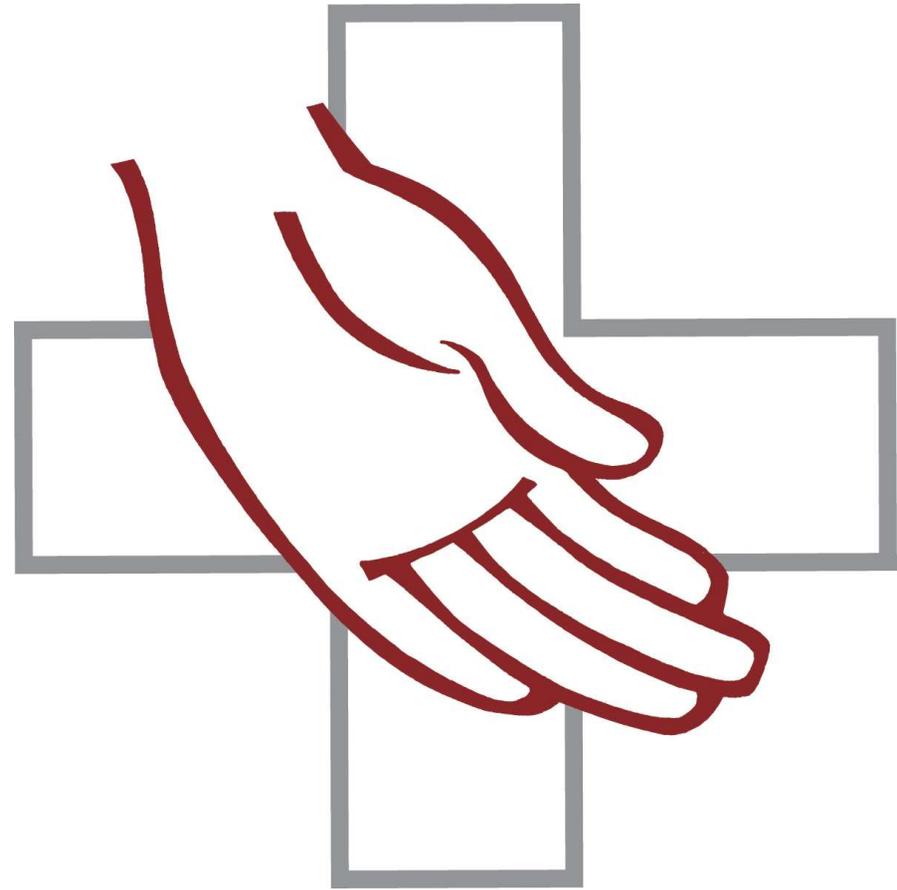
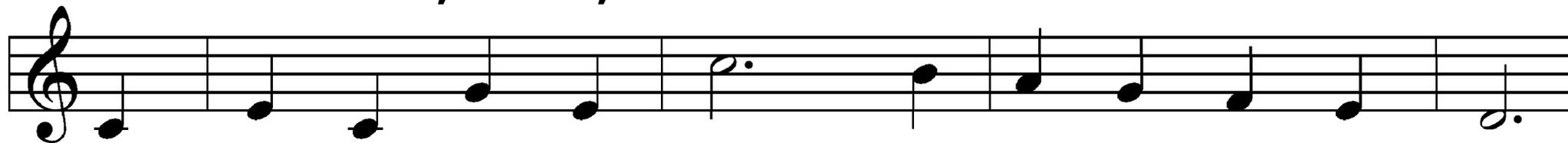


4th Sunday after Pentecost

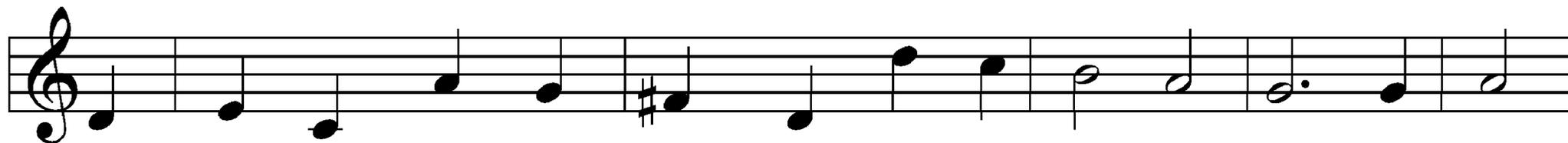
*Please be respectful of those praying
and preparing for worship.*



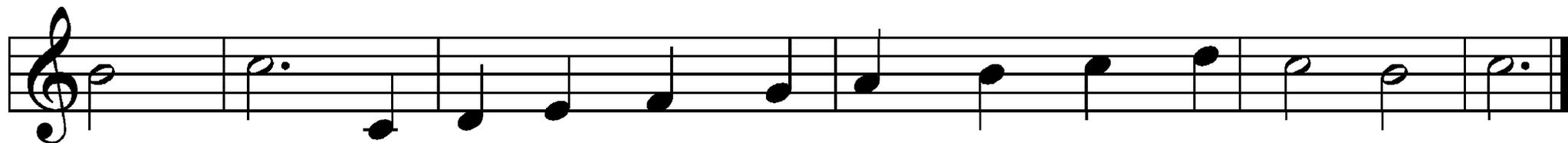
966 Before You, Lord, We Bow



1 Be - fore You, Lord, we bow, Our God who reigns a - bove

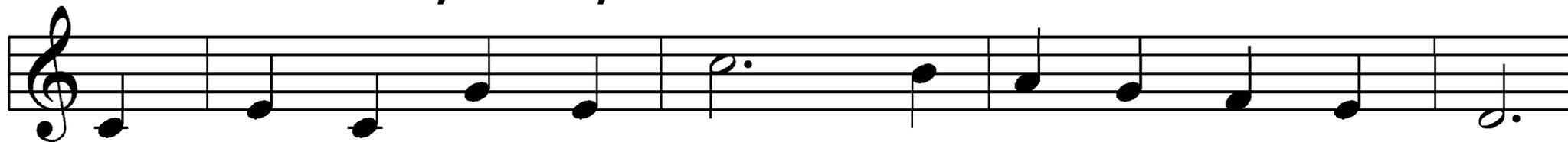


And rules the world be - low, Bound-less in pow'r and love. Our thanks



we bring In joy and praise, Our hearts we raise To You, our King!

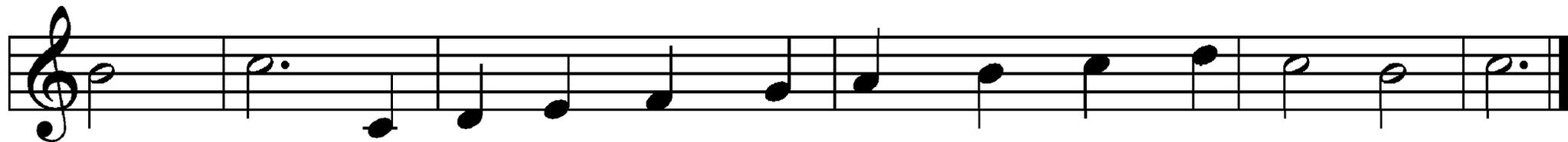
966 Before You, Lord, We Bow



2 The na - tion You have blest May well Your love de - clare,

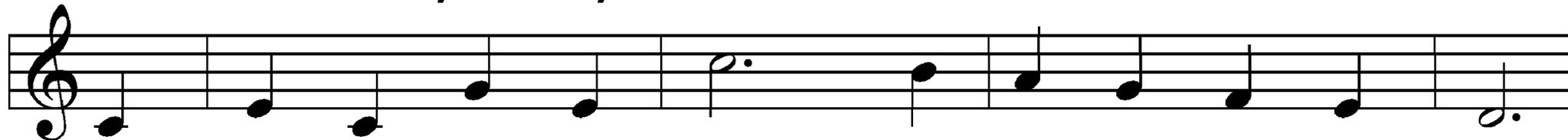


From foes and fears at rest, Pro - tect - ed by Your care. For this

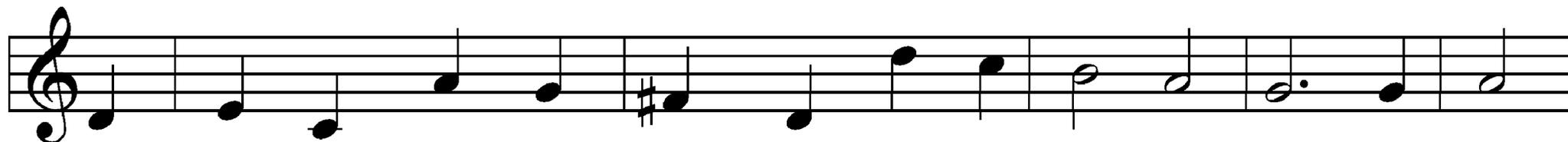


bright day, For this fair land—Gifts of Your hand—Our thanks we pay.

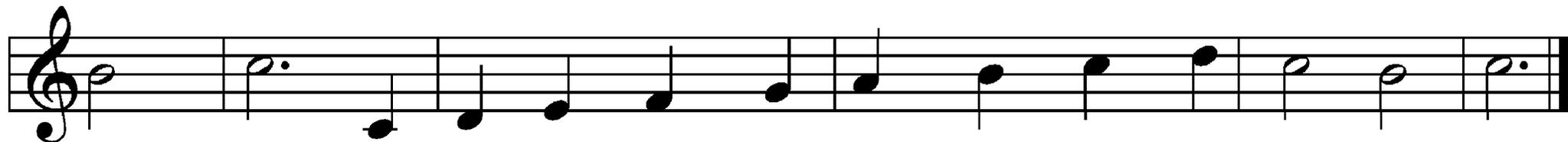
966 Before You, Lord, We Bow



3 May ev - 'ry moun-tain height, Each vale and for - est green,

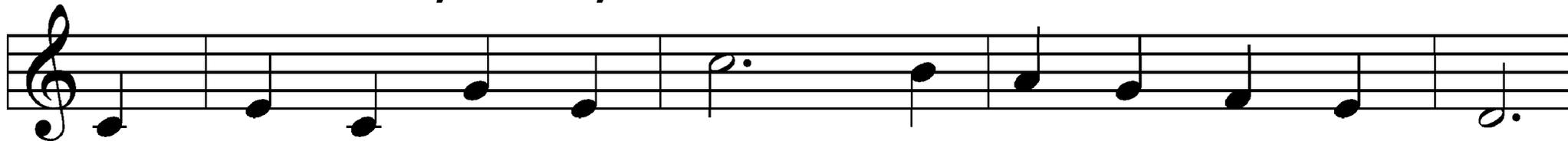


Shine in Your Word's pure light, And its rich fruits be seen! May ev -

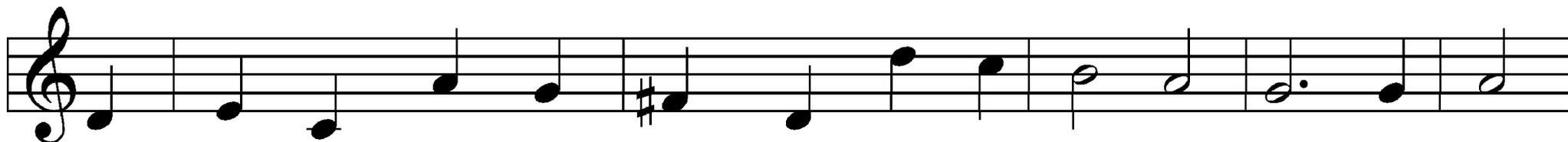


'ry tongue Be tuned to praise And join to raise A grate - ful song.

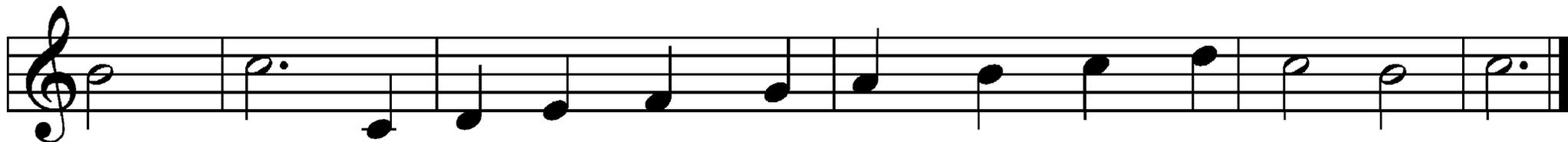
966 Before You, Lord, We Bow



4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;

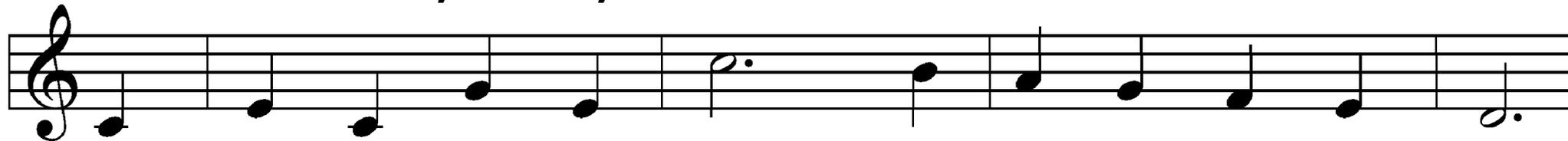


Be - lieve, o - bey, re - jice, And wor-ship Him a - lone. Cast down



your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.

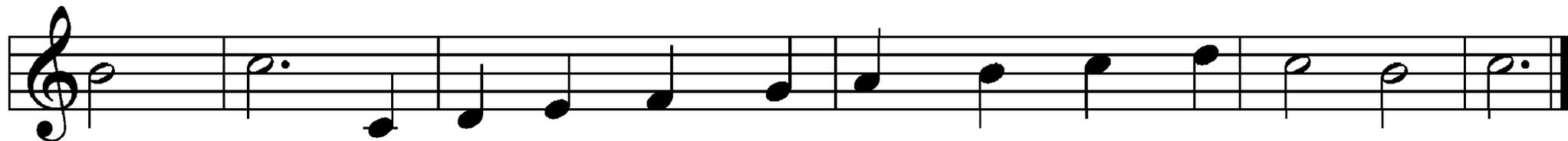
966 Before You, Lord, We Bow



5 And when in pow'r He comes, Oh, may our na - tive land



From all its rend - ing tombs Send forth a glo - rious band, A count -



less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✝ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord,
who could stand?

C **But with You there is forgiveness;
therefore You are feared.**

P Since we are gathered to hear God's Word,
and call upon Him in prayer and praise, let

Exhortation

P us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

**☐ Almighty God, have mercy upon us,
forgive us our sins, and lead us to
everlasting life. Amen.**

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Introit



**which comes out like a bridegroom leaving
his | chamber,***

**and, like a strong man, runs its | course
with joy.**

Its rising is from the end of the heavens, and its
circuit to the | end of them,*

and there is nothing hidden | from its heat.

Gloria in Excelsis

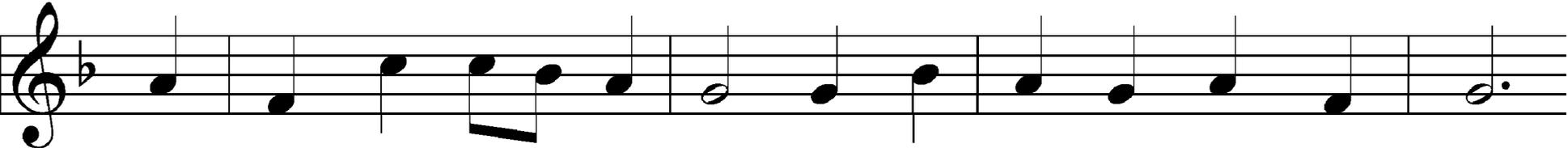


C 1 To God on high be glo - ry And peace to all the earth;



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

Gloria in Excelsis



We praise and bless You, Fa - ther; Your ho - ly name, we sing—



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

Gloria in Excelsis



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;



O Lamb of God, our Sav - ior, You take our sins a - way.

Gloria in Excelsis



3 For You a-lone are ho - ly; You on - ly are the Lord.



For - ev - er and for - ev - er, Be wor-shiped and a - dored;

Old Testament Reading: Job 38:1–11

Then the LORD answered Job out of the whirlwind and said:

“Who is this that darkens counsel by words without knowledge?

Dress for action like a man;

I will question you, and you make it known to me.

Salutation and Collect of the Day: Proper 9 (Year C)

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone.

Salutation and Collect of the Day: Proper 9 (Year C)

P Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading: Isaiah 66:10–14

“Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her;

that you may nurse and be satisfied
from her consoling breast;

First Reading: Isaiah 66:10–14

that you may drink deeply with delight
from her glorious abundance.”

For thus says the LORD:

“Behold, I will extend peace to her like a
river,

and the glory of the nations like an
overflowing stream;

and you shall nurse, you shall be carried
upon her hip,

First Reading: Isaiah 66:10–14

and bounced upon her knees.
As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.
You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to
his servants,

First Reading: Isaiah 66:10–14

and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading: Galatians 6:1–10, 14–18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work,

Epistle Reading: Galatians 6:1–10, 14–18

and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption,

Epistle Reading: Galatians 6:1–10, 14–18

but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

Epistle Reading: Galatians 6:1–10, 14–18

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule,

Epistle Reading: Galatians 6:1–10, 14–18

peace and mercy be upon them, and upon the Israel of God.

From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

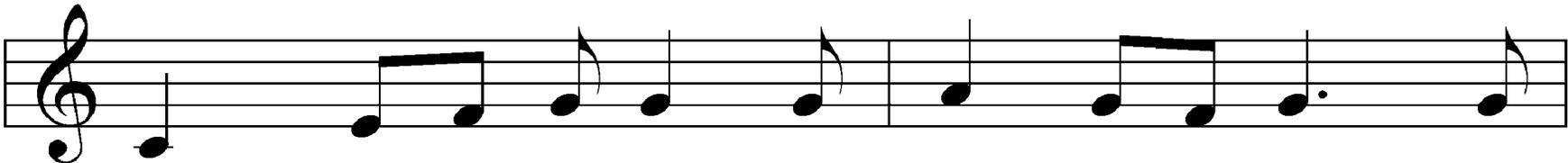
C **Thanks be to God.**

Alleluia



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



C These things are writ-ten that you may be-lieve that



Je - sus is the Christ, the Son of God.

Alleluia



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them,

Holy Gospel: Luke 10:1–20

“The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace be to this house!’

Holy Gospel: Luke 10:1–20

And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'

Holy Gospel: Luke 10:1–20

But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town.

“Woe to you, Chorazin! Woe to you, Bethsaida!

Holy Gospel: Luke 10:1–20

For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

Holy Gospel: Luke 10:1–20

“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy,

Holy Gospel: Luke 10:1–20

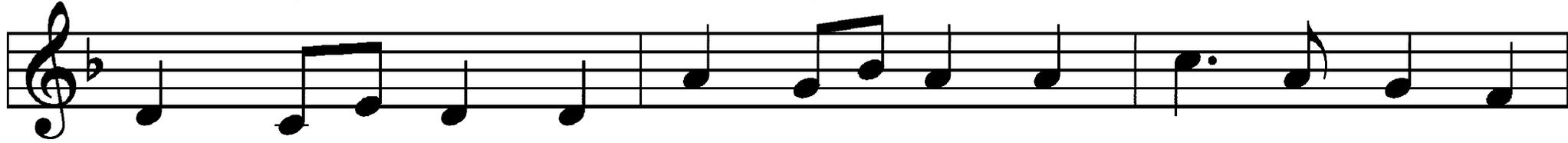
and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

521 Christ, the Lord of Hosts, Unshaken

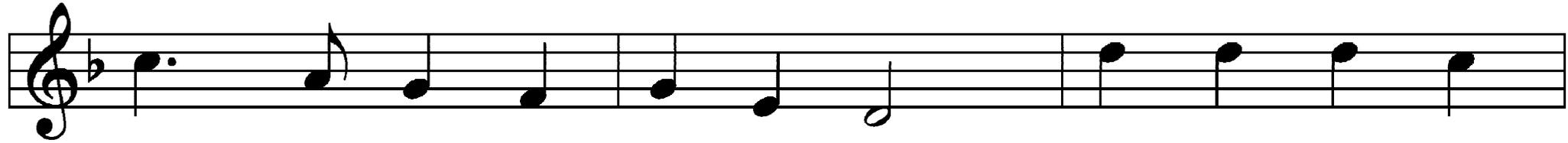


1 Christ, the Lord of hosts, un - shak - en By the dev - il's



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;

521 Christ, the Lord of Hosts, Unshaken



Wins the strife from age to age; Con - quers sin and



death for - ev - er; Slams them in their steel - y cage.

521 Christ, the Lord of Hosts, Unshaken



2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels



by his side; Warred a - gainst the an - cient ser - pent,

521 Christ, the Lord of Hosts, Unshaken

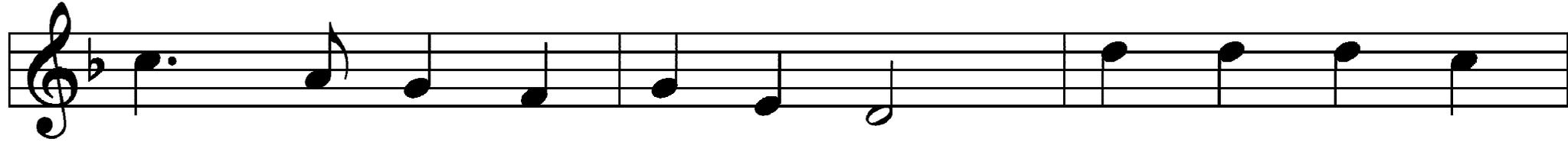


3 Long on earth the bat - tle ra - ges, Since the ser - pent's



first de - ceit; Twist - ed God's com - mand to Ad - am,

521 Christ, the Lord of Hosts, Unshaken



Made for - bid - den fruit look sweet. Then the curse of



God was spo - ken: "You'll lie crushed be - neath His feet!"

521 Christ, the Lord of Hosts, Unshaken

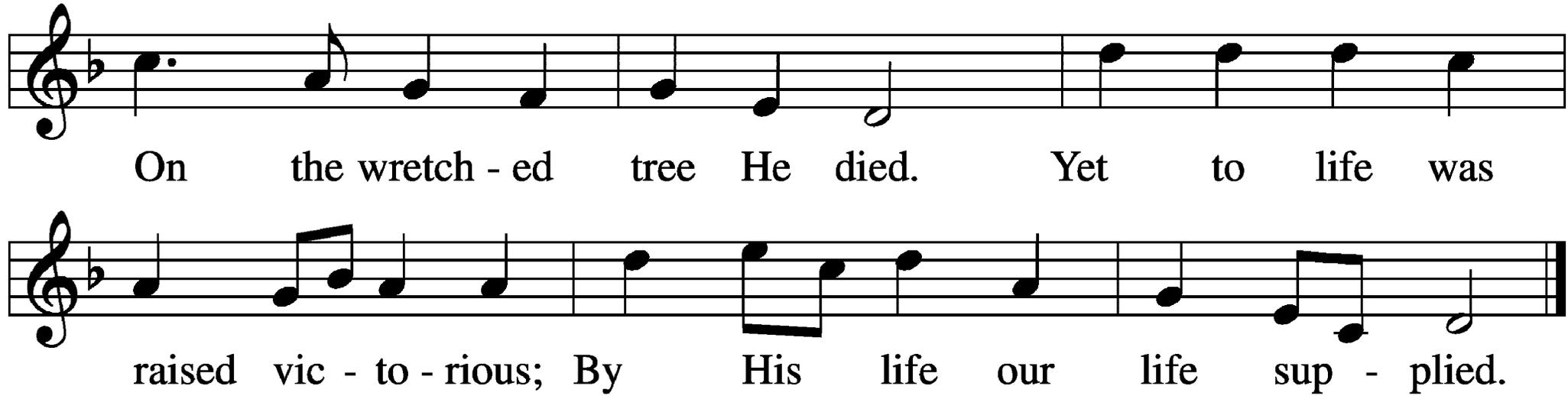


4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



death de - fied; Bore the brunt of our temp - ta - tion,

521 Christ, the Lord of Hosts, Unshaken



On the wretch - ed tree He died. Yet to life was
raised vic - to - rious; By His life our life sup - plied.

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, clear style suitable for a hymn book.

Sermon

830 Spread the Reign of God the Lord



2 Tell how God the Fa - ther's will Made the world, up - holds it still,



How His own dear Son He gave Us from sin and death to save.

830 Spread the Reign of God the Lord



3 Tell of our Re-deem-er's grace, Who, to save our hu-man race

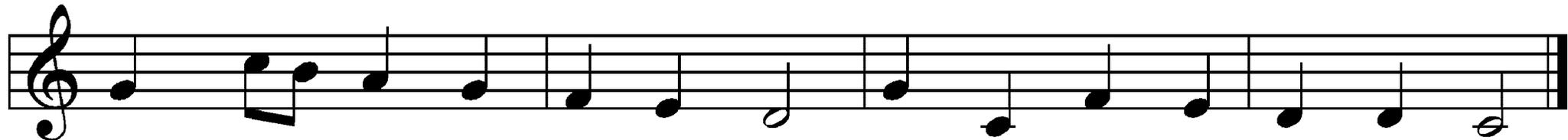


And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice.

830 Spread the Reign of God the Lord



4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Strong and ho - ly, just and true, Work - ing both to will and do.

830 Spread the Reign of God the Lord



5 En - ter, might - y Word, the field; Ripe the prom - ise of its yield.

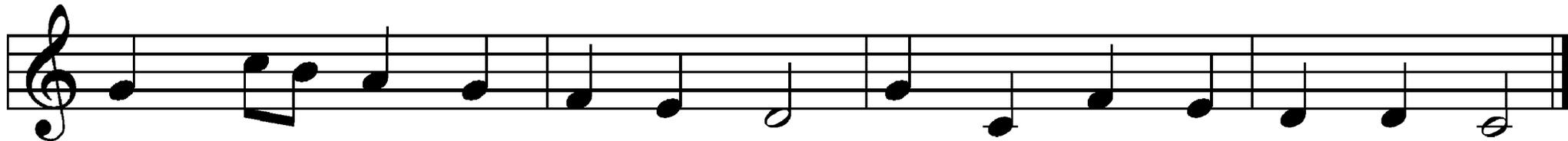


But the reap - ers, oh, how few For the work there is to do!

830 Spread the Reign of God the Lord



6 Lord of har - vest, great and kind, Rouse to ac - tion heart and mind;



Let the gath-'ring na-tions all See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

Apostles Creed

**I believe in God the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ,
His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

Apostles Creed

was crucified, died and was buried.

He descended into hell.

**The third day He rose again
from the dead.**

**He ascended into heaven
and sits at the right hand of God
the Father Almighty.**

**From thence He will come to judge
the living and the dead.**

Apostles Creed

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Offering

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,
C **hear our prayer.**

P ...let us pray to the Lord:
C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

- P** Taught by our Lord, and trusting His promises, we are bold to pray:
- C** **Our Father who art in heaven....**

Collect for the Word

P O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;

Collect for the Word

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C **Amen.**

Benedicamus & Benediction

P Let us bless the Lord.

C **Thanks be to God.**

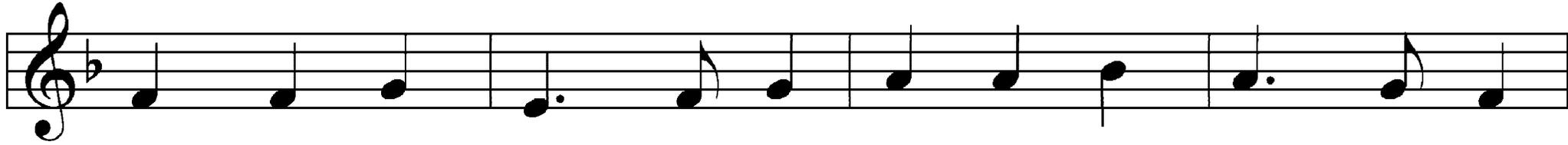
P The Lord bless you and keep you.

The Lord make His face shine on you and be
gracious to you.

The Lord look upon you with favor and
✠ give you peace.

C **Amen.**

965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand



Through storm and night. When the wild tem - pests rave, Rul - er of



wind and wave, Do Thou our coun - try save By Thy great might.

965 God Bless Our Native Land



2 So shall our prayers a - rise To God a - bove the skies;



On Him we wait. Thou who art ev - er nigh, Guard-ing with



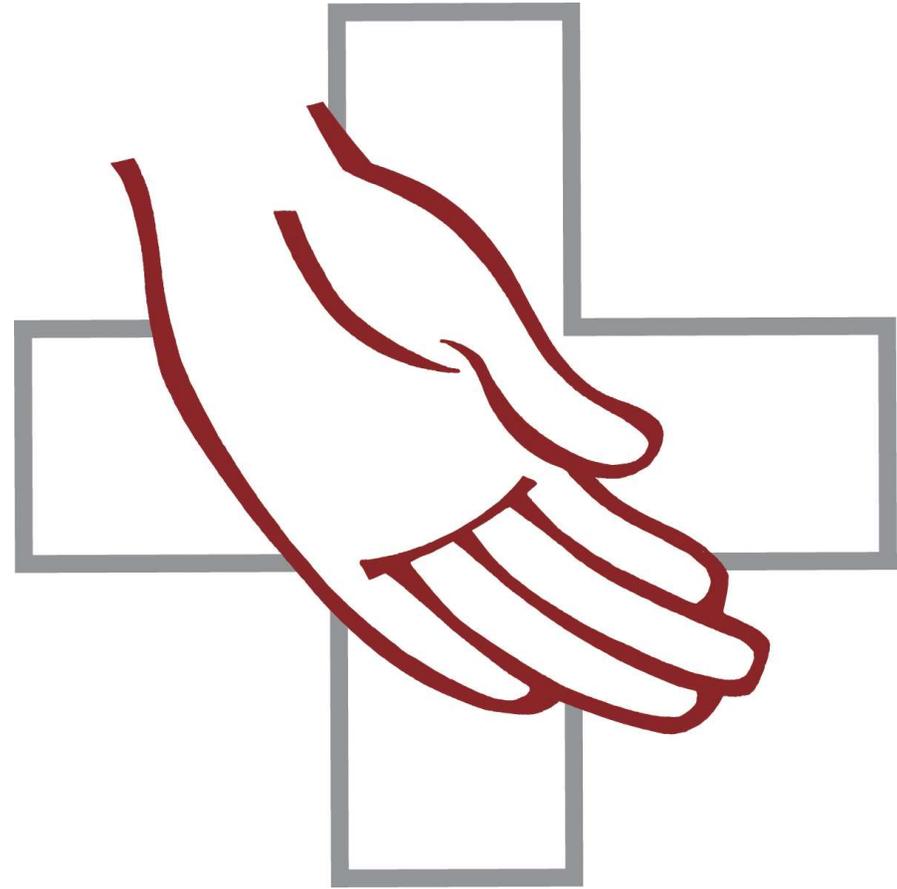
watch-ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.

Tune: Thesaurus Musicus, c. 1740, London

Text and tune: Public domain

**4th Sunday
after Pentecost**



ANNOUNCEMENTS

Go in peace and
serve the Lord.

**Thanks be
to God.**

