

# The Baptism of Our Lord

**ST. JOHN LUTHERAN CHURCH**

**We Welcome You!**  
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date \_\_\_\_\_  
Member  Visitor  Guest

Names: \_\_\_\_\_  
Local Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

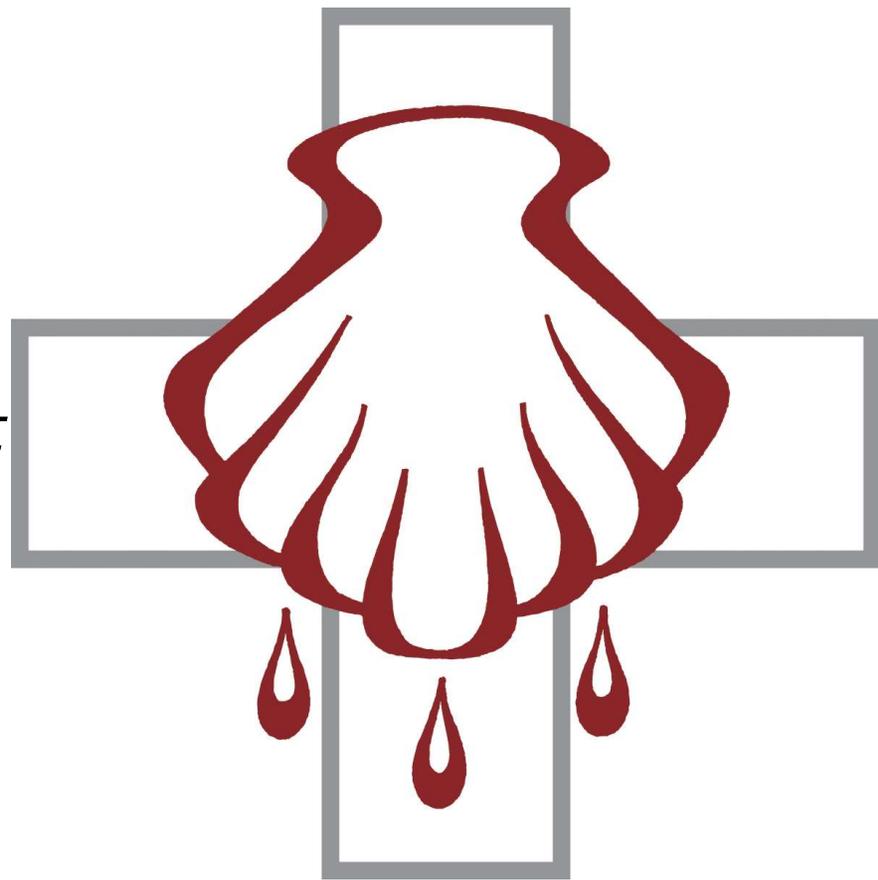
Change of Address   
Visiting Today Only   
Desire a Call or Visit   
Looking for a Church Home   
Entering Hospital

Please read our communion statement on the back of this card.

**HOLY COMMUNION**  
Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for us. We are to strengthen ourselves with Him and with one another. We are to trust His words, repent of our sins, and set aside any refusal to receive His forgiveness and love.

Who partake of Holy Communion are present do so to receive the forgiveness of sins because Holy Communion is the altar, any who do not receive the sacrament are asked to abstain.

*Please take a moment to fill out the pew card in front of you; and then place it in the offering plate at the end of service. Thank you.*

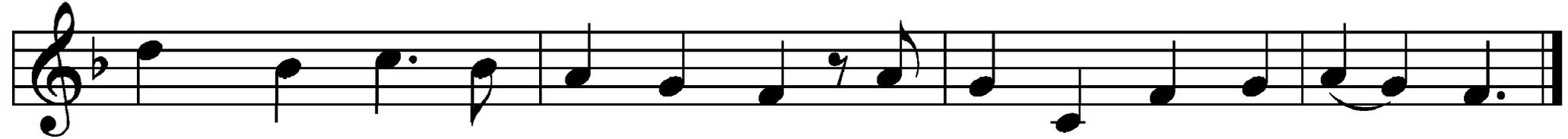




# 596 All Christians Who Have Been Baptized

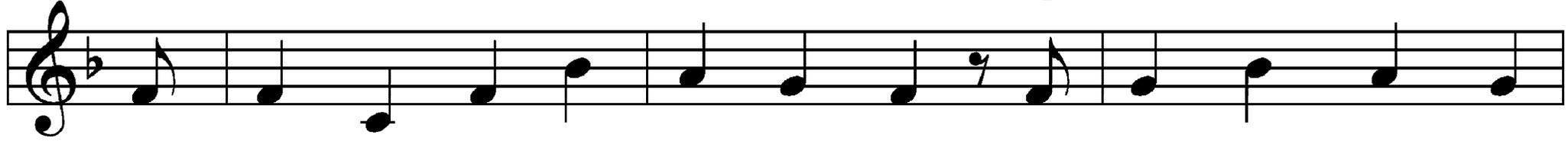


Christ once giv - en: Con - sid - er now what God has done, The

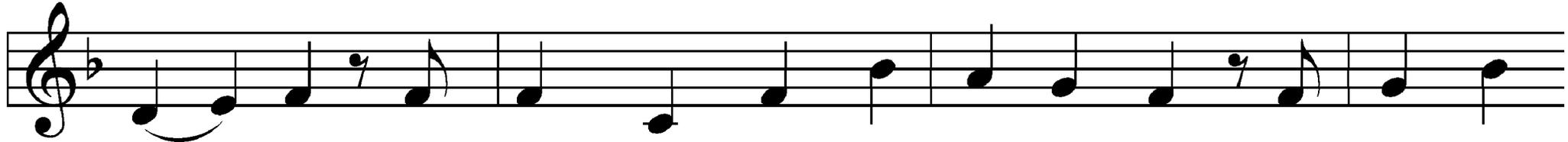


gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!

# 596 All Christians Who Have Been Baptized

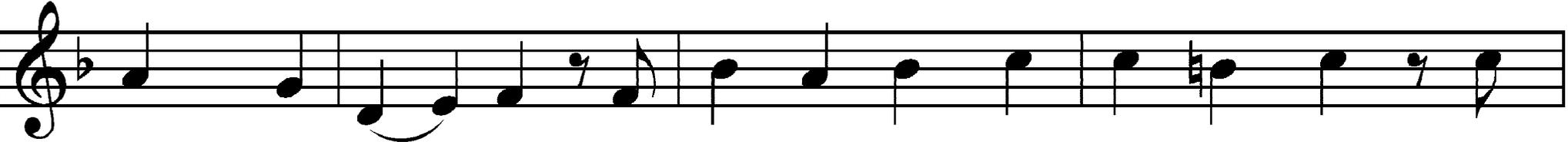


2 You were be - fore your day of birth, In - deed, from your con -

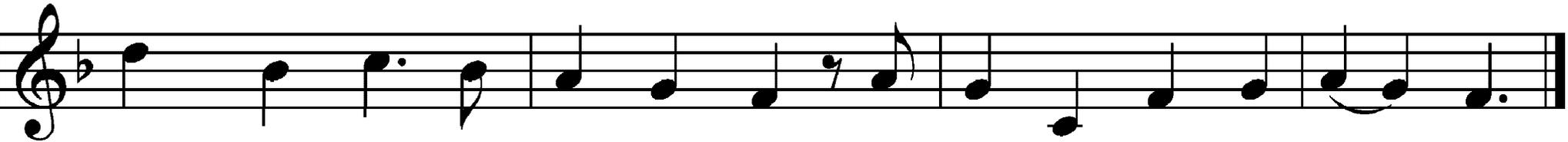


cep - tion, Con-demned and lost with all the earth, None good, with -

# 596 All Christians Who Have Been Baptized



out ex - cep - tion. For like your par - ents' flesh and blood, Turned



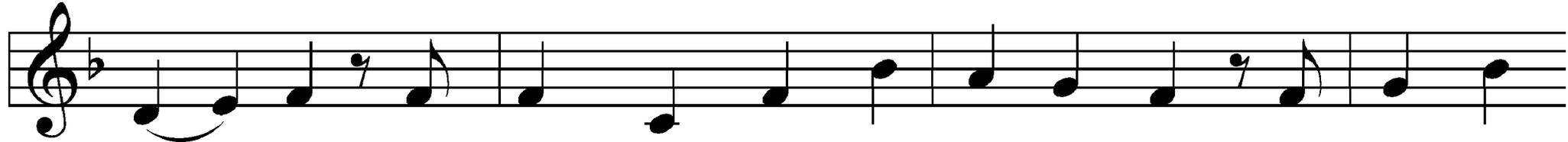
in - ward from the high - est good, You con - stant - ly de - nied Him.

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "out ex - cep - tion. For like your par - ents' flesh and blood, Turned in - ward from the high - est good, You con - stant - ly de - nied Him." The music consists of quarter and eighth notes, with some phrases connected by slurs.

# 596 All Christians Who Have Been Baptized

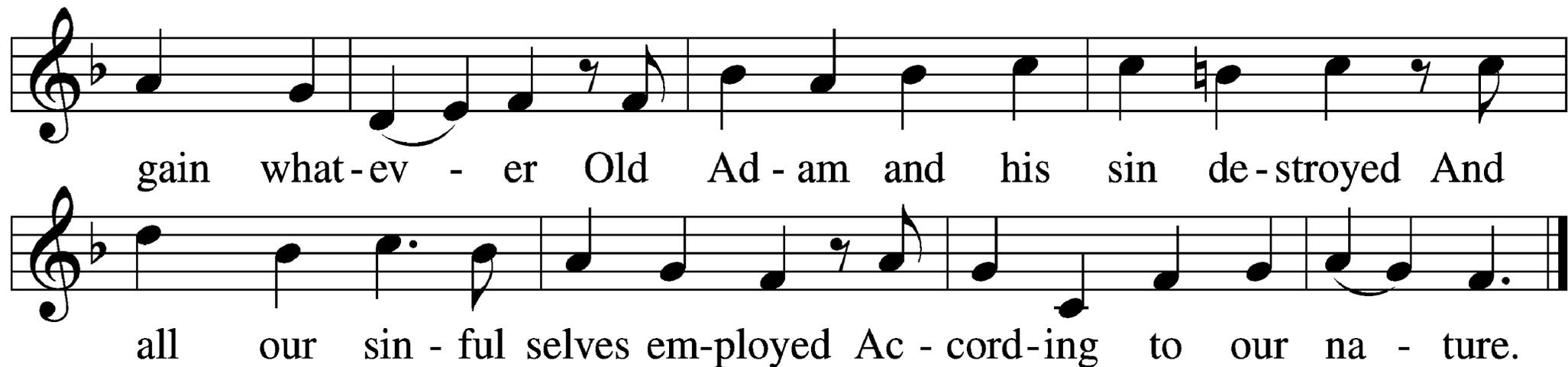


3 But all of that was washed a - way— Im - mersed and drowned for -



ev - er. The wa - ter of your Bap-tism day Re - stored a -

# 596 All Christians Who Have Been Baptized



gain what-ev - er Old Ad - am and his sin de - stroyed And  
all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.

The image shows a musical score for a hymn. It consists of two staves of music in a single system. Both staves are in the treble clef and have a key signature of one flat (B-flat). The first staff begins with a G4 quarter note, followed by an A4 quarter note, a B-flat4 quarter note, a C5 quarter note, a D5 quarter note, and an E5 quarter note. The second staff begins with a G4 quarter note, followed by an A4 quarter note, a B-flat4 quarter note, a C5 quarter note, a D5 quarter note, and an E5 quarter note. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first line of lyrics is 'gain what-ev - er Old Ad - am and his sin de - stroyed And' and the second line is 'all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.' The music ends with a double bar line.

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

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Tune: Public domain

## Invocation

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

***Silence for reflection on God's Word and  
for self-examination.***

***I. You shall have no other gods.***

***Silence for reflection on God's Word and  
for self-examination.***

***II. You shall not misuse the name of  
the Lord your God.***

***Silence for reflection on God's Word and  
for self-examination.***

***III. Remember the Sabbath day by  
keeping it holy.***

***Silence for reflection on God's Word and  
for self-examination.***

***IV. Honor your father and your mother.***

***Silence for reflection on God's Word and  
for self-examination.***

***V. You shall not murder.***

***Silence for reflection on God's Word and  
for self-examination.***

***VI. You shall not commit adultery.***

***Silence for reflection on God's Word and  
for self-examination.***

***VII. You shall not steal.***

***Silence for reflection on God's Word and  
for self-examination.***

***VIII. You shall not give false testimony  
against your neighbor.***

***Silence for reflection on God's Word and  
for self-examination.***

***IX. You shall not covet your neighbor's  
house.***

***Silence for reflection on God's Word and  
for self-examination.***

***X. You shall not covet your neighbor's  
wife, or his manservant or  
maidservant, his ox or donkey, or  
anything that belongs to your  
neighbor.***

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your**

## **Confession of Sins**

**☐ present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## **Absolution**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**









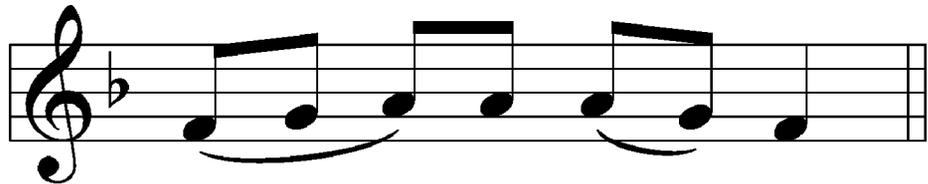
# Kyrie

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

# Kyrie

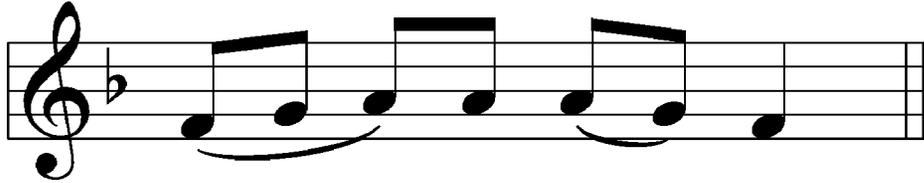
**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

# Kyrie

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

# Kyrie

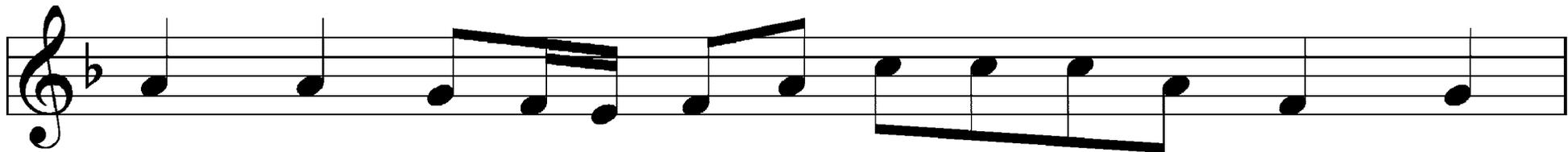
**A** Help, save, comfort, and defend us,  
gracious Lord.



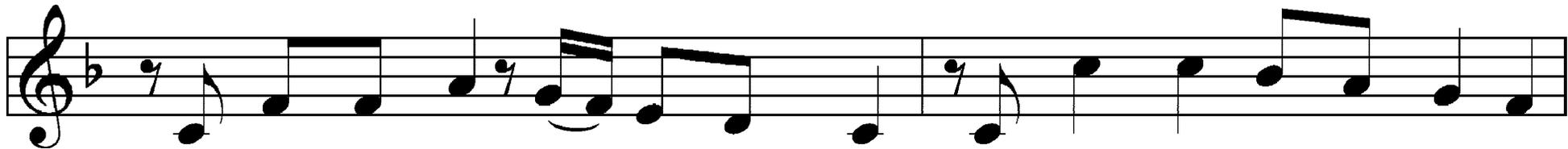
**C** A - men.

# Gloria in Excelsis

**A** Glory to God in the highest, and peace to His people on earth.

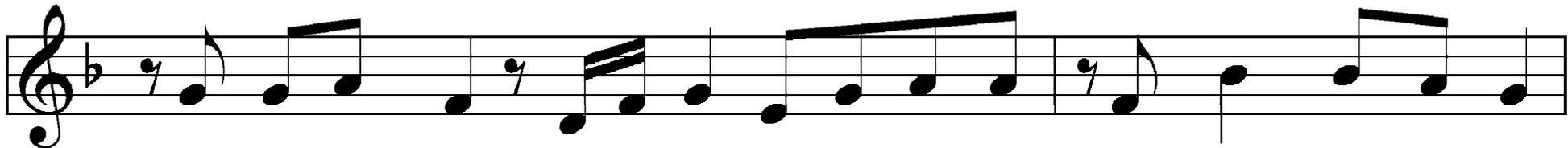


**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

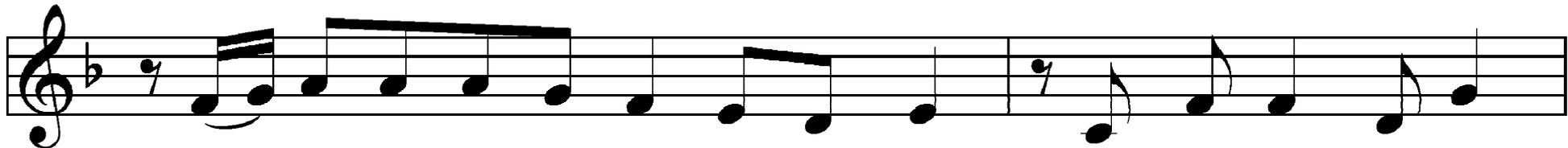


We wor-ship You, we give You thanks, we praise You for Your glo-ry.

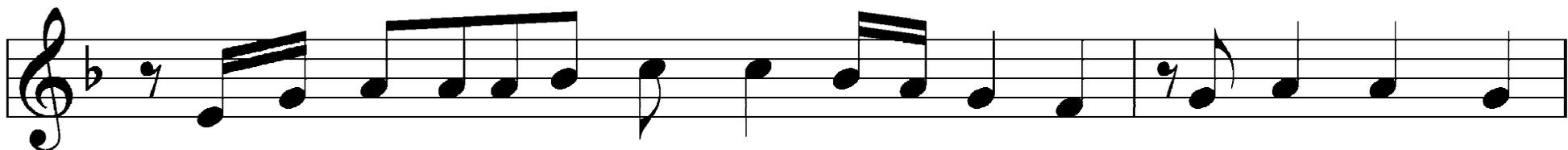
# Gloria in Excelsis



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

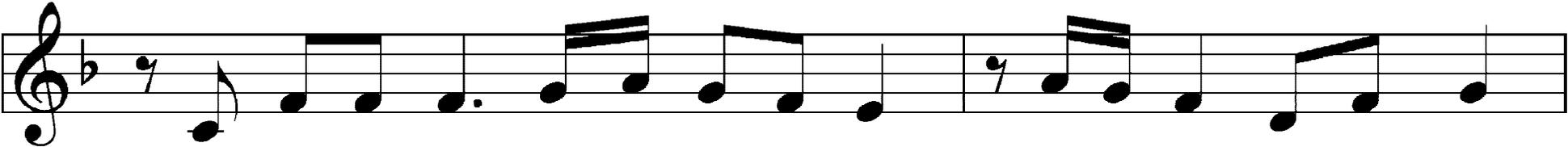


You take a - way the sin of the world; have mer-cy on us.

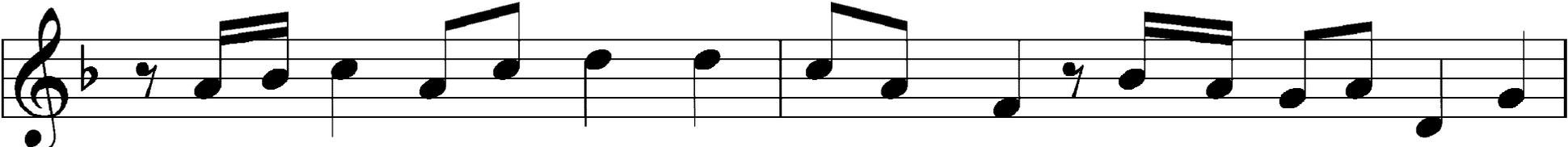


You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

# Gloria in Excelsis



For You a-lone are the Ho-ly One,      You a-lone are the Lord,



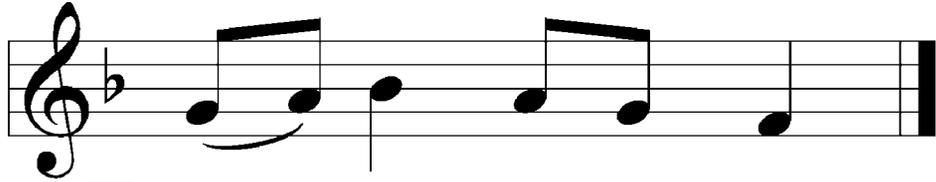
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

# Salutation and Collect of the Day: Baptism of Our Lord

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit.

# Salutation and Collect of the Day: Baptism of Our Lord

**P** Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

## **Old Testament Reading: Isaiah 42:1–9**

Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.  
He will not cry aloud or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a faintly burning wick he will not  
quench;

## **Old Testament Reading: Isaiah 42:1–9**

he will faithfully bring forth justice.  
He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.  
Thus says God, the LORD,  
who created the heavens and stretched  
them out,  
who spread out the earth and what comes  
from it,

## **Old Testament Reading: Isaiah 42:1–9**

who gives breath to the people on it  
and spirit to those who walk in it:

“I am the LORD; I have called you in  
righteousness;

I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,  
to open the eyes that are blind,

## **Old Testament Reading: Isaiah 42:1–9**

to bring out the prisoners from the  
dungeon,

from the prison those who sit in darkness.

I am the LORD; that is my name;

my glory I give to no other,

nor my praise to carved idols.

Behold, the former things have come to  
pass,

and new things I now declare;

## **Old Testament Reading: Isaiah 42:1–9**

before they spring forth  
I tell you of them.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle Reading: Romans 6:1–11**

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

## **Epistle Reading: Romans 6:1–11**

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him.

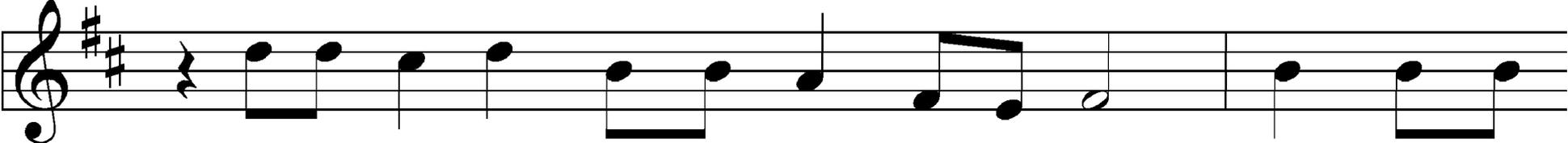
## **Epistle Reading: Romans 6:1–11**

We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

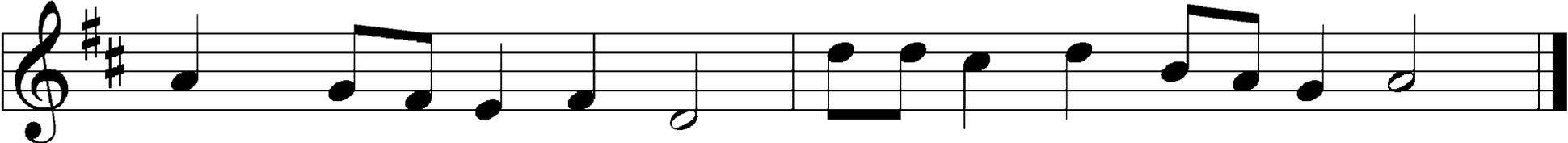
**A** This is the Word of the Lord.

**C** **Thanks be to God.**

# Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel: Matthew 3:13–17

**P** The Holy Gospel according to St. Matthew,  
the third chapter.



**C** Glo - ry to You, O Lord.

Then Jesus came from Galilee to the Jordan  
to John, to be baptized by him.

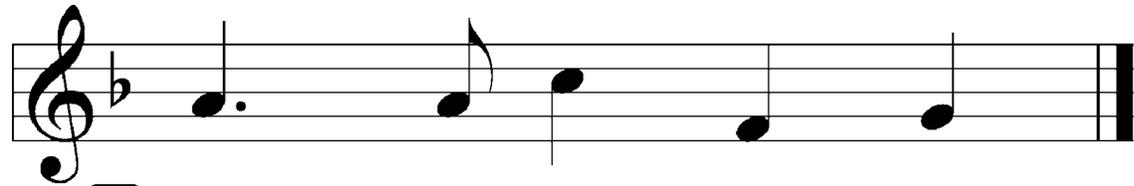
## **Holy Gospel: Matthew 3:13–17**

John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “**Let it be so now, for thus it is fitting for us to fulfill all righteousness.**” Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him;

## Holy Gospel: Matthew 3:13–17

and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

**P** This is the Gospel of the Lord.

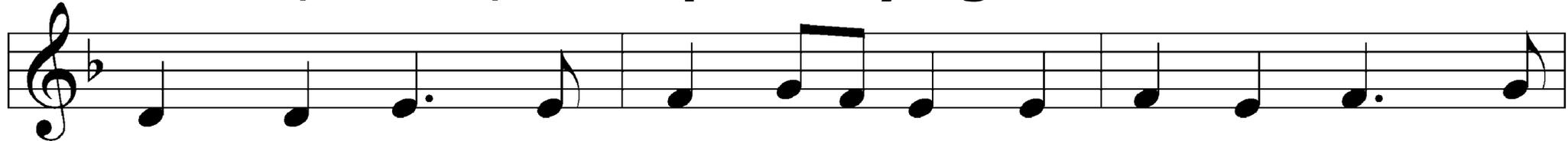


**C** Praise to You, O Christ.

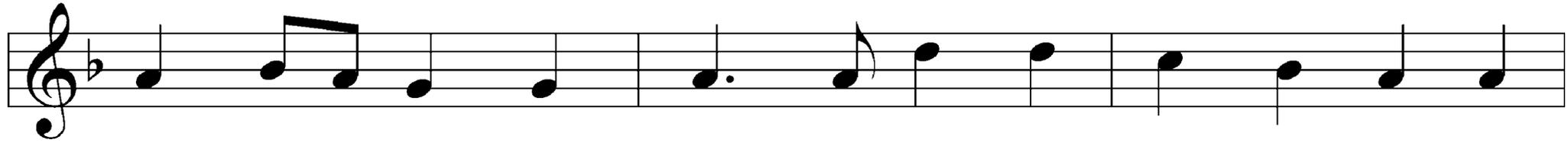




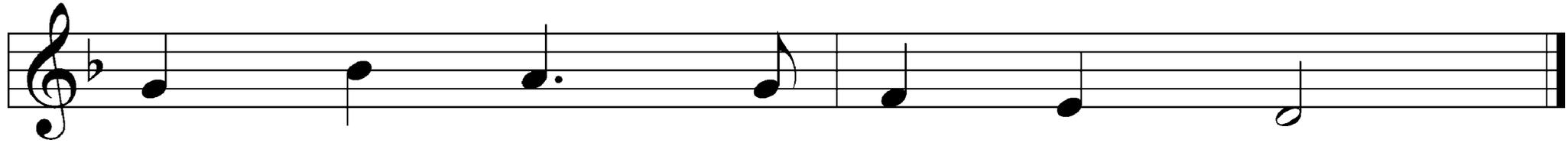
# 597 Water, Blood, and Spirit Crying



3 Dark the way, yet Christ pre - cedes us, Past the scowl of

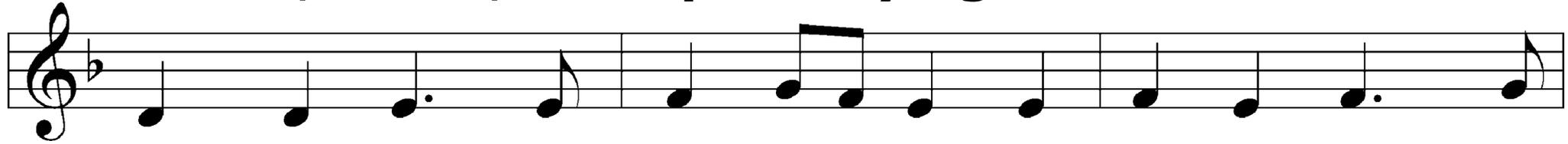


death He leads us; Spreads a ta - ble where He feeds us

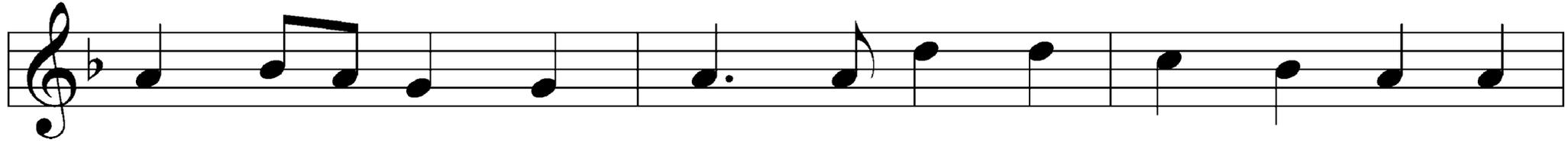


With His bod - y and His blood.

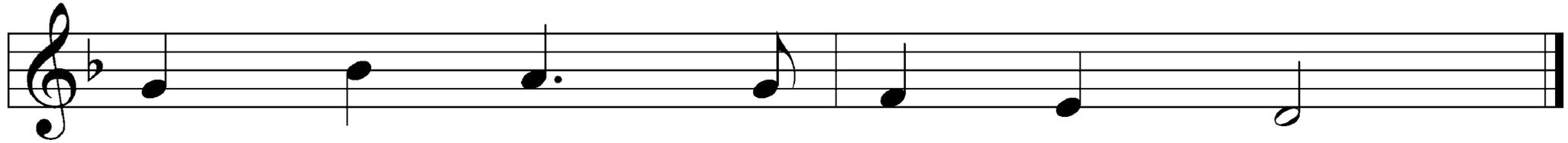
# 597 Water, Blood, and Spirit Crying



4 Though a - round us death is seeth - ing, God, His two - edged



sword un - sheath - ing, By His Spir - it life is breath - ing



Through the liv - ing, ac - tive Word.



**Sermon**

## **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before  
all worlds,**

## **Nicene Creed**

**☩ God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with  
the Father,  
by whom all things were made;  
who for us men and for our  
salvation came down from heaven**

## **Nicene Creed**

**© and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures**

## **Nicene Creed**

**☩ and ascended into heaven  
and sits at the right hand of the  
Father.**

**And He will come again with glory  
to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,**

## **Nicene Creed**

**© who proceeds from the Father  
and the Son,  
who with the Father and the Son  
together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian  
and apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,**

## Nicene Creed

**☩ and I look for the resurrection  
of the dead  
and the life ✝ of the world to come.  
Amen.**

## **Prayer of the Church**

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

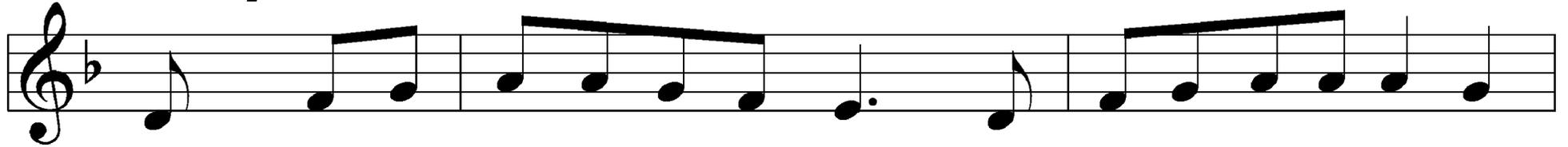
**P** ...Lord, in Your mercy,  
**C** **hear our prayer.**

**P** ...let us pray to the Lord:  
**C** **Lord, have mercy.**

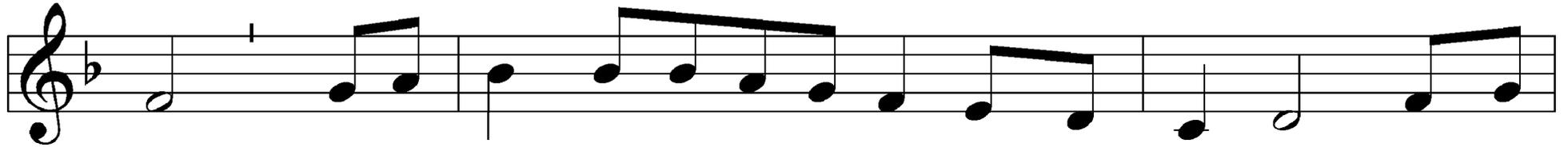
**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

**C** **Amen.**

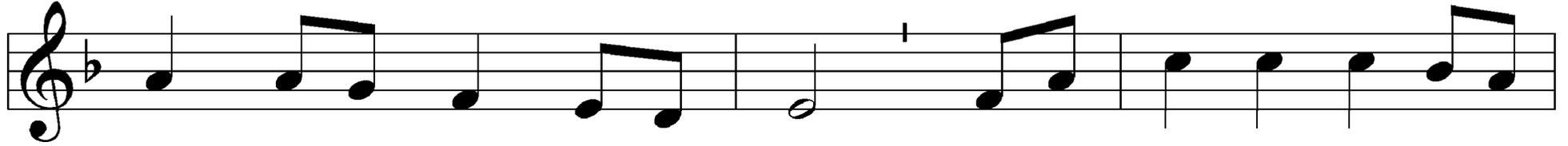
# Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

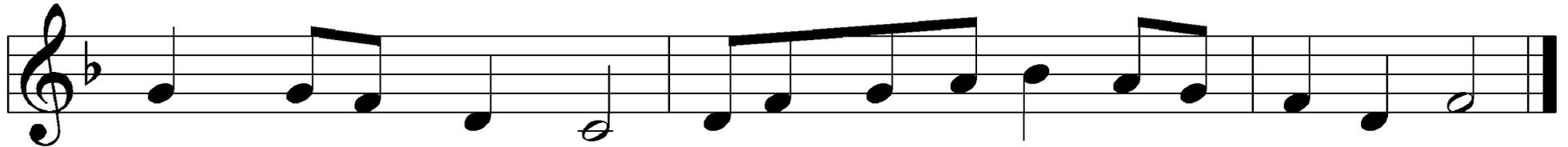
# Offertory



va - tion and will call on the name of the Lord. I will pay my



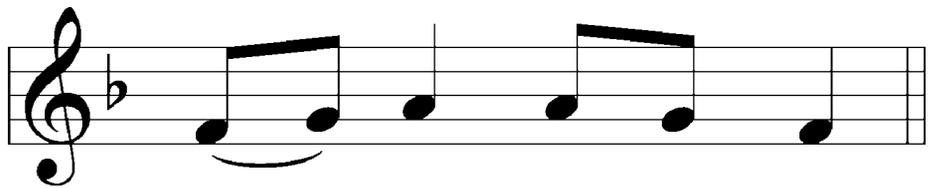
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

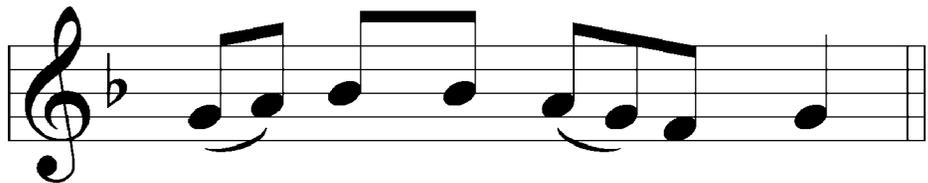
# Preface

**P** The Lord be with you.



**C** And al - so with you.

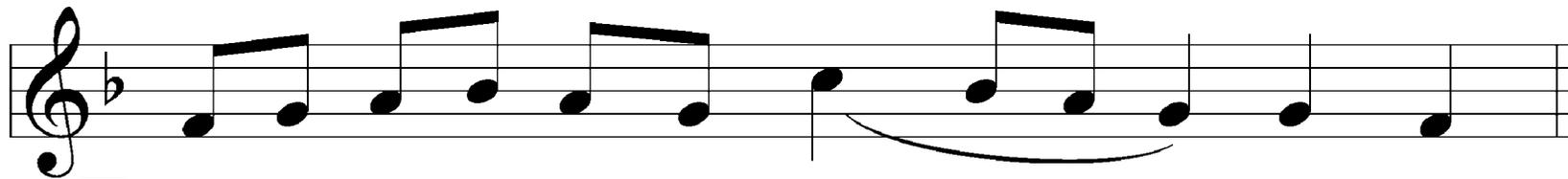
**P** Lift up your hearts.



**C** We lift them to the Lord.

# Preface

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

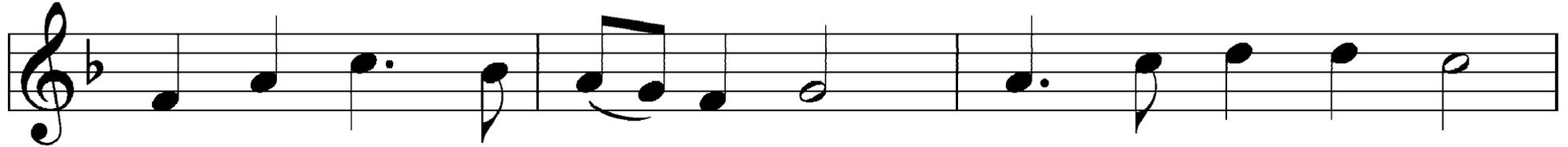
## **Proper Preface**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen.

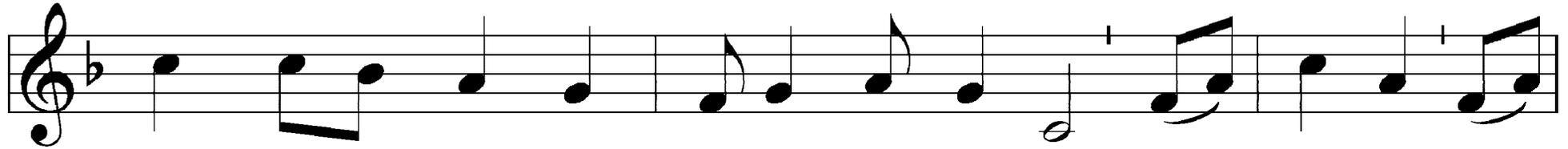
## **Proper Preface**

**P** Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

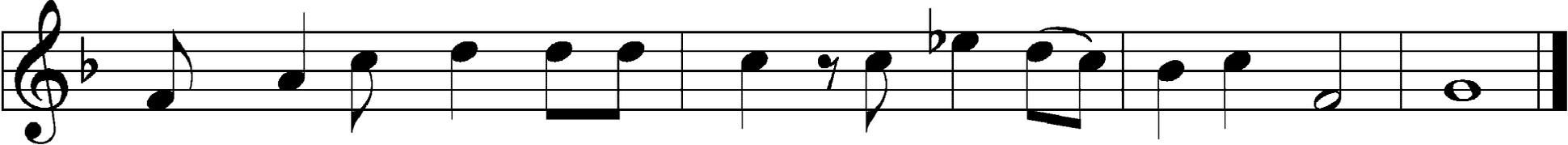


Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

# Sanctus



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## **Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

## **Prayer of Thanksgiving**

**P** Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom,

## **Prayer of Thanksgiving**

**P** which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those**

## **Lord's Prayer**



**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**The Words of Our Lord**

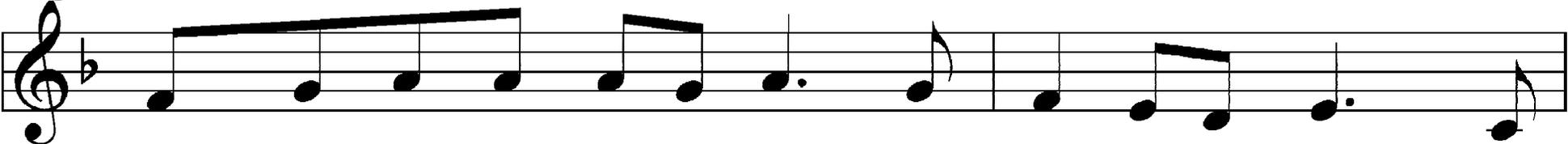
# Pax Domini

**P** The peace of the Lord be with you always.

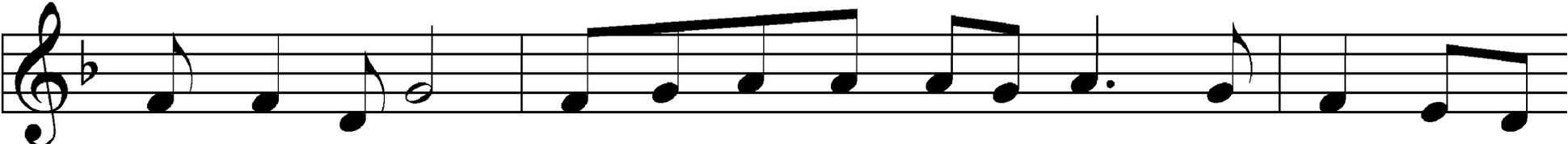


**C** A - men.

# Agnus Dei



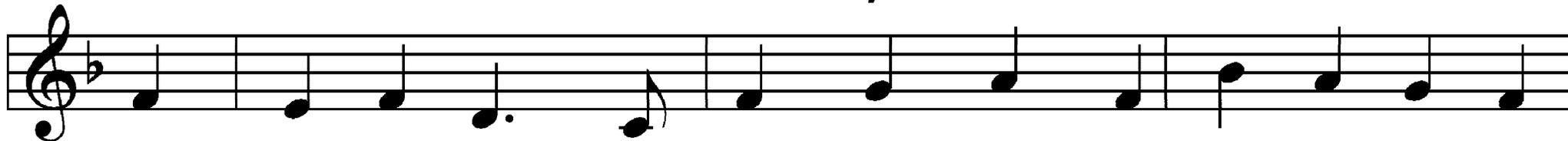
**C** Lamb of God, You take a - way the sin of the world; have



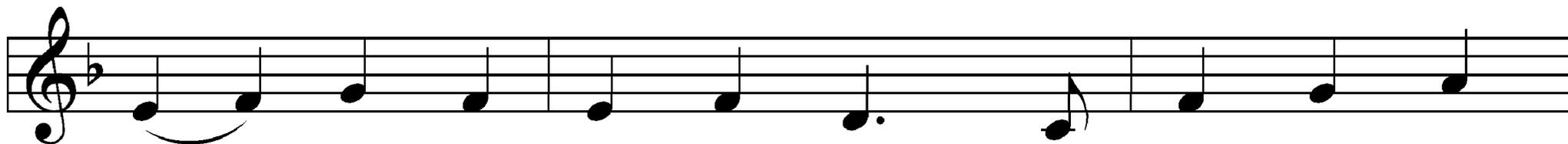
mer-cy on us. Lamb of God, You take a - way the sin of the



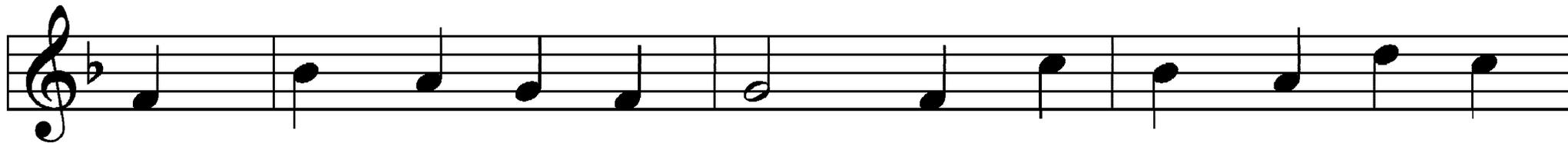
# 407 To Jordan Came the Christ, Our Lord



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's

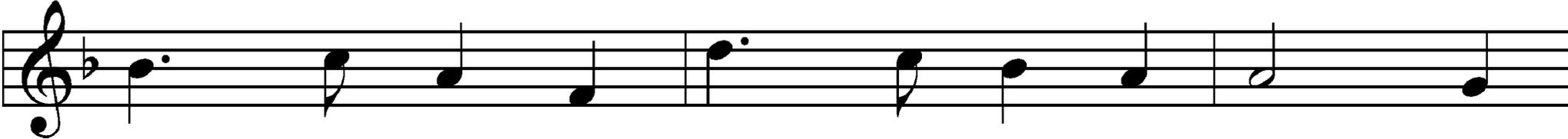


plea - sure; Bap - tized by John, the Fa - ther's Word

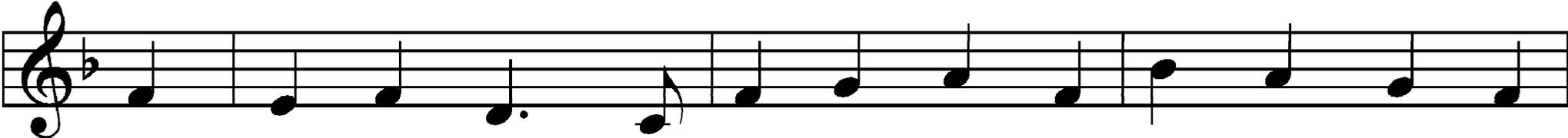


Was giv - en us to trea - sure. This heav'n - ly wash - ing

# 407 To Jordan Came the Christ, Our Lord



now shall be A cleans - ing from trans - gres - sion

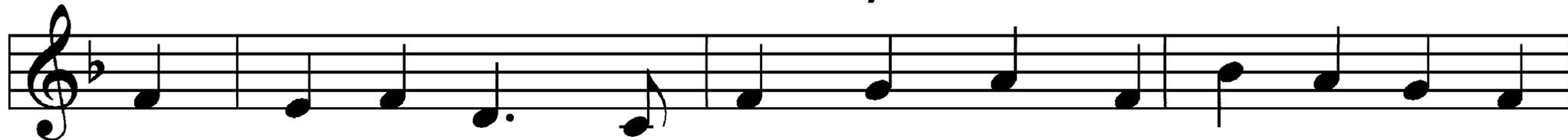


And by His blood and ag - o - ny Re - lease from death's op -



pres - sion. A new life now a - waits us.

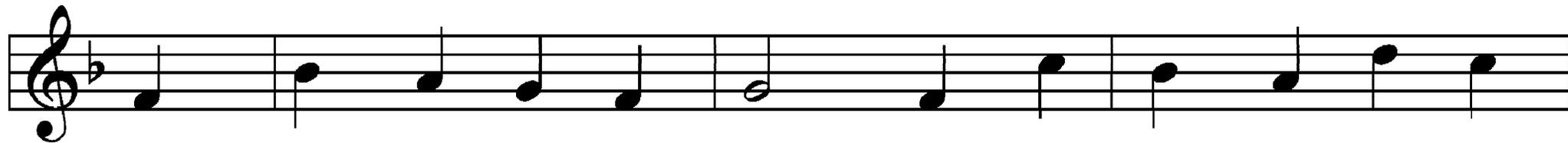
# 407 To Jordan Came the Christ, Our Lord



2 O hear and mark the mes - sage well, For God Him-self has

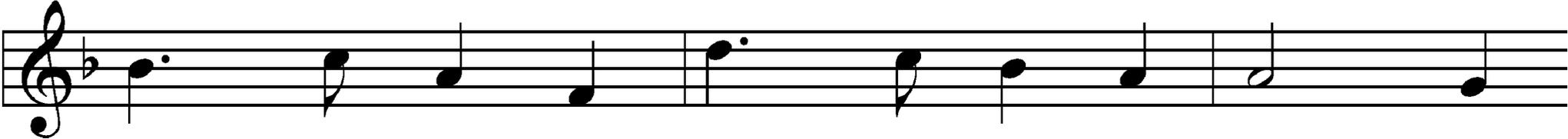


spo - ken. Let faith, not doubt, a - mong us dwell



And so re - ceive this to - ken. Our Lord here with His

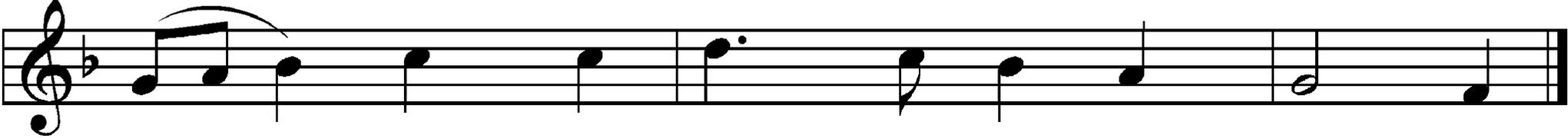
# 407 To Jordan Came the Christ, Our Lord



Word en - dows Pure wa - ter, free - ly flow - ing.



God's Ho - ly Spir - it here a - vows Our kin - ship while be -

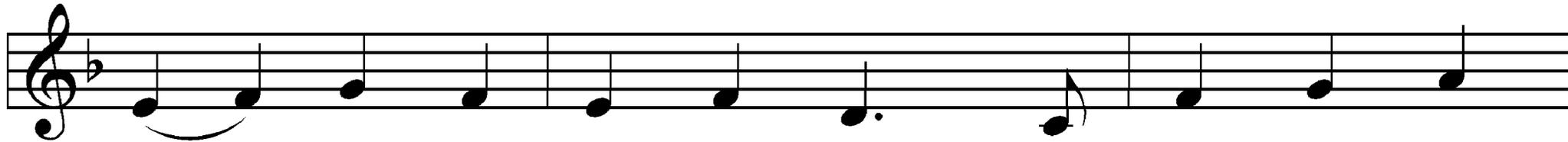


stow - ing The Bap - tism of His bless - ing.

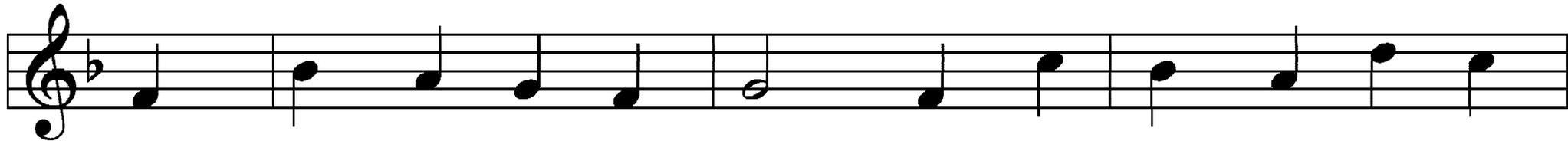
# 407 To Jordan Came the Christ, Our Lord



3 These truths on Jor - dan's banks were shown By might - y word and

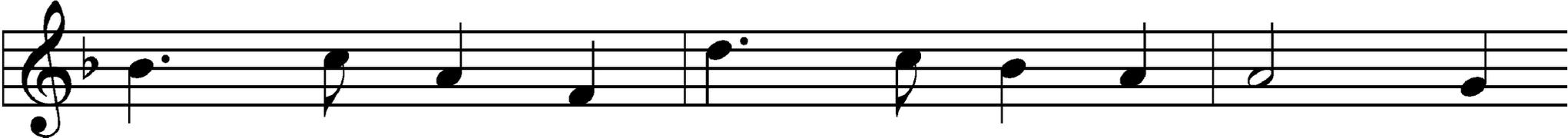


won - der. The Fa - ther's voice from heav'n came down,

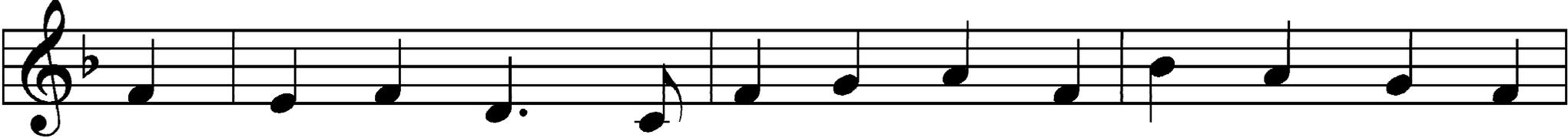


Which we do well to pon - der: "This man is My be -

# 407 To Jordan Came the Christ, Our Lord



lov - ed Son, In whom My heart has plea - sure.



Him you must hear, and Him a - lone, And trust in full - est



mea - sure The word that He has spo - ken.”

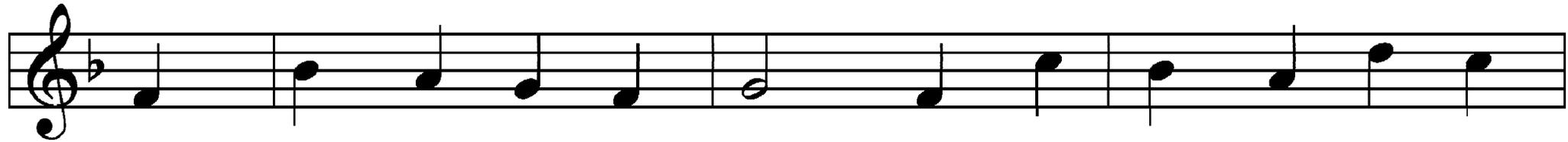
# 407 To Jordan Came the Christ, Our Lord



4 There stood the Son of God in love, His grace to us ex -

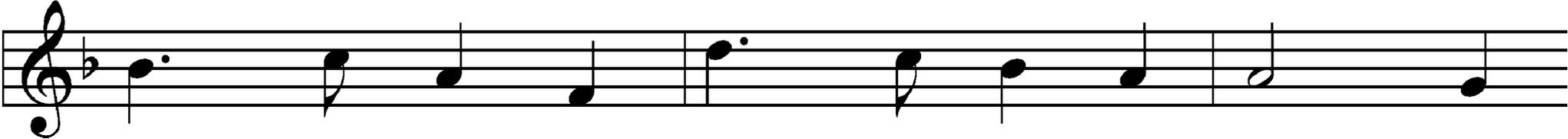


tend - ing; The Ho - ly Spir - it like a dove

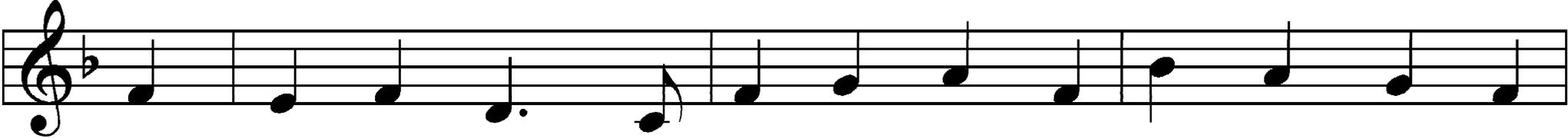


Up - on the scene de - scend - ing; The tri - une God as -

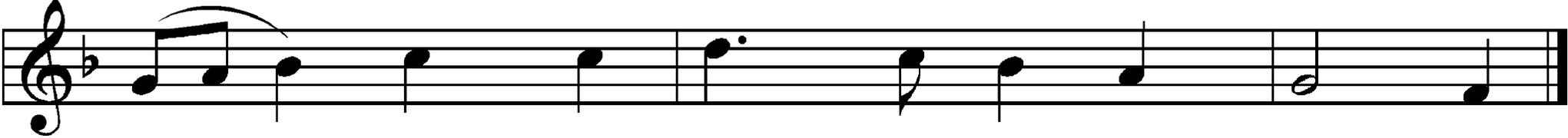
# 407 To Jordan Came the Christ, Our Lord



sur - ing us, With prom - is - es com - pel - ling,



That in our Bap - tism He will thus A - mong us find a



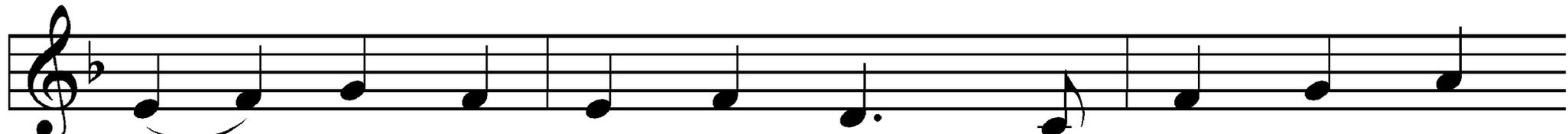
dwell - ing To com - fort and sus - tain us.

# 407 To Jordan Came the Christ, Our Lord



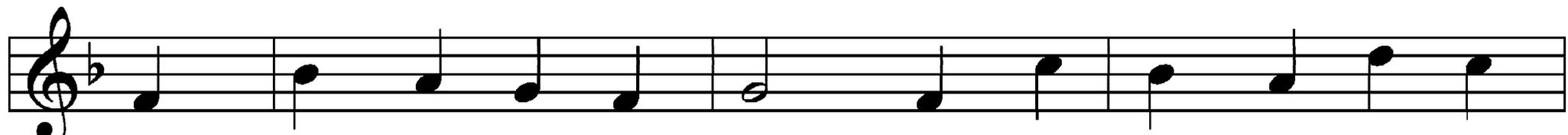
5 To His dis - ci - ples spoke the Lord, "Go out to ev - 'ry

The first musical staff is in G major (one flat) and 4/4 time. It contains 11 measures of music. The lyrics are: "5 To His dis - ci - ples spoke the Lord, "Go out to ev - 'ry". The melody starts on a half note G4, followed by quarter notes A4, B4, C5, and D5. The second measure has a quarter note E5, a quarter note F5, and a quarter note G5. The third measure has a quarter note A5, a quarter note B5, and a quarter note C6. The fourth measure has a quarter note D6, a quarter note E6, and a quarter note F6. The fifth measure has a quarter note G6, a quarter note A6, and a quarter note B6. The sixth measure has a quarter note C7, a quarter note D7, and a quarter note E7. The seventh measure has a quarter note F7, a quarter note G7, and a quarter note A7. The eighth measure has a quarter note B7, a quarter note C8, and a quarter note D8. The ninth measure has a quarter note E8, a quarter note F8, and a quarter note G8. The tenth measure has a quarter note A8, a quarter note B8, and a quarter note C9. The eleventh measure has a quarter note D9, a quarter note E9, and a quarter note F9.



na - tion, And bring to them the liv - ing Word

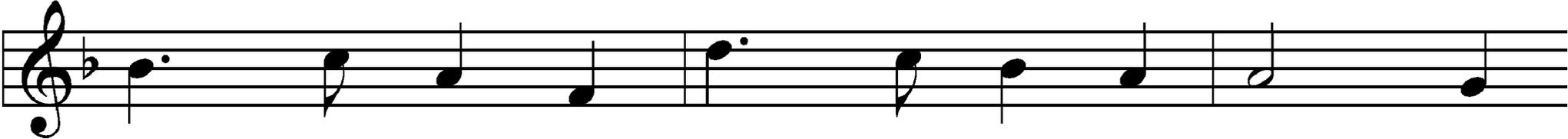
The second musical staff continues the melody. It contains 11 measures of music. The lyrics are: "na - tion, And bring to them the liv - ing Word". The melody starts with a half note G4, followed by quarter notes A4, B4, C5, and D5. The second measure has a quarter note E5, a quarter note F5, and a quarter note G5. The third measure has a quarter note A5, a quarter note B5, and a quarter note C6. The fourth measure has a quarter note D6, a quarter note E6, and a quarter note F6. The fifth measure has a quarter note G6, a quarter note A6, and a quarter note B6. The sixth measure has a quarter note C7, a quarter note D7, and a quarter note E7. The seventh measure has a quarter note F7, a quarter note G7, and a quarter note A7. The eighth measure has a quarter note B7, a quarter note C8, and a quarter note D8. The ninth measure has a quarter note E8, a quarter note F8, and a quarter note G8. The tenth measure has a quarter note A8, a quarter note B8, and a quarter note C9. The eleventh measure has a quarter note D9, a quarter note E9, and a quarter note F9.



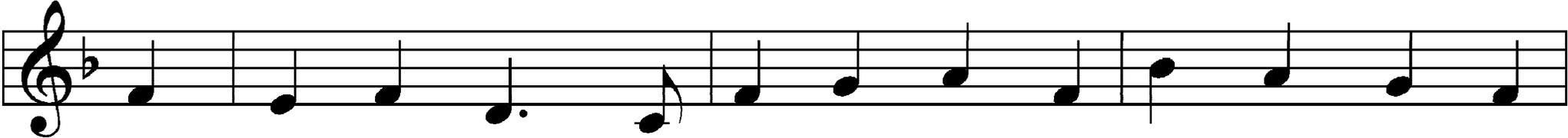
And this My in - vi - ta - tion: Let ev - 'ry - one a -

The third musical staff continues the melody. It contains 11 measures of music. The lyrics are: "And this My in - vi - ta - tion: Let ev - 'ry - one a -". The melody starts with a half note G4, followed by quarter notes A4, B4, C5, and D5. The second measure has a quarter note E5, a quarter note F5, and a quarter note G5. The third measure has a quarter note A5, a quarter note B5, and a quarter note C6. The fourth measure has a quarter note D6, a quarter note E6, and a quarter note F6. The fifth measure has a quarter note G6, a quarter note A6, and a quarter note B6. The sixth measure has a quarter note C7, a quarter note D7, and a quarter note E7. The seventh measure has a quarter note F7, a quarter note G7, and a quarter note A7. The eighth measure has a quarter note B7, a quarter note C8, and a quarter note D8. The ninth measure has a quarter note E8, a quarter note F8, and a quarter note G8. The tenth measure has a quarter note A8, a quarter note B8, and a quarter note C9. The eleventh measure has a quarter note D9, a quarter note E9, and a quarter note F9.

# 407 To Jordan Came the Christ, Our Lord



ban - don sin And come in true con - tri - tion



To be bap - tized and there - by win Full par - don and re -

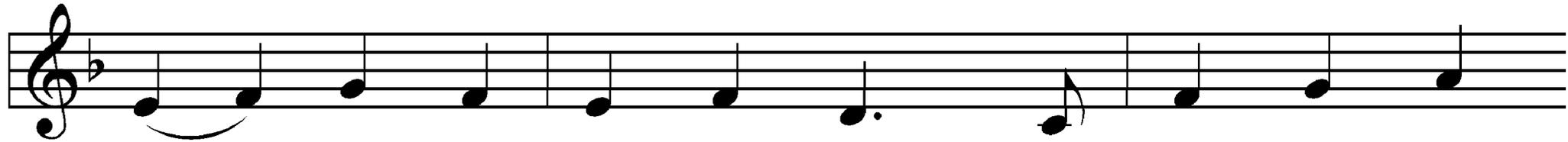


mis - sion And heav'n - ly bliss in - her - it."

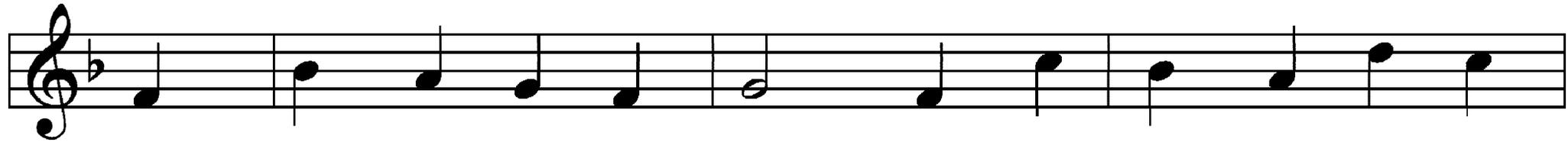
# 407 To Jordan Came the Christ, Our Lord



6 But woe to those who cast a - side This grace so free - ly

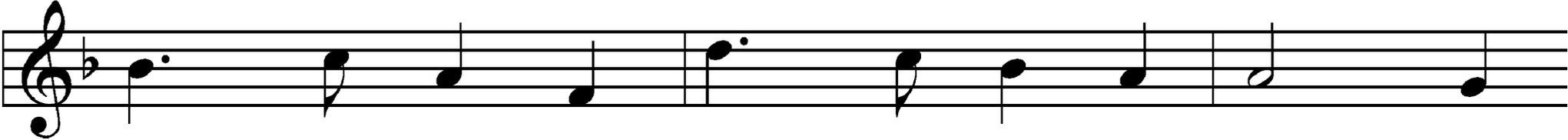


giv - en; They shall in sin and shame a - bide

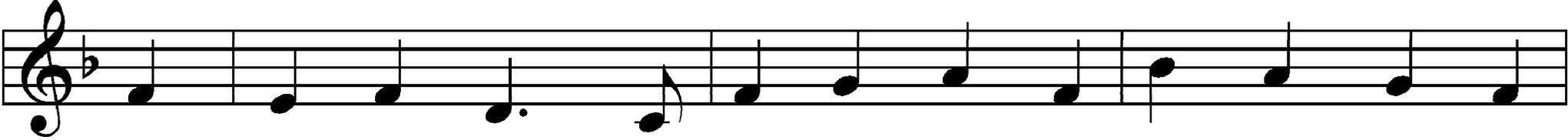


And to de - spair be driv - en. For born in sin, their

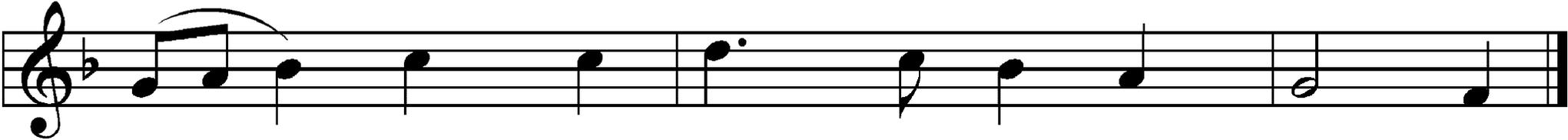
# 407 To Jordan Came the Christ, Our Lord



works must fail, Their striv - ing saves them nev - er;

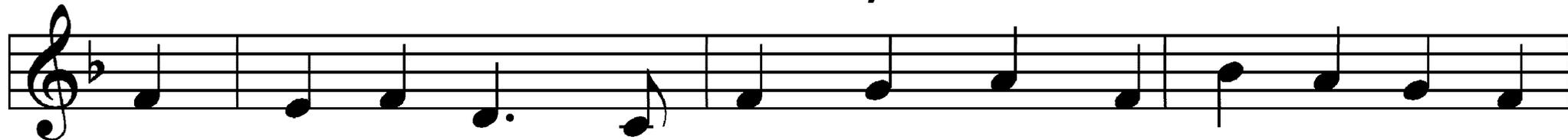


Their pi - ous acts do not a - vail, And they are lost for -



ev - er, E - ter - nal death their por - tion.

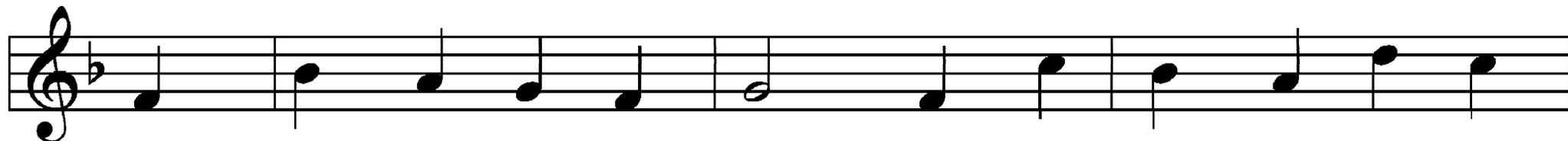
# 407 To Jordan Came the Christ, Our Lord



7 All that the mor - tal eye be - holds Is wa - ter as we

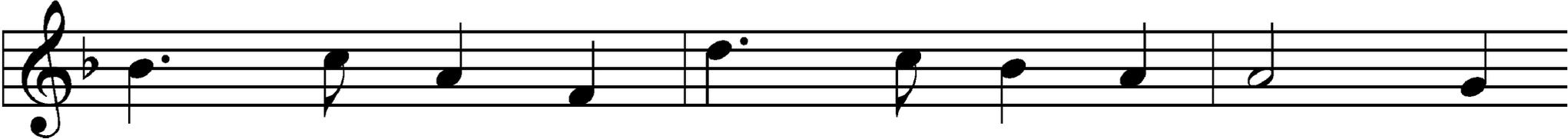


pour it. Be - fore the eye of faith un - folds

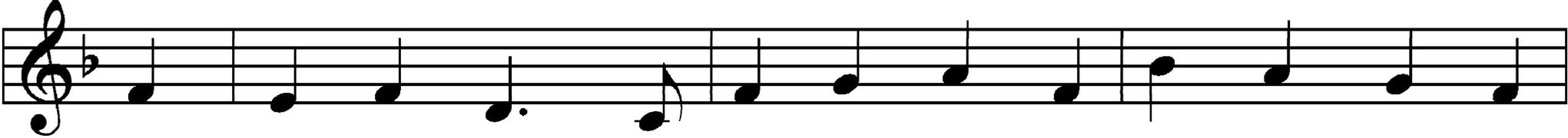


The pow'r of Je - sus' mer - it. For here it sees the

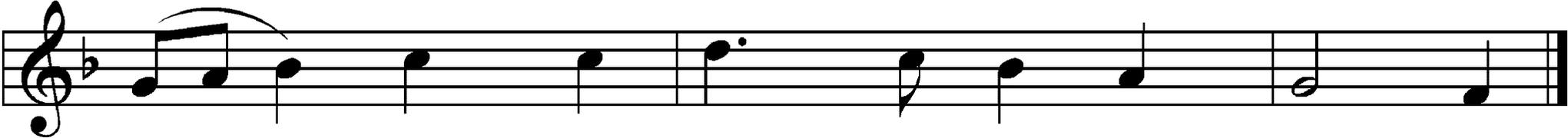
# 407 To Jordan Came the Christ, Our Lord



crim - son flood To all our ills bring heal - ing;



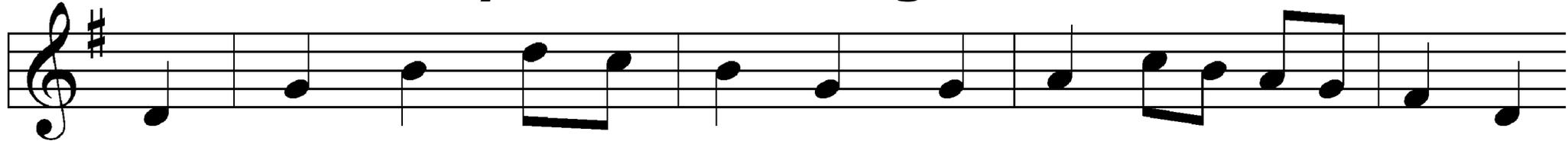
The won - ders of His pre - cious blood The love of God re -



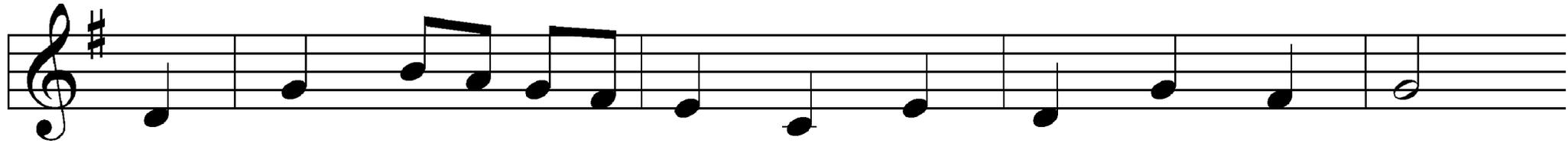
veal - ing, As - sur - ing His own par - don.

Text: Martin Luther, 1483-1546; tr. Elizabeth Quitmeyer, 1911-88, alt.  
Tune: David Lee, 1956  
Text: © 1976 Elizabeth Quitmeyer. Used by permission: LSB Hymn License no. 110000651  
Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110000651

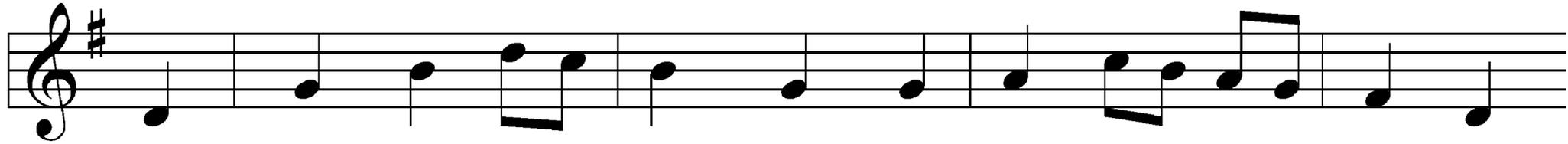
# 643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,

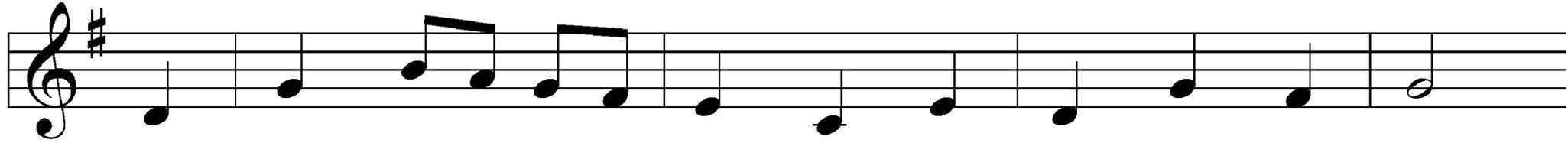


The peo-ple of God from His dwell-ing take leave.



The Sup-per is end-ed. O now be ex-tend-ed

# 643 Sent Forth by God's Blessing



The fruits of this ser - vice in all who be - lieve.

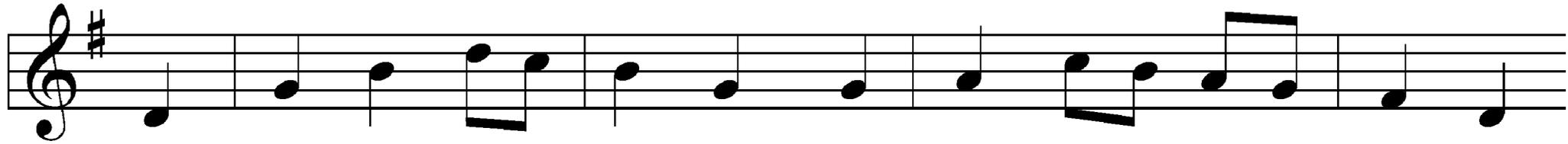


The seed of His teach - ing, Re - cep - tive souls reach - ing,

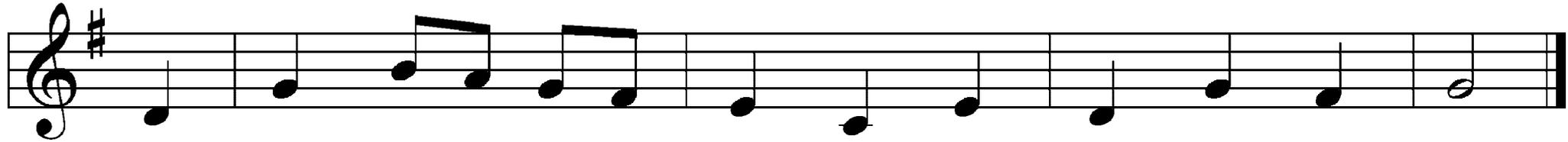


Shall blos - som in ac - tion for God and for all.

# 643 Sent Forth by God's Blessing

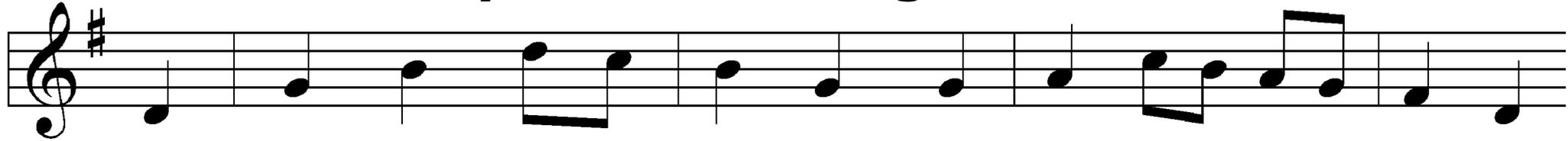


His grace did in - vite us, His love shall u - nite us

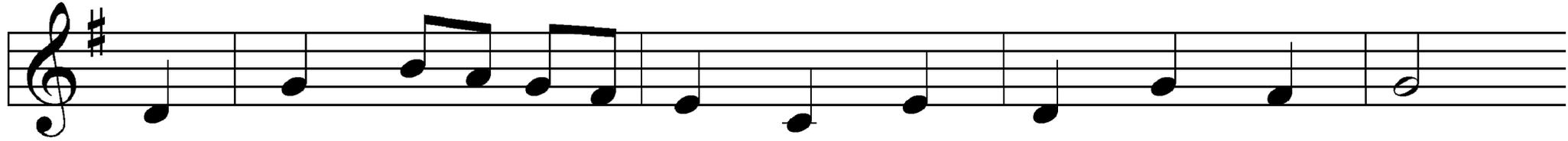


To work for God's king - dom and an - swer His call.

# 643 Sent Forth by God's Blessing

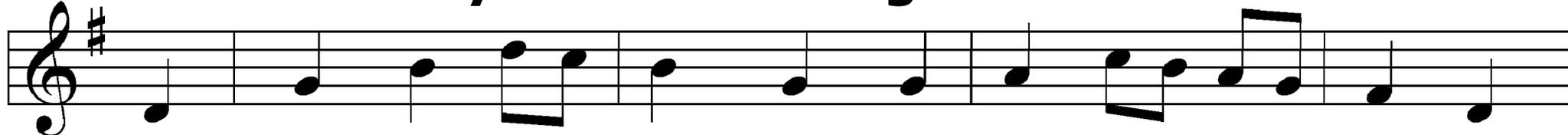


2 With praise and thanks - giv - ing To God ev - er - liv - ing,



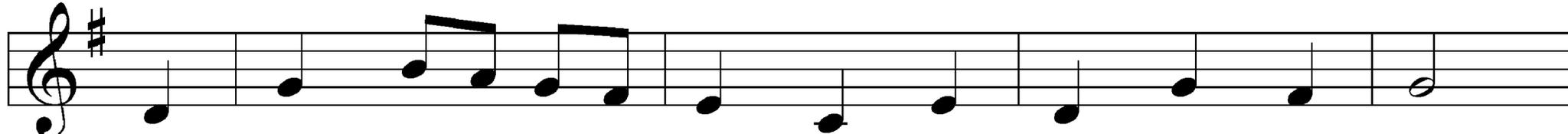
The tasks of our ev - 'ry - day life we will face.

# 643 Sent Forth by God's Blessing



Our faith ev - er shar - ing, In love ev - er car - ing,

The first line of musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It contains 12 measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3-G3 (beamed eighth notes), F#3 (quarter), and E3 (quarter).



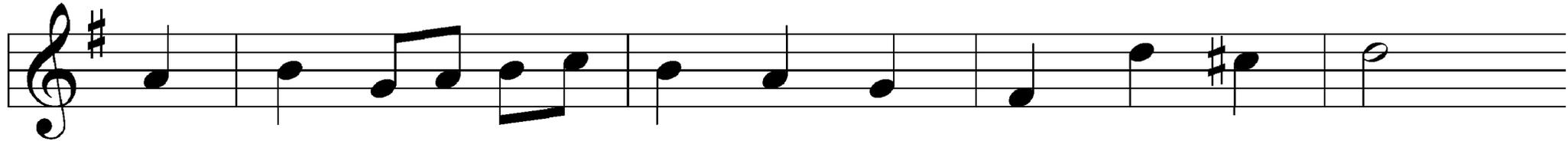
Em - brac - ing His chil - dren of each tribe and race.

The second line of musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It contains 12 measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), and F#3 (half).

# 643 Sent Forth by God's Blessing

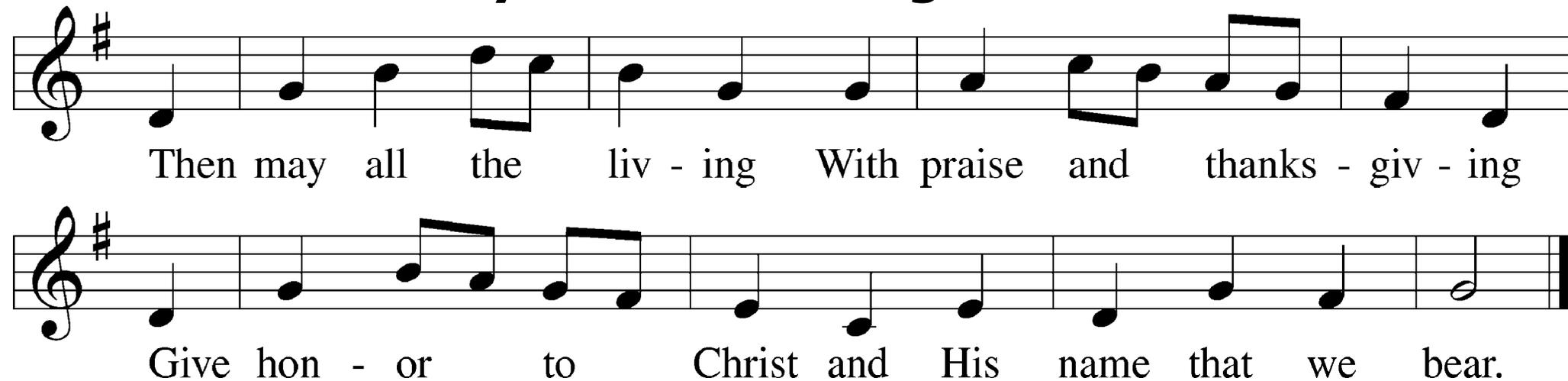


With Your feast You feed us, With Your light now lead us;



U - nite us as one in this life that we share.

# 643 Sent Forth by God's Blessing



The image displays two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Then may all the liv - ing With praise and thanks - giv - ing  
Give hon - or to Christ and His name that we bear.

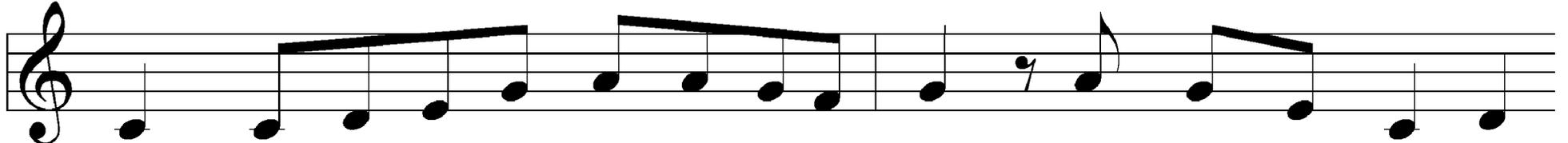
Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

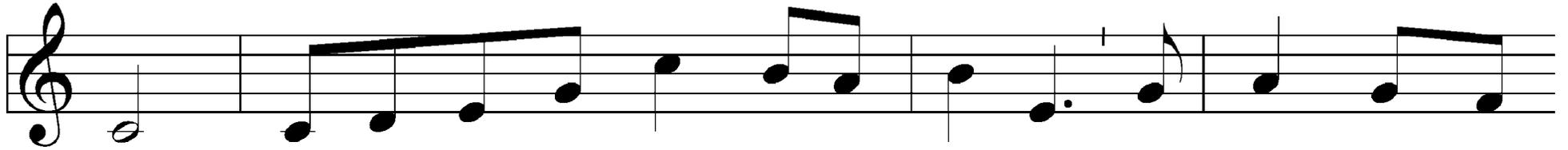
Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

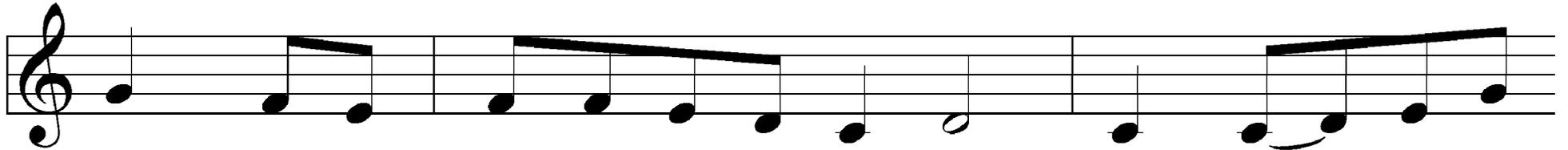
# Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been ful -

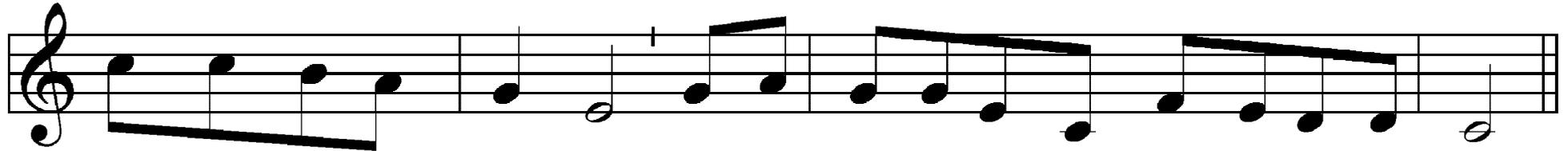


filled. My own eyes have seen the sal - va - tion which You have pre -



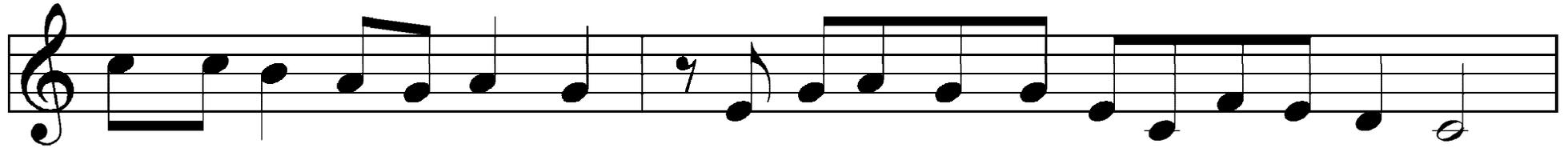
pared in the sight of ev - 'ry peo - ple: A light to re -

# Nunc Dimittis



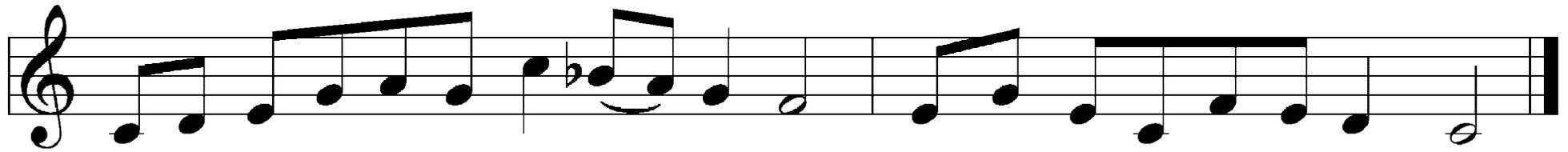
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

The first line of musical notation is written on a single staff in treble clef. It begins with a G4 quarter note, followed by an A4 quarter note, a B4 quarter note, and a C5 quarter note. This is followed by a D5 quarter note, an E5 quarter note, and a D5 quarter note. The melody then descends through C5, B4, A4, and G4, ending with a half note G4. The lyrics are printed below the staff, with hyphens under the words 'ra' and 'el'.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

The second line of musical notation continues on a single staff in treble clef. It starts with a G4 quarter note, followed by an A4 quarter note, a B4 quarter note, and a C5 quarter note. This is followed by a D5 quarter note, an E5 quarter note, and a D5 quarter note. The melody then descends through C5, B4, A4, and G4, ending with a half note G4. The lyrics are printed below the staff, with hyphens under the words 'ther' and 'it'.



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The third line of musical notation continues on a single staff in treble clef. It starts with a G4 quarter note, followed by an A4 quarter note, a B4 quarter note, and a C5 quarter note. This is followed by a D5 quarter note, an E5 quarter note, and a D5 quarter note. The melody then descends through C5, B4, A4, and G4, ending with a half note G4. The lyrics are printed below the staff, with hyphens under the words 'g-in-ning', 'ev-er', and 'men'.

## Post-Communion Collect

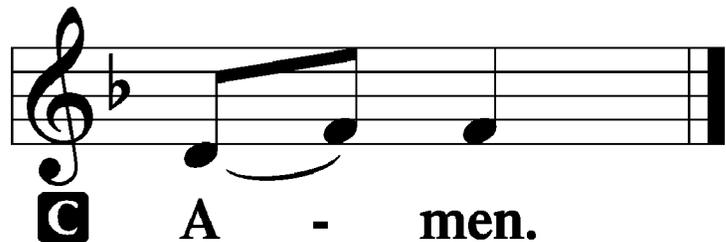
**A**

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

# Post-Communion Collect

**A** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.



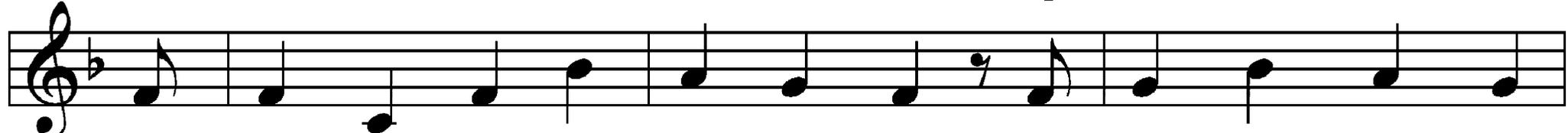
# Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be  
gracious to you.  
The Lord look upon you with favor and  
✠ give you peace.



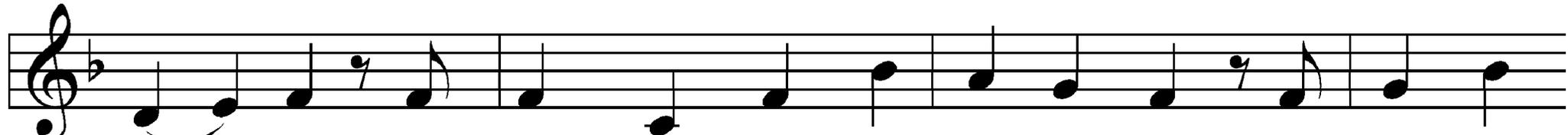
**C** A - men.

# 596 All Christians Who Have Been Baptized



4 In Bap - tism we now put on Christ— Our shame is ful - ly

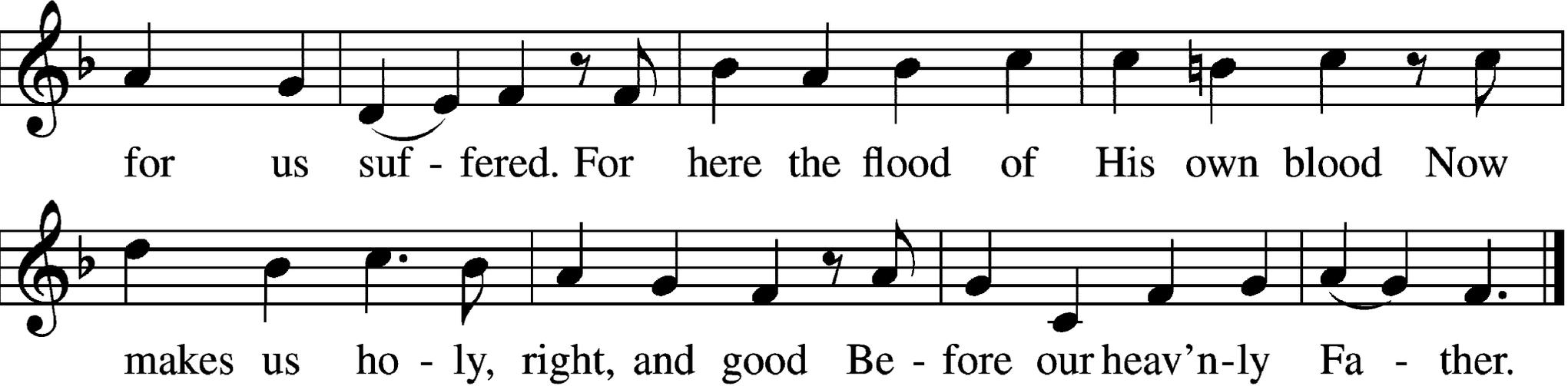
The first line of musical notation is on a treble clef staff with a key signature of one flat (B-flat). It consists of 12 measures. The notes are: G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter). The lyrics are: "4 In Bap - tism we now put on Christ— Our shame is ful - ly".



cov - ered With all that He once sac - ri - ficed And free - ly

The second line of musical notation is on a treble clef staff with a key signature of one flat (B-flat). It consists of 12 measures. The notes are: B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter). The lyrics are: "cov - ered With all that He once sac - ri - ficed And free - ly".

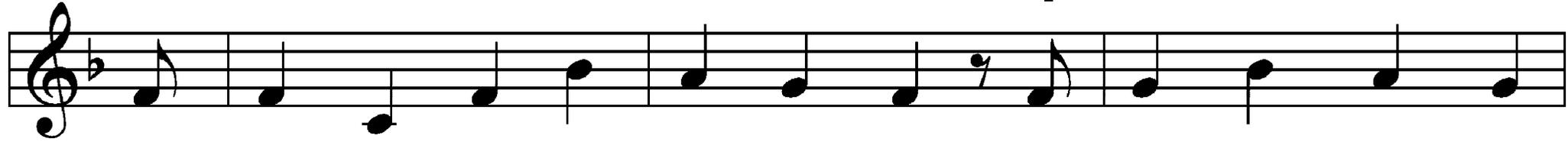
# 596 All Christians Who Have Been Baptized



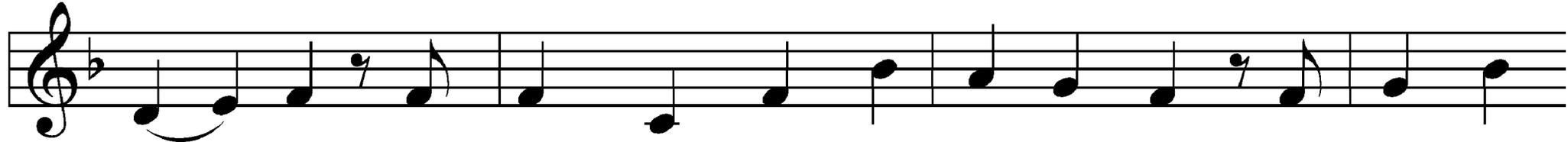
The image shows two staves of musical notation in a single system. Both staves are in the treble clef and have a key signature of one flat (B-flat). The first staff begins with a treble clef and a B-flat key signature. The melody consists of quarter and eighth notes, with a slur under the first three notes of the first line. The second staff continues the melody with quarter and eighth notes, ending with a double bar line. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

for us suf - fered. For here the flood of His own blood Now  
makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther.

# 596 All Christians Who Have Been Baptized

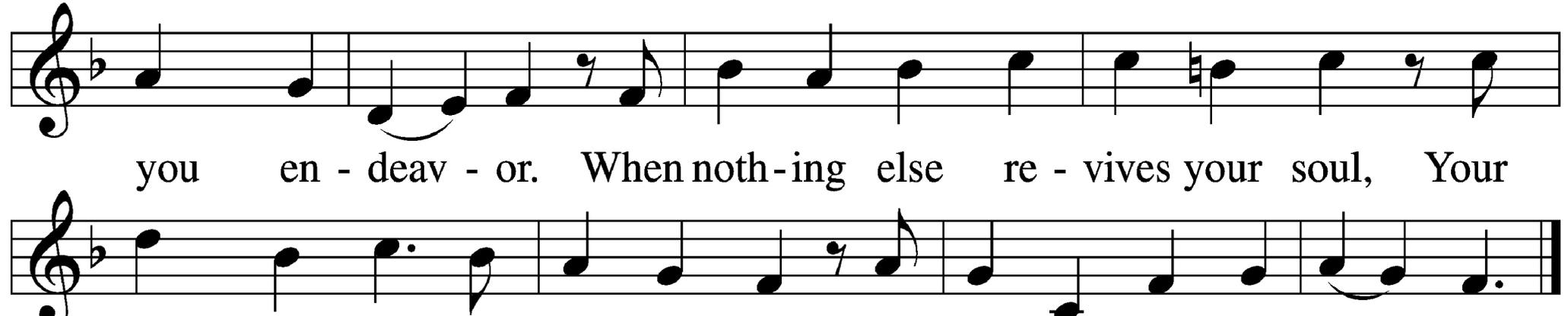


5 O Chris-tian, firm - ly hold this gift And give God thanks for -



ev - er! It gives the pow - er to up - lift In all that

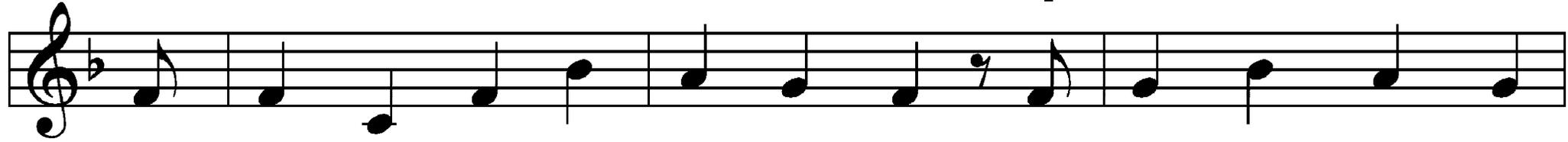
# 596 All Christians Who Have Been Baptized



you en - deav - or. When noth - ing else re - vives your soul, Your  
Bap - tism stands and makes you whole And then in death com - pletes you.

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes. The first line ends with a double bar line, and the second line ends with a double bar line.

# 596 All Christians Who Have Been Baptized

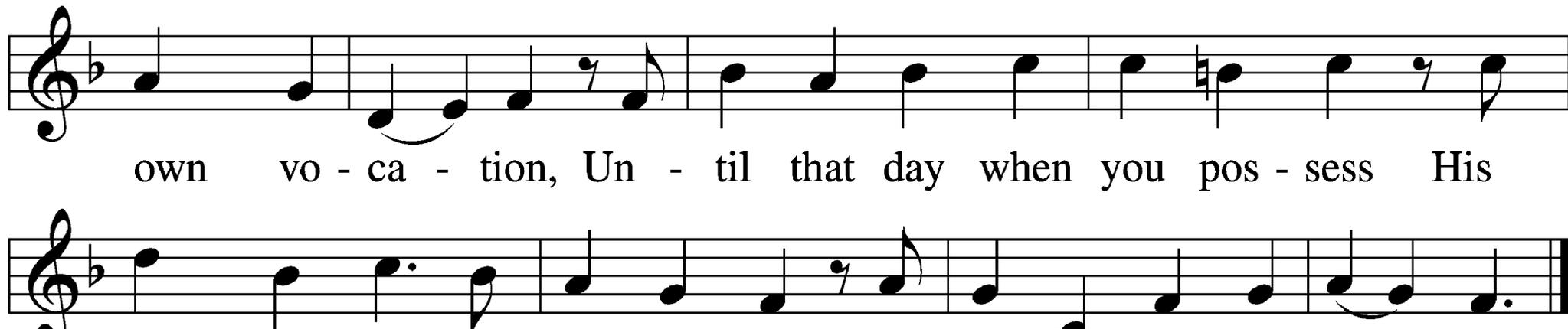


6 So use it well! You are made new— In Christ a new cre -



a - tion! As faith - ful Chris-tians, live and do With - in your

# 596 All Christians Who Have Been Baptized



own vo - ca - tion, Un - til that day when you pos - sess His  
glo - rious robe of righ-teous-ness Be-stowed on you for - ev - er!

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music features a mix of quarter, eighth, and dotted notes, with some rests.

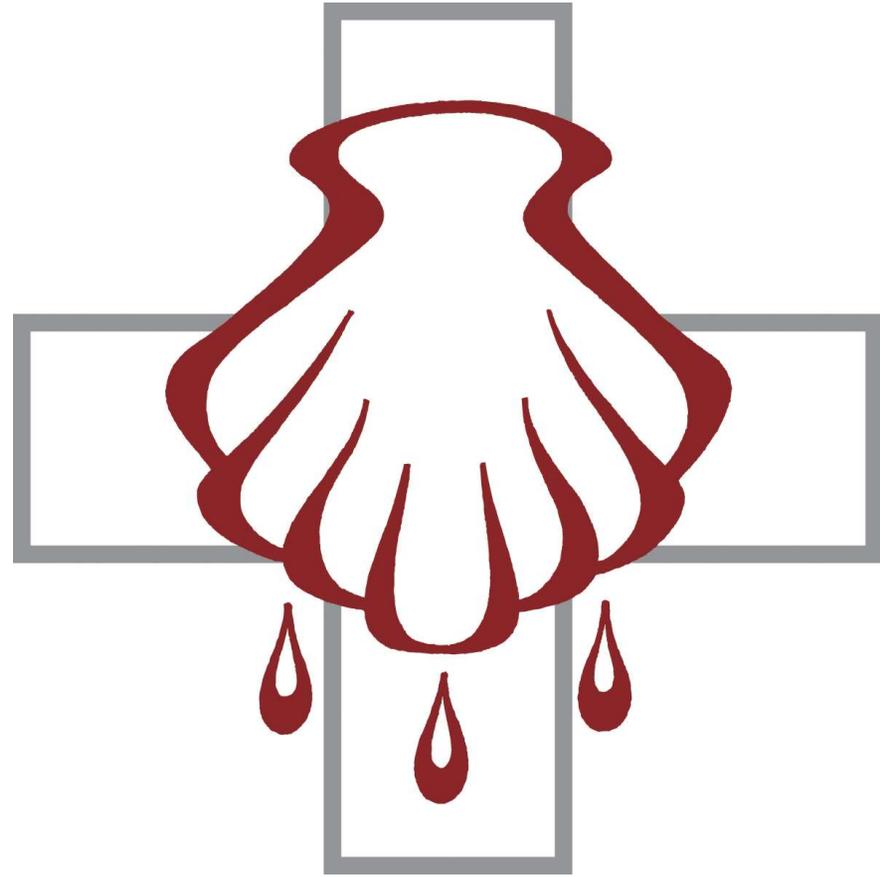
Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

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# The Baptism of Our Lord



# ***ANNOUNCEMENTS***

# How is your prayer life?

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- Free, optional, spiritual direction session with registration.



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and register

Go in peace and  
serve the Lord.

**Thanks be  
to God.**

