gates;
 prepare the way for the people;
 build up, build up the highway;
 clear it of stones;
 lift up a signal over the peoples.
 [11] Behold, the Lord has proclaimed
 to the end of the earth:
 Say to the daughter of Zion,
 "Behold, your salvation comes;
 behold, his reward is with him,
 and his recompense before him."
 [12] And they shall be called The Holy People,
 The Redeemed of the Lord;
 and you shall be called Sought Out,
 A City Not Forsaken.

This is the word of the Lord.
Thanks be to God.

Musical interludes are included
 in our service in order to provide
 space for reflection and worship.

INTERLUDE

Standing

CONFESSION OF SIN



Look down from heaven and see,
 from your holy and beautiful habitation.
 Where are your zeal and your might?
 The stirring of your inner parts and your compassion
 are held back from me.
For you are our Father,
though Abraham does not know us,
and Israel does not acknowledge us;
you, O Lord, are our Father,
our Redeemer from of old is your name.
O Lord, why do you make us wander from your ways
and harden our heart, so that we fear you not?

Return for the sake of your servants,
 the tribes of your heritage.
 Your holy people held possession for a little while;
 our adversaries have trampled down your sanctuary.
 We have become like those over whom you have never ruled,
 like those who are not called by your name.

(Continued on next page)

**Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.**

From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
You meet him who joyfully works righteousness,
those who remember you in your ways.

**Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
But now, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Be not so terribly angry, O Lord,
and remember not iniquity forever.
Behold, please look, we are all your people.**

Your holy cities have become a wilderness;
Zion has become a wilderness,
Jerusalem a desolation.
Our holy and beautiful house,
where our fathers praised you,
has been burned by fire,
and all our pleasant places have become ruins.
**Will you restrain yourself at these things, O Lord?
Will you keep silent, and afflict us so terribly?**

(You are invited to confess your sins silently.)

RECEIVING OF GRACE

Adapted from Ezekiel 36:24-28



Sisters and Brothers,

Christ is truly on his way, bearing salvation for all who look to the heavens in faith, obey his commands in complete trust. Receive these words of promise as ours in Christ:

**Therefore the Lord waits to be gracious to you,
and therefore he exalts himself to show mercy to you.**

**For the Lord is a God of justice;
blessed are all those who wait for him.**

For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you. And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher. And your ears shall hear a word behind you, saying, **"This is the way, walk in it,"** when you turn to the right or when you turn to the left. Then you will defile your carved idols overlaid with silver and your gold-plated metal images. You will scatter them as unclean things. You will say to them, **"Be gone!"**

This is the heritage of the Saints!

Praise Be to God!

In Tenderness

Nate Garvey, Adoniram Judson
Gordon, and W. Spencer Walton
© Thirsty Moon River Publishing
and It's All About Jesus Music

In tenderness he sought me
Weary and sick with sin
And on His shoulders brought me
Back to His fold again
While angels in His presence sang
Until the courts of heaven rang

Oh, the love that sought me!
Oh, the blood that bought me!
Oh, the grace that brought me to the fold of God
Grace that brought me to the fold of God

He died for me while I was sinning
Needy and poor and blind
He whispered to assure me
"I've found thee; thou art Mine"
I never heard a sweeter voice
It made my aching heart rejoice

Oh, the love that sought me!
Oh, the blood that bought me!
Oh, the grace that brought me to the fold of God
Grace that brought me to the fold of God

Upon His grace I'll daily ponder
And sing anew His praise
With all adoring wonder
His blessings I retrace
It seems as if eternal days
Are far too short to sing His praise

Oh, the love that sought me!
Oh, the blood that bought me!
Oh, the grace that brought me to the fold of God
Grace that brought me to the fold of God

PRAYING THE PSALMS

Psalm 2



Why do the nations rage
and the peoples plot in vain?

**The kings of the earth set themselves,
and the rulers take counsel together,
against the Lord and against his Anointed, saying,
“Let us burst their bonds apart
and cast away their cords from us.”**

He who sits in the heavens laughs;
the Lord holds them in derision.
Then he will speak to them in his wrath,
and terrify them in his fury, saying,
**“As for me, I have set my King
on Zion, my holy hill.”**

I will tell of the decree:
The Lord said to me, **“You are my Son;
today I have begotten you.
Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
You shall break them with a rod of iron
and dash them in pieces like a potter's vessel.”**

Now therefore, O kings, be wise;
be warned, O rulers of the earth.
**Serve the Lord with fear,
and rejoice with trembling.
Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.
Blessed are all who take refuge in him.**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

King of Kings

Brooke Ligertwood, Jason Ingram,
and Scott Ligertwood © 2018
Hillsong Music Publishing

In the darkness we were waiting
Without hope, without light
'Til from Heaven You came running
There was mercy in Your eyes
To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

*Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings*

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake you died

*Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings*

And the morning that You rose
All of Heaven held its breath
'Til that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

*Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings*

WELCOME & ANNOUNCEMENTS

[Share with us your visit and prayer requests.](#)

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

Who's Up There?

Revelation 19:11-21

Rev. Jason Davison

Sermons can be streamed and downloaded at graceseattle.org/



SERMON TEXT

[11] Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. [12] His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. [13] He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. [14] And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. [15] From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. [16] On his robe and on his thigh he has a name written, King of kings and Lord of lords.

[17] Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, "Come, gather for the great supper of God, [18] to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great." [19] And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army. [20] And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur. [21] And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

Prayer for Those

Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer for Those

Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.



OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

To give to the Serving the City Fund or Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Serving the City" "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Serving the City" or "Deacons Fund" in the memo or comments field.

MUSICAL OFFERING

PRAYERS OF THE PEOPLE



Standing

THE APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



THE SACRAMENT OF COMMUNION

Introduction to the Lord's Table

You are invited to come to the church (1300 E Aloha Street, Seattle WA, 98102) from 12:00 to 12:30pm to safely receive the communion elements.

The Words of Institution

Standing

Crown Him With Many Crowns

Crown Him with many crowns,
The Lamb upon His throne.
Hark! How the heavenly anthem drowns
All music but its own.
Awake, my soul and sing Of Him
Who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown Him the Lord of love,
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends His wond'ring eye
At mysteries so bright.

Crown Him the Lord of life,
Who triumphed o'er the grave,
Who rose victorious to the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die.

BENEDICTION

Romans 8:38-39

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. **Amen.**

SENDING

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.
Thanks be to God!

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Communion wafer ingredients:
wheat flour, water, vegetable shortening (soybean oil, cottonseed oil).

Gluten-free wafer ingredients:
Flour mix (garbanzo bean, tapioca, sorghum, fava beans, potato starch), water, canola oil, salt.

*Matthew Bridges, George Job Elvey,
Paul Marino, and Godfrey Thring
2008 Van Ness Press, Inc.*



SUNDAYS

Sunday Worship 10:30 AM. Please [pre-register here](#) for in-person worship or join us via [live-stream on YouTube](#). We will celebrate the Lord's Supper each week at the end of the service. For people unable to attend in-person worship, you can pick up communion elements each week in the parking lot between Noon and 12:30 PM.

Grace Kids. Children's worship guide available every week. Limited Nursery (6 months to 36 months) available for parents who [Pre-register for Nursery](#) each week. A family room is also provided in the Upstairs Chapel with a Livestream viewing. For more information, check the Grace Kids Page on our [website](#).

Youth. Youth Community Group (YCG) meets on the 1st, 2nd, and 4th Thursdays of every month at 7 PM. We also meet every first Sunday of the month from 12-12:45 for prayer with parents of adolescents, (6th grade through 12th). For more information, please contact Pastor Jason at jason@graceseattle.org.

Adult Christian Formation. Adult class meets virtually every other Sunday at 9am ([registration required](#)). Current class is ["Race, Whiteness, and the Church"](#).

Pastoral Care. Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here (pastoralcare@graceseattle.org).

CONNECT

Connect Groups. We have a wide variety of groups: Community Groups, Bible Studies, Prayer Groups, Men's Groups, and Women's Groups. To find a group, or if you are interested in starting one, please contact our Director of Community Formation, Jamie Afshari jamie@graceseattle.org.

SERVE

Congregation. There are many ways to serve in the congregation. Please contact [Alyssa Werner](#) or go to [our website](#) for more information.

City. Grace partners with a number of great organizations in the city. To find out more, please contact [Pastor Jason](#) or go to [our website](#).

GIVE

You can give financially to Grace many ways.

- Our General Fund, which goes to support the mission and worship of our congregation
- Our Deacons Fund, which goes to help those in our congregation and community who are facing unexpected financial need
- Our Serving the City Fund, which goes directly to our efforts to serve the hurting and marginalized in our city

For more information, please go to graceseattle.org/giving

ANNOUNCEMENTS

Sunday Volunteers Needed!

With the return to in-person worship, we need people willing to help with ushering, check-in, reading, and audio-visual crew. Please contact Alyssa Werner (alyssa@graceseattle.org) to sign up!

Nursery is now available during the in-person worship service on a limited basis (6 months to 36 months) but does require parents to [Pre-register for Nursery](#) each week. For more information please contact, Linn@graceseattle.org.

415 Lowell-Westlake Project

For the past several months, Lowell Elementary, Union Church, Seattle First Baptist, and Grace Church Seattle have been praying and planning to set up a remote educational site for unsheltered Lowell students who do not have equal access to technology and basic needs. Please prayerfully consider becoming a consistent tutor at least once a week, for a two-hour slot (high school-aged students who need service hours are welcome). Please email union415volunteers@gmail.com for more information.

Moms' Group-Fridays at 9 AM

Join us for a time of connection between moms-both new and seasoned! We generally listen to a podcast prior to group then bring our thoughts to share. Expect a variety of discussion topics relating to motherhood and faith. Drop-ins welcome! Contact jenmartin@fastmail.com with questions or to join.

WORSHIP SCHEDULE

5/30 First Sunday after Pentecost
Worship Service 10:30 AM
(In-Person & Livestream)

6/6 Second Sunday after Pentecost
[Christian Formation Hour](#) 9 AM
Worship Service 10:30 AM
(In-Person & Livestream)

6/13 Third Sunday after Pentecost
Worship Service 10:30 AM
(In-Person & Livestream)

6/20 Fourth Sunday after Pentecost
Worship Service 10:30 AM
(In-Person & Livestream)

STAFF

Rev. John Haralson, Pastor john@graceseattle.org
Rev. Jason Davison, Associate Pastor jason@graceseattle.org
Jess Alldredge, Worship Arts Director *on sabbatical*
Alyssa Werner, Music Leader & Coordinator and Administrator
alyssa@graceseattle.org
Linn Haralson, Grace Kids Director linn@graceseattle.org
Jamie Afshari, Director of Community Formation jamie@graceseattle.org
Noni Wilson, Bookkeeper bookkeeper@graceseattle.org

MINISTRY COORDINATORS

Jason Davison, YCG jason@graceseattle.org
Rebecca Ifland, Meals Ministry rebecca@graceseattle.org
Brian & Jessica Youtzy, Connection Center bjyoutzy@gmail.com
Jo Taniguchi, Premarital Mentoring taniguchijo@gmail.com

ELDERS

Nate Andrews nate@graceseattle.org
Drew Billups drew@graceseattle.org
Dan Huie dan@graceseattle.org
Darik Taniguchi *on sabbatical*
Adam Schuyler adam@graceseattle.org

DEACONS

Heather Andrews *on sabbatical*
Sara Billups sara@graceseattle.org
Eric Hadden eric@graceseattle.org
Renee Huie renee@graceseattle.org
Rebecca Ifland rebecca@graceseattle.org
Tamarack Randall tamarack@graceseattle.org

REFORMED UNIVERSITY FELLOWSHIP(RUF)

Rev. David Birnie david.birnie@ruf.org

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location Livestream on Youtube
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

graceseattle.org
office@graceseattle.org
pastoralcare@graceseattle.org