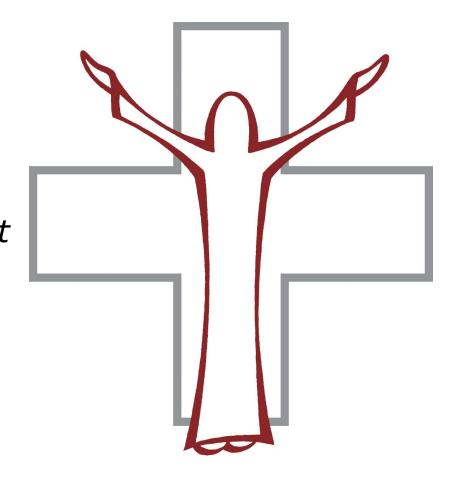
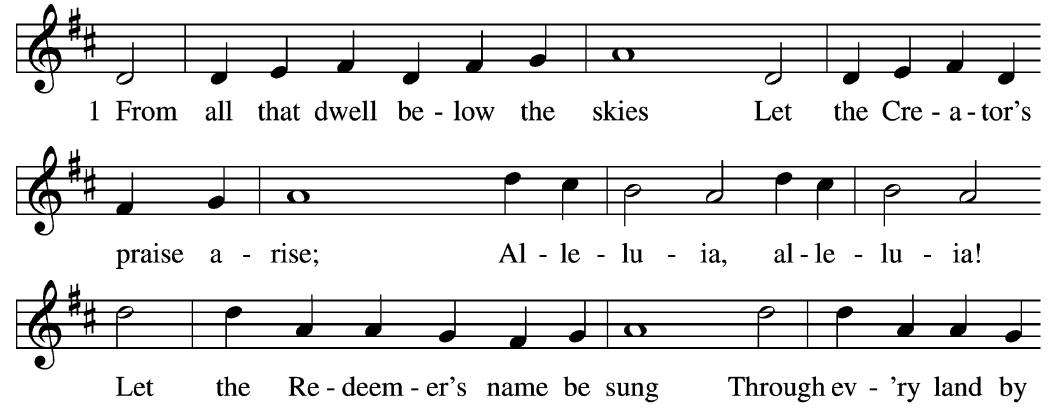
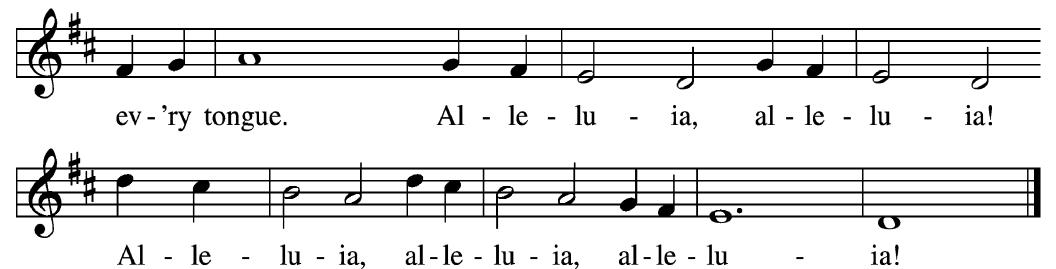
# The Transfiguration of Our Lord

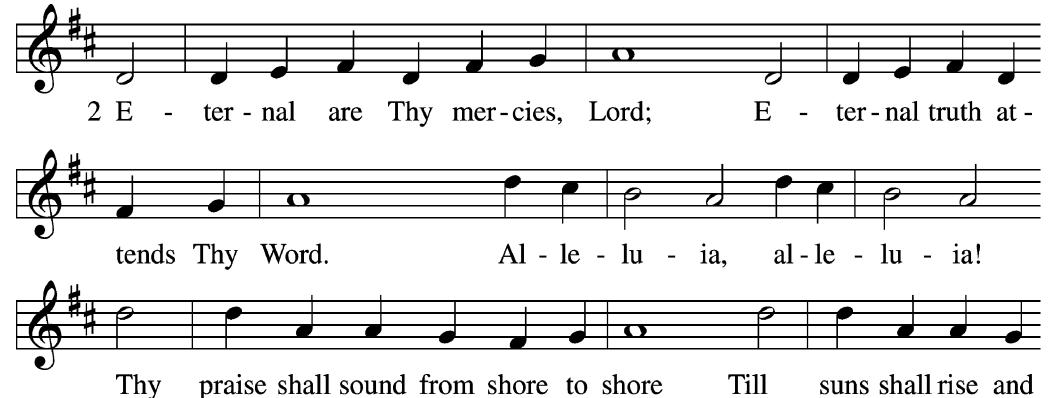


Please take a moment to fill out the pew card in front of you; and then place it in the offering plate at the end of service. Thank you.

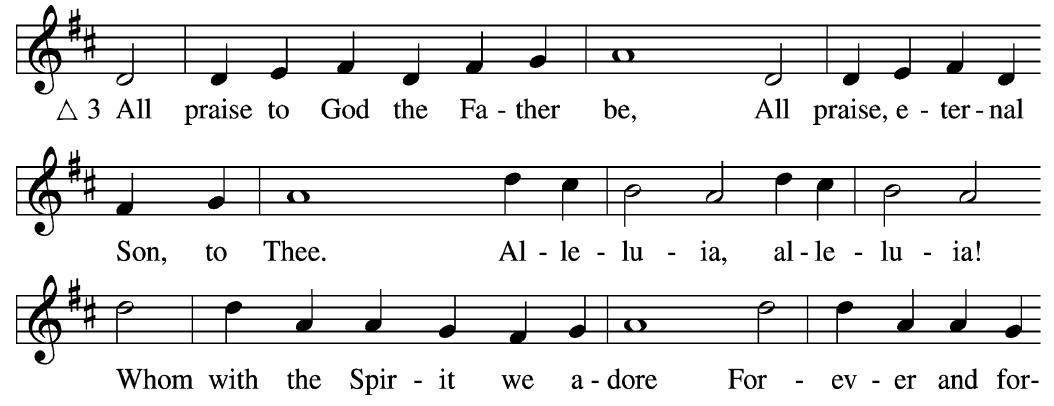


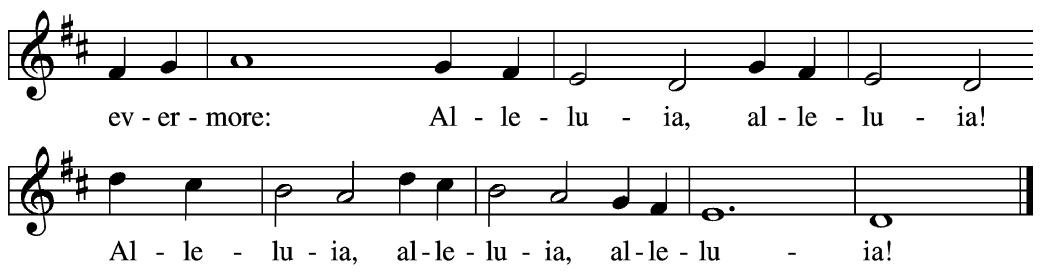












Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97

Tune: Geistliche Kirchengesäng, 1623, Köln Text and tune: Public domain

#### **Common Versicles**

- L O Lord, open my lips,
- - and my mouth will de-clare Your praise.

Make haste, O God, to deliver me;



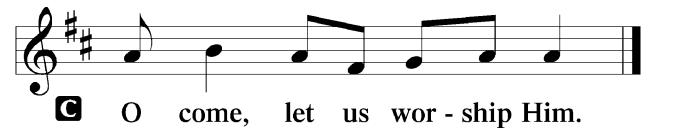
make haste to help me, O Lord.

#### **Common Versicles**

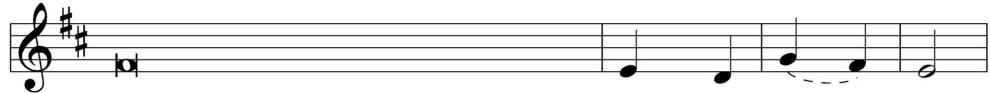


#### **Antiphon (Common)**

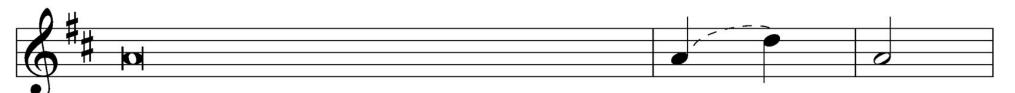
E Blessed be God, the Father, the Son, and the Holy Spirit.



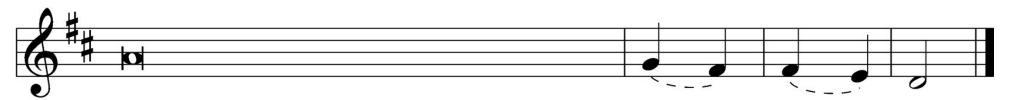
# Venite 1 O come, let us sing . . . . . to the Lord,



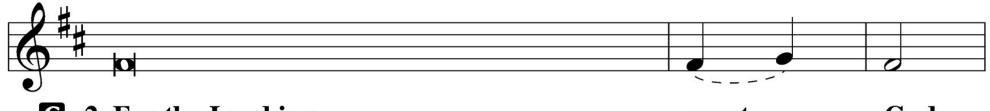
1 let us make a joyful noise to the rock of our sal - va - tion.



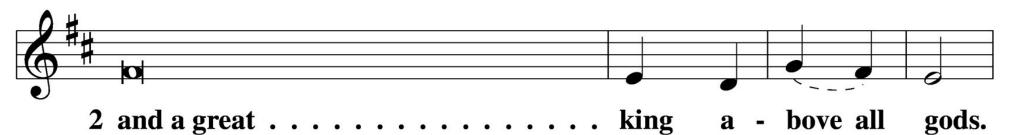
1 Let us come into His presence with thanks - giv - ing,

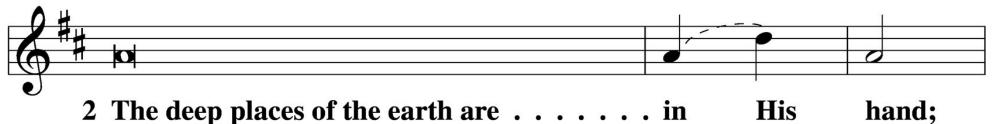


1 let us make a joyful noise to . . . . . . . . Him with songs of praise.



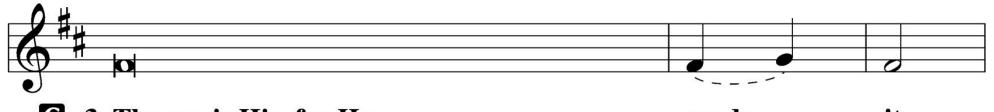
C 2 For the Lord is a . . . . . . . . . . . great \_\_\_\_ God



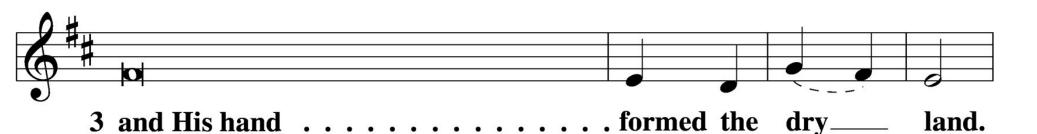


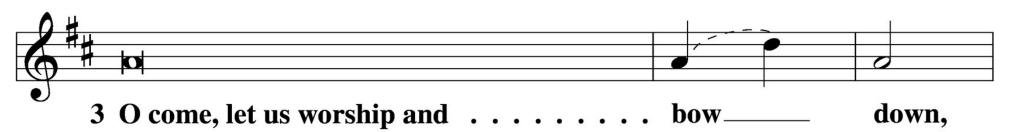
2 The deep places of the earth are . . . . . . in His nand;

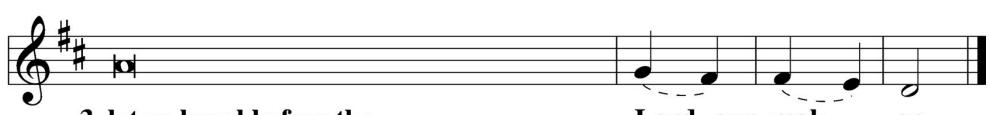




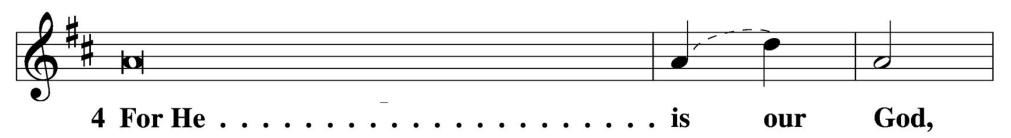
**C** 3 The sea is His, for He . . . . . . . . . made\_\_\_\_ it,

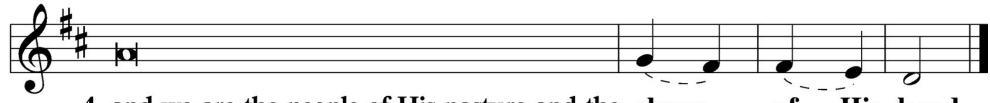




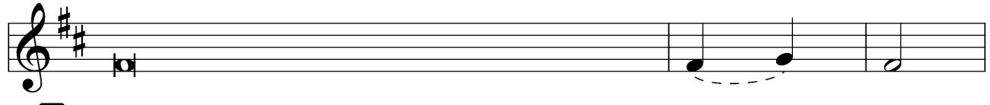


3 let us kneel before the ..... Lord, our mak - er.

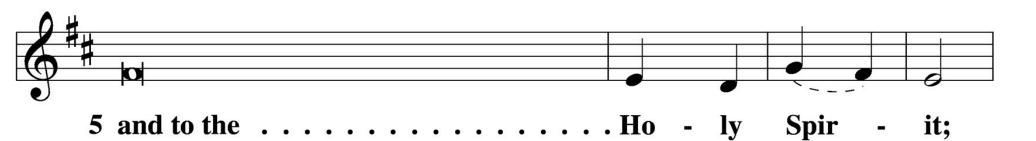


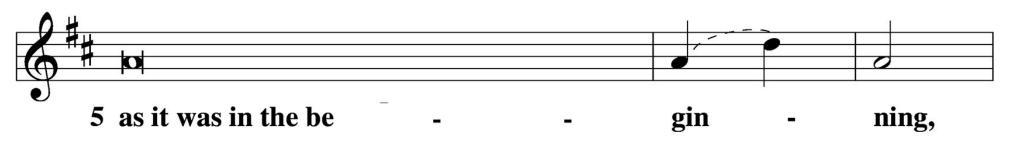


4 and we are the people of His pasture and the sheep of His hand



**C** 5 Glory be to the Father and . . . . . . . . . to the Son

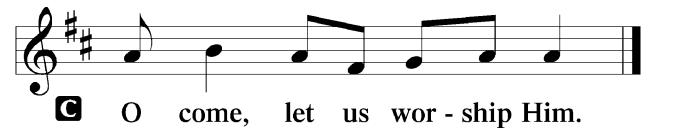






#### **Antiphon (Common)**

E Blessed be God, the Father, the Son, and the Holy Spirit.



#### **Salutation and Collect of the Day**

- P The Lord be with you.
- And also with you.
- $\mathbf{P}$ Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace.

#### Salutation and Collect of the Day

Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

# Old Testament Reading: Exodus 24:8-18

And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.

# Old Testament Reading: Exodus 24:8-18

And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses rose with his assistant Joshua,

Old Testament Reading: Exodus 24:8–18 and Moses went up into the mountain of God. And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days.

# Old Testament Reading: Exodus 24:8-18

And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

A This is the Word of the Lord.

**C** Thanks be to God.

# Epistle Reading: 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased,"

Epistle Reading: 2 Peter 1:16-21 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation.

# Epistle Reading: 2 Peter 1:16-21

For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

- A This is the Word of the Lord.
- **C** Thanks be to God.

#### **Holy Gospel: Matthew 17:1-9**

- The Holy Gospel according to St. Matthew, the seventeenth chapter.
- Glory to You, O Lord.

After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun,

Holy Gospel: Matthew 17:1-9 and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said,

# Holy Gospel: Matthew 17:1-9

"This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only.

Holy Gospel: Matthew 17:1-9

And as they were coming down the mountain,
Jesus commanded them, "Tell no one the vision,

until the Son of Man is raised from the dead."

This is the Cospel of the Lord

This is the Gospel of the Lord.Praise to You, O Christ.

#### Responsory

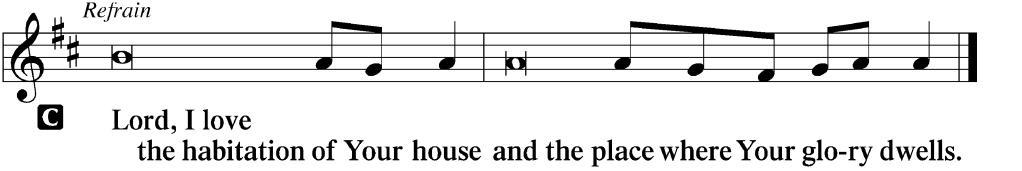
Forever, O Lord, Your Word is firmly set in the heavens.



Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

#### Responsory

E Blessed are those who hear the Word of God and keep it.



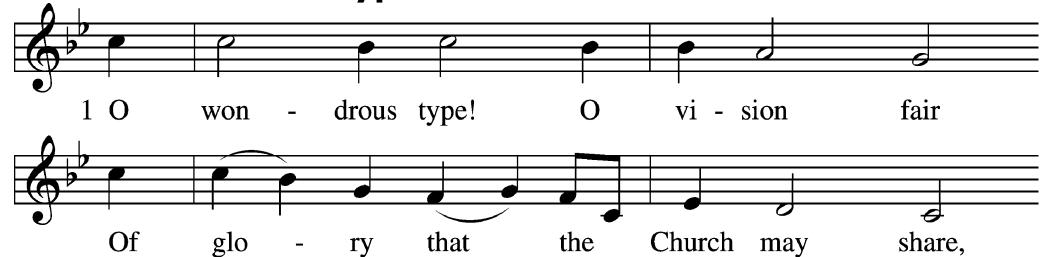
#### Responsory

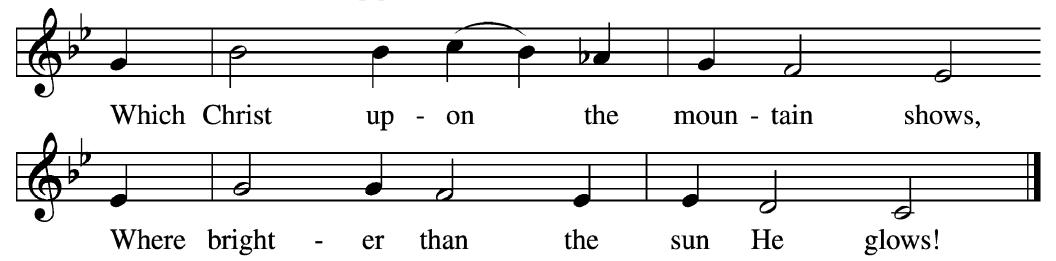
LGlory be to the Father and to the Son and to the Holy Spirit.

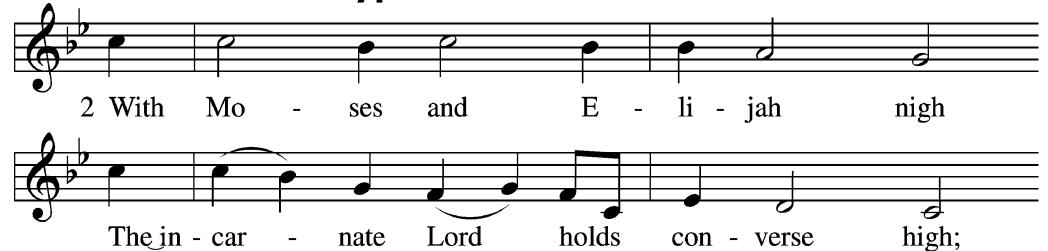


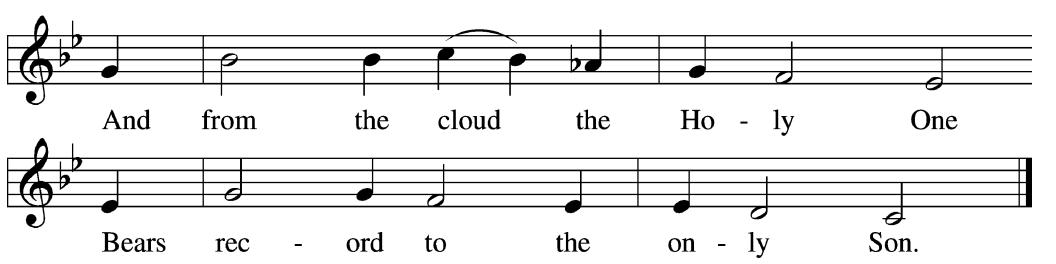
the habitation of Your house and the place where Your glo-ry dwells.

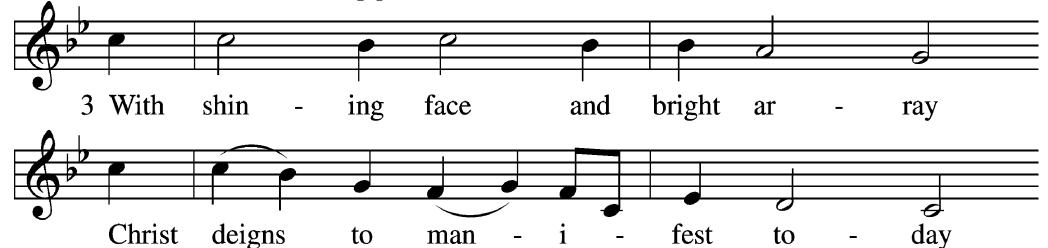
# Children's Message

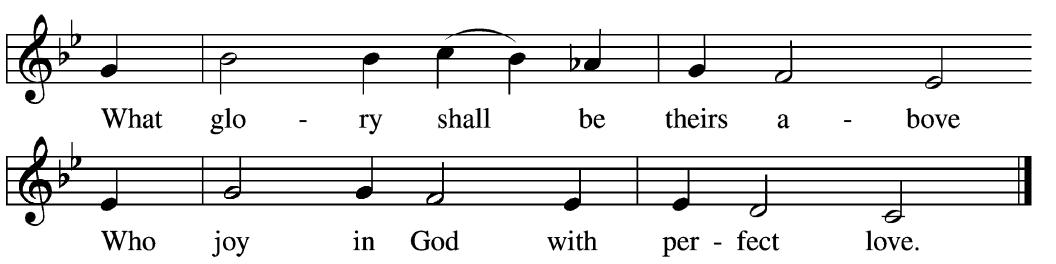


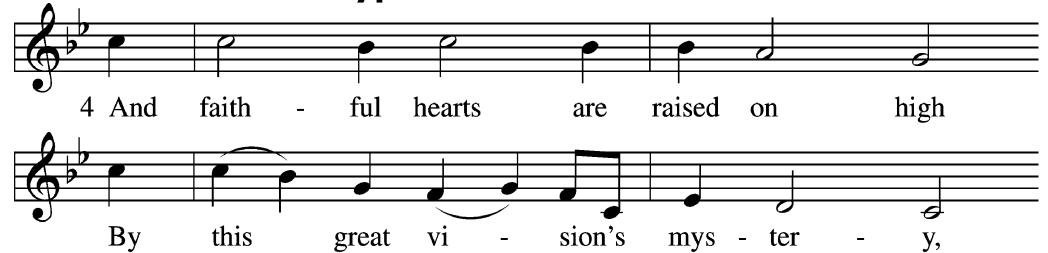


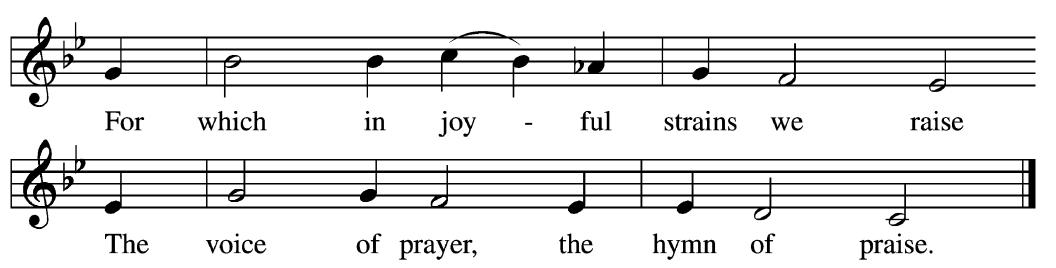


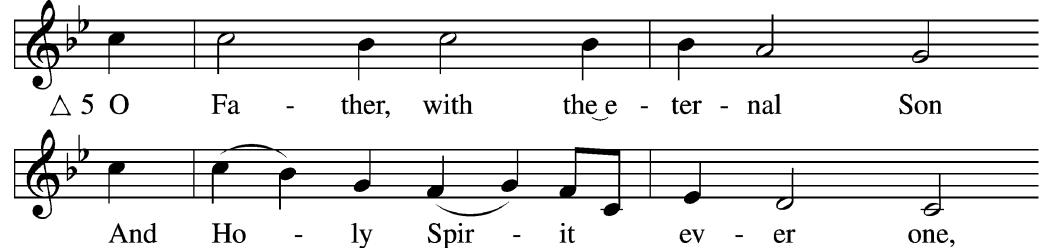


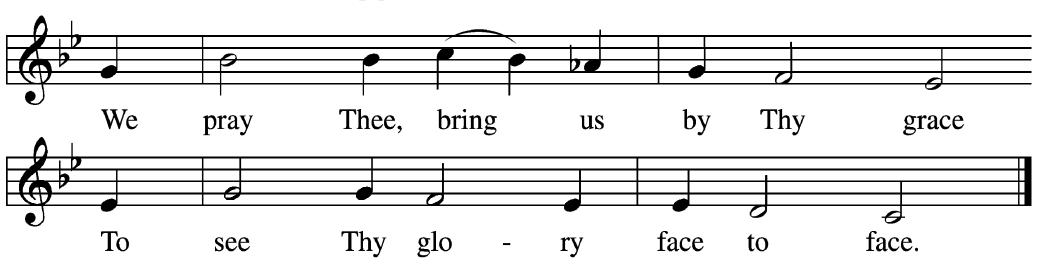










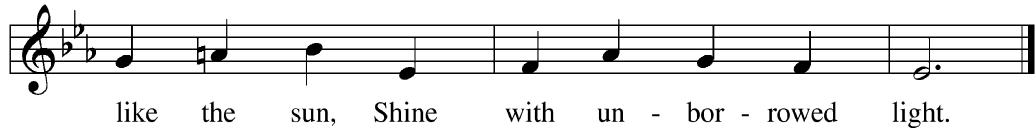


Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.

Tune: English, 15th cent.
Text and tune: Public domain

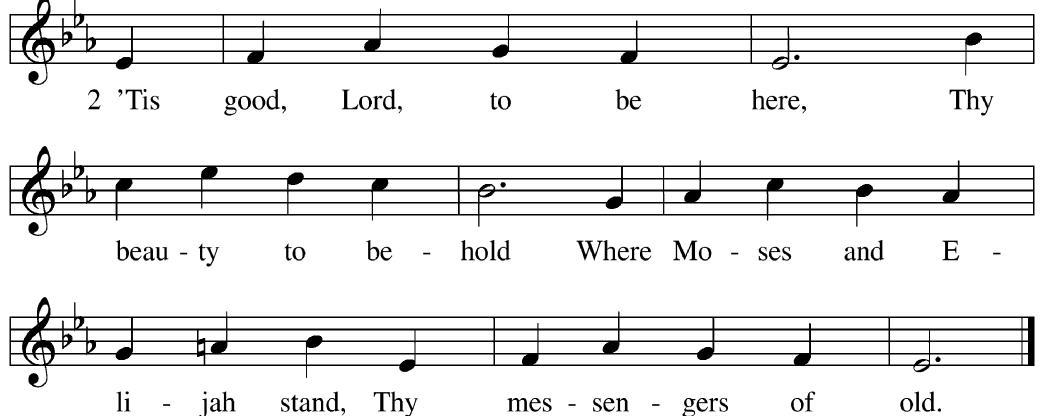
# **Sermon**

### 414 'Tis Good, Lord, to Be Here 1 'Tis good, Thy Lord, be here! to fills night; Thy glo - ry the face and gar - ments,



# 414 'Tis Good, Lord, to Be Here

stand, Thy



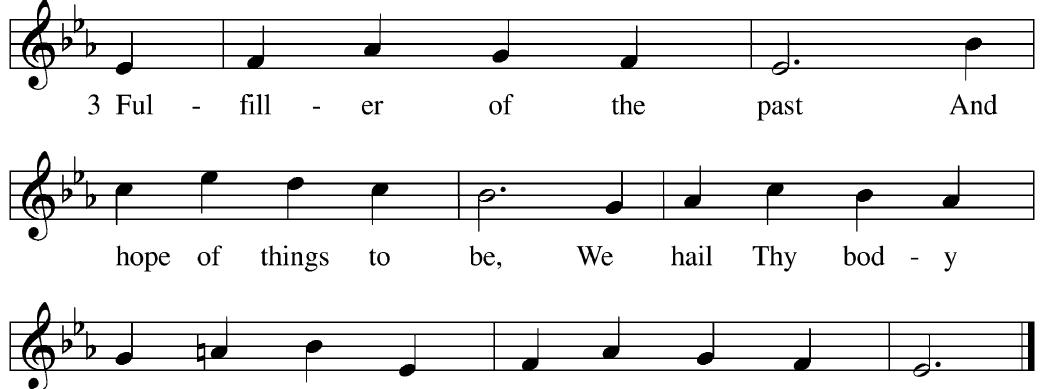
mes - sen - gers

of

old.

# 414 'Tis Good, Lord, to Be Here

glo - ri - fied



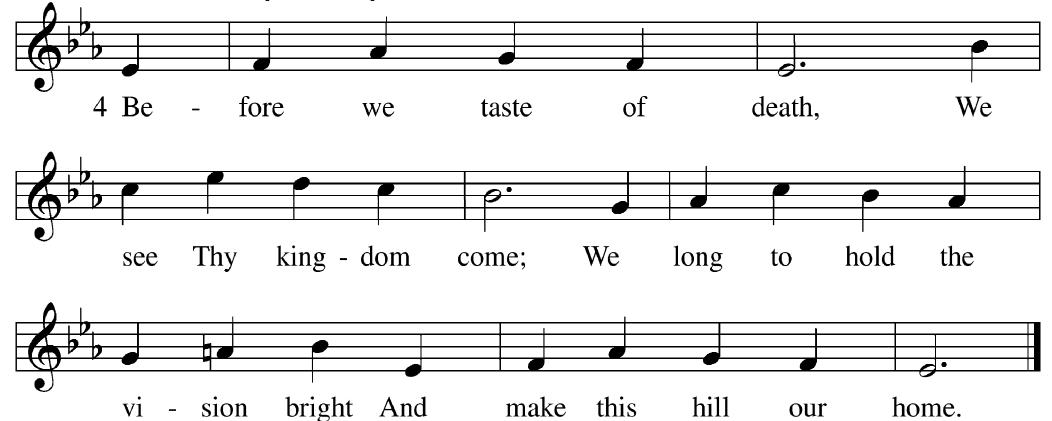
our

re - demp - tion

see.

And

# 414 'Tis Good, Lord, to Be Here



### 414 'Tis Good, Lord, to Be Here 5 'Tis good, Lord, be here! Yet to But Thou bidst main; since not re us we may

with

us

plain.

the

to

Text: Joseph A. Robinson, 1858–1933, alt.

Tune: Johann Sebastian Bach, 1685–1750, adapt.

the

mount, Come

Text and tune: Public domain

leave

**Apostles' Creed** 

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

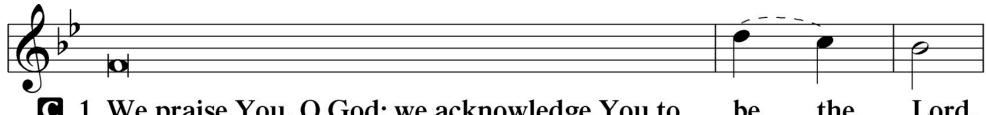
**Apostles' Creed** He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

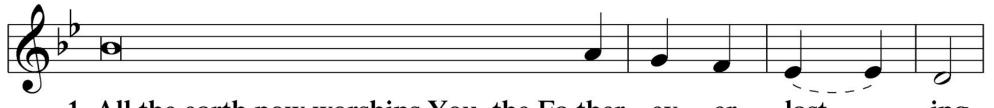
Apostles' Creed

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,

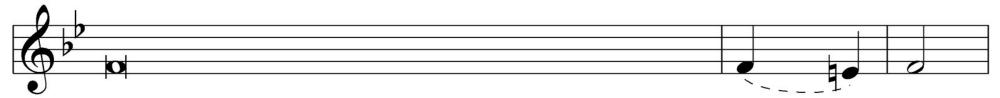
and the life + everlasting. Amen.



1 We praise You, O God; we acknowledge You to the Lord. be

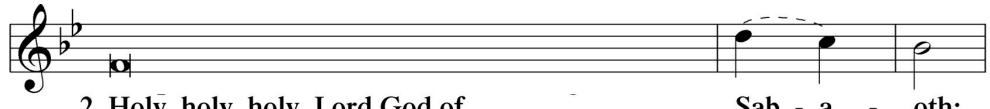


1 All the earth now worships You, the Fa-ther ev - er - last ing.

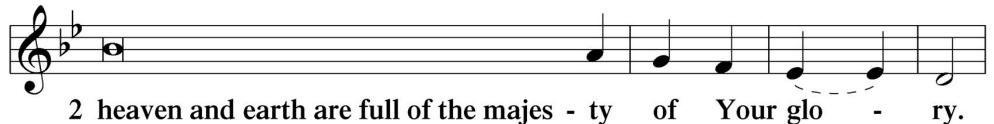


1 To You all angels cry aloud, the heavens and all the pow'rs there-in.

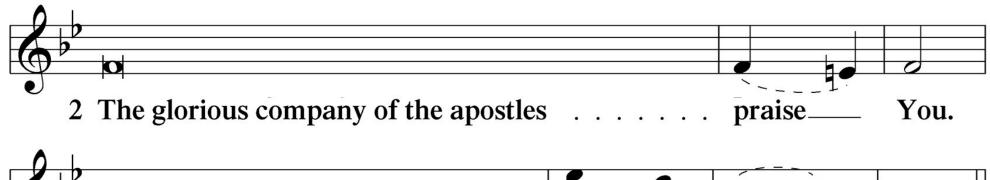


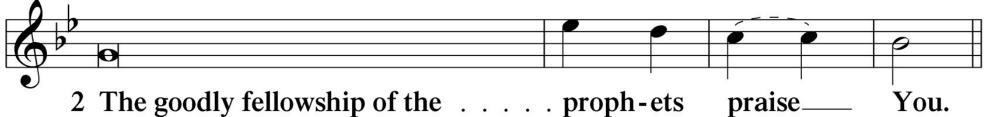


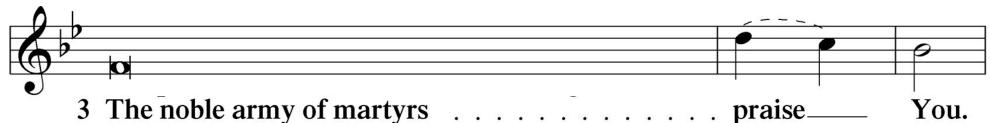
2 Holy, holy, Lord God of . . . . . . . . . Sab - a oth;

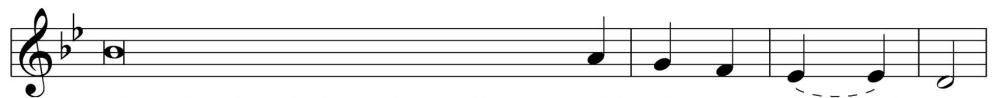


2 heaven and earth are full of the majes - ty of Your glo

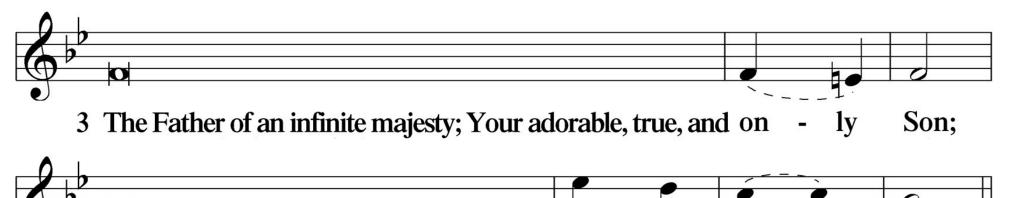




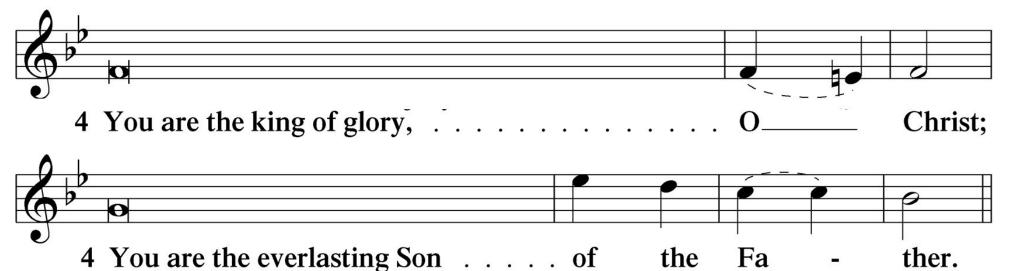


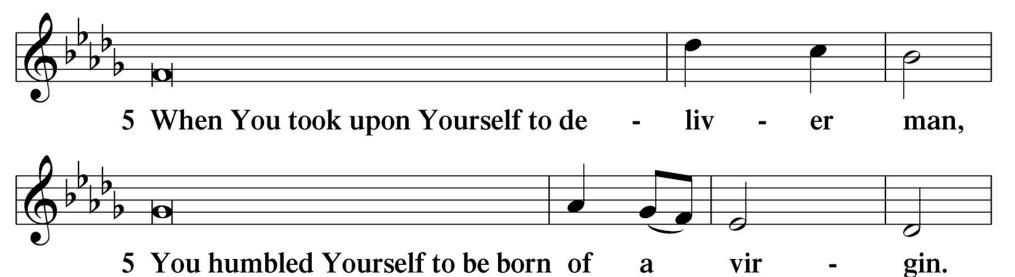


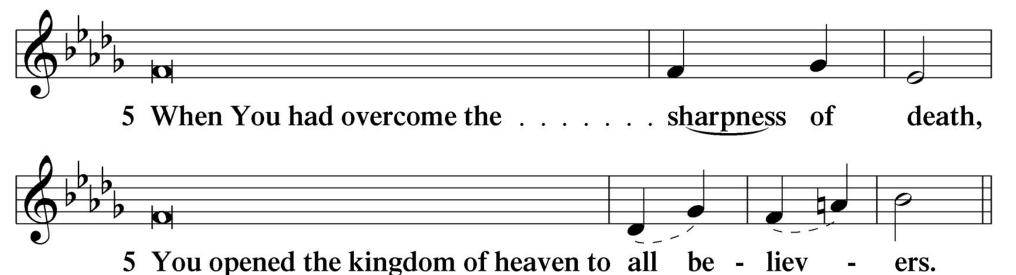
3 The holy Church throughout all the world does ac - knowl-edge You:

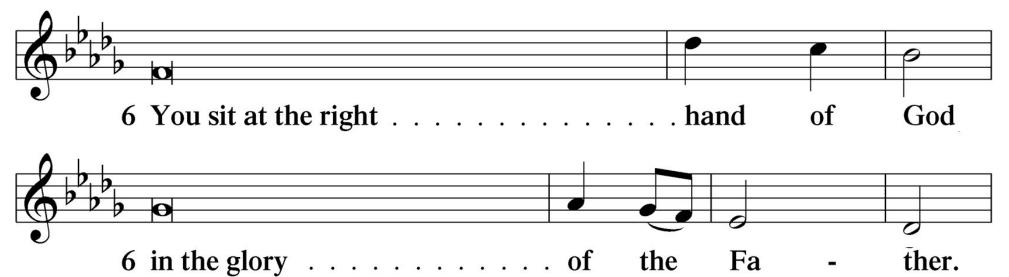


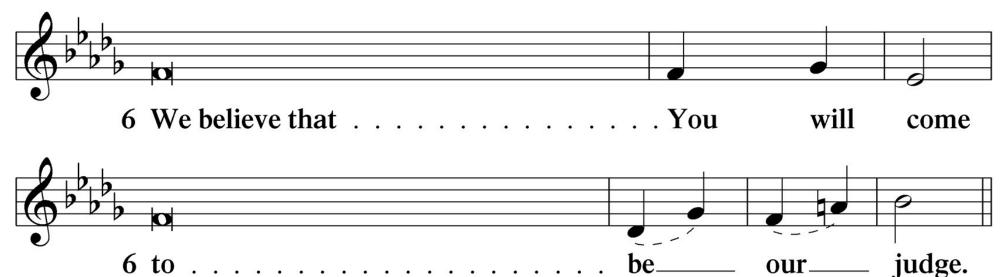
3 also the Holy . . . . . . . . . . Ghost, the Com-fort - er.

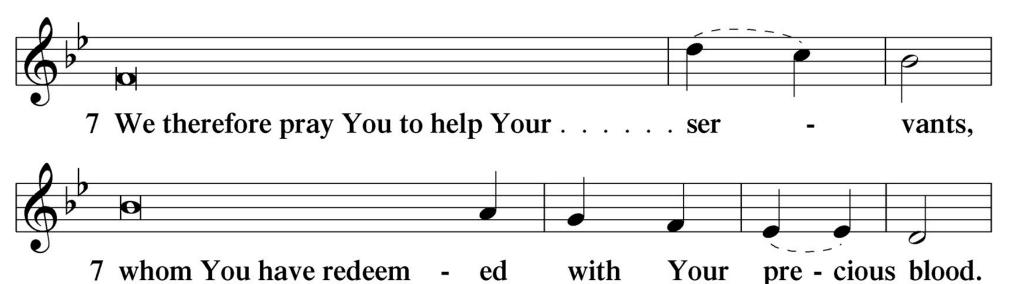


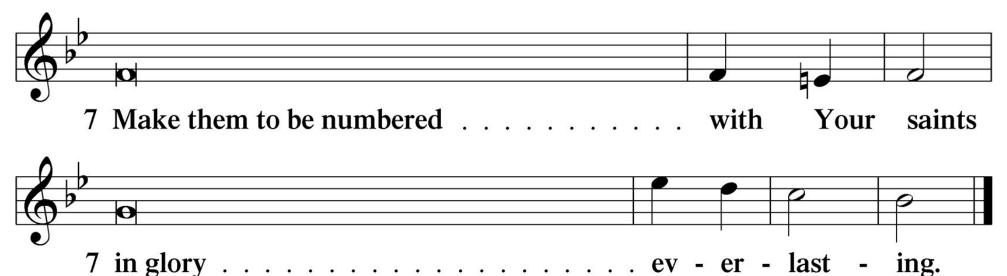


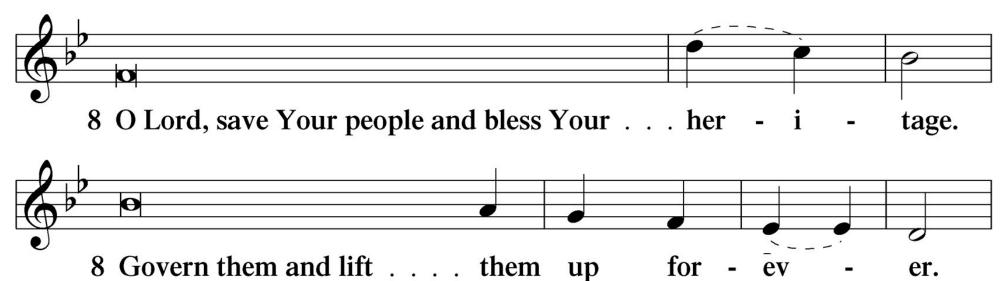


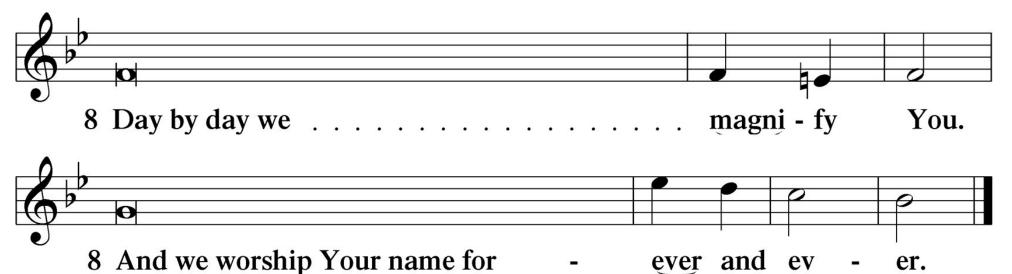


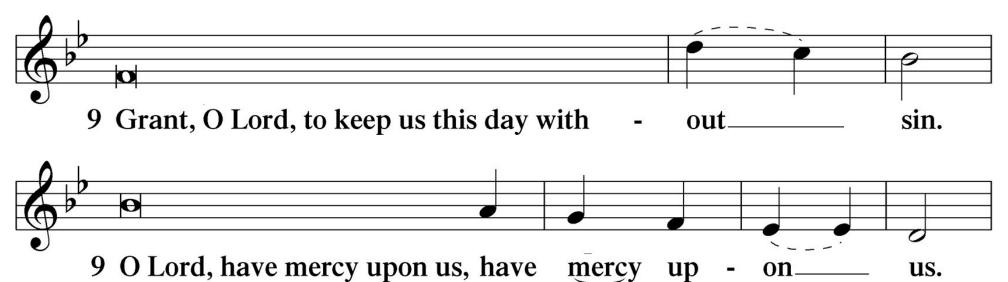




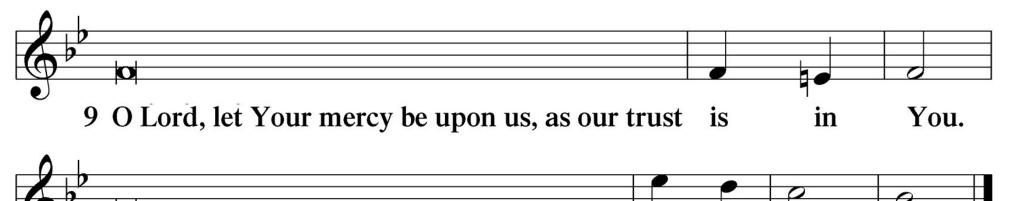








#### Te Deum



9 O Lord, in You have I trusted; let me never be con - found - ed.

## **Offering**



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

- ...Lord, in Your mercy,
   hear our prayer.
   Lord, have mercy.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy;
  - through Your Son Jesus Christ, our Lord.
- C Amen.

# **Lord's Prayer**

- Taught by our Lord and trusting His promises, we are bold to pray:
- **Our Father who art in heaven,** hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;

**Lord's Prayer** and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# Collect for the Word

O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and hold fast the blessed hope of everlasting life;

#### **Collect for the Word**

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Benedicamus**

Let us bless the Lord.

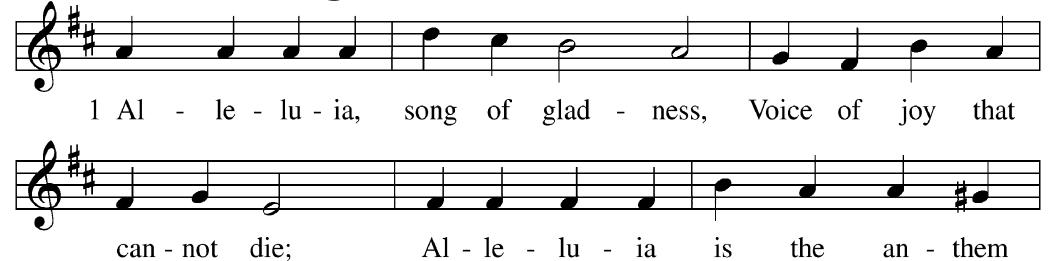


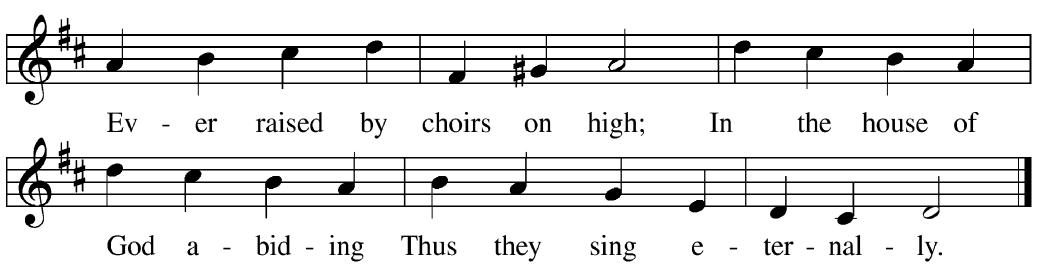
#### **Benediction**

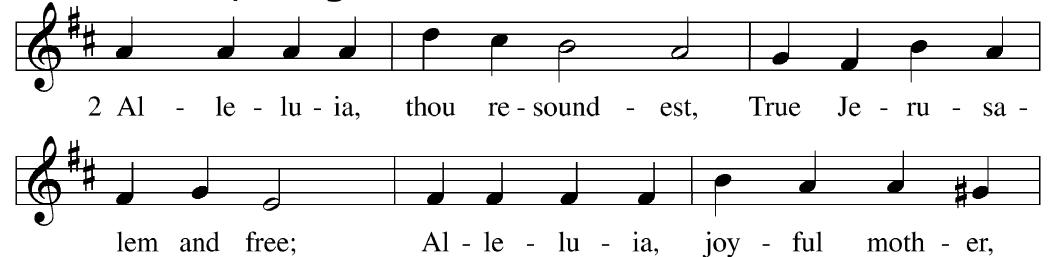
The grace of our Lord 

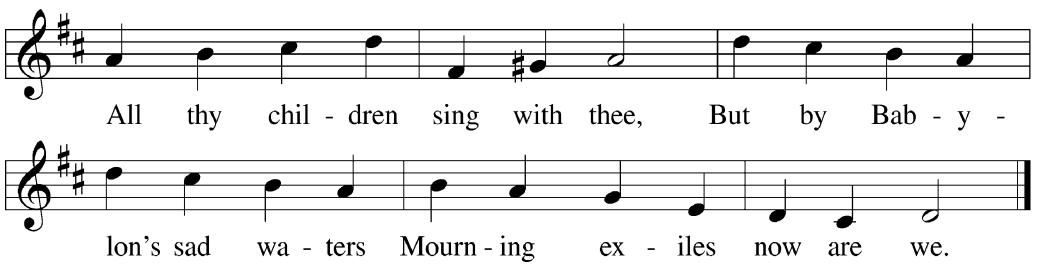
→ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.





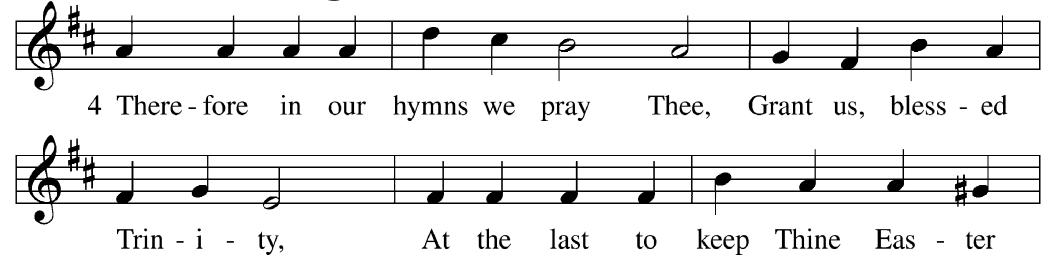


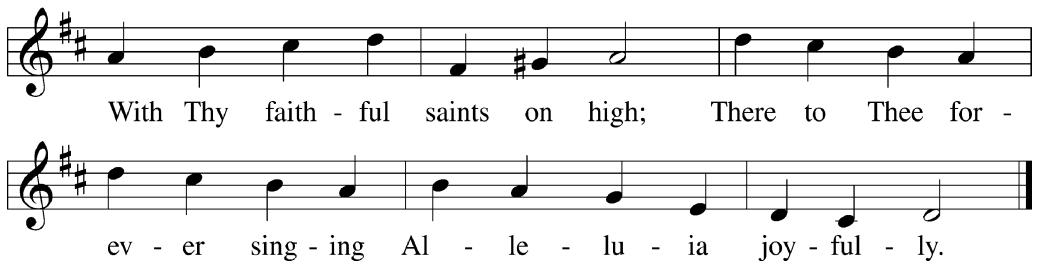








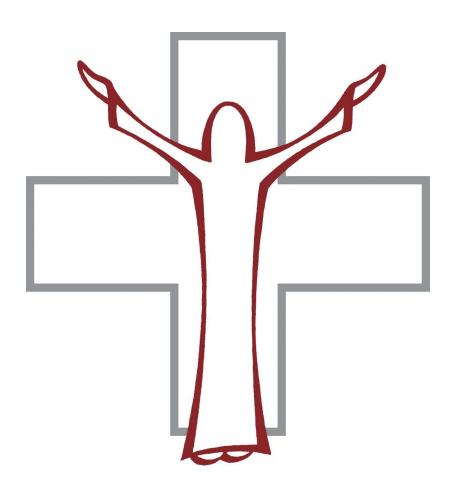




Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: John Goss, 1800–80 Text and tune: Public domain

# The Transfiguration of Our Lord



# **ANNOUNCEMENTS**

Go in peace and serve the Lord.

Thanks be to God.

