Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
Email: Pastor@StJohnCanonCity.org
http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake,

**A** This is the Word of the Lord.

and not destroy them all.

my chosen shall possess it,

<sup>9</sup>I will bring forth offspring from Jacob,

and my servants shall dwell there."

and from Judah possessors of my mountains;

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Alleluia and Verse

Holy Gospel Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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- **P** This is the Gospel of the Lord.
- Praise to You. O Christ.

Children's Message	
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Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
Offering	
Prayer of the Church	
Lord's Prayer	
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Closing Hymn: Rise, Shine, You People	LSB 825

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## Jesus Brings Release from the Bonds of Sin, Death and the Devil

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

<u>ALTAR FLOWERS:</u> Today's altar flowers are provided by Angela Bellantoni in celebration of Father's Day.

<b>IN RESPON</b>	SE TO GOD'S LOVE:	<u>Attendance</u>	<b>Contributions</b>
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**MISSIONARIES:** Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

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**CONGREGATIONAL SERVICE MEMBERS:** Ryan Lehmpuhl

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**SPECIAL PRAYERS**: Please call Pastor prior to the Sunday service for special prayers. **NEED A RIDE TO CHURCH?** If you or another member who you know needs transportation to church on Sundays, please call Ken Davidson at 719-429-4919.

#### <u>PLEASE PRAY FOR:</u> Sick and/or Recovering:

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If you would like to join either prayer chain, please contact Mary or Carolyn (1956cew@gmail.com) respectively.

If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.



CHANGES TO ANNOUNCEMENTS: With the addition of our new Office Manager, Sarah Bedford, we will be closing the <u>bulletins@StJohnCanonCity.org</u> email account. Please send all announcements - for bulletins and the parish paper - to <u>office@StJohnCanonCity.org</u>. Thank You.

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Greeter: Jan Wilman
10:15 a.m. Fellowship
10:30 a.m. Adult Bible Class



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Tuesday, June 21, 2022



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10:00 a.m. Bible Study 6:00 p.m. Youth Group 6:30 p.m. Bible Study



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Pastor Dan on Vacation



Took Blanchard

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Reader: Rod Willard

Communion Assistant: Rod Willard & Curtis Eulert

10:15 a.m. Fellowship10:30 a.m. Adult Bible ClassPastor Dan on Vacation



Jerome & Donna Heldt Chris & Kay Pape



Lyle Stuehrenberg



# Sermon Notes

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Took Blanchard

Sunday, June 26, 2022

9:00 a.m. Divine Worship with Holy Communion

Reader: Rod Willard

Communion Assistant: Rod Willard & Curtis Eulert

10:15 a.m. Fellowship10:30 a.m. Adult Bible ClassPastor Dan on Vacation



Jerome & Donna Heldt Chris & Kay Pape



Lyle Stuehrenberg



# Sermon Notes

Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
Email: Pastor@StJohnCanonCity.org
http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Alleluia and Verse

Holy Gospel Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

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Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
Offering	
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Closing Hymn: Rise, Shine, You People	LSB 825

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The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

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10:15 a.m. Fellowship
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Alana Holt

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10:00 a.m. Bible Study 6:00 p.m. Youth Group 6:30 p.m. Bible Study



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7:00 a.m. Men's Breakfast 6:30 p.m. Book Club

Pastor Out of Office - Prison Ministry

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Thursday, June 23, 2022

7:00 a.m. Men's Breakfast 6:30 p.m. Book Club

Pastor Out of Office - Prison Ministry

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Saturday, June 25, 2022

Pastor Dan on Vacation



Took Blanchard

Sunday, June 26, 2022

9:00 a.m. Divine Worship with Holy Communion

Reader: Rod Willard

Communion Assistant: Rod Willard & Curtis Eulert

10:15 a.m. Fellowship10:30 a.m. Adult Bible ClassPastor Dan on Vacation



Jerome & Donna Heldt Chris & Kay Pape



Lyle Stuehrenberg



# Sermon Notes

Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
Email: Pastor@StJohnCanonCity.org
http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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#### Alleluia and Verse

Holy Gospel Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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- **P** This is the Gospel of the Lord.
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Children's Message	
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Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
Offering	
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Closing Hymn: Rise, Shine, You People	LSB 825

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The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



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**SPECIAL PRAYERS**: Please call Pastor prior to the Sunday service for special prayers. **NEED A RIDE TO CHURCH?** If you or another member who you know needs transportation to church on Sundays, please call Ken Davidson at 719-429-4919.

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Greeter: Jan Wilman
10:15 a.m. Fellowship
10:30 a.m. Adult Bible Class



Monday, June 20, 2022



Sandra Kohler

Tuesday, June 21, 2022



Alana Holt

Wednesday, June 22, 2022

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10:30 a.m. Adult Bible Class



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Tuesday, June 21, 2022



Alana Holt

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Pastor Out of Office - Prison Ministry

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Took Blanchard

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Reader: Rod Willard

Communion Assistant: Rod Willard & Curtis Eulert

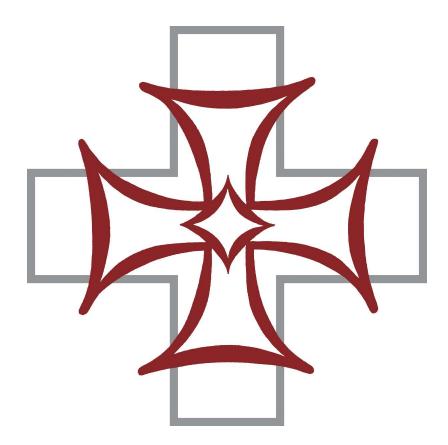
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# **Sermon Notes**

Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
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LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake,

**A** This is the Word of the Lord.

and not destroy them all.

my chosen shall possess it,

<sup>9</sup>I will bring forth offspring from Jacob,

and my servants shall dwell there."

and from Judah possessors of my mountains;

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
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#### Alleluia and Verse

Holy Gospel Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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- **P** This is the Gospel of the Lord.
- Praise to You. O Christ.

Children's Message	
Sermon Hymn: Praise the One Who Breaks the Darkness	LSB 849
Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
Offering	
Prayer of the Church	
Lord's Prayer	
Collect for the Word	
Benedicamus & Benediction	LSB 212
Closing Hymn: Rise, Shine, You People	LSB 825

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Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-547-3676 – Rod Willard 719-285-8211 –

Doug Westlund 719-647-9068 - Curtis Eulert 719-275-1765 -

Brandon Booth 314-973-7294

# June 19, 2022 –Holy Trinity Sunday

## Jesus Brings Release from the Bonds of Sin, Death and the Devil

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

<u>ALTAR FLOWERS:</u> Today's altar flowers are provided by Angela Bellantoni in celebration of Father's Day.

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**MISSIONARIES:** Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

**CONGREGATIONAL SHUT-INS:** Organe Reimers, Petie Larson, Ada Pendarvis, and Edie Cook.

**CONGREGATIONAL SERVICE MEMBERS:** Ryan Lehmpuhl

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**SPECIAL PRAYERS**: Please call Pastor prior to the Sunday service for special prayers. **NEED A RIDE TO CHURCH?** If you or another member who you know needs transportation to church on Sundays, please call Ken Davidson at 719-429-4919.

#### <u>PLEASE PRAY FOR:</u> Sick and/or Recovering:

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If you would like to join either prayer chain, please contact Mary or Carolyn (1956cew@gmail.com) respectively.

If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.



CHANGES TO ANNOUNCEMENTS: With the addition of our new Office Manager, Sarah Bedford, we will be closing the <u>bulletins@StJohnCanonCity.org</u> email account. Please send all announcements - for bulletins and the parish paper - to <u>office@StJohnCanonCity.org</u>. Thank You.

**PARISH PAPER**: Articles for the July Parish Paper are due TODAY. Please email any articles to Office@StJohnCanonCity.org. Thanks.

LCMS ANNIVERSARY BOOK: The deadline to turn in statements has been extended to the end of June. I realize many of you have been thinking about what you want to write, so you can take a couple more weeks to work on them. You might check the thought prompters in the May newsletter. Please call me if you need any help or have any questions. Gail Kirkegaard, 720-201-8743.

**8<sup>TH</sup> ANNUAL CAR SHOW:** This year's Car Show to support Missions will be held July 16<sup>th</sup>. There will be two upcoming meeting for Volunteers: June 22 at 9am and July 6 at 1pm.

**THANK YOU:** Thanks to all of the volunteers who helped out this past week to make VBS a huge success!

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# 2<sup>nd</sup> Sunday after Pentecost

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## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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If you would like to join either prayer chain, please contact Mary or Carolyn (1956cew@gmail.com) respectively.

If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.



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# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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**SPECIAL PRAYERS**: Please call Pastor prior to the Sunday service for special prayers. **NEED A RIDE TO CHURCH?** If you or another member who you know needs transportation to church on Sundays, please call Ken Davidson at 719-429-4919.

#### <u>PLEASE PRAY FOR:</u> Sick and/or Recovering:

Mary Morrison (Ann Eulert's sister) Jan Wilman

Joe Brown Doris Cunningham

Judith Crider Lorna Wright (Doris's sister)

Esther Brunner Bill Sowers (friend of Pat Schuch)

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Took Blanchard

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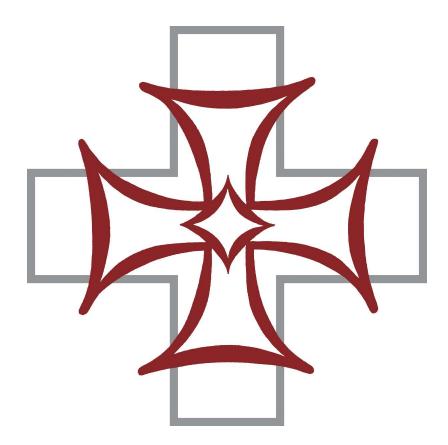
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# **Sermon Notes**

Pastor Dan Kletke
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LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake,

**A** This is the Word of the Lord.

and not destroy them all.

my chosen shall possess it,

<sup>9</sup>I will bring forth offspring from Jacob,

and my servants shall dwell there."

and from Judah possessors of my mountains;

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
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#### Alleluia and Verse

Holy Gospel Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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- **P** This is the Gospel of the Lord.
- Praise to You. O Christ.

Children's Message	
Sermon Hymn: Praise the One Who Breaks the Darkness	LSB 849
Sermon	
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Apostles' Creed	
Offering	
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Closing Hymn: Rise, Shine, You People	LSB 825

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# June 19, 2022 –Holy Trinity Sunday

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The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



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6/12/22	Youth	8	
6/12/22	Teachers	7	
6/12/22	Adult Bible Class	1 <i>7</i>	

**THE LUTHERAN HOUR:** Did you know that we sponsor *The Lutheran Hour* locally? As you are getting ready for church or if you are unable to attend worship, consider tuning in to The Lutheran Hour. It can be found on KRLN 1400AM at 8:00am Sunday mornings.



**MISSIONARIES:** Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

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**CONGREGATIONAL SERVICE MEMBERS:** Ryan Lehmpuhl

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Sermon	
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Apostles' Creed	
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# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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- **A** This is the Word of the Lord.
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#### Alleluia and Verse

Holy Gospel Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

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- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

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Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
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**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

<u>ALTAR FLOWERS:</u> Today's altar flowers are provided by Angela Bellantoni in celebration of Father's Day.

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Children's Message	
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Sermon	
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# Sermon Notes

Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
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LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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#### Alleluia and Verse

Holy Gospel Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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Sermon	
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Apostles' Creed	
Offering	
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Closing Hymn: Rise, Shine, You People	LSB 825

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Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-547-3676 – Rod Willard 719-285-8211 –

Doug Westlund 719-647-9068 - Curtis Eulert 719-275-1765 -

Brandon Booth 314-973-7294

# June 19, 2022 –Holy Trinity Sunday

## Jesus Brings Release from the Bonds of Sin, Death and the Devil

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Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
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Closing Hymn: Rise, Shine, You People	LSB 825

# ST. JOHN LUTHERAN CHURCH

Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-547-3676 – Rod Willard 719-285-8211 –

Doug Westlund 719-647-9068 - Curtis Eulert 719-275-1765 -

Brandon Booth 314-973-7294

# June 19, 2022 –Holy Trinity Sunday

## Jesus Brings Release from the Bonds of Sin, Death and the Devil

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

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Reader: Rod Willard

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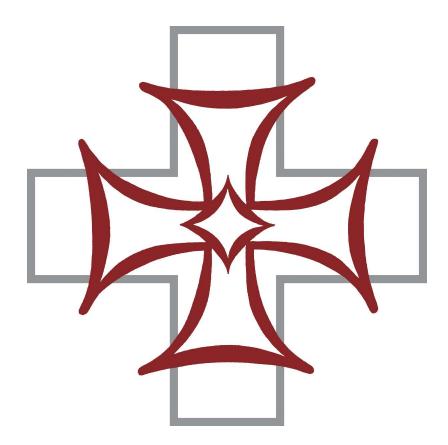
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Jerome & Donna Heldt Chris & Kay Pape



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# **Sermon Notes**

Pastor Dan Kletke
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Email: Pastor@StJohnCanonCity.org
http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake,

**A** This is the Word of the Lord.

and not destroy them all.

my chosen shall possess it,

<sup>9</sup>I will bring forth offspring from Jacob,

and my servants shall dwell there."

and from Judah possessors of my mountains;

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Alleluia and Verse

Holy Gospel Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

- **P** This is the Gospel of the Lord.
- Praise to You. O Christ.

Children's Message	
Sermon Hymn: Praise the One Who Breaks the Darkness	LSB 849
Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
Offering	
Prayer of the Church	
Lord's Prayer	
Collect for the Word	
Benedicamus & Benediction	LSB 212
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# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
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#### Alleluia and Verse

Holy Gospel Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

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Holy Gospel Luke 8:26–39

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# Sermon Notes

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# 2<sup>nd</sup> Sunday after Pentecost

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## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

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<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

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<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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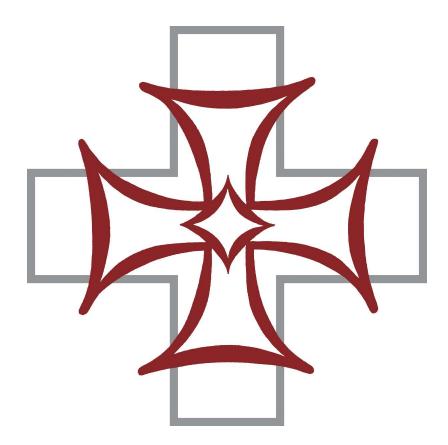
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Jerome & Donna Heldt Chris & Kay Pape



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# **Sermon Notes**

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Email: Pastor@StJohnCanonCity.org
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LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

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Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my | fortress.

Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake,

**A** This is the Word of the Lord.

and not destroy them all.

my chosen shall possess it,

<sup>9</sup>I will bring forth offspring from Jacob,

and my servants shall dwell there."

and from Judah possessors of my mountains;

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



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# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

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I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my | fortress.

Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

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**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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#### Glory to You, O Lord.

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# Sermon Notes

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CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

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LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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- **A** This is the Word of the Lord.
- Thanks be to God.

#### Alleluia and Verse

Holy Gospel Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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Greeter: Jan Wilman
10:15 a.m. Fellowship
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Alana Holt

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10:00 a.m. Bible Study 6:00 p.m. Youth Group 6:30 p.m. Bible Study



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Reader: Rod Willard

Communion Assistant: Rod Willard & Curtis Eulert

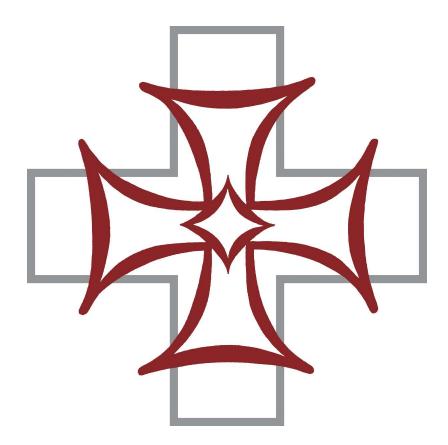
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Jerome & Donna Heldt Chris & Kay Pape



Lyle Stuehrenberg



# **Sermon Notes**

Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
Email: Pastor@StJohnCanonCity.org
http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

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Jerome & Donna Heldt Chris & Kay Pape



Lyle Stuehrenberg



# Sermon Notes

Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
Email: Pastor@StJohnCanonCity.org
http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake,

**A** This is the Word of the Lord.

and not destroy them all.

my chosen shall possess it,

<sup>9</sup>I will bring forth offspring from Jacob,

and my servants shall dwell there."

and from Judah possessors of my mountains;

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Alleluia and Verse

Holy Gospel Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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- **P** This is the Gospel of the Lord.
- Praise to You. O Christ.

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Sermon	
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Apostles' Creed	
Offering	
Prayer of the Church	
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Closing Hymn: Rise, Shine, You People	LSB 825

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The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

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**SPECIAL PRAYERS**: Please call Pastor prior to the Sunday service for special prayers. **NEED A RIDE TO CHURCH?** If you or another member who you know needs transportation to church on Sundays, please call Ken Davidson at 719-429-4919.

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If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.



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Sunday, June 19, 2022

9:00 a.m. Divine Worship
Greeter: Jan Wilman
10:15 a.m. Fellowship
10:30 a.m. Adult Bible Class



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Sandra Kohler

Tuesday, June 21, 2022



Alana Holt

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10:00 a.m. Bible Study 6:00 p.m. Youth Group 6:30 p.m. Bible Study



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Pastor Dan on Vacation



Took Blanchard

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Reader: Rod Willard

Communion Assistant: Rod Willard & Curtis Eulert

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Saturday, June 25, 2022

Pastor Dan on Vacation



Took Blanchard

Sunday, June 26, 2022

9:00 a.m. Divine Worship with Holy Communion

Reader: Rod Willard

Communion Assistant: Rod Willard & Curtis Eulert

10:15 a.m. Fellowship10:30 a.m. Adult Bible ClassPastor Dan on Vacation



Jerome & Donna Heldt Chris & Kay Pape



Lyle Stuehrenberg



# Sermon Notes

Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
Email: Pastor@StJohnCanonCity.org
http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Alleluia and Verse

Holy Gospel Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Children's Message	
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Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
Offering	
Prayer of the Church	
Lord's Prayer	
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Closing Hymn: Rise, Shine, You People	LSB 825

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The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

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10:15 a.m. Fellowship
10:30 a.m. Adult Bible Class



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Sandra Kohler

Tuesday, June 21, 2022



Alana Holt

Wednesday, June 22, 2022

9:00 a.m. Car Show Volunteer Meeting

10:00 a.m. Bible Study 6:00 p.m. Youth Group 6:30 p.m. Bible Study



Esther Brunner

Thursday, June 23, 2022

7:00 a.m. Men's Breakfast 6:30 p.m. Book Club

Pastor Out of Office - Prison Ministry

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9:00 a.m. Car Show Volunteer Meeting

10:00 a.m. Bible Study 6:00 p.m. Youth Group 6:30 p.m. Bible Study



Esther Brunner

Thursday, June 23, 2022

7:00 a.m. Men's Breakfast 6:30 p.m. Book Club

Pastor Out of Office - Prison Ministry

# THIS WEEK AT ST. JOHN -- JUNE 19-JUNE 26, 2022

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Saturday, June 25, 2022

Pastor Dan on Vacation



Took Blanchard

Sunday, June 26, 2022

9:00 a.m. Divine Worship with Holy Communion

Reader: Rod Willard

Communion Assistant: Rod Willard & Curtis Eulert

10:15 a.m. Fellowship10:30 a.m. Adult Bible ClassPastor Dan on Vacation



Jerome & Donna Heldt Chris & Kay Pape



Lyle Stuehrenberg



# Sermon Notes

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Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
Email: Pastor@StJohnCanonCity.org
http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Alleluia and Verse

Holy Gospel Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Children's Message	
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Sermon	
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Apostles' Creed	
Offering	
Prayer of the Church	
Lord's Prayer	
Collect for the Word	
Benedicamus & Benediction	LSB 212
Closing Hymn: Rise, Shine, You People	LSB 825

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Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

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Doug Westlund 719-647-9068 - Curtis Eulert 719-275-1765 -

Brandon Booth 314-973-7294

# June 19, 2022 –Holy Trinity Sunday

## Jesus Brings Release from the Bonds of Sin, Death and the Devil

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

<u>ALTAR FLOWERS:</u> Today's altar flowers are provided by Angela Bellantoni in celebration of Father's Day.

<b>IN RESPON</b>	SE TO GOD'S LOVE:	<u>Attendance</u>	<b>Contributions</b>
6/12/22	Sunday Service	71	\$9,481.00
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**MISSIONARIES:** Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

**CONGREGATIONAL SHUT-INS:** Organe Reimers, Petie Larson, Ada Pendarvis, and Edie Cook.

**CONGREGATIONAL SERVICE MEMBERS:** Ryan Lehmpuhl

<u>SITTING AND STANDING IN CHURCH</u>: It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, "The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise." If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

**SPECIAL PRAYERS**: Please call Pastor prior to the Sunday service for special prayers. **NEED A RIDE TO CHURCH?** If you or another member who you know needs transportation to church on Sundays, please call Ken Davidson at 719-429-4919.

#### <u>PLEASE PRAY FOR:</u> Sick and/or Recovering:

Mary Morrison (Ann Eulert's sister) Jan Wilman

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- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
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If you would like to join either prayer chain, please contact Mary or Carolyn (1956cew@gmail.com) respectively.

If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.



CHANGES TO ANNOUNCEMENTS: With the addition of our new Office Manager, Sarah Bedford, we will be closing the <u>bulletins@StJohnCanonCity.org</u> email account. Please send all announcements - for bulletins and the parish paper - to <u>office@StJohnCanonCity.org</u>. Thank You.

**PARISH PAPER**: Articles for the July Parish Paper are due TODAY. Please email any articles to Office@StJohnCanonCity.org. Thanks.

LCMS ANNIVERSARY BOOK: The deadline to turn in statements has been extended to the end of June. I realize many of you have been thinking about what you want to write, so you can take a couple more weeks to work on them. You might check the thought prompters in the May newsletter. Please call me if you need any help or have any questions. Gail Kirkegaard, 720-201-8743.

**8<sup>TH</sup> ANNUAL CAR SHOW:** This year's Car Show to support Missions will be held July 16<sup>th</sup>. There will be two upcoming meeting for Volunteers: June 22 at 9am and July 6 at 1pm.

**THANK YOU:** Thanks to all of the volunteers who helped out this past week to make VBS a huge success!

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Sunday, June 19, 2022

9:00 a.m. Divine Worship
Greeter: Jan Wilman
10:15 a.m. Fellowship
10:30 a.m. Adult Bible Class



Monday, June 20, 2022



Sandra Kohler

Tuesday, June 21, 2022



Alana Holt

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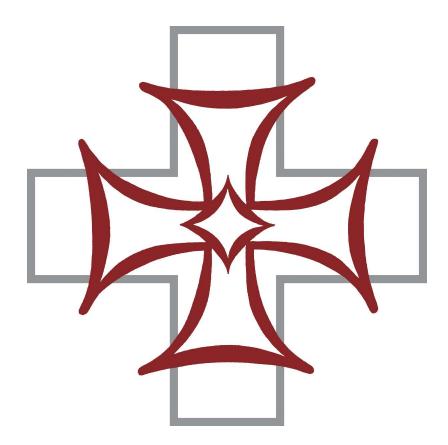
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# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake,

**A** This is the Word of the Lord.

and not destroy them all.

my chosen shall possess it,

<sup>9</sup>I will bring forth offspring from Jacob,

and my servants shall dwell there."

and from Judah possessors of my mountains;

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.



CHANGES TO ANNOUNCEMENTS: With the addition of our new Office Manager, Sarah Bedford, we will be closing the <u>bulletins@StJohnCanonCity.org</u> email account. Please send all announcements - for bulletins and the parish paper - to <u>office@StJohnCanonCity.org</u>. Thank You.

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# 2<sup>nd</sup> Sunday after Pentecost

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## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

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**PRAYER CHAIN:** If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

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# Sermon Notes

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LUTHERAN CHURCH
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WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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Sermon	
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The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



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<u>SITTING AND STANDING IN CHURCH</u>: It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, "The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise." If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

**SPECIAL PRAYERS**: Please call Pastor prior to the Sunday service for special prayers. **NEED A RIDE TO CHURCH?** If you or another member who you know needs transportation to church on Sundays, please call Ken Davidson at 719-429-4919.

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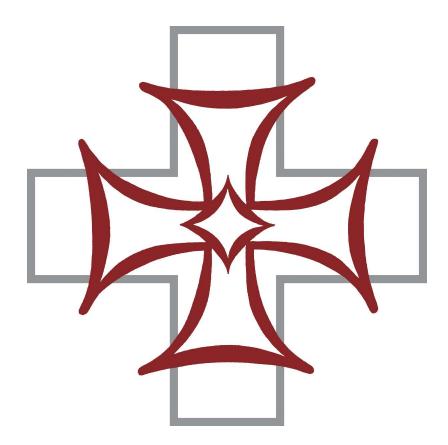
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# Sermon Notes

Pastor Dan Kletke
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WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake,

**A** This is the Word of the Lord.

and not destroy them all.

my chosen shall possess it,

<sup>9</sup>I will bring forth offspring from Jacob,

and my servants shall dwell there."

and from Judah possessors of my mountains;

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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#### Alleluia and Verse

Holy Gospel Luke 8:26–39

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#### Glory to You, O Lord.

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- **P** This is the Gospel of the Lord.
- Praise to You. O Christ.

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Sermon Hymn: Praise the One Who Breaks the Darkness	LSB 849
Sermon	
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# June 19, 2022 –Holy Trinity Sunday

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The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).



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Sermon	
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# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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#### Alleluia and Verse

Holy Gospel Luke 8:26–39

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- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

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Sermon	
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**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

<u>ALTAR FLOWERS:</u> Today's altar flowers are provided by Angela Bellantoni in celebration of Father's Day.

<b>IN RESPON</b>	SE TO GOD'S LOVE:	<u>Attendance</u>	<b>Contributions</b>
6/12/22	Sunday Service	71	\$9,481.00
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Sermon	
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# Sermon Notes

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Pastor Dan Kletke
790 Greydene Ave. / Cañon City, CO / 81212
719-275-0111- Office / 719-334-1636 - Cell
Email: Pastor@StJohnCanonCity.org
http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19th, 2022

## Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

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Kyrie LSB 204

#### **Gloria in Excelsis**

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains;

**A** This is the Word of the Lord.

my chosen shall possess it,

and my servants shall dwell there."

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

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#### Alleluia and Verse

Holy Gospel Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

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Sermon	
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Apostles' Creed	
Offering	
Prayer of the Church	
Lord's Prayer	
Collect for the Word	
Benedicamus & Benediction	LSB 212
Closing Hymn: Rise, Shine, You People	LSB 825

# ST. JOHN LUTHERAN CHURCH

Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-547-3676 – Rod Willard 719-285-8211 –

Doug Westlund 719-647-9068 - Curtis Eulert 719-275-1765 -

Brandon Booth 314-973-7294

# June 19, 2022 –Holy Trinity Sunday

## Jesus Brings Release from the Bonds of Sin, Death and the Devil

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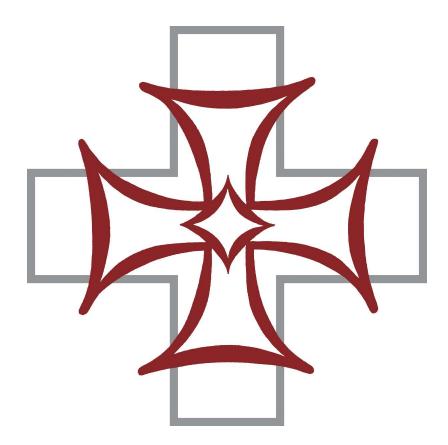
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LSB 203

LSB 908

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Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
Offering	
Prayer of the Church	
Lord's Prayer	
Collect for the Word	
Benedicamus & Benediction	LSB 212
Closing Hymn: Rise, Shine, You People	LSB 825

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Elders: David Lehmpuhl 719-547-3676 – Rod Willard 719-285-8211 –

Doug Westlund 719-647-9068 - Curtis Eulert 719-275-1765 -

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# Sermon Notes

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http://www.StJohnCanonCity.org

LUTHERAN CHURCH
CAÑON CITY, COLORADO
WEREJOICE IN CHRIST'S SAVING LOVE AND GLADAN SHARE IT!



# 2<sup>nd</sup> Sunday after Pentecost

June 19<sup>th</sup>, 2022

#### Opening Hymn: Lord, Open Now My Heart to Hear

# Divine Service Setting Four

LSB 203

LSB 908

#### **Confession and Absolution**

Introit Psalm 71:20–24; antiphon: v. 3



Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God;\*

I will sing praises to you with the lyre, O Holy One of Israel.

My lips will shout for joy, when I sing prais- es to you;\* my soul also, which you have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my | fortress.

Kyrie LSB 204

#### **Gloria in Excelsis**

#### **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds." <sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster. and they say, 'Do not destroy it, for there is a blessing in it, so I will do for my servants' sake,

**A** This is the Word of the Lord.

and not destroy them all.

my chosen shall possess it,

<sup>9</sup>I will bring forth offspring from Jacob,

and my servants shall dwell there."

and from Judah possessors of my mountains;

#### Thanks be to God.

**Epistle Reading** Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### Alleluia and Verse

Holy Gospel Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

#### Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

- **P** This is the Gospel of the Lord.
- Praise to You. O Christ.

Children's Message	
Sermon Hymn: Praise the One Who Breaks the Darkness	LSB 849
Sermon	
Response Hymn: Your Hand, O Lord, in Days of Old	LSB 846
Apostles' Creed	
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