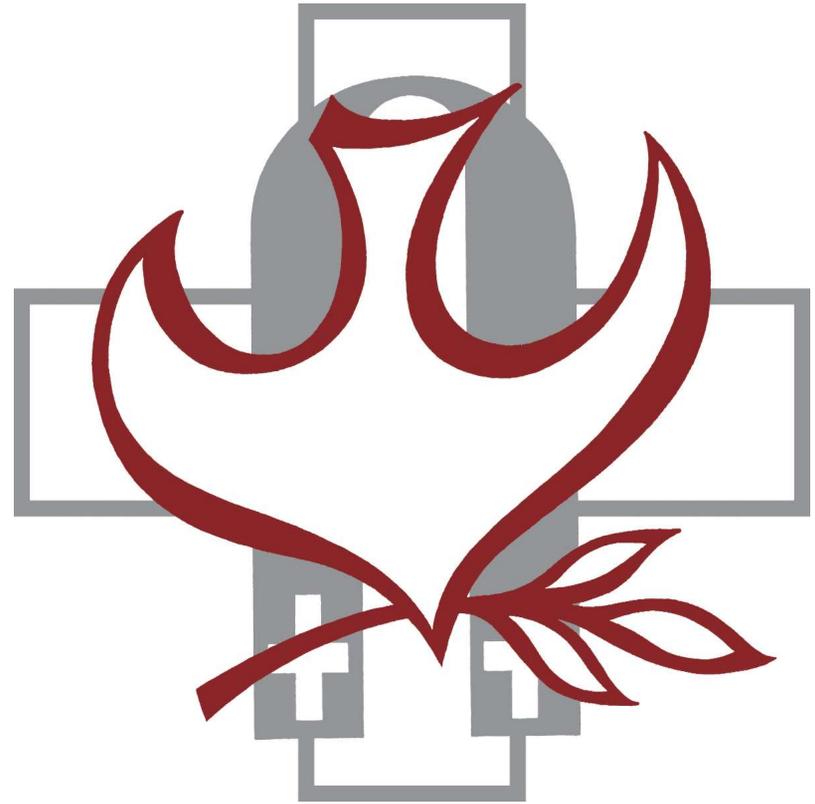
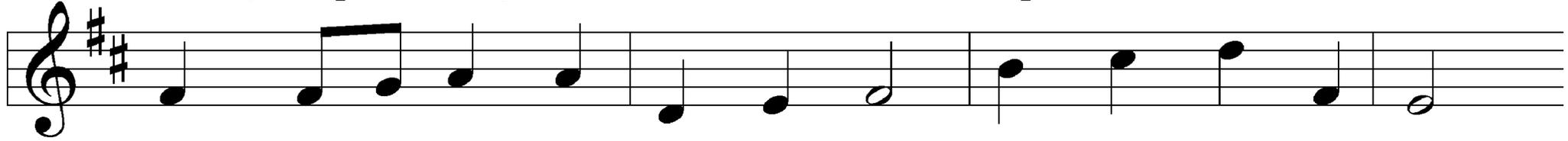


# **19<sup>th</sup> Sunday after Pentecost**

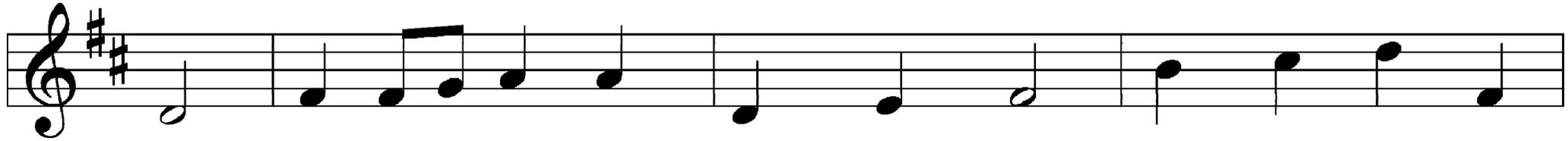
*Please be respectful of those praying  
and preparing for worship.*



# 663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -



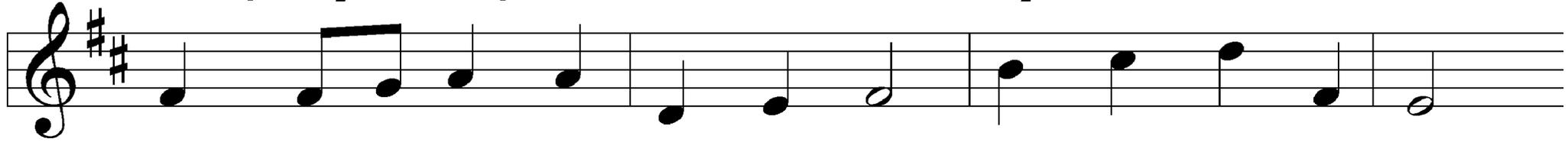
en! Be not by the e - vil day Un - a - wares o'er -

# 663 Rise, My Soul, to Watch and Pray

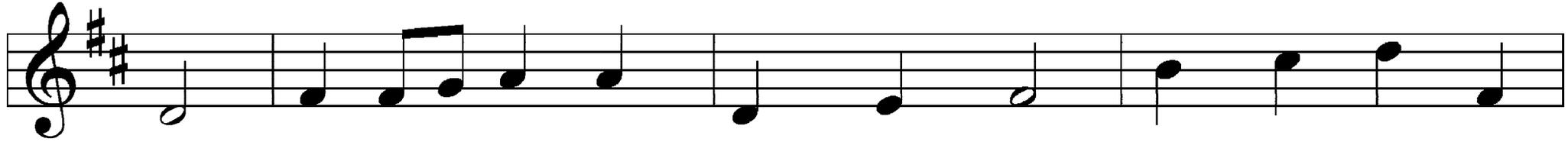
The image shows a musical score for the hymn 'Rise, My Soul, to Watch and Pray'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the first four measures of the melody, and the second staff contains the remaining four measures. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final measure of the second staff ends with a double bar line.

tak - en; For the foe, Well we know, Is a  
har - vest reap - ing While the saints are sleep - ing.

# 663 Rise, My Soul, to Watch and Pray



2 Watch a - gainst the dev - il's snares Lest a - sleep he find



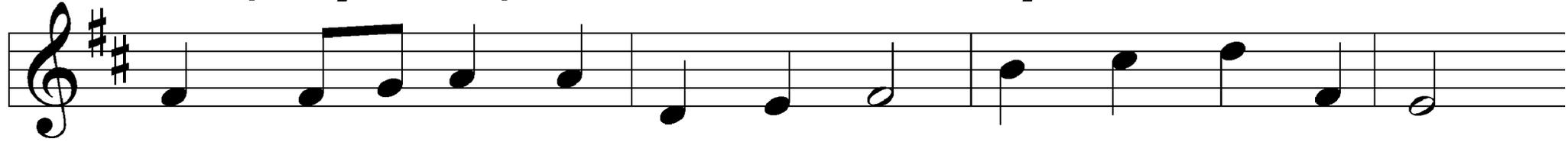
you; For in - deed no pains he spares To de - ceive and

# 663 Rise, My Soul, to Watch and Pray

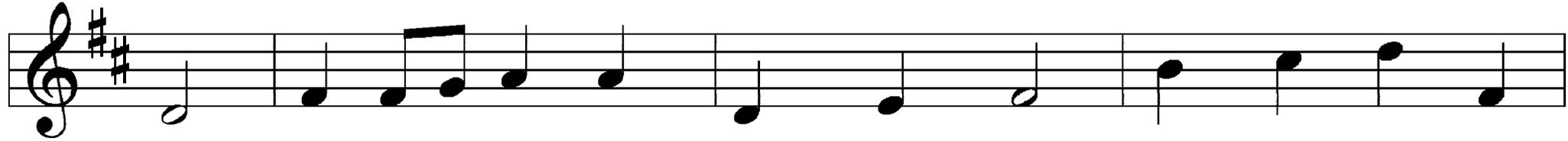
blind you. Sa - tan's prey Oft are they Who se -  
cure are sleep - ing And no watch are keep - ing.

The image shows a musical score for the hymn "Rise, My Soul, to Watch and Pray". It consists of two staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics "blind you. Sa - tan's prey Oft are they Who se -" and the second staff contains "cure are sleep - ing And no watch are keep - ing." The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

# 663 Rise, My Soul, to Watch and Pray



3 Watch! Let not the wick - ed world With its lies de - feat



you Lest with bold de - cep - tions hurled It be - tray and

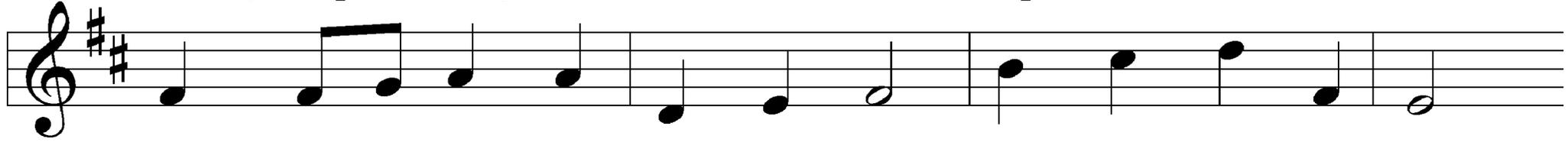
# 663 Rise, My Soul, to Watch and Pray

The image shows a musical score for the hymn "Rise, My Soul, to Watch and Pray". It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the lyrics: "cheat you. Watch and see Lest there be Faith-less". The second staff contains the lyrics: "friends to charm you, Who but seek to harm you." The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

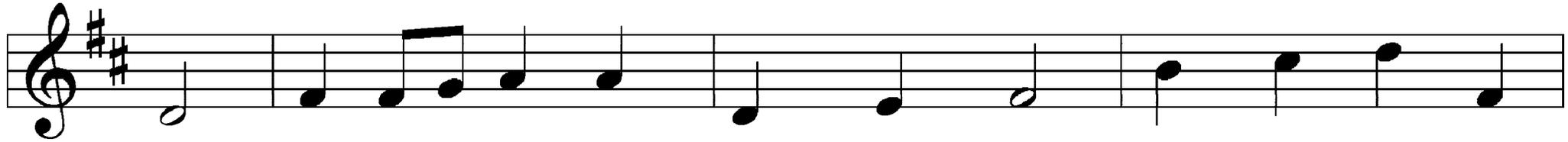
cheat you. Watch and see Lest there be Faith-less

friends to charm you, Who but seek to harm you.

# 663 Rise, My Soul, to Watch and Pray



4 Watch a - gainst your - self, my soul, Lest with grace you tri -



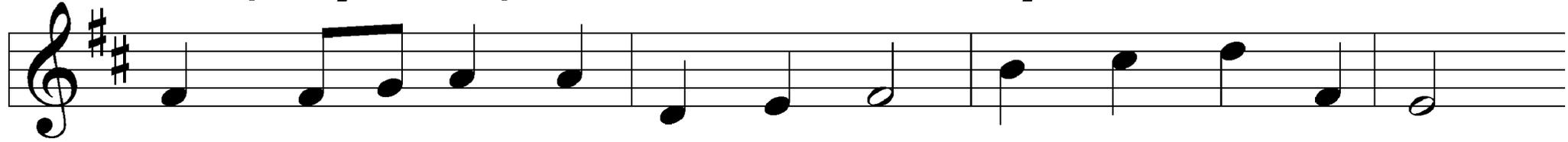
fle; Let not self your thoughts con - trol Nor God's mer - cy

# 663 Rise, My Soul, to Watch and Pray

sti - fle. Pride and sin Lurk with - in, All your  
hopes to shat - ter; Heed not when they flat - ter.

The image shows a musical score for the hymn "Rise, My Soul, to Watch and Pray". It consists of two staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics "sti - fle. Pride and sin Lurk with - in, All your" and the second staff contains "hopes to shat - ter; Heed not when they flat - ter." The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

# 663 Rise, My Soul, to Watch and Pray



5 But while watch-ing, al - so pray To the Lord un - ceas -



ing. God pro - tects you day by day, Strength and faith in -

# 663 Rise, My Soul, to Watch and Pray

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the lyrics: 'creas - ing, So that still Mind and will Shall u -'. The second staff contains the lyrics: 'nite to serve Him And for - ev - er love Him.' The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

creas - ing, So that still Mind and will Shall u -

nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671-1718; tr. Catherine Winkworth, 1827-78, alt.

Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Text and tune: Public domain

## Invocation

**P** In the name of the Father and of the ✝ Son  
and of the Holy Spirit.

**C** **Amen.**

## Exhortation

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord,  
who could stand?

**C** **But with You there is forgiveness;  
therefore You are feared.**

## **Exhortation**

**P** Since we are gathered to hear God's Word, and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

## **Exhortation**

**P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

***Silence for reflection on God's Word and  
for self-examination.***

***I. You shall have no other gods.***

***Silence for reflection on God's Word and  
for self-examination.***

***II. You shall not misuse the name of  
the Lord your God.***

***Silence for reflection on God's Word and  
for self-examination.***

***III. Remember the Sabbath day by  
keeping it holy.***

***Silence for reflection on God's Word and  
for self-examination.***

***IV. Honor your father and your mother.***

***Silence for reflection on God's Word and  
for self-examination.***

***V. You shall not murder.***

***Silence for reflection on God's Word and  
for self-examination.***

***VI. You shall not commit adultery.***

***Silence for reflection on God's Word and  
for self-examination.***

***VII. You shall not steal.***

***Silence for reflection on God's Word and  
for self-examination.***

***VIII. You shall not give false testimony  
against your neighbor.***

***Silence for reflection on God's Word and  
for self-examination.***

***IX. You shall not covet your neighbor's  
house.***

***Silence for reflection on God's Word and  
for self-examination.***

***X. You shall not covet your neighbor's  
wife, or his manservant or  
maidservant, his ox or donkey, or  
anything that belongs to your  
neighbor.***

## **Confession of Sins**

**P** O Almighty God,

**C** **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## **Absolution**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**











# Gloria in Excelsis

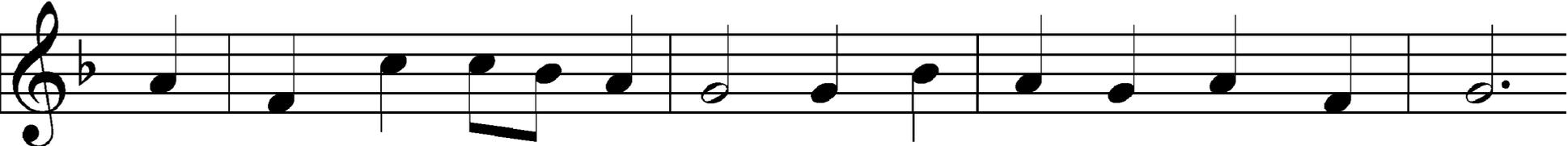


1 To God on high be glo - ry And peace to all the earth;



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

# Gloria in Excelsis



We praise and bless You, Fa - ther; Your ho - ly name, we sing—



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

# Gloria in Excelsis

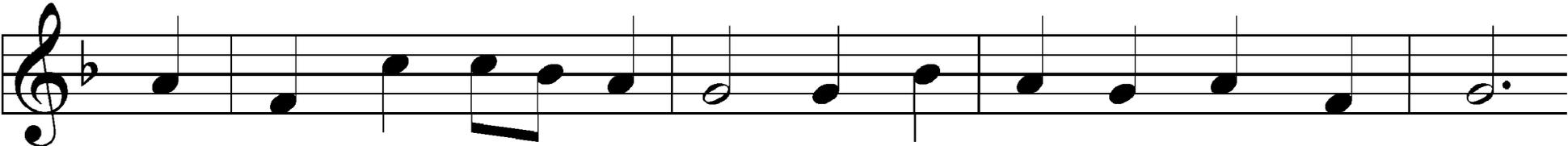


2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;



O Lamb of God, our Sav - ior, You take our sins a - way.

# Gloria in Excelsis



Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,



Where You in pow'r are seat-ed At God's right hand on high—

# Gloria in Excelsis

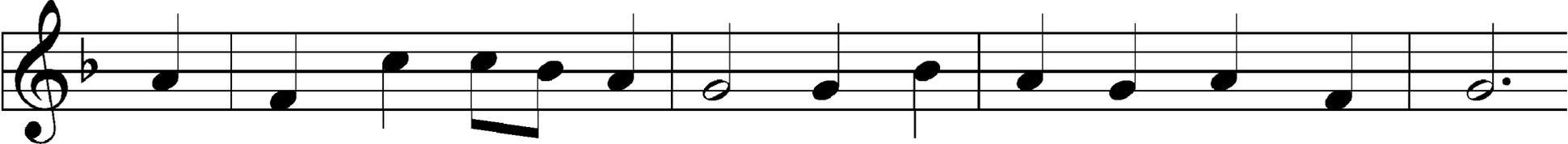


3 For You a-lone are ho - ly; You on - ly are the Lord.



For - ev - er and for - ev - er, Be wor-shiped and a - dored;

# Gloria in Excelsis



You with the Ho - ly Spir - it A - lone are Lord Most High,



In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day: Proper 24 (Year C)

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us.

## **Salutation and Collect of the Day: Proper 24 (Year C)**

**P** Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **Old Testament Reading: Genesis 32:22–30**

The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day.

## **Old Testament Reading: Genesis 32:22–30**

When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob."

## **Old Testament Reading: Genesis 32:22–30**

Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.”

# Old Testament Reading: Genesis 32:22–30

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle Reading: 2 Timothy 3:14–4:5**

As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

**Epistle Reading: 2 Timothy 3:14–4:5**

that the man of God may be competent,  
equipped for every good work.

I charge you in the presence of God and of  
Christ Jesus, who is to judge the living and the  
dead, and by his appearing and his kingdom:  
preach the word; be ready in season and out of  
season; reprove, rebuke, and exhort, with  
complete patience and teaching.

## **Epistle Reading: 2 Timothy 3:14–4:5**

For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

## Epistle Reading: 2 Timothy 3:14—4:5

**A** This is the Word of the Lord.

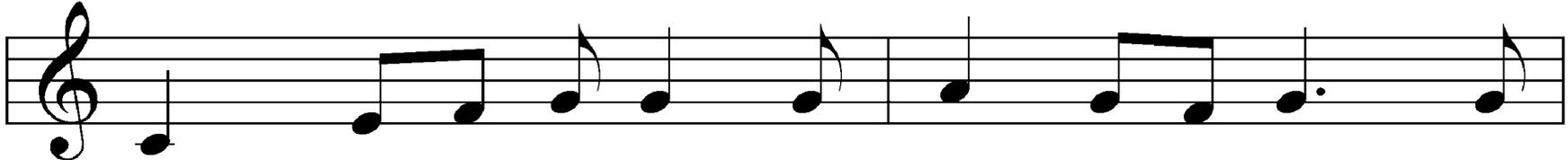
**C** **Thanks be to God.**

# Alleluia



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# Verse



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

# Alleluia



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **Holy Gospel: Luke 18:1–8**

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.

**C** **Glory to You, O Lord.**

[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. He said, **“In a certain city there was a judge who neither feared God nor respected man.**

## **Holy Gospel: Luke 18:1–8**

And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'"

## **Holy Gospel: Luke 18:1–8**

And the Lord said, "Hear what the unrighteous judge says. And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

**P** This is the Gospel of the Lord.

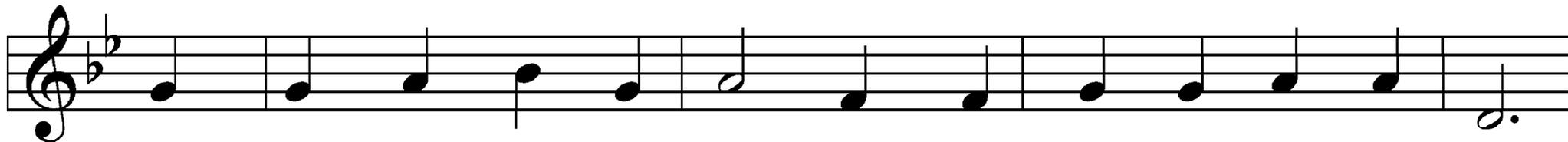
**C** **Praise to You, O Christ.**

# **Children's Message**

# 713 From God Can Nothing Move Me

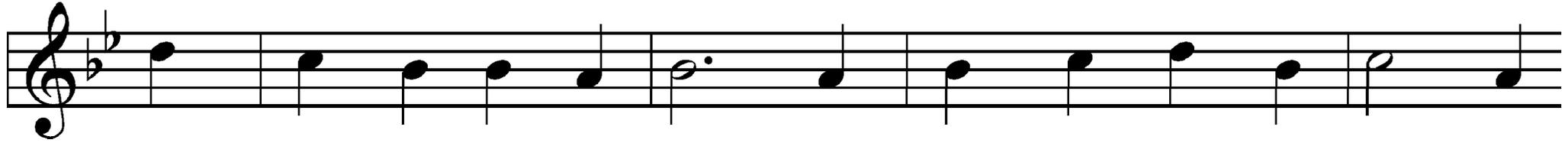


1 From God can noth - ing move me; He will not step a - side



But gent - ly will re - prove me And be my con - stant guide.

# 713 From God Can Nothing Move Me



He stretch - es out His hand In eve - ning and in morn - ing,



My life with grace a - dorn - ing Wher - ev - er I may stand.

# 713 From God Can Nothing Move Me

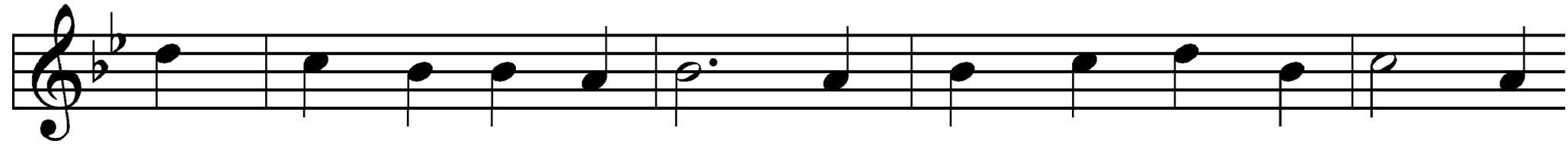


2 When those whom I re - gard - ed As trust - wor - thy and sure

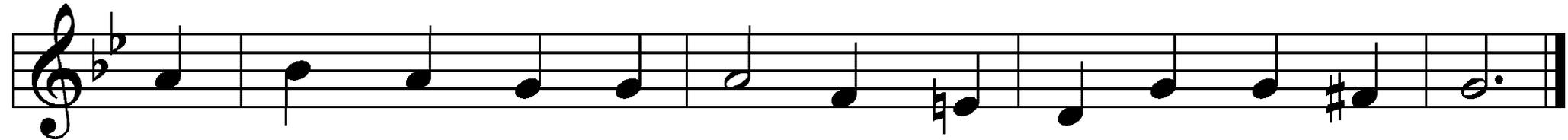


Have long from me de - part - ed, God's grace shall still en - dure.

# 713 From God Can Nothing Move Me



He res - cued me from sin And breaks the chains that bind me.

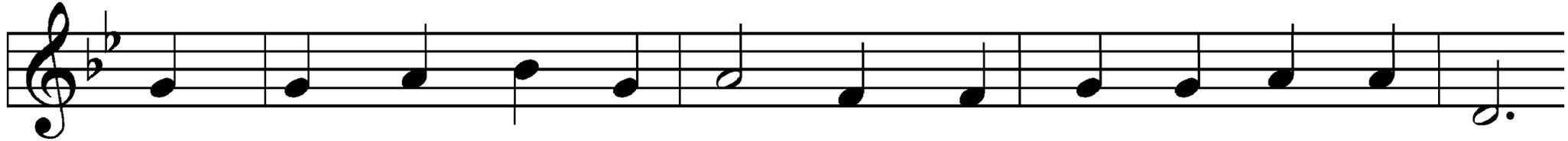


I leave death's fear be - hind me; His peace I have with - in.

# 713 From God Can Nothing Move Me

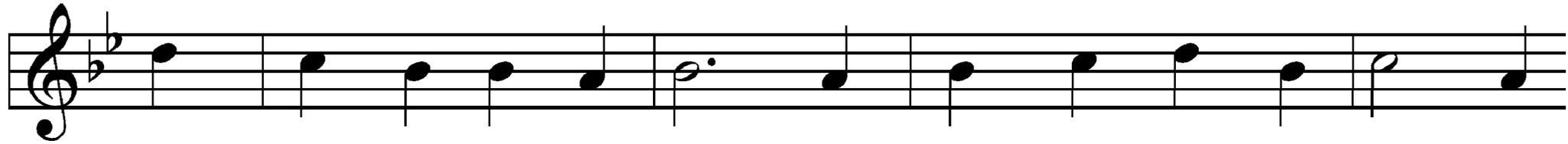


3 The Lord my life ar - rang - es; Who can His work de - stroy?

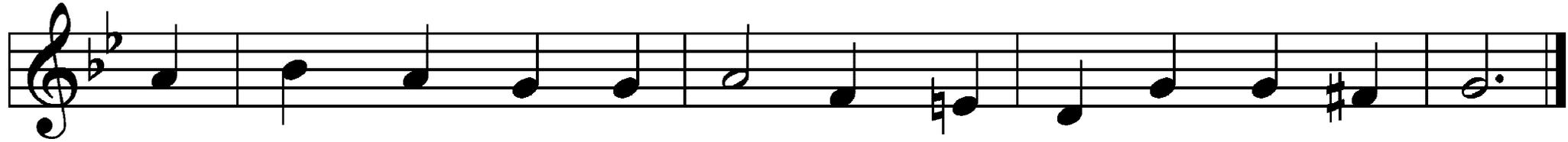


In His good time He chang - es All sor - row in - to joy.

# 713 From God Can Nothing Move Me



So let me then be still: My bod - y, soul, and spir - it



His ten - der care in - her - it Ac - cord - ing to His will.

# 713 From God Can Nothing Move Me

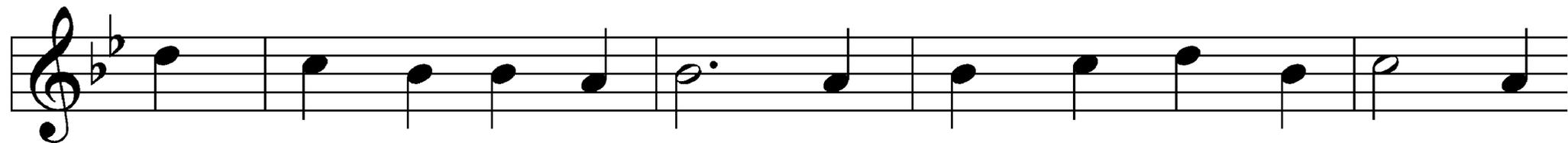


4 Each day at His good plea - sure God's gra - cious will is done.

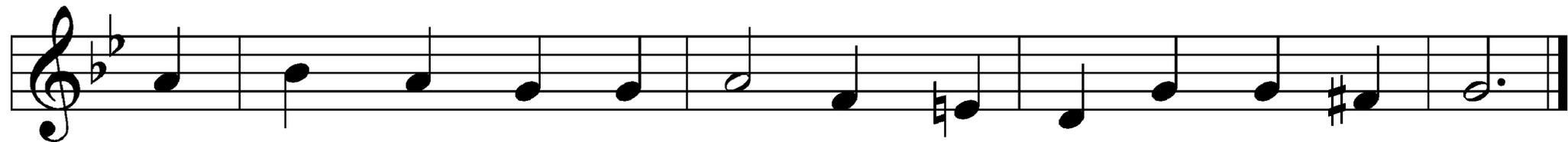


He sent His great - est trea - sure In Je - sus Christ, His Son.

# 713 From God Can Nothing Move Me



He ev - 'ry gift im-parts. The bread of earth and heav - en



Are by His kind-ness giv - en. Praise Him with thank - ful hearts!

**Sermon**

# 713 From God Can Nothing Move Me



5 Praise God with ac - cla - ma - tion And in His gifts re - joice.



Each day finds its vo - ca - tion Re - spond-ing to His voice.

# 713 From God Can Nothing Move Me



Soon years on earth are past; But time we spend ex - press - ing

The first line of musical notation is on a treble clef staff with a key signature of two flats (B-flat and E-flat). It consists of 10 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). The lyrics are placed below the staff, with hyphens under 'ex - press - ing'.



The love of God brings bless - ing That will for - ev - er last!

The second line of musical notation is on a treble clef staff with a key signature of two flats. It consists of 10 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), and D4 (quarter). The lyrics are placed below the staff, with hyphens under 'bless - ing' and 'for - ev - er'. The line ends with a double bar line.

# 713 From God Can Nothing Move Me



6 Yet e - ven though I suf - fer The world's un - pleas - ant - ness,



And though the days grow rough - er And bring me great dis - tress,

# 713 From God Can Nothing Move Me



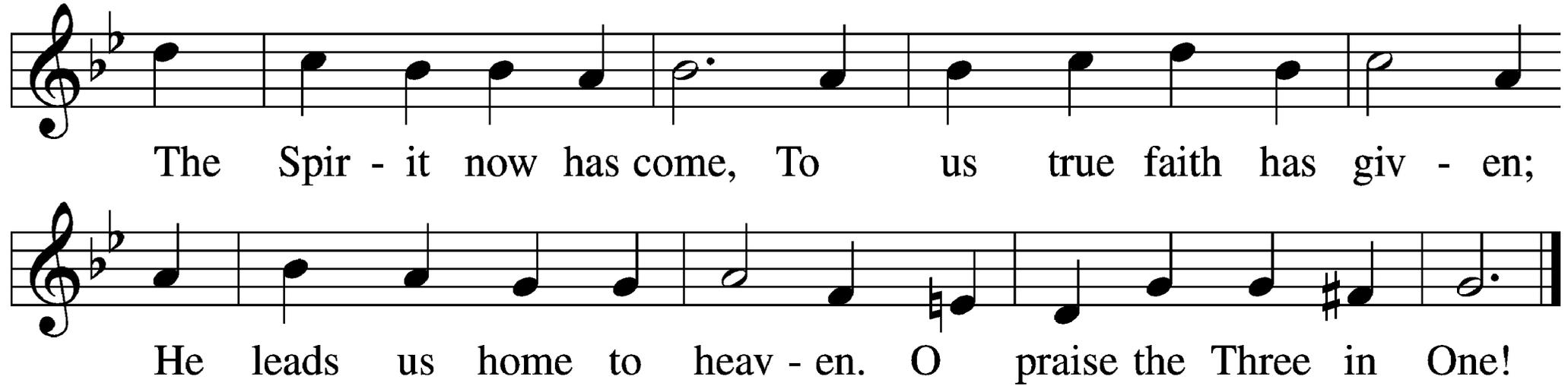
That day of bliss di - vine, Which knows no end or mea - sure,



And Christ, who is my plea - sure, For - ev - er shall be mine.



# 713 From God Can Nothing Move Me



The Spir - it now has come, To us true faith has giv - en;  
He leads us home to heav - en. O praise the Three in One!

The image shows two staves of musical notation in G minor (one flat). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes. The music is written in a simple, clear style suitable for a hymn book.

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959

Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.

Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

# **Reception of Members by Transfer or Profession of Faith**

## **Profession of Faith**

**P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

## Profession of Faith

**P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**R** *Yes, I do.*

**P** Do you renounce the devil and all his works and all his ways?

**R** *Yes, I renounce them.*

## **Profession of Faith**

**P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

**R** *Yes, I believe in God the Father, Son, and Holy Spirit.*

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church,

## Profession of Faith

**P** drawn from them and confessed in the Small Catechism, to be faithful and true?

**R** *I do.*

**P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

**R** *I do, by the grace of God.*

## Profession of Faith

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**R** *I do, by the grace of God.*

**P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

## **Profession of Faith**

**R** *I do, by the grace of God.*

**P** Do you desire to become a member of this congregation?

**R** *I do.*

**P** Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

## **Profession of Faith**

**R** *I will, with the help of God.*

**P** Upon this your confession of faith, I acknowledge publicly that you are a member of the Evangelical Lutheran Church and of this congregation.

## **Profession of Faith**

**P** Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**

## **Apostles Creed**

**I believe in God the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ,  
His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

## **Apostles Creed**

**was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again  
from the dead.**

**He ascended into heaven  
and sits at the right hand of God  
the Father Almighty.**

**From thence He will come to judge  
the living and the dead.**

## **Apostles Creed**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

**Offering**

## **Prayer of the Church**

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**P** ...Lord, in Your mercy,  
**C** **hear our prayer.**

**P** ...let us pray to the Lord:  
**C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

**C** **Amen.**

# Lord's Prayer

- P** Lord, remember us in Your Kingdom, and teach us to pray.
- C** **Our Father who art in heaven....**

## **Collect for the Word**

**P** O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;

## **Collect for the Word**

**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** **Amen.**

## **Benedicamus & Benediction**

**P** Let us bless the Lord.

**C** **Thanks be to God.**

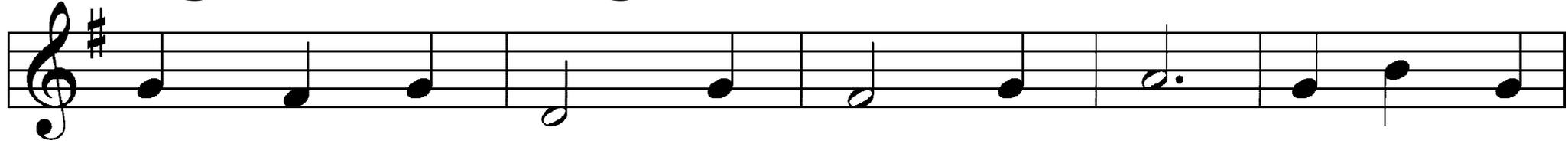
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be  
gracious to you.

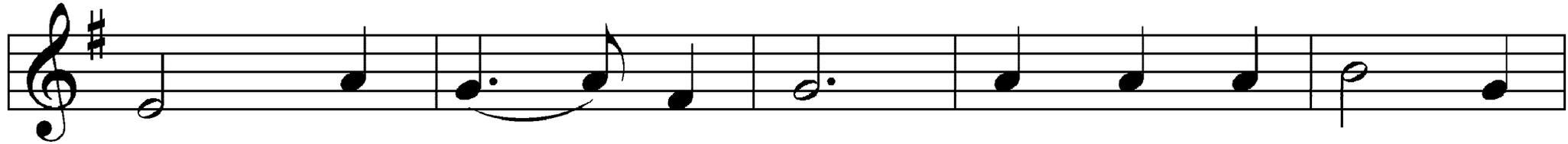
The Lord look upon you with favor and  
✠ give you peace.

**C** **Amen.**

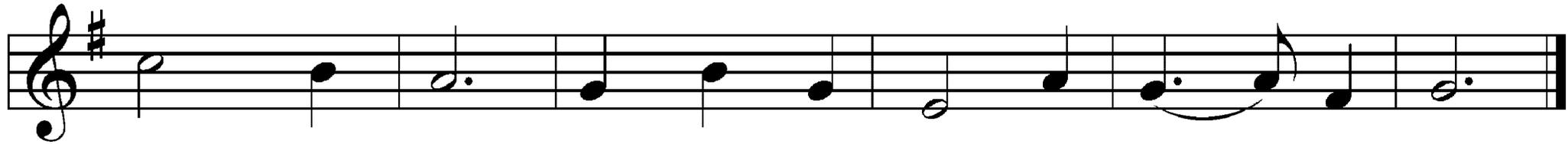
# 664 Fight the Good Fight



1 Fight the good fight with all your might; Christ is your

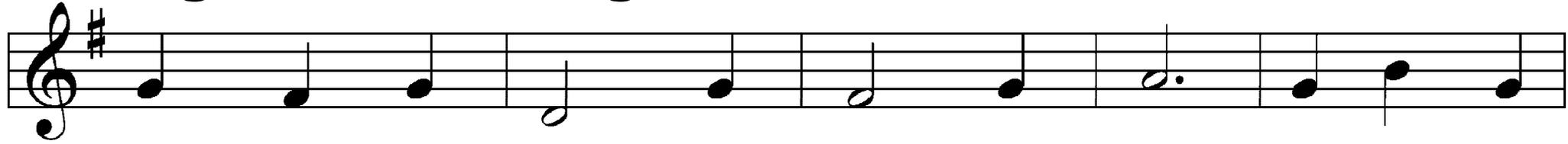


strength, and Christ your right. Lay hold on life, and

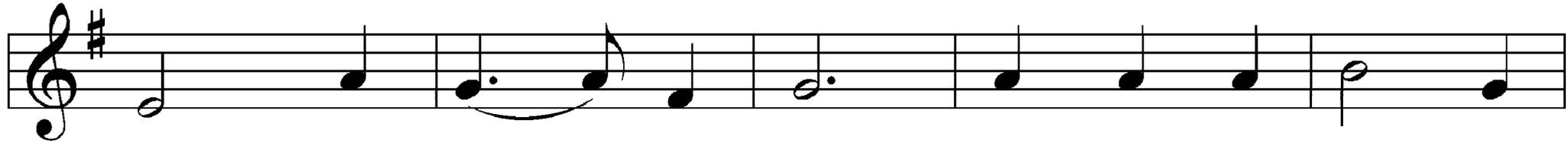


it shall be Your joy and crown e - ter - nal - ly.

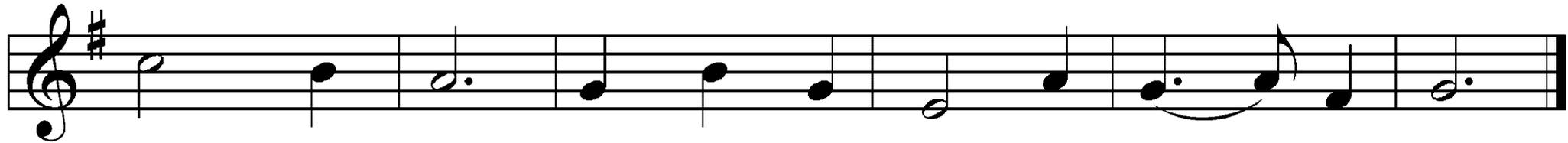
# 664 Fight the Good Fight



2 Run the straight race through God's good grace; Lift up your

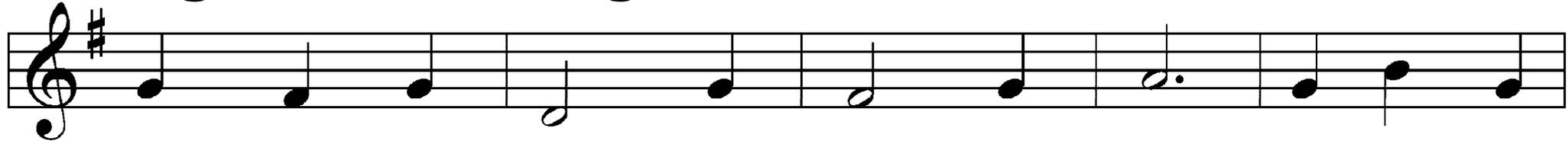


eyes, and seek His face. Life with its way be -

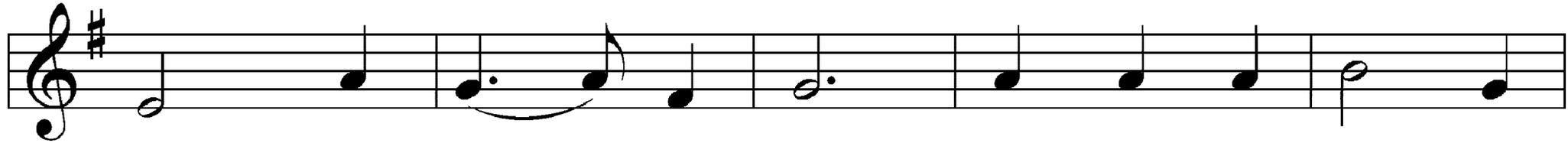


fore us lies; Christ is the path, and Christ the prize.

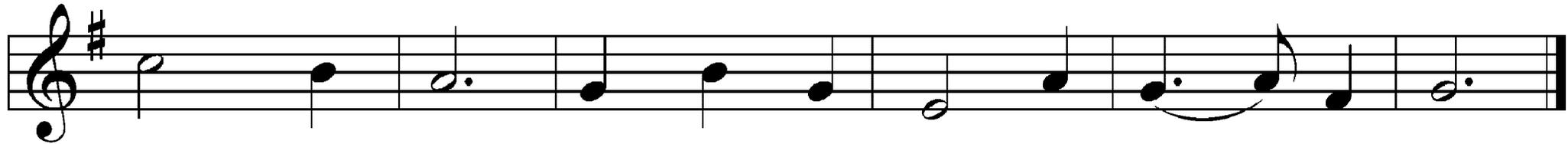
# 664 Fight the Good Fight



3 Cast care a - side, lean on your guide; His bound - less

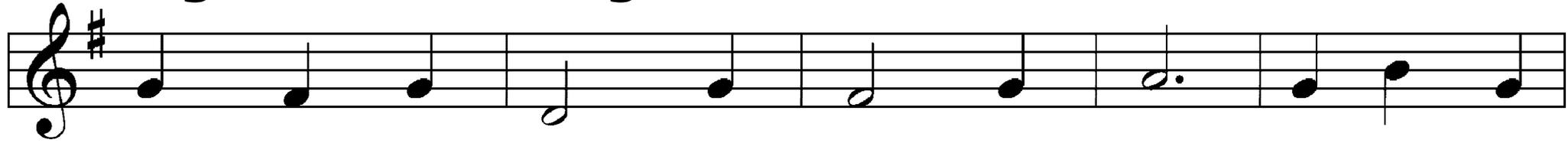


mer - cy will pro - vide. Trust, and en - dur - ing



faith shall prove Christ is your life and Christ your love.

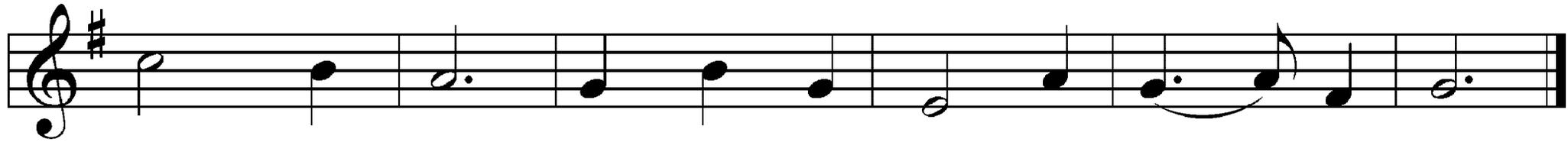
# 664 Fight the Good Fight



4 Faint not nor fear, His arms are near; He chang - es



not who holds you dear; On - ly be - lieve, and



you will see That Christ is all e - ter - nal - ly.

**19<sup>th</sup> Sunday  
after Pentecost**



# ***ANNOUNCEMENTS***

Go in peace and  
serve the Lord.

**Thanks be  
to God.**

