



# Holy Trinity Sunday

*June 12, 2022*

**Opening Hymn: O Blessed, Holy Trinity**

LSB 876

**Divine Service Setting One**

LSB 151

**Confession and Absolution**

**Introit**

Ps. 16:8–11; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**I have set the LORD always be- | fore me;\***

**because he is at my right hand, I shall not be | shaken.**

Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

**For you will not abandon my soul | to Sheol,\***

**or let your holy one see cor- | ruption.**

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**Kyrie**

LSB 152

**This Is the Feast**

LSB 155

**Salutation and Collect of the Day**

**P** The Lord be with you.



**G** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**G Amen.**

## First Reading

Proverbs 8:1-4, 22–31

<sup>1</sup>Does not wisdom call?  
Does not understanding raise her voice?  
<sup>2</sup>On the heights beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries aloud:  
<sup>4</sup>"To you, O men, I call,  
and my cry is to the children of man. . . .  
  
<sup>22</sup>"The LORD possessed me at the beginning of his work,  
the first of his acts of old.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup>before he had made the earth with its fields,  
or the first of the dust of the world.  
<sup>27</sup>When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master workman,  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the children of man."

- A** This is the Word of the Lord.  
**G** Thanks be to God.

## Epistle Reading

Acts 2:14a, 22–36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .  
<sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,  
"I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.'

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- A** This is the Word of the Lord.  
**G** Thanks be to God.

## Alleluia and Verse

LSB 156

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 8:48–59

- P** The Holy Gospel according to St. John, the eighth chapter.

**G** Glo - ry to You, O Lord.

<sup>48</sup>The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' <sup>53</sup>Are

you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## Sermon Hymn: Holy, Holy, Holy

LSB 507

### Sermon

### Athanasian Creed

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- G** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- G** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person,
- G** **the Son is another,**
- L** and the Holy Spirit is another.
- G** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

## Father Most Holy

LSB 504, st. 1



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;

Tune and text: Public domain

- L** Such as the Father is,
- G** **such is the Son,**
- L** and such is the Holy Spirit:
- G** **the Father uncreated,**

- L** the Son uncreated,
- G** **the Holy Spirit uncreated;**
- L** the Father infinite,
- G** **the Son infinite,**
- L** the Holy Spirit infinite;
- G** **the Father eternal,**
- L** the Son eternal,
- G** **the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- G** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

## Father Most Holy

LSB 504, st. 2



2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -



bound - ed, ver - y God of heav - en, Light of the an - gels,



joy of those for - sak - en, Hope of all liv - ing,

Tune and text: Public domain

- L** In the same way, the Father is almighty,
- G** **the Son almighty,**
- L** the Holy Spirit almighty;
- G** **and yet there are not three Almightyies, but one Almighty.**
- L** So the Father is God,
- G** **the Son is God,**
- L** the Holy Spirit is God;
- G** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord,
- G** **the Son is Lord,**
- L** the Holy Spirit is Lord;
- G** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- G** **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

## Father Most Holy

LSB 504, st. 3

3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy  
wor - ship were and are cre - at - ed; Now, as we al - so  
wor - ship Thee de - vout - ly, Hear Thou our voic - es.

Tune and text: Public domain

- The Father is not made nor created nor begotten by anyone.
- The Son is neither made nor created, but begotten of the Father alone.**
- The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- Thus, there is one Father, not three Fathers;**
- one Son, not three Sons;
- one Holy Spirit, not three Holy Spirits.**
- And in this Trinity none is before or after another;
- none is greater or less than another;**
- but the whole three persons are coeternal with each other and coequal,
- so that in all things, as has been stated above,**
- the Trinity in Unity and Unity in Trinity is to be worshiped.
- Therefore, whoever desires to be saved must think thus about the Trinity.**

## Father Most Holy

LSB 504, st. 4

△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,  
praise Thee and a - dore Thee, Now and for - ev - er.

Tune and text: Public domain

- But it is also necessary for everlasting salvation
- that one faithfully believe the incarnation of our Lord Jesus Christ.**
- Therefore, it is the right faith that we believe and confess
- that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- He is God, begotten from the substance of the Father before all ages;
- and He is man, born from the substance of His mother in this age:**
- perfect God and perfect man, composed of a rational soul and human flesh;
- equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

## Of the Father's Love Begotten

LSB 384, st. 1

1 Of the Fa - ther's love be - got - ten Ere the worlds be -  
gan to be, He is Al - pha and O - me - ga,  
He the source, the end - ing He, Of the things that are, that  
have been, And that fu - ture years shall see  
Ev - er - more and ev - er - more.

Text and tune: Public domain

- Although He is God and man,
- He is not two, but one Christ:**
- one, however, not by the conversion of the divinity into flesh,
- but by the assumption of the humanity into God;**
- one altogether, not by confusion of substance,
- but by unity of person.**

Of the Father's Love Begotten

LSB 384, st. 2

2 Oh, that birth for - ev - er bless - ed, When the vir - gin,  
 full of grace, By the Ho - ly Ghost con - ceiv - ing,  
 Bore the Sav - ior of our race, And the babe, the world's Re -  
 deem - er, First re - vealed His sa - cred face  
 Ev - er - more and ev - er - more.

Text and tune: Public domain

- For as the rational soul and flesh is one man,
- so God and man is one Christ,**
- who suffered for our salvation, descended into hell, rose again the third day from the dead,
- ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**
- At His coming all people will rise again with their bodies
- and give an account concerning their own deeds.**
- And those who have done good will enter into eternal life,
- and those who have done evil into eternal fire.**

Of the Father's Love Begotten

LSB 384, st. 4

4 O ye heights of heav'n, a - dore Him; An - gel hosts, His  
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him  
 And ex - tol our God and King. Let no tongue on earth be  
 si - lent, Ev - 'ry voice in con - cert ring  
 Ev - er - more and ev - er - more.

Text and tune: Public domain

- This is the catholic faith;
- whoever does not believe it faithfully and firmly cannot be saved.**

Of the Father's Love Begotten

LSB 384, st. 5

△ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly  
 Ghost, to Thee Hymn and chant and high thanks - giv - ing  
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -  
 min - ion, And e - ter - nal vic - to - ry  
 Ev - er - more and ev - er - more. A - men.

Text and tune: Public domain

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their need.

**P** ...Lord, in Your mercy,  
**C** hear our prayer.

**P** ...let us pray to the Lord,  
**C** Lord, have mercy.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** Amen.

## Offertory

LSB 159

## Service of the Sacrament

LSB 160

## Preface

## Sanctus

LSB 161

## Prayer of Thanksgiving

## Lord's Prayer

LSB 162

## The Words of Our Lord

## Pax Domini

LSB 163

## Agnus Dei

## Distribution Hymns:

### Glory Be to God the Father

LSB 506

### Holy God, We Praise Thy Name

LSB 940

## Thank the Lord

## Post-Communion Collect

LSB 166

## Benediction

## Closing Hymn: Almighty Father, Bless the Word

LSB 923

# ST. JOHN LUTHERAN CHURCH

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**June 12, 2022 –Holy Trinity Sunday**

### ***The Triune God Reveals Himself in Christ Jesus***

The divine Word of the Father also is the holy wisdom who “was beside him, like a master workman,” who “was daily his delight, rejoicing before him always” (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel “to the children of man” (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word “will never see death” (John 8:51). Long ago, “father Abraham rejoiced” in the day of Christ, for “he saw it and was glad” (John 8:56). Though Christ was “crucified and killed by the hands of lawless men,” “God raised him up, loosing the pangs of death” (Acts 2:23, 24). As He “received from the Father the promise of the Holy Spirit” (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.



**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

**ALTAR FLOWERS:** Today's altar flowers are provided in loving memory of Art and Ingrid Skoda – from daughter, Carol Skoda.

### **IN RESPONSE TO GOD'S LOVE:**

		<u>Attendance</u>	<u>Contributions</u>
6/5/22	Sunday Service	121	\$8211.00
6/5/22	Youth	4	
6/5/22	Teachers	2	

**THE LUTHERAN HOUR:** Did you know that we sponsor *The Lutheran Hour* locally? As you are getting ready for church or if you are unable to attend worship, consider tuning in to *The Lutheran Hour*. It can be found on KRLN 1400AM at 8:00am Sunday mornings.



**MISSIONARIES:** Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

**CONGREGATIONAL SHUT-INS:** Orgene Reimers, Petie Larson, Ada Pendarvis, and Edie Cook.

**CONGREGATIONAL SERVICE MEMBERS:** Ryan Lehmpuhl

**SITTING AND STANDING IN CHURCH:** It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, "The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise." If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

**SPECIAL PRAYERS:** Please call Pastor prior to the Sunday service for special prayers.

**NEED A RIDE TO CHURCH?** If you or another member who you know needs transportation to church on Sundays, please call Ken Davidson at 719-429-4919.



**PLEASE PRAY FOR: Sick and/or Recovering:**

Mary Morrison (Ann Eulert's sister)	Jan Wilman
Joe Brown	Doris Cunningham
Judith Crider	Lorna Wright (Doris's sister)
Esther Brunner	Bill Sowers (friend of Pat Schuch)

**PRAYER CHAIN:** If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
- To send the prayer via email, please contact Koleen Hassey at her email address [khassey48@charter.net](mailto:khassey48@charter.net). Carolyn, the person who normally handles the email prayer chain, is away from June 8-22.

If you would like to join either prayer chain, please contact Mary or Carolyn (1956cew@gmail.com) respectively.

If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.



**CHANGES TO ANNOUNCEMENTS:** With the addition of our new Office Manager, Sarah Bedford, we will be closing the [bulletins@StJohnCanonCity.org](mailto:bulletins@StJohnCanonCity.org) email account. Please send all announcements - for bulletins and the parish paper - to [office@StJohnCanonCity.org](mailto:office@StJohnCanonCity.org). Thank You.

**VACATION BIBLE SCHOOL:** The church will be hosting Vacation Bible School next week, June 13-17, and we need Volunteers! There is a sign-up sheet on the bulletin board in the fellowship hall.

**PARISH PAPER:** Articles for the July Parish Paper are due next Sunday. Please email any articles to [Office@StJohnCanonCity.org](mailto:Office@StJohnCanonCity.org). Thanks.

**LCMS ANNIVERSARY BOOK:** The deadline to turn in statements has been extended to the end of June. I realize many of you have been thinking about what you want to write, so you can take a couple more weeks to work on them. You might check the thought prompts in the May newsletter. Please call me if you need any help or have any questions. Gail Kirkegaard, 720-201-8743.

**8TH ANNUAL CAR SHOW:** This year's Car Show to support Missions will be held July 16<sup>th</sup>. There will be two meeting for Volunteers: June 22 at 9am and July 6 at 1pm.

**THANKS:** My thanks to the quartet of Liv Booth, Solveig Booth, Lily Booth, & Kris Holt who sang the hymn "Veni Creator" in Latin in honor of Festival of Pentecost –Lori

**SUNDAY SCHOOL:** Today marks the last day of Sunday School for the 2021-2022 year. It has been a good year. You can see this in the eyes of the children who look happy to be here each week!

Our nine Sunday School teacher, plus Pastor, have been very faithful stewards in preparing and teaching each week. When you have a chance please thank Julie Barrett, Solveig Booth, Esther Brunner, Alana Holt, Carol Skoda, Liv Booth, Chris and Kay Pape, Carla Lehmpuhl, and Pastor for their service to the congregation –Lori

