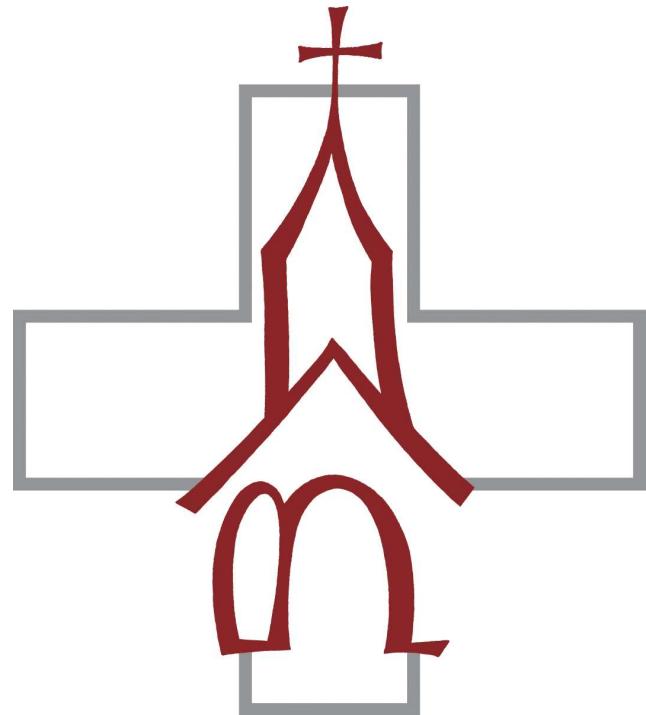
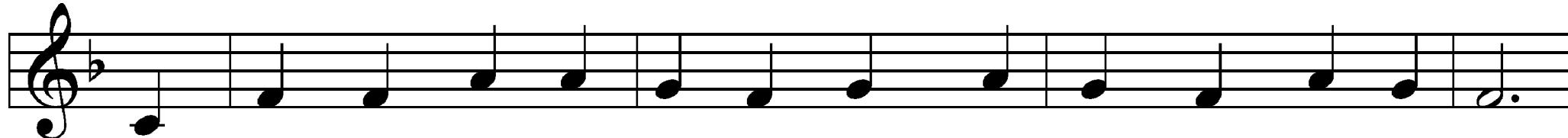


# **16<sup>th</sup> Sunday after Pentecost**

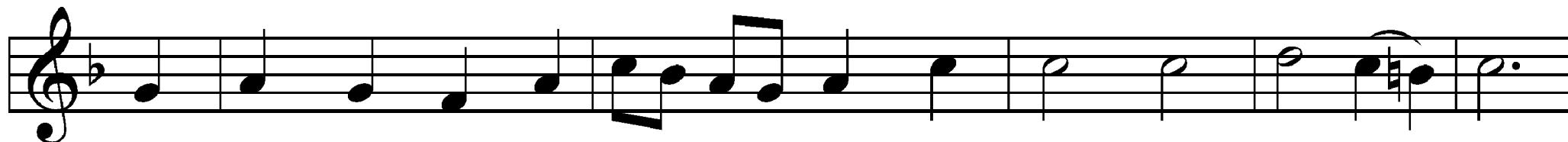
*Please be respectful of those praying  
and preparing for worship.*



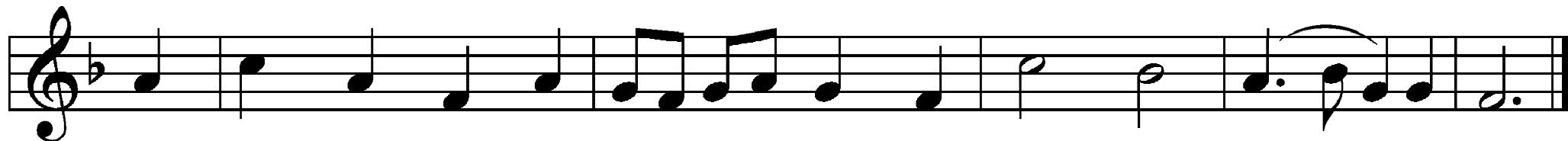
## 549 All Hail the Power of Jesus' Name



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;



Bring forth the roy - al di - a - dem And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.

## 549 All Hail the Power of Jesus' Name

2 Crown Him, ye mar - tyrs of our God, Who from His al - tar call;

Ex - tol the stem of Jes - se's rod And crown Him Lord of all.

Ex - tol the stem of Jes - se's rod And crown Him Lord of all.

## 549 All Hail the Power of Jesus' Name

3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,

This musical line consists of a single staff in common time with a treble clef. It features eighth-note patterns and rests. The lyrics "Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall," are written below the notes.

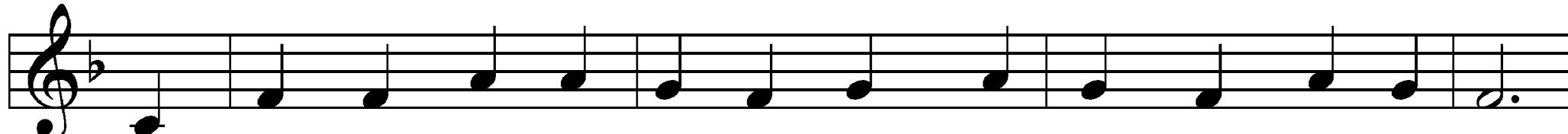
Hail Him who saves you by His grace And crown Him Lord of all.

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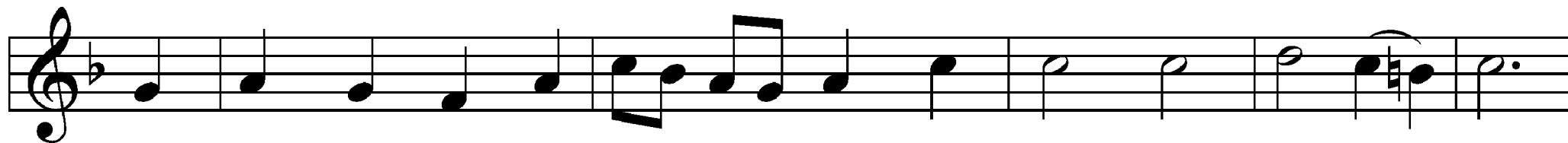
Hail Him who saves you by His grace And crown Him Lord of all.

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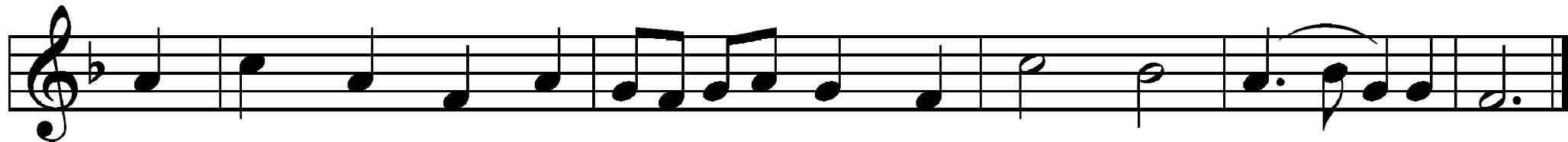
## 549 All Hail the Power of Jesus' Name



4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,



The God in - car-nate, man di - vine, And crown Him Lord of all.



The God in - car-nate, man di - vine, And crown Him Lord of all.

## **Invocation**

- P** In the name of the Father and of the  Son  
and of the Holy Spirit.
- C** **Amen.**

## Exhortation

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord,  
who could stand?
- C** **But with You there is forgiveness;**  
**therefore You are feared.**

## **Exhortation**

**P** Since we are gathered to hear God's Word, and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

## **Exhortation**

**P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

***Silence for reflection on God's Word and  
for self-examination.***

***I. You shall have no other gods.***

***Silence for reflection on God's Word and  
for self-examination.***

***II. You shall not misuse the name of  
the Lord your God.***

***Silence for reflection on God's Word and  
for self-examination.***

***III. Remember the Sabbath day by  
keeping it holy.***

***Silence for reflection on God's Word and  
for self-examination.***

***IV. Honor your father and your mother.***

***Silence for reflection on God's Word and  
for self-examination.***

**V. *You shall not murder.***

***Silence for reflection on God's Word and  
for self-examination.***

***VI. You shall not commit adultery.***

***Silence for reflection on God's Word and  
for self-examination.***

***VII. You shall not steal.***

***Silence for reflection on God's Word and  
for self-examination.***

**VIII. *You shall not give false testimony  
against your neighbor.***

***Silence for reflection on God's Word and  
for self-examination.***

***IX. You shall not covet your neighbor's  
house.***

***Silence for reflection on God's Word and  
for self-examination.***

**X. *You shall not covet your neighbor's  
wife, or his manservant or  
maidservant, his ox or donkey, or  
anything that belongs to your  
neighbor.***

## **Confession of Sins**

**P** O Almighty God,

**C** Have mercy upon us, forgive us our sins, and lead us to everlasting life.  
**Amen.**

## **Absolution**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## Introit



Let your steadfast love | comfort me\*  
according to your promise to your | servant.  
**Your hands have made and | fashioned  
me;\***  
**give me understanding that I may learn  
your com- | mandments.**

## Introit



Those who fear you shall see me | and rejoice,\*  
because I have hoped | in your word.

**I know, O LORD, that your just decrees are  
I righteous,\*  
and that in faithfulness you have af- |  
flicted me.**

## Introit



Let your mercy come to me, that I may live;\*  
for your law is my delight.

**Glory be to the Father and I to the Son\***  
**and to the Holy I Spirit;**  
**as it was in the be- I ginning,\***  
**is now, and will be forever. I Amen.**

## Introit



Let your steadfast love I comfort me\*  
according to your promise to your  
I servant.

# Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria in Excelsis

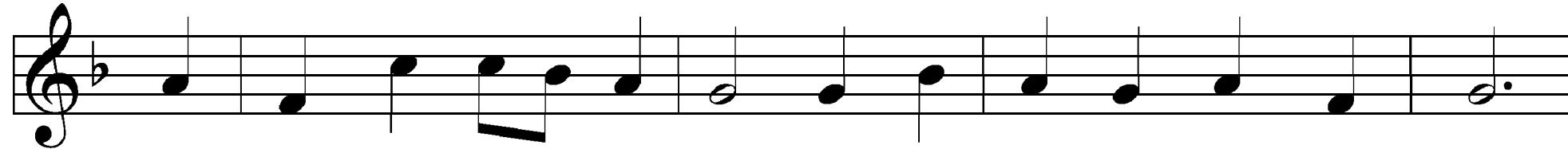


C 1 To God on high be glo - ry And peace to all the earth;

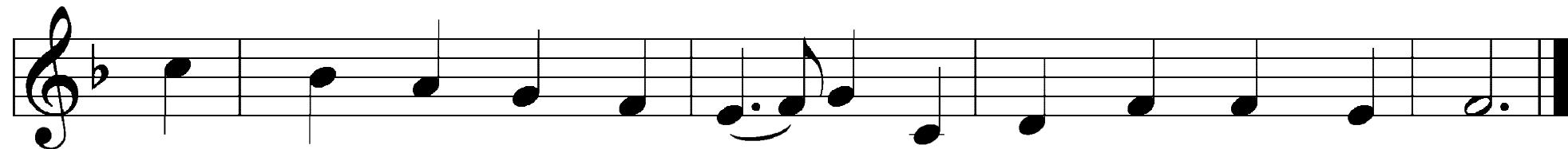


Good-will from God in heav - en Pro- claimed at Je-sus' birth!

# Gloria in Excelsis

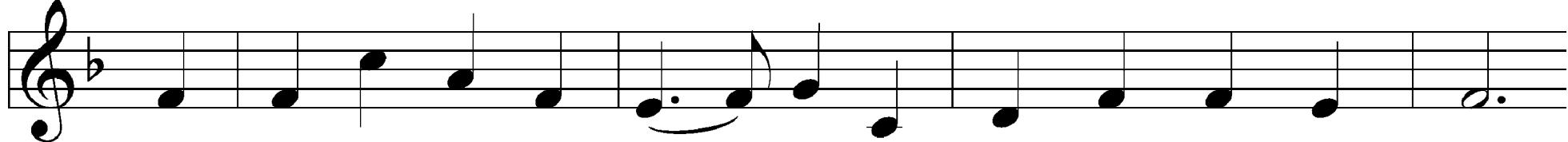


We praise and bless You, Fa - ther; Your ho - ly name, we sing—



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

# Gloria in Excelsis

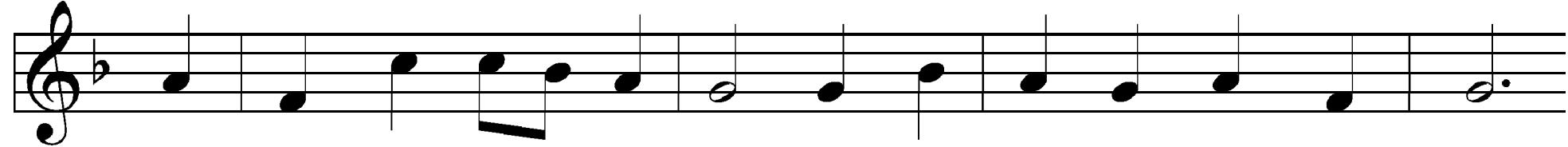


2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;



O Lamb of God, our Sav - ior, You take our sins a - way.

# Gloria in Excelsis

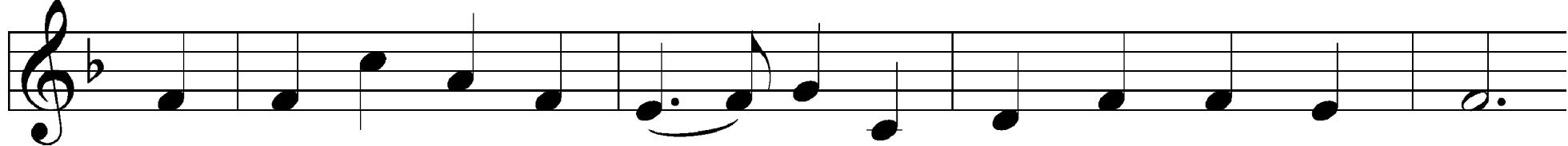


Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,

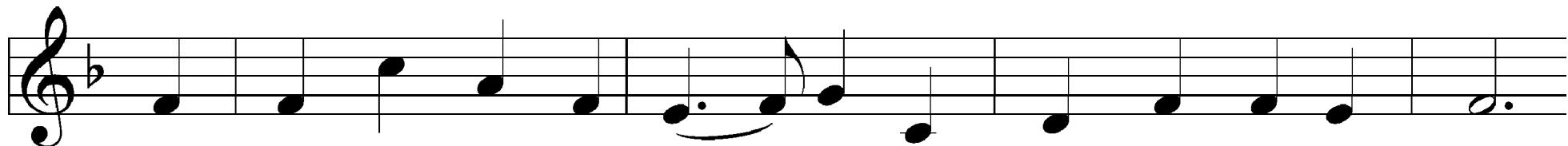


Where You in pow'r are seat-ed At God's right hand on high—

# Gloria in Excelsis

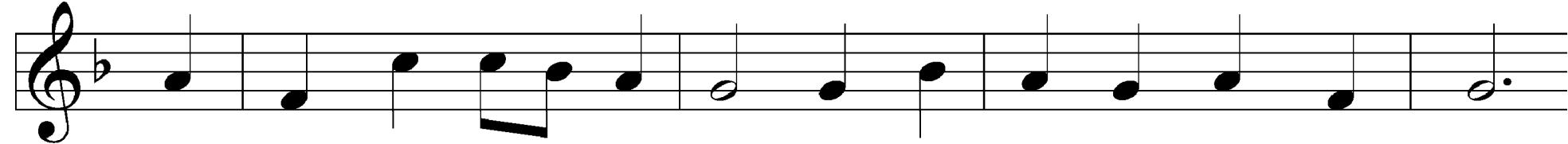


3 For You a - lone are ho - ly; You on - ly are the Lord.



For - ev - er and for - ev - er, Be wor-shiped and a - dored;

# Gloria in Excelsis



You with the Ho - ly Spir - it A - lone are Lord Most High,



In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## **Salutation and Collect of the Day: Proper 21 (Year C)**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed;

## **Salutation and Collect of the Day: Proper 21 (Year C)**

**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the  
Holy Spirit, one God, now and forever.

**C** Amen.

## **Old Testament Reading: Amos 6:1-7**

“Woe to those who are at ease in Zion,  
and to those who feel secure on the  
mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!  
Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.

## **Old Testament Reading: Amos 6:1-7**

Are you better than these kingdoms?

Or is their territory greater than your territory,

O you who put far away the day of disaster  
and bring near the seat of violence?

“Woe to those who lie on beds of ivory  
and stretch themselves out on their couches,

## **Old Testament Reading: Amos 6:1-7**

and eat lambs from the flock  
and calves from the midst of the stall,  
who sing idle songs to the sound of the harp  
and like David invent for themselves  
instruments of music,  
who drink wine in bowls  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of  
Joseph!

## **Old Testament Reading: Amos 6:1-7**

Therefore they shall now be the first of those who go into exile,  
and the revelry of those who stretch themselves out shall pass away."

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## **Epistle Reading: 1 Timothy 3:1-13**

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well,

## **Epistle Reading: 1 Timothy 3:1-13**

with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

## **Epistle Reading: 1 Timothy 3:1-13**

Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. They must hold the mystery of the faith with a clear conscience. And let them also be tested first; then let them serve as deacons if they prove themselves blameless. Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things.

## **Epistle Reading: 1 Timothy 3:1-13**

Let deacons each be the husband of one wife, managing their children and their own households well. For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

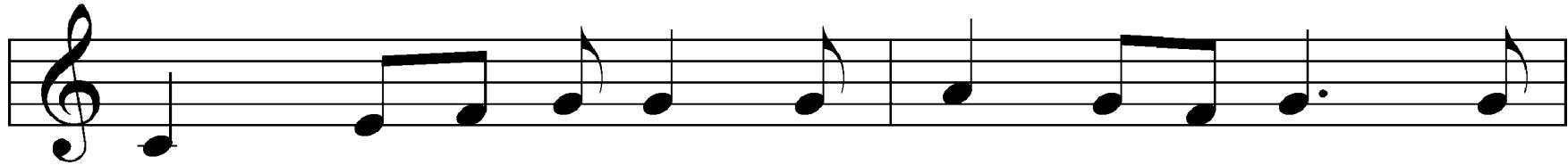
- A** This is the Word of the Lord.
- C** **Thanks be to God.**

# Alleluia



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# Verse

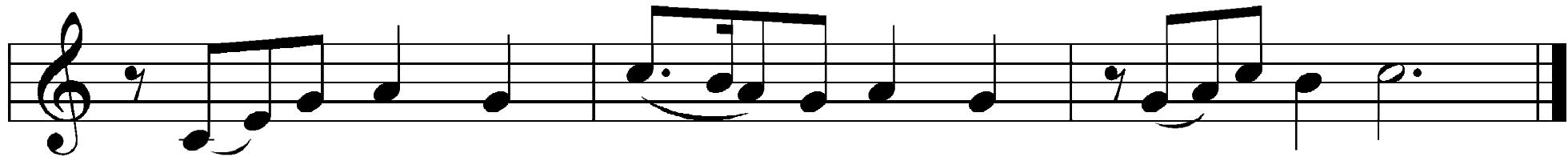


C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

# Alleluia



A musical score for the hymn "Alleluia". It consists of three measures of music on a single staff. The first measure starts with a half note followed by a eighth-note pair. The second measure begins with a eighth-note pair followed by a half note. The third measure starts with a half note followed by a eighth-note pair. The lyrics "Al - le - lu - ia," are written below the notes, corresponding to the rhythm.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **Holy Gospel: Luke 16:19–31**

- P** The Holy Gospel according to St. Luke, the sixteenth chapter.
- C** **Glory to You, O Lord.**

[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores,

## **Holy Gospel: Luke 16:19–31**

who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.

## **Holy Gospel: Luke 16:19–31**

And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.'

## Holy Gospel: Luke 16:19–31

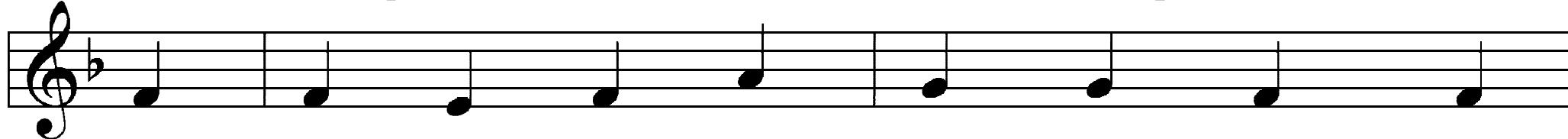
And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house— for I have five brothers—so that he may warn them, lest they also come into this place of torment.'

## **Holy Gospel: Luke 16:19–31**

But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

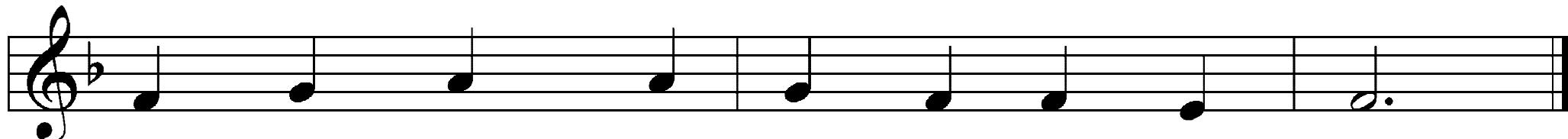
# 857 Lord, Help Us Walk Your Servant Way



1 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.

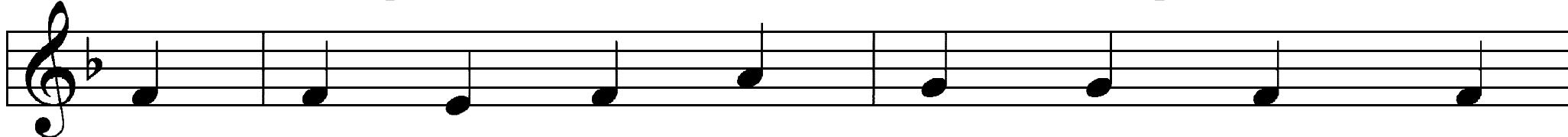
# 857 Lord, Help Us Walk Your Servant Way

2 You came to earth, O Christ, as Lord, But

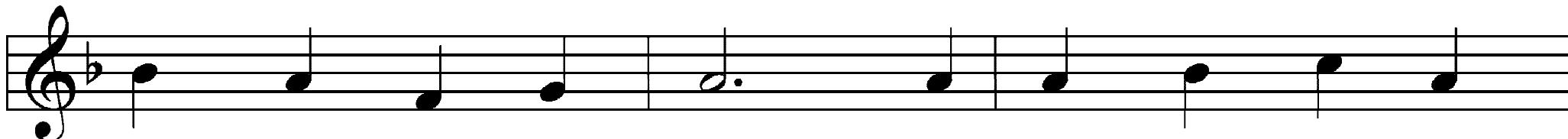
pow'r You laid a - side. You lived Your years in

ser - vant - hood; In low - li - ness You died.

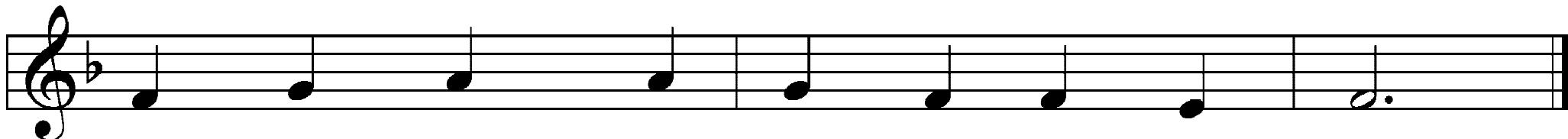
# 857 Lord, Help Us Walk Your Servant Way



3 No gold - en scep - ter but a towel You



place with - in the hands Of those who seek to



fol - low You And live by Your com - mands.

# 857 Lord, Help Us Walk Your Servant Way

4 You bid us bend our hu - man pride Nor

count our - selves a - bove The low - est place, the

mean - est task That waits the gift of love.

# 857 Lord, Help Us Walk Your Servant Way

5 Lord, help us walk Your servant way Where -

ever love may lead And, bend - ing low, for -

get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: The Whole Booke of Psalmes, 1562, London

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

# **Sermon**

## **Apostles Creed**

**I believe in God the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ,**

**His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

## **Apostles Creed**

**was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again  
from the dead.**

**He ascended into heaven  
and sits at the right hand of God  
the Father Almighty.**

**From thence He will come to judge  
the living and the dead.**

## Apostles Creed

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

# **Offering**

## **Prayer of the Church**

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
- P** ...Lord, in Your mercy,      **P** ...let us pray to the Lord:
- C** **hear our prayer.**      **C** **Lord, have mercy.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.
- C** **Amen.**

## Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

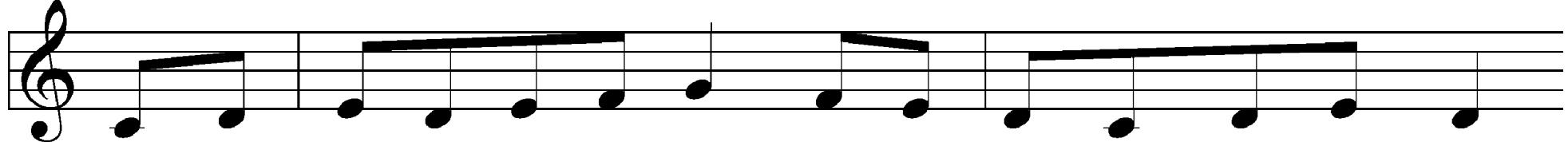
## Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin,

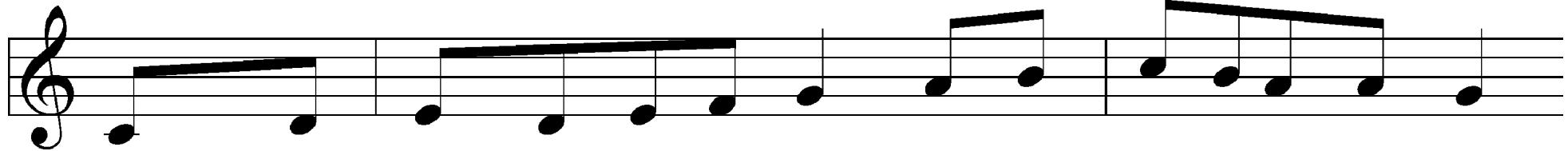
## Preface

**P** giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.  
Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

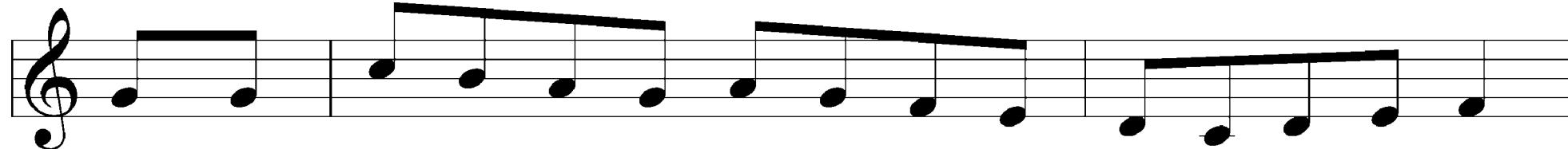


C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

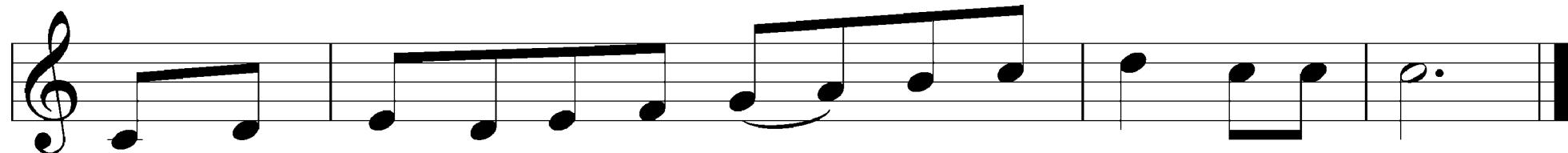


Heav'n and earth with full ac-claim shout the glo - ry of Your name.

# Sanctus



Sing ho - san-na in the high-est, sing ho- san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit,

## **Prayer of Thanksgiving**

**P** and You justly barred them and all their children from the tree of life.

Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

## **Prayer of Thanksgiving**

**P** We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,**

## **Lord's Prayer**

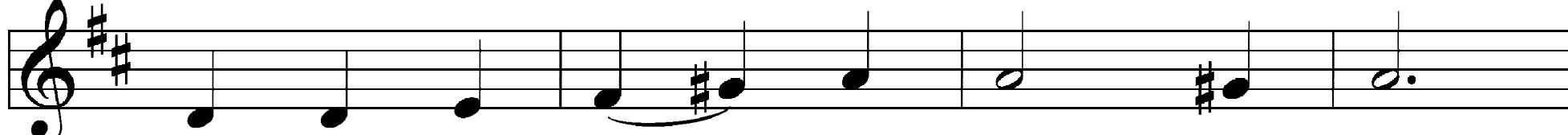
**C      but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

# **The Words of Our Lord**

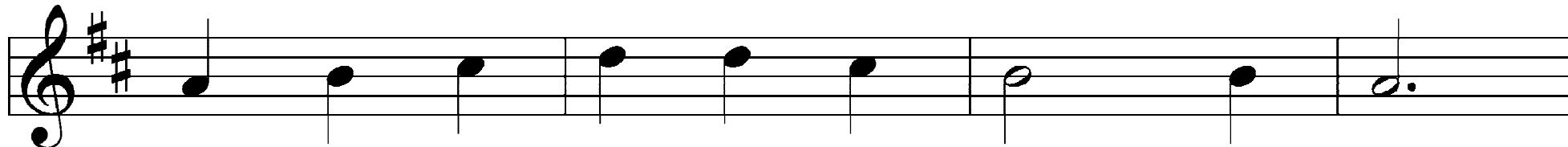
## **Pax Domini**

- P** The peace of the Lord be with you always.
- C** Amen.

# Agnus Dei

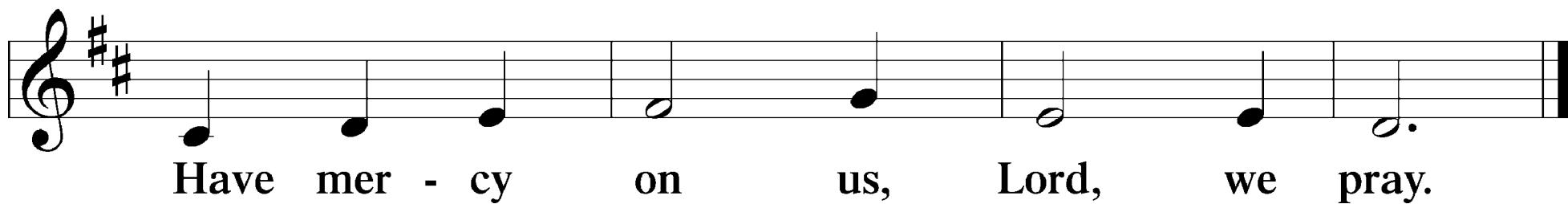
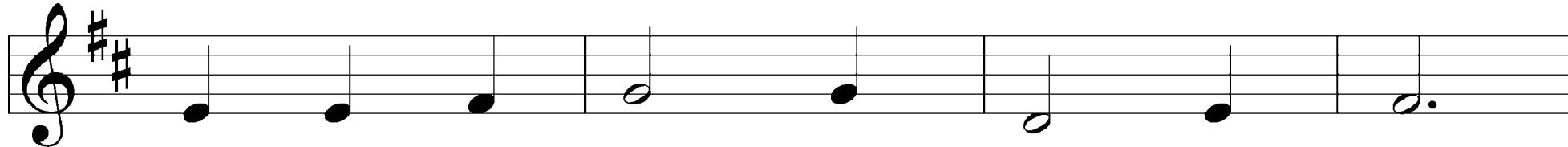


C 1 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;

# Agnus Dei



# Agnus Dei

Musical notation for the hymn "Agnus Dei". The music is in G major (two sharps) and 2/4 time. The lyrics are:

2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;

The notation consists of two staves of music. The first staff begins with a treble clef, a key signature of two sharps, and a '2' above the staff. It contains six notes: a quarter note, a eighth note, a eighth note, a eighth note, a half note, and a eighth note. A brace groups the last four notes. The second staff begins with a treble clef, a key signature of two sharps, and a '2' above the staff. It contains seven notes: a quarter note, a eighth note, a eighth note, a eighth note, a eighth note, a half note, and a eighth note.

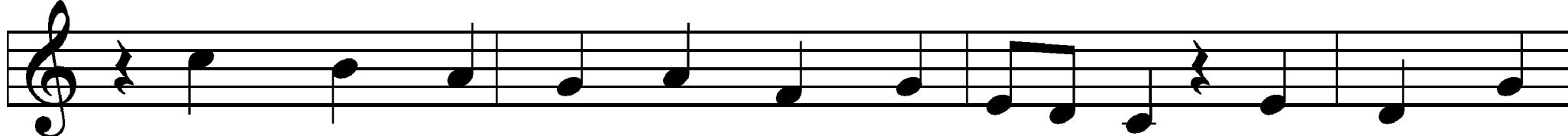
# Agnus Dei

Musical notation for the hymn "Agnus Dei". The music is in G major (two sharps) and common time. The lyrics are:

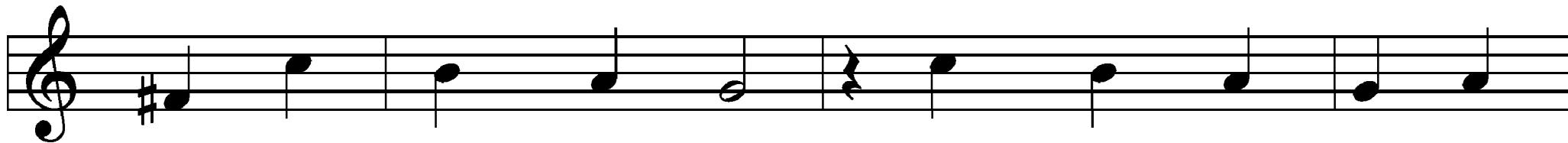
Have mer - cy on us, Je - sus Christ,  
And grant us peace, O Lord, we pray.

The notation consists of two staves of music with corresponding lyrics below them. The first staff begins with a quarter note, followed by eighth notes, a half note, another half note, and so on. The second staff begins with a quarter note, followed by eighth notes, a half note, another half note, and so on. The lyrics are aligned with the notes, with a comma after "us" and a period after "Christ" in the first line, and a comma after "peace" and a period after "Lord" in the second line.

# 619 Thy Body, Given for Me, O Savior

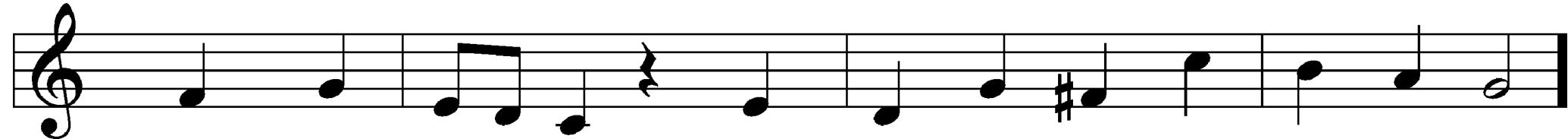


1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which



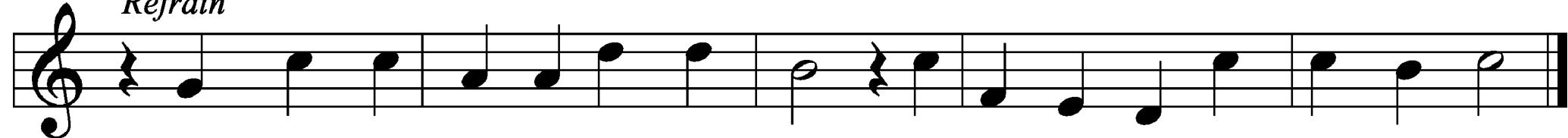
Thou for me didst shed, These are my life and

# 619 Thy Body, Given for Me, O Savior



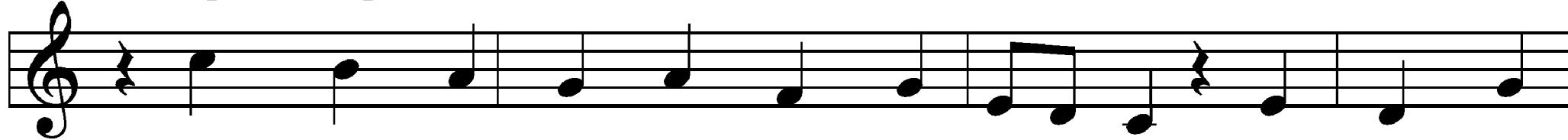
strength for - ev - er, By them my hun - gry soul is fed.

*Refrain*

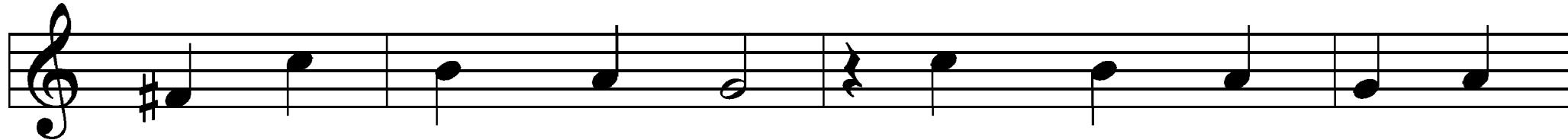


Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

# 619 Thy Body, Given for Me, O Savior



2 With Thee, Lord, I am now u - nit - ed; I live in



Thee and Thou in me. No sor - row fills my

# 619 Thy Body, Given for Me, O Savior

Musical notation for the first part of the hymn, featuring a treble clef and a common time signature. The melody consists of eighth and sixteenth notes. The lyrics are:

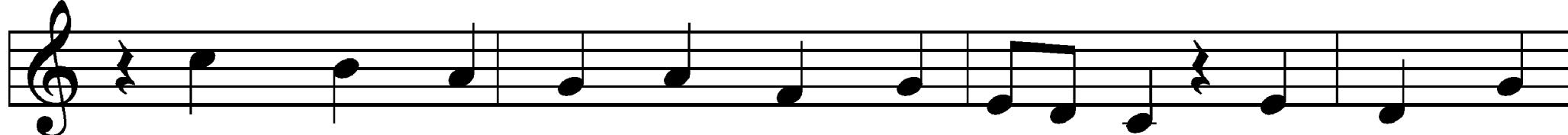
soul, de - light - ed It finds its on - ly joy in Thee.

*Refrain*

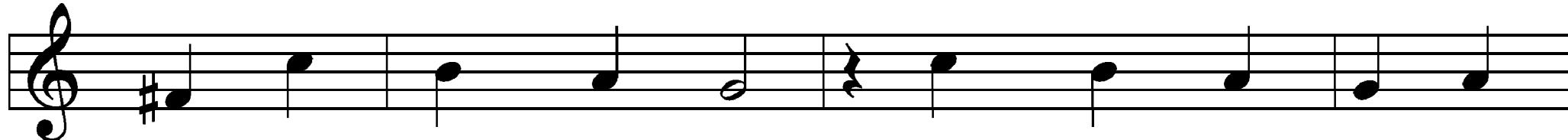
Musical notation for the Refrain, featuring a treble clef and a common time signature. The melody consists of eighth and sixteenth notes. The lyrics are:

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

# 619 Thy Body, Given for Me, O Savior



3 Who can con - demn me now? For sure - ly The Lord is



nigh, who jus - ti - fies. No hell I fear, and

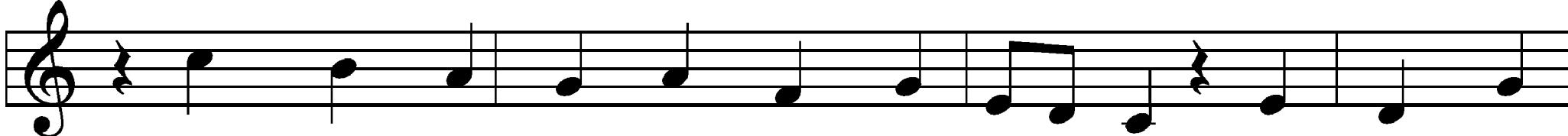
# 619 Thy Body, Given for Me, O Savior

Musical notation for the first stanza of the hymn, featuring a treble clef and a common time signature. The melody consists of eighth and sixteenth notes. The lyrics are: thus se - cure - ly With Je - sus I to heav - en rise.

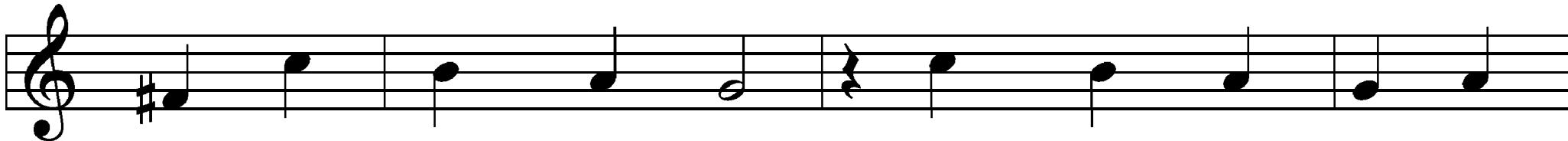
*Refrain*

Musical notation for the refrain of the hymn, featuring a treble clef and a common time signature. The melody consists of eighth and sixteenth notes. The lyrics are: Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

# 619 Thy Body, Given for Me, O Savior

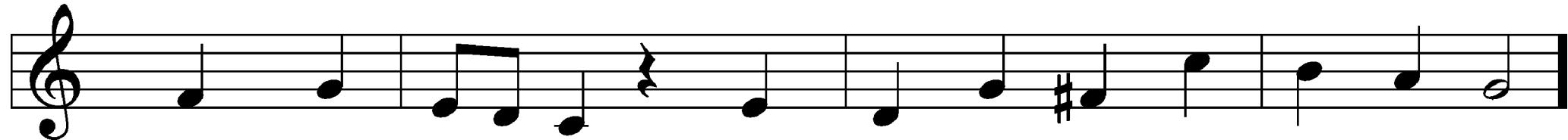


4 Though death may threat - en with dis - as - ter, It can - not



rob me of my cheer; For He who is of

# 619 Thy Body, Given for Me, O Savior



death the mas - ter With aid and com - fort e'er is near.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

# 619 Thy Body, Given for Me, O Savior

5 My heart has now be - come Thy dwell-ing, O bless - ed,

ho - ly Trin - i - ty. With an - gels I, Thy

The musical notation consists of two staves. The top staff begins with a treble clef, a common time signature, and a key signature of one sharp. It contains eight measures of music. The bottom staff begins with a treble clef, a common time signature, and a key signature of one sharp. It contains seven measures of music. Both staves use black note heads and vertical stems. Measure 5 of the top staff starts with a quarter note followed by a eighth note pair. Measures 6-8 start with eighth notes. Measure 9 starts with a quarter note followed by a eighth note pair. Measures 10-12 start with eighth notes. Measure 13 starts with a quarter note followed by a eighth note pair. Measures 14-15 start with eighth notes. Measure 16 starts with a quarter note followed by a eighth note pair. Measures 17-18 start with eighth notes. Measure 19 starts with a quarter note followed by a eighth note pair. Measures 20-21 start with eighth notes.

# 619 Thy Body, Given for Me, O Savior

prais - es tell - ing, Shall live in joy e - ter - nal - ly.  
*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

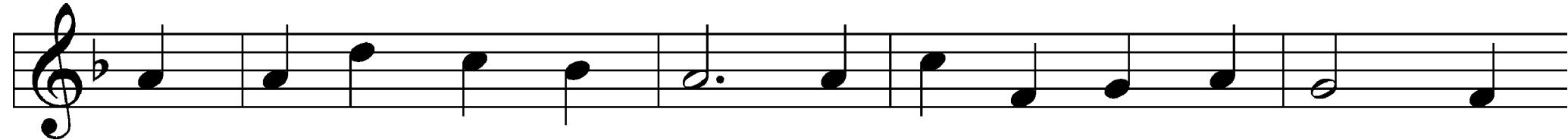
Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

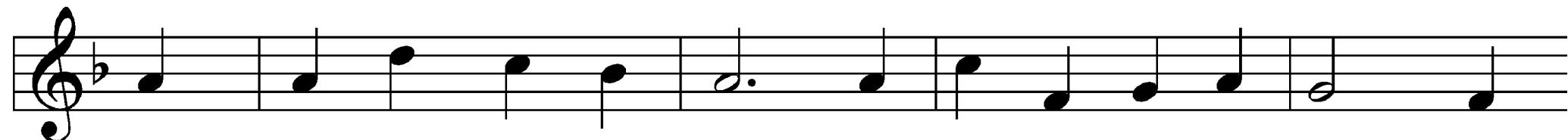
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

# 696 O God, My Faithful God

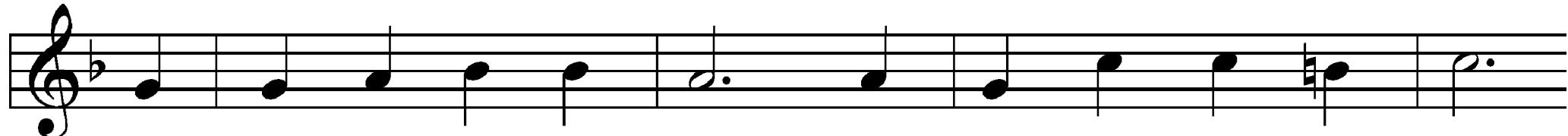


1 O God, my faith - ful God, True foun-tain ev - er flow - ing,

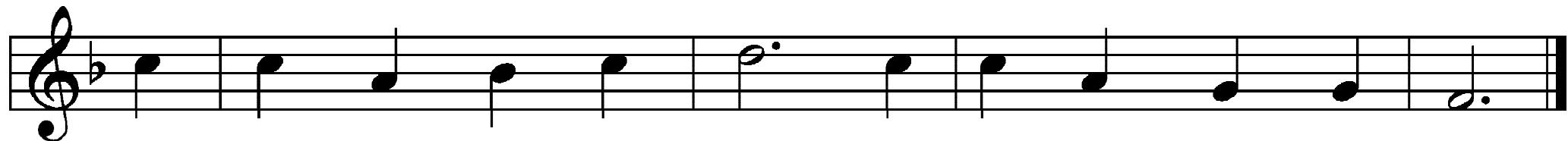


With - out whom noth - ing is, All per - fect gifts be - stow - ing:

# 696 O God, My Faithful God

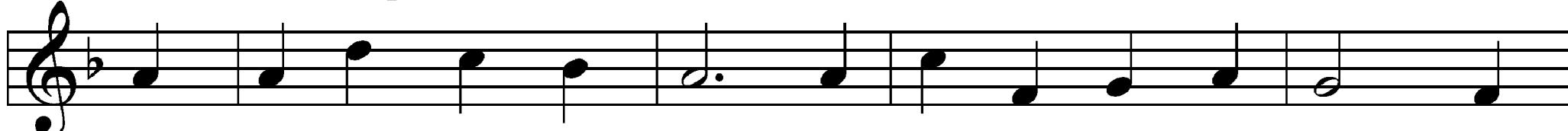


Give me a health - y frame, And may I have with - in



A con-science free from blame, A soul un - stained by sin.

# 696 O God, My Faithful God

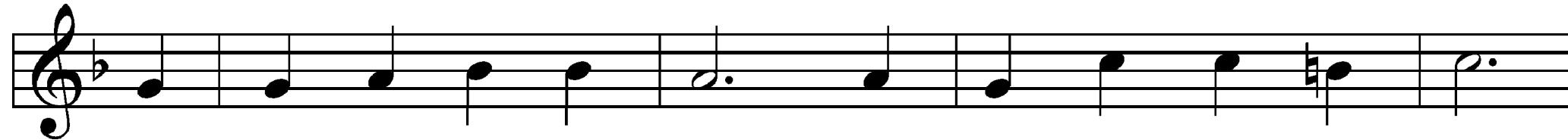


2 Grant me the strength to do With read - y heart and will - ing

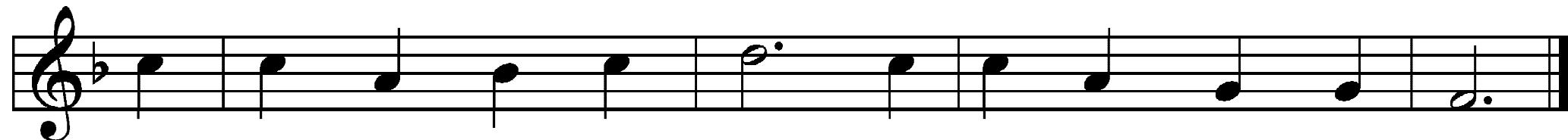


What - ev - er You com-mand, My call - ing here ful - fill - ing;

# 696 O God, My Faithful God

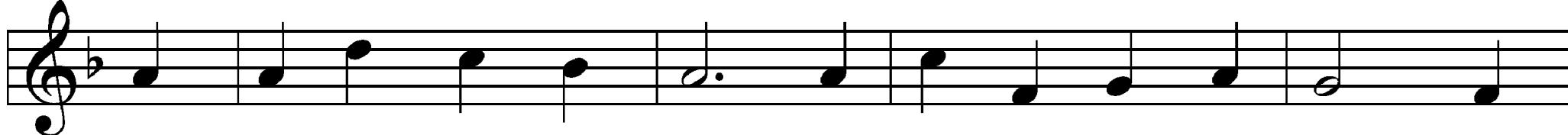


That I do what I should While trust - ing You to bless

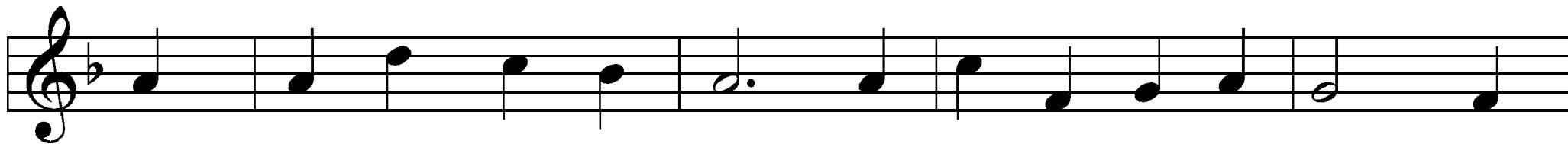


The out - come for my good, For You must give suc - cess.

# 696 O God, My Faithful God

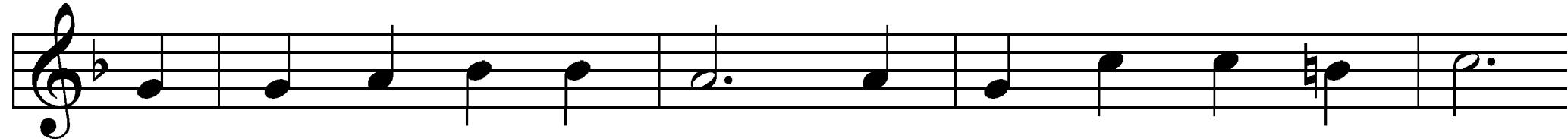


3 Keep me from say - ing words That lat - er need re - call - ing;

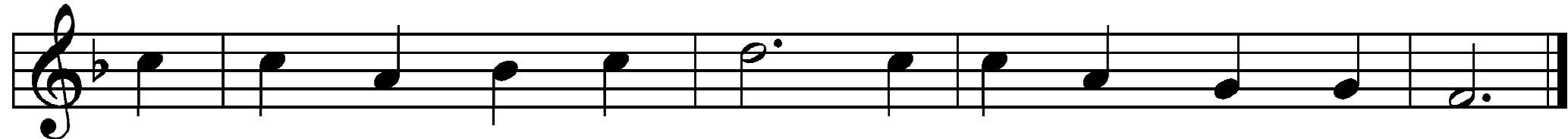


Guard me lest i - dle speech May from my lips be fall - ing;

# 696 O God, My Faithful God

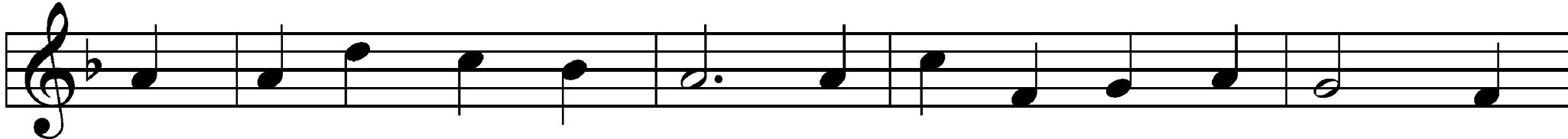


But when with - in my place I must and ought to speak,

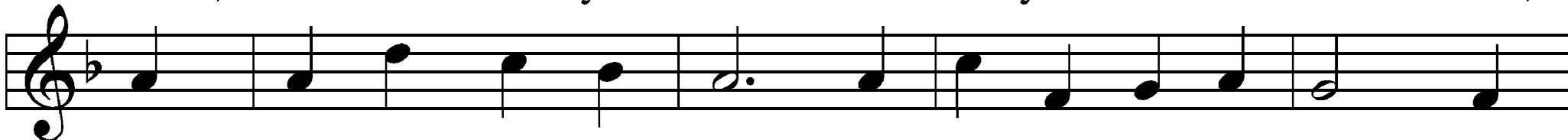


Then to my words give grace Lest I of - fend the weak.

# 696 O God, My Faithful God

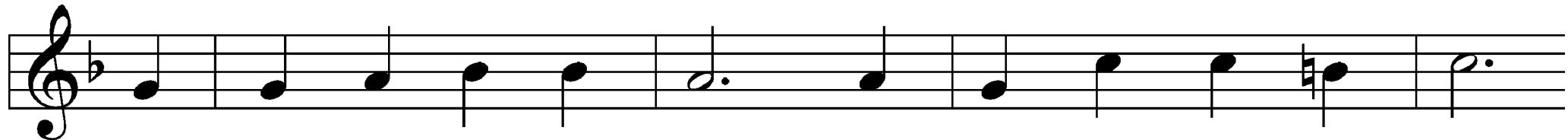


4 Lord, let me win my foes With kind - ly words and ac - tions,

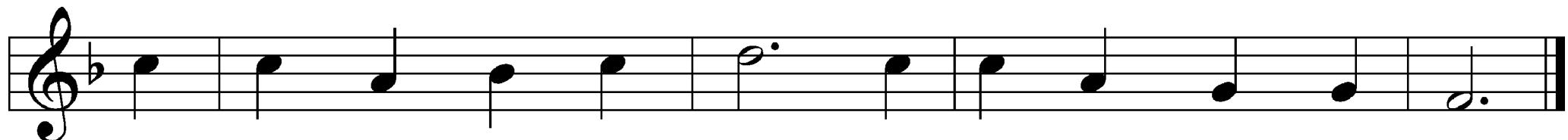


And let me find good friends For coun-sel and cor - rec - tion.

# 696 O God, My Faithful God

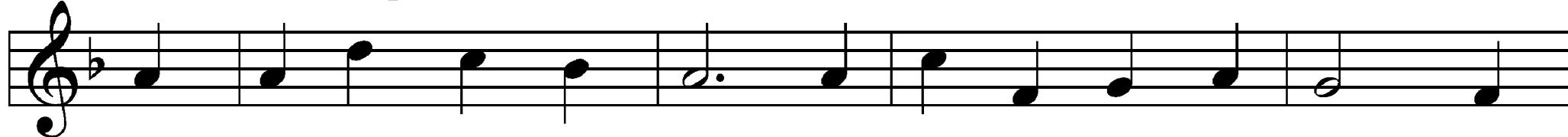


Help me, as You have taught, To love both great and small

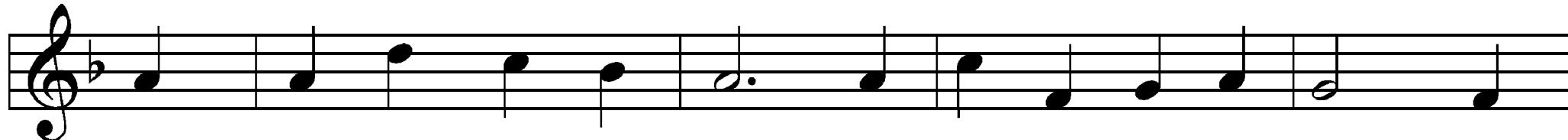


And by Your Spir - it's might To live in peace with all.

# 696 O God, My Faithful God

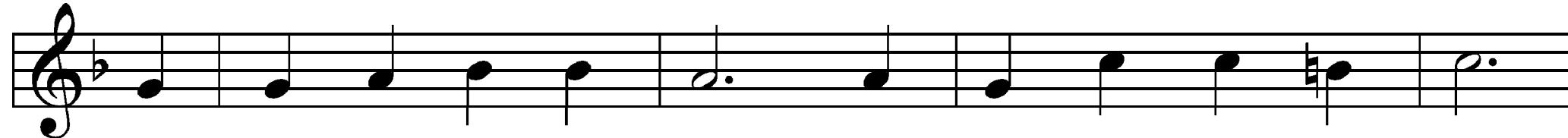


5 Let me de - part this life Con - fid - ing in my Sav - ior;

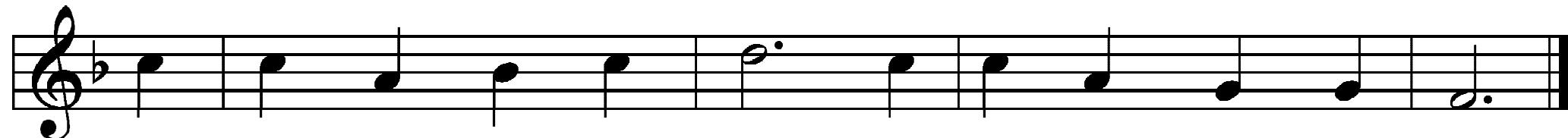


By grace re - ceive my soul That it may live for - ev - er;

# 696 O God, My Faithful God

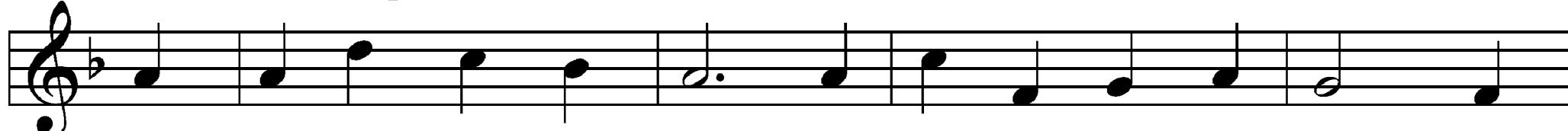


And let my bod - y have A qui - et rest - ing place



With - in a Chris - tian grave; And let it sleep in peace.

## 696 O God, My Faithful God

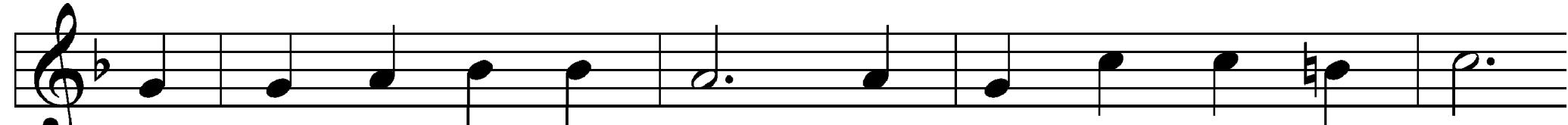


6 And on that fi - nal day When all the dead are wak - ing,

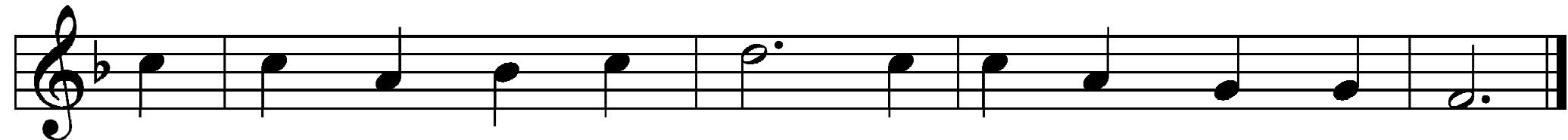


Stretch out Your might - y hand, My death-ly slum-ber break - ing.

# 696 O God, My Faithful God



Then let me hear Your voice, Re - deem this earth - ly frame,



And bid me to rejoice With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

# Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -

part in heav'n - ly peace, For I have seen the

glo - ry Of Your re - deem - ing grace:

# Nunc Dimitis

A light to lead the Gen - tiles Un -

to Your ho - ly hill, The glo - ry of Your

peo - ple, Your cho - sen Is - ra - el.

# Nunc Dimitis

2 All glo - ry to the Fa - ther, All  
glo - ry to the Son, All glo - ry to the  
Spir - it, For - ev - er Three in One;

The musical score consists of three staves of music in common time, treble clef, and A-flat key signature. The first staff begins with a half note followed by eighth notes. The second staff begins with a half note followed by eighth notes. The third staff begins with a half note followed by eighth notes.

# Nunc Dimitis

For as in the be - gin - ning, Is

now, shall ev - er be, God's tri - une name re -

sound - ing Through all e - ter - ni - ty.

## **Post-Communion Collect**

**A**

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ,

## **Post-Communion Collect**

- A** Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## **Benedicamus & Benediction**

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  
☩ give you peace.

**C** **Amen.**

## 549 All Hail the Power of Jesus' Name

A musical staff in G clef, common time, featuring a continuous sequence of eighth notes. The melody begins with a half note followed by a series of eighth notes.

5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,

A musical staff in G clef, common time, featuring a mix of eighth and sixteenth notes. The melody includes a sixteenth-note cluster and a sustained note with a fermata.

Go, spread your tro-phies at His feet And crown Him Lord of all.

A musical staff in G clef, common time, featuring a mix of eighth and sixteenth notes. The melody includes a sixteenth-note cluster and a sustained note with a fermata.

Go, spread your tro-phies at His feet And crown Him Lord of all.

## 549 All Hail the Power of Jesus' Name

6 Let ev - 'ry kin-dred, ev - 'ry tribe, On this ter - res-trial ball

This musical line consists of a treble clef, a key signature of one sharp (F#), and a common time signature. It features eighth-note patterns and rests. The lyrics "Let ev - 'ry kin-dred, ev - 'ry tribe, On this ter - res-trial ball" are written below the notes.

To Him all maj - es - ty as - crie And crown Him Lord of all.

This musical line continues the melody with a treble clef, one sharp key signature, and common time. It includes eighth-note patterns and rests. The lyrics "To Him all maj - es - ty as - crie And crown Him Lord of all." are written below the notes.

To Him all maj - es - ty as - crie And crown Him Lord of all.

This musical line concludes the melody with a treble clef, one sharp key signature, and common time. It includes eighth-note patterns and rests. The lyrics "To Him all maj - es - ty as - crie And crown Him Lord of all." are written below the notes.

# 549 All Hail the Power of Jesus' Name

7 Oh, that with yon - der sa - cred thron We at His feet may fall!

We'll join the ev - er - last - ing song And crown Him Lord of all.

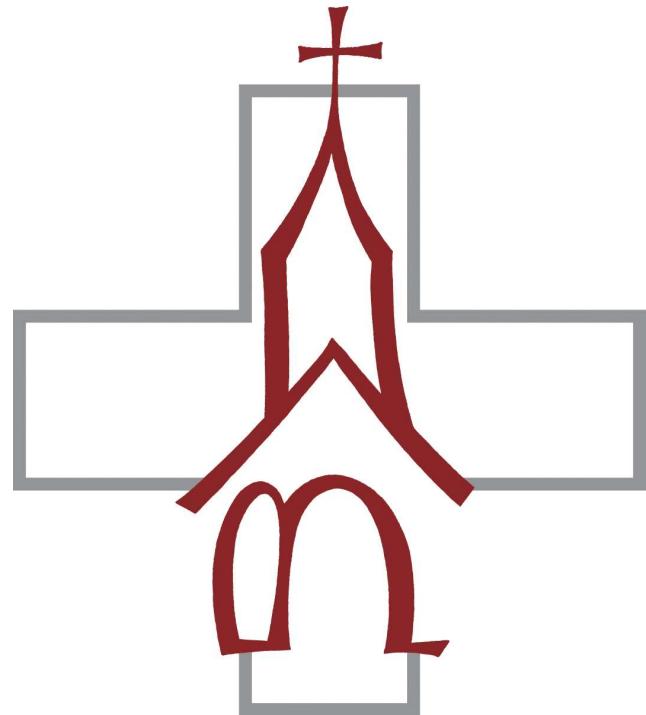
We'll join the ev - er - last - ing song And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.

Tune: Oliver Holden, 1765–1844

Text and tune: Public domain

**16<sup>th</sup> Sunday  
after Pentecost**



# ***ANNOUNCEMENTS***

Go in peace and  
serve the Lord.

**Thanks be  
to God.**

