| Application Date: |          |       |  |  |
|-------------------|----------|-------|--|--|
|                   | Approved | Date: |  |  |
|                   | Declined | Date: |  |  |

## THIRD STREET CLINIC APPLICATION

| Please Print and complete all applicable sections of contact a Third Street Clinic Client Advocate at 701-7 |                                      |
|---|--------------------------------------|
| Name:   | Date of Birth://                     |
| Address:  | County:                              |
| City:   | _State: Zip:                         |
| Phone:  | _ Alternate Phone:                   |
| Email Address:  |                                      |
| Communication preference: ( ) Phone ( ) Text (  | ) Email ()All methods are acceptable |
| This form is being completed by:  |                                      |
| () Self   |                                      |
| () Relative/Other Relationship:   | Phone Number:                        |
| () Agency Representative: Agency Name:  | Phone Number:                        |
| Agency Representative/Title:  |                                      |
| Section 1 DEDSONAL  | INICODMATION                         |
| Section 1. PERSONAl  Gender: ( ) Male ( ) Female ( ) Other Social   |                                      |
| Marital Status:   | occurry Hamber.                      |
|   |                                      |
| Education Level:  |                                      |
| Some High School: Grade completed:<br>High School Diploma/GED<br>College/Some College: Semesters completed: |                                      |
| Ethnicity:  |                                      |
| African American Asian Hispanic or Latino Native American White Other:                                      |                                      |

## Section 2. HOUSEHOLD INFORMATION

| Type of Household:   |                     |            |   |                     |
|--|---------------------|------------|---|---------------------|
| () Rent () Own () Shelter () Shared Occupancy () Other. Describe |                     |            | , s <sub>ee</sub> , s <sub>ee</sub> , s |                     |
| Please list all members of your household living                 | g with you.         |            |   |                     |
| Name   | Date of Birth       | Sex        | Relationship                            |                     |
|  | 1 1                 |            |   |                     |
|  |                     |            |   |                     |
|  |                     |            | , "                                     |                     |
|  |                     |            |   | -                   |
|  |                     |            |   |                     |
|  |                     |            |   |                     |
| Section 3. INCOME VER  | RIFICATION INF      | ORMA       | TION                                    |                     |
| 1.Are you employed? () YES () NO If no, go to                    | question 9          |            |   |                     |
| 2.Employer Name:   |                     |            |   | ******************* |
| 3.Employer Phone Number:   |                     |            |   |                     |
| 4.(Household Member's) Employer Name:                            |                     |            |   |                     |
| 5.(Household Member's) Employer Phone Number                     |                     |            |   |                     |
| 6.Employment Type: () Full Time () Part Time                     | () Season () Day    | y Laborer  | () Self-Employed                        |                     |
| 7.Does your or Household member's employer offe                  | er: () Insurance () | Flex Progr | am ·                                    |                     |
| 8.What is the cost of your portion? \$pe                         | er pay period/month |            |   |                     |
| 9.Do you or a household member ever serve in the                 | Armed Forces? ()    | YES ()     | NO                                      |                     |
| 10.Have you spoken with your County Veteran Ser                  | vice Officer? () YE | S () NC    | )                                       |                     |

| Indicate Income from SELF (S) or HOUSEHOLD MEMBER (HM)  Gross MONTHLY Amount               |   |                            |          |       |
|--|---|----------------------------|----------|-------|
|  |   | \$                         |          |       |
|  |   | \$                         |          |       |
|  |   | \$                         |          |       |
|  | 6   |                            |          |       |
| 11. How often are you paid? () Weekly () Bi-weekly   |   |                            |          |       |
| 12.Is ANY member of your household on leave of absence                                     |   | ES () NO                   |          |       |
| 13. Does ANY member of your household receive ANY of                                       | the following?                              |                            |          |       |
| SOURCE OF INCOME   | SELF (S) and/or<br>Household<br>Member (HM) | Gross<br>MONTHLY<br>Amount | YES      | NO    |
| Unemployment Benefits  |   | \$                         |          |       |
| Disability Benefits (SSDI or WSI)  |   | \$                         |          |       |
| Public Assistance (TANF)   |   | \$                         |          |       |
| Child Support/Spousal Support  |   | \$                         |          |       |
| Social Security or SSI Benefits  |   | \$                         |          |       |
| Pension or Annuity Benefits  |   | \$                         |          |       |
| Rental Income  |   | \$                         |          |       |
| Regular Contributions from Person/Agency   |   | \$                         |          |       |
| ANY Income not listed above  |   | \$                         |          |       |
| 14. Are you or ANY member of your household receiving                                      | SELF (S) and/or                             |                            | V/50     | l No  |
| SOURCE OF SERVICES   | Household<br>Member (HM)                    | County                     | YES      | NO    |
| Medicaid Supersian   |   |                            |          |       |
| Medicaid Expansion Minnesota Care  |   |                            |          |       |
| Migrant Health   |   |                            |          |       |
| WIC  |   |                            |          |       |
| Medicare   |   |                            |          |       |
| Private Insurance  |   |                            |          |       |
| 15. Have you applied for any of the above services? ()                                     | /ES () NO                                   |                            | ,        |       |
| Which Program(s) have you applied for?   |   |                            |          |       |
| 16.Date of Application?  |   |                            |          |       |
| 17.Caseworker's Name:  |   |                            |          |       |
| 18.Agency:   |   |                            |          |       |
| 19.Do you need assistance applying for any above service would you like help applying for? |   |                            | hich ser | vices |

If you are not employed or zero income, please review the "Zero Income Statement" below.

|  | Zero | Income | Statement |
|--|------|--------|-----------|
|--|------|--------|-----------|

| 1.      | <b>5</b> . | viding my signature, rt comes from (please  |              | currently do not have any income source. My financial       |  |  |  |
|---------|------------|---|--------------|---|--|--|--|
|         |            |   |              |   |  |  |  |
| 2.      | that the   | I understand that by signing this completed form, I declare that I have no household income and that the information I am providing is correct. I understand that providing false information on this form my result in denial of services. |              |   |  |  |  |
| 3.      |            | rstand that Third Stre<br>reduced cost prescri  |              | oire Pharmacy is under no legal obligation to provide n(s). |  |  |  |
| 4.      | Signat     | ure of Applicant:   |              | Date:   |  |  |  |
|         |            |   |              |   |  |  |  |
|         |            |   | Office I     | Use Only  |  |  |  |
| Verific | cation of  | f Identification:   |              | <u> </u>  |  |  |  |
|         | Photo I    | D or Driver's License   |              | Office Use:   |  |  |  |
|         | Social S   | Security Card   |              |   |  |  |  |
|         | Passpo     | ort or Visa   |              |   |  |  |  |
|         | Military   | ID Card   |              |   |  |  |  |
|         | Other:     |   |              |   |  |  |  |
|         |            |   | 9            |   |  |  |  |
| Verific | cation of  | f Income:   |              |   |  |  |  |
|         | Paystul    | o(s)  |              | Office Use:   |  |  |  |
|         | Tax Re     | turn  | -            |   |  |  |  |
|         | Qualifyi   | ing Letter from Medic   | aid/Medicare |   |  |  |  |
|         | Child S    | upport Statement  |              |   |  |  |  |
|         | Other:     |   |              |   |  |  |  |
| ,       |            |   |              |   |  |  |  |
|         |            |   | Comments:    |   |  |  |  |
| Total G |            | \$  |              |   |  |  |  |

## Section 4. PROGRAM INFORMATION

### <u>Programs asking for assistance for:</u> Please check ALL that you are applying for.

|        | Prescription Medication Assistance Program |                   |         | Has the patient used any coupons or PAPs for any of |  |  |
|--------|--|-------------------|---------|---|--|--|
|        | Prescription Medication Co-pay Assistance  |                   |         | the requested medications?                          |  |  |
| N/A    | Over-The-Counter M                         | edication Assista | ance    |   |  |  |
| N/A    | Nutritional Suppleme                       | ents              |         |   |  |  |
| N/A    | Other                                      |                   |         |   |  |  |
| Pleas  | e list medications and                     | dosages reques    | ting as | sistance for:                                       |  |  |
| Med    | ication(s)                                 | Dose              | Reas    | son for Taking: (Diagnosis)                         |  |  |
|        |  |                   |         |   |  |  |
|        |  |                   |         |   |  |  |
|        |  |                   |         |   |  |  |
|        |  |                   |         |   |  |  |
|        |  |                   |         |   |  |  |
|        |  |                   |         |   |  |  |
|        |  |                   |         |   |  |  |
|        |  | <u> </u>          |         |   |  |  |
| List P | rescribing Provider(s):                    |                   |         |   |  |  |
| List T | ransferring Pharmacy:                      |                   |         |   |  |  |
| Pleas  | e list any allergies:                      |                   |         |   |  |  |

| How did you hear about Third Street Cl  | inic?  |
|---|--|
| () Printed Brochure<br>() Social Media <i>Please indicate</i> : (Web<br>() Television<br>() Radio | ame:`osite, Facebook, Instagram, Twitter or Linked-In)   |
| () Other:   |  |
| assistance for qualifying residen<br>including areas located in Minnes                            | nic provides a program for prescription medication<br>ts of the greater Grand Forks, North Dakota area<br>sota. Assistance is given for those who qualify<br>s. I understand the above information and do hereby<br>es offered by Third Street Clinic. |
|   | ermission for the Release of Information between Third and agencies involved in my care.   |
| I have read the Program Guidelin  | es.  |
| Signature:  | Date:  |



360 Division Avenue Suite 101 Grand Forks, ND 58201 Office: (701) 772-1263 Help4You@ThirdStreetClinic.org

# Release of Information Form

| I (please print):   |       |
|---|-------|
| Authorize (name of agency):   |       |
| To release the following information:   |       |
|   |       |
|   |       |
| To: <u>Third Street Clinic</u>  |       |
| For the following purposes:   |       |
|   |       |
| I may revoke this authorization in writing at any time, except for which has already been released in accordance with this author revocation. |       |
| Signature:  | Date: |
| Staff signature:  | Date: |

