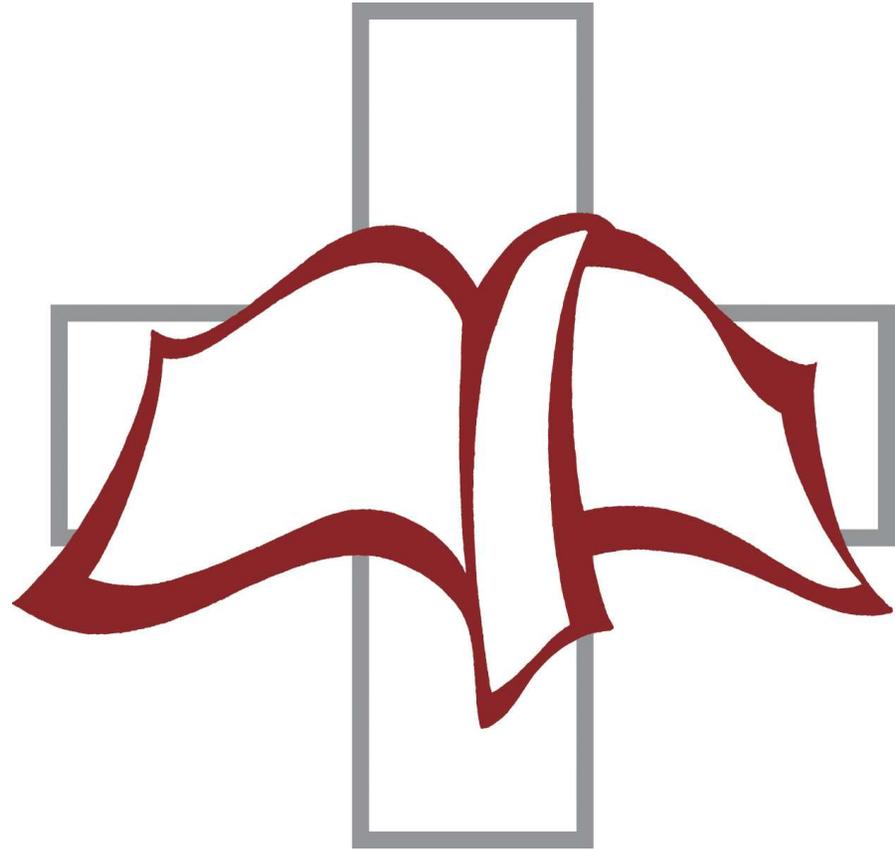


9th Sunday after Pentecost

*Please be respectful of those praying
and preparing for worship.*



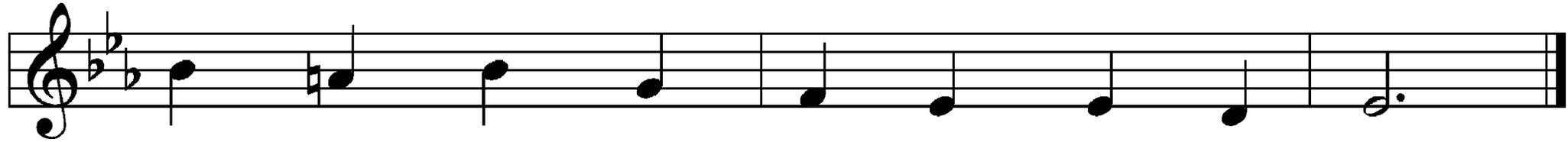
765 God Moves in a Mysterious Way



1 God moves in a mys - te - rious way His



won - ders to per - form; He plants His foot - steps



in the sea And rides up - on the storm.

765 God Moves in a Mysterious Way

2 Judge not the Lord by fee - ble sense, But
trust Him for His grace; Be - hind a frown - ing
prov - i - dence Faith sees a smil - ing face.

The image shows a musical score for the hymn "God Moves in a Mysterious Way". It consists of three staves of music in G minor (three flats) and 2/4 time. The lyrics are written below the notes. The first staff begins with a "2" indicating a second ending. The music is written in a simple, hymn-like style with quarter and eighth notes.

765 God Moves in a Mysterious Way

3 His pur - pos - es will rip - en fast, Un -
fold - ing ev - 'ry hour; The bud may have a
bit - ter taste, But sweet will be the flow'r.

The image shows a musical score for the hymn "God Moves in a Mysterious Way". It consists of three staves of music in G minor (three flats) and 3/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of three flats, and a common time signature of 3. The melody is written in quarter notes. The second staff continues the melody with quarter notes and a dotted quarter note. The third staff concludes the melody with quarter notes and a dotted quarter note, ending with a double bar line.

765 God Moves in a Mysterious Way

4 Blind un - be - lief is sure to err And
scan His work in vain; God is His own in -
ter - pret - er, And He will make it plain.

The image shows a musical score for the hymn "God Moves in a Mysterious Way". It consists of three staves of music in G minor (three flats) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics "4 Blind un - be - lief is sure to err And". The second staff contains "scan His work in vain; God is His own in -". The third staff contains "ter - pret - er, And He will make it plain." The music is written in a simple, clear style with a treble clef and a key signature of three flats.

765 God Moves in a Mysterious Way

5 You fear - ful saints, fresh cour - age take; The
clouds you so much dread Are big with mer - cy
and will break In bless - ings on your head.

The image shows a musical score for the hymn 'God Moves in a Mysterious Way'. It consists of three staves of music in G minor (one flat) and 4/4 time. The lyrics are written below the notes. The first staff begins with a '5' indicating a measure rest. The melody is simple and hymn-like, with a final cadence at the end of the third staff.

Text: William Cowper, 1731–1800, alt.
Tune: The CL Psalmes of David, 1615, Edinburgh
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✝ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord,
who could stand?

C **But with You there is forgiveness;
therefore You are feared.**

Exhortation

P Since we are gathered to hear God's Word, and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

Exhortation

P Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P O Almighty God,

C **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

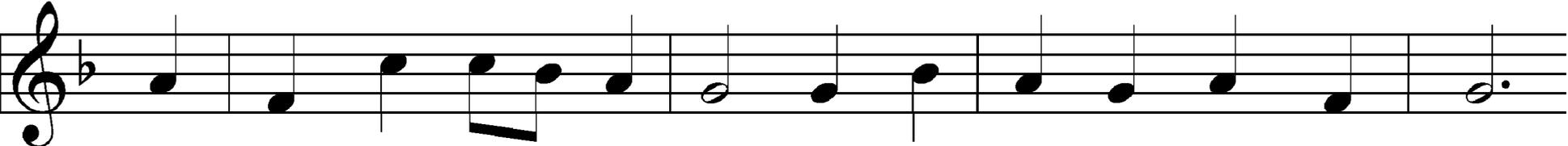


C 1 To God on high be glo - ry And peace to all the earth;



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

Gloria in Excelsis



We praise and bless You, Fa - ther; Your ho - ly name, we sing—



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

Gloria in Excelsis

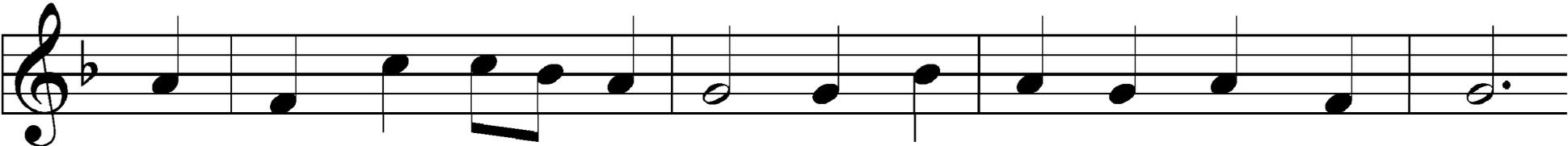


2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;



O Lamb of God, our Sav - ior, You take our sins a - way.

Gloria in Excelsis

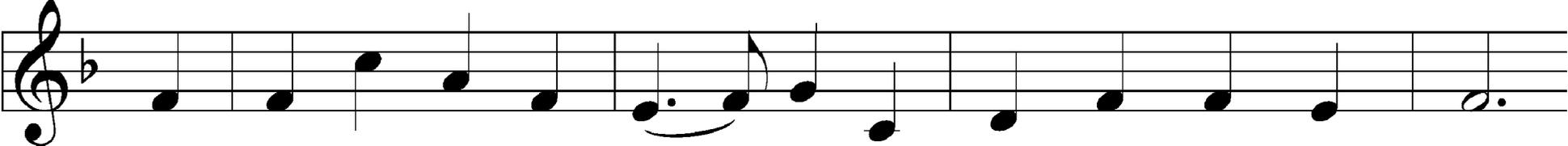


Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,



Where You in pow'r are seat-ed At God's right hand on high—

Gloria in Excelsis

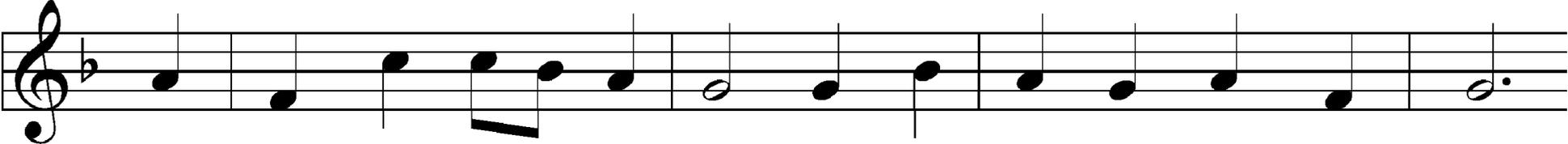


3 For You a-lone are ho - ly; You on - ly are the Lord.



For - ev - er and for - ev - er, Be wor-shiped and a - dored;

Gloria in Excelsis



You with the Ho - ly Spir - it A - lone are Lord Most High,



In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day: Proper 14 (Year C)

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life;

Salutation and Collect of the Day: Proper 14 (Year C)

P through Jesus Christ, Your Son, our Lord,
who lives and reigns
with You and the Holy Spirit, one God, now
and forever.

C **Amen.**

First Reading: Genesis 15:1-6

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir."

First Reading: Genesis 15:1-6

And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." And he believed the LORD, and he counted it to him as righteousness.

First Reading: Genesis 15:1–6

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading: Hebrews 11:1–16

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

Epistle Reading: Hebrews 11:1-16

By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him.

Epistle Reading: Hebrews 11:1–16

Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household.

Epistle Reading: Hebrews 11:1–16

By this he condemned the world and became an heir of the righteousness that comes by faith.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise.

Epistle Reading: Hebrews 11:1-16

For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

Epistle Reading: Hebrews 11:1–16

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return.

Epistle Reading: Hebrews 11:1-16

But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

A This is the Word of the Lord.

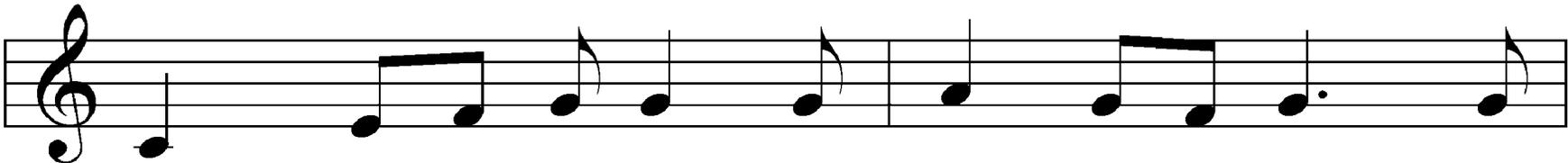
C **Thanks be to God.**

Alleluia



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 12:22–34

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory to You, O Lord.**

[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body

Holy Gospel: Luke 12:22–34

more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest?

Holy Gospel: Luke 12:22–34

Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! And do not seek what you are to eat and what you are to drink, nor be worried.

Holy Gospel: Luke 12:22–34

For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you.

“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give to the needy.

Holy Gospel: Luke 12:22–34

Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.”

P This is the Gospel of the Lord.

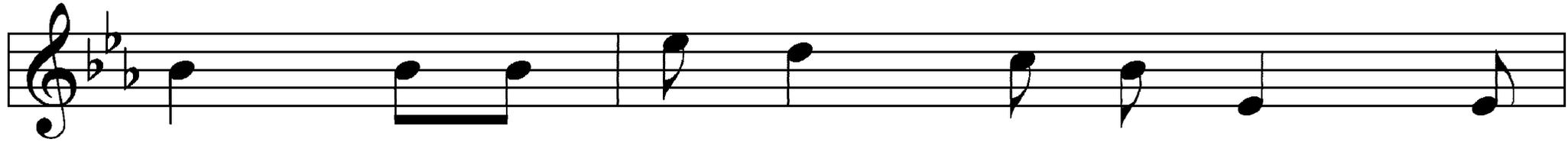
C **Praise to You, O Christ.**

Children's Message

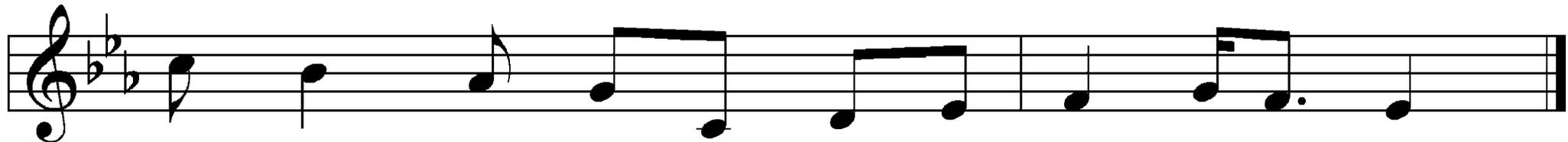
735 Have No Fear, Little Flock



I Have no fear, lit - tle flock; Have no fear, lit - tle



flock, For the Fa - ther has cho - sen To

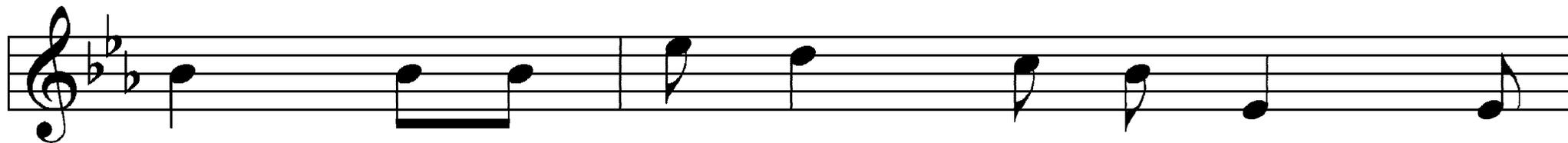


give you the King - dom; Have no fear, lit - tle flock!

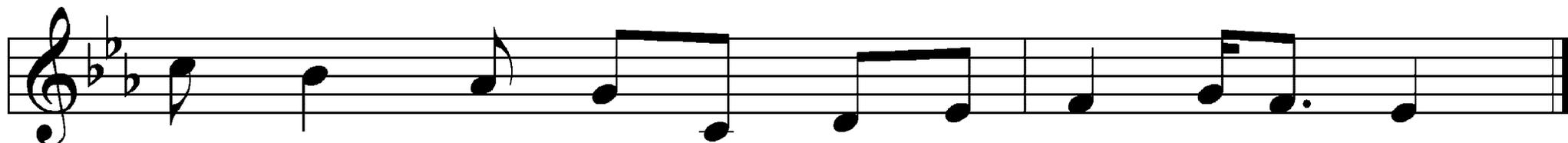
735 Have No Fear, Little Flock



2 Have good cheer, lit - tle flock; Have good cheer, lit - tle

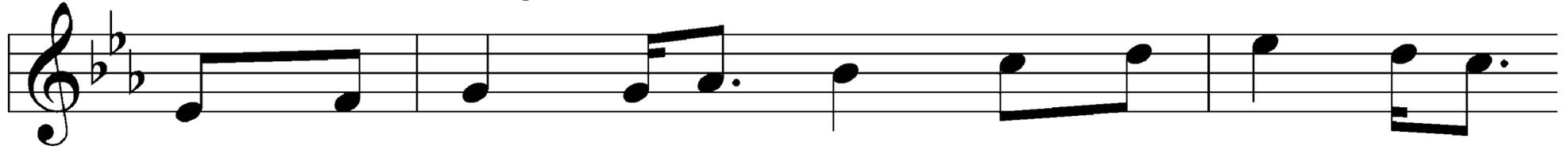


flock, For the Fa - ther will keep you In

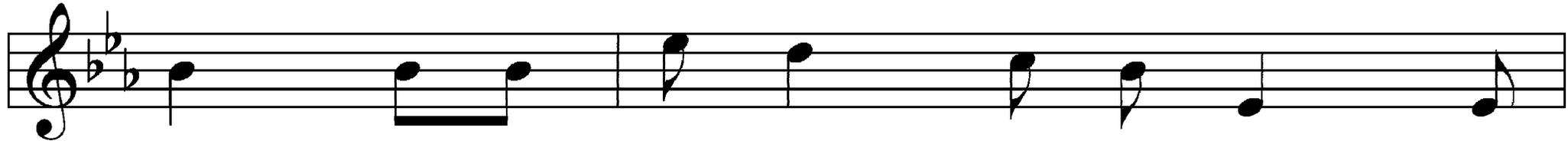


His love for - ev - er; Have good cheer, lit - tle flock!

735 Have No Fear, Little Flock



3 Praise the Lord high a - bove; Praise the Lord high a -



bove, For He stoops down to heal you, Up -

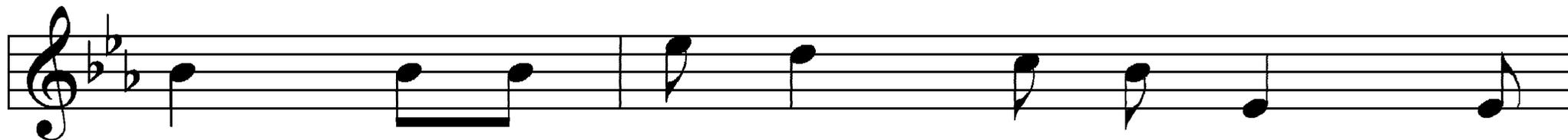


lift and re - store you; Praise the Lord high a - bove!

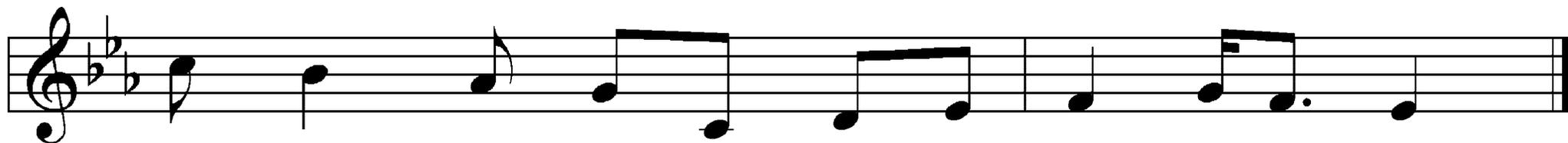
735 Have No Fear, Little Flock



4 Thank - ful hearts raise to God; Thank - ful hearts raise to



God, For He stays close be - side you, In



all things works with you; Thank - ful hearts raise to God!

Text (sts. 2-4): Marjorie A. Jillson, 1931-2010

Text (st. 1) and tune: Heinz Werner Zimmermann, 1930

Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Sermon

733 O God, Our Help in Ages Past



2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;



Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.

733 O God, Our Help in Ages Past



4 A thou-sand a - ges in Thy sight Are like an eve - ning gone,



Short as the watch that ends the night Be - fore the ris - ing sun.

733 O God, Our Help in Ages Past



5 Time, like an ev - er - roll - ing stream, Soon bears us all a - way;



We fly for - got - ten as a dream Dies at the o - p'ning day.

733 O God, Our Help in Ages Past



6 O God, our help in a - ges past, Our hope for years to come,



Be Thou our guard while trou- bles last And our e - ter - nal home!

Text: Isaac Watts, 1674–1748, alt.

Tune: William Croft, 1678–1727

Text and tune: Public domain

Apostles Creed

**I believe in God the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ,
His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

Apostles Creed

was crucified, died and was buried.

He descended into hell.

**The third day He rose again
from the dead.**

**He ascended into heaven
and sits at the right hand of God
the Father Almighty.**

**From thence He will come to judge
the living and the dead.**

Apostles Creed

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Offering

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,
C **hear our prayer.**

P ...let us pray to the Lord:
C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

- P** Lord, remember us in Your Kingdom, and teach us to pray.
- C** **Our Father who art in heaven....**

Collect for the Word

P O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;

Collect for the Word

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C **Amen.**

Benedicamus & Benediction

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be
gracious to you.

The Lord look upon you with favor and
✠ give you peace.

C **Amen.**

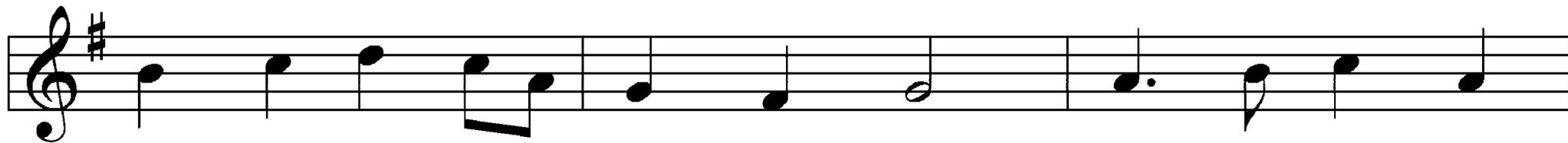
918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this

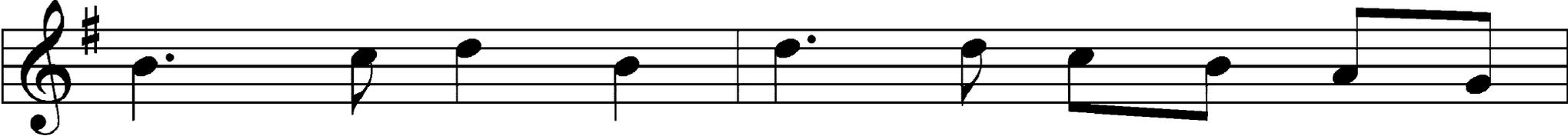


bar - ren land. I am weak, but Thou art might - y;



Hold me with Thy pow'r - ful hand. Bread of heav - en,

918 Guide Me, O Thou Great Redeemer



bread of heav - en, Feed me till I want no



more; Feed me till I want no more.

918 Guide Me, O Thou Great Redeemer



2 O - pen now the crys - tal foun - tain Whence the heal - ing

Musical staff 1: Treble clef, key signature of one sharp (F#), 2/4 time signature. The melody consists of quarter and eighth notes.



stream doth flow; Let the fi - ery, cloud - y pil - lar

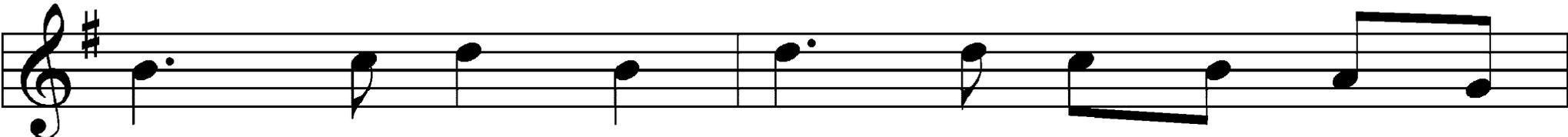
Musical staff 2: Treble clef, key signature of one sharp (F#), 2/4 time signature. The melody continues with quarter and eighth notes.



Lead me all my jour - ney through. Strong de - liv - 'rer,

Musical staff 3: Treble clef, key signature of one sharp (F#), 2/4 time signature. The melody concludes with quarter and eighth notes.

918 Guide Me, O Thou Great Redeemer



strong de - liv - 'rer, Be Thou still my strength and



shield; Be Thou still my strength and shield.

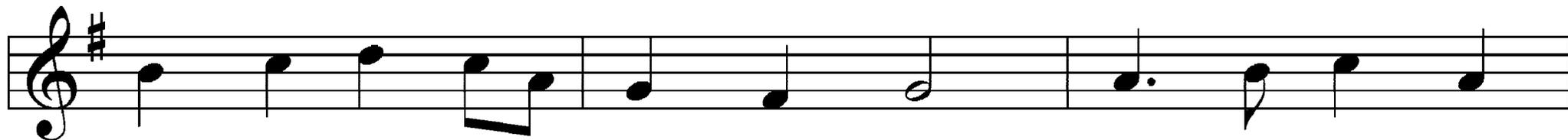
918 Guide Me, O Thou Great Redeemer



3 When I tread the verge of Jor - dan, Bid my anx - ious



fears sub - side; Death of death and hell's de - struc - tion,



Land me safe on Ca - naan's side. Songs of prais - es,

918 Guide Me, O Thou Great Redeemer

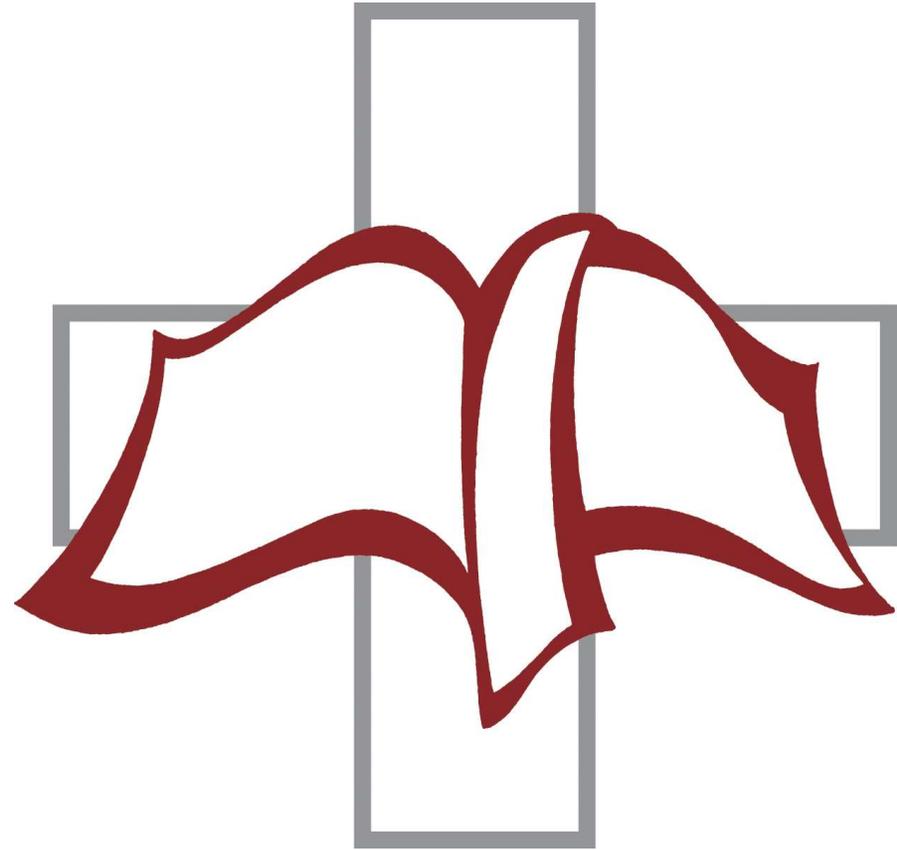
The image displays a musical score for the hymn "Guide Me, O Thou Great Redeemer". It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the lyrics: "songs of prais - es I will ev - er give to". The second staff contains the lyrics: "Thee; I will ev - er give to Thee." The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

songs of prais - es I will ev - er give to

Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
Tune: John Hughes, 1873–1932
Text and tune: Public domain

**9th Sunday
after Pentecost**



ANNOUNCEMENTS

Go in peace and
serve the Lord.

**Thanks be
to God.**

