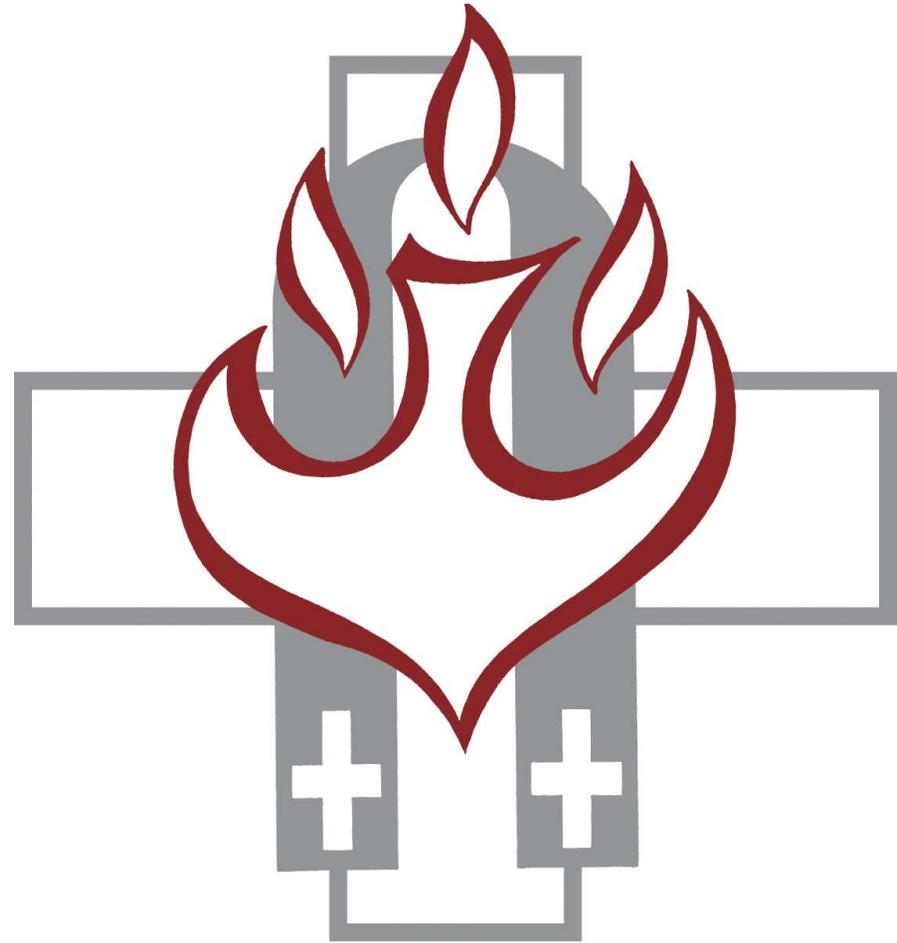


Pentecost Sunday

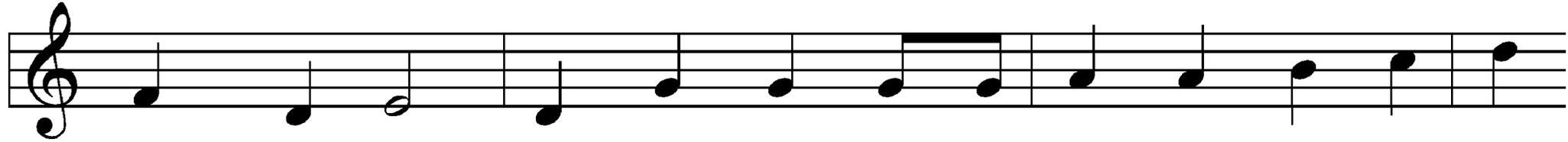
*Please be respectful of those praying
and preparing for worship.*



503 O Day Full of Grace



2 O day full of grace, O bless - ed time, Our Lord on the



earth ar - riv - ing; Then came to the world that light sub - lime,

503 O Day Full of Grace



3 For Christ bore our sins, and not His own, When He on the

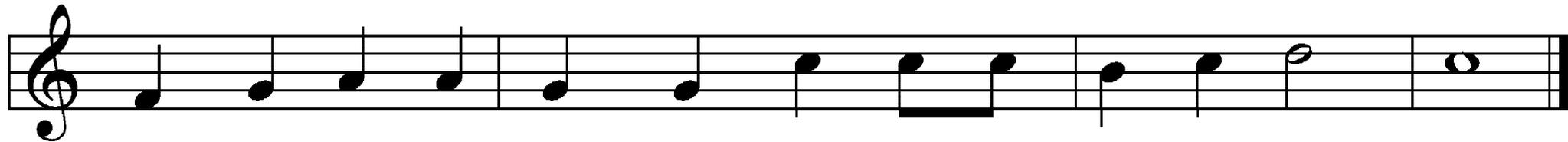


cross was hang - ing; And then He a - rose and moved the stone

503 O Day Full of Grace



That we, un - to Him be - long - ing, Might join with an -

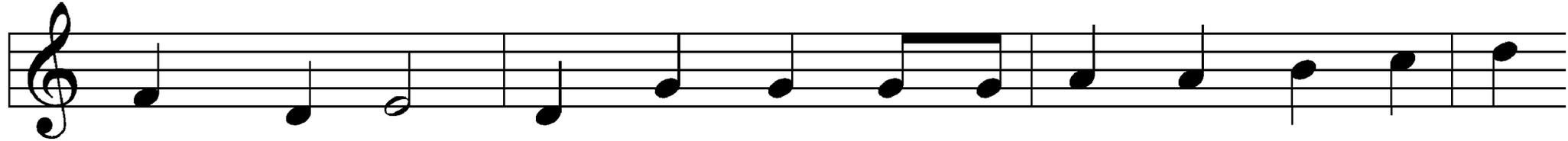


gel - ic hosts to raise Our voic - es in end - less sing - ing.

503 O Day Full of Grace



4 God came to us then at Pen - te - cost, His Spir - it new



life re - veal - ing, That we might no more from Him be lost,

Invocation

P In the name of the Father and of the ✝ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession and Absolution

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart;**

Confession and Absolution

☩ we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Confession and Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Kyrie

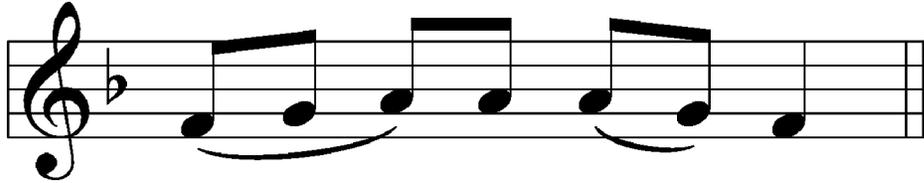
A In peace let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A Help, save, comfort, and defend us,
gracious Lord.



C A - men.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



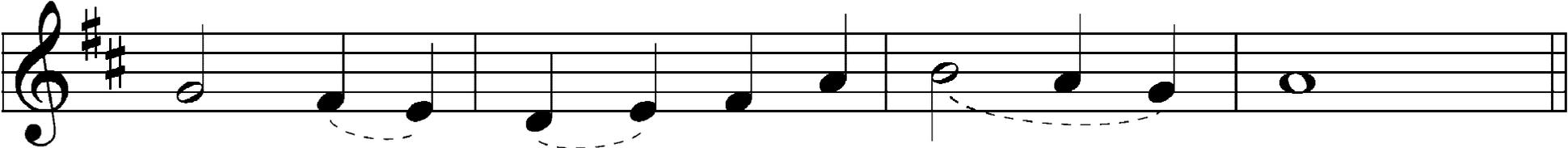
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast



1 — Wor-thy is Christ, the Lamb who was slain, whose

The first musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains 10 measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), and C4 (quarter). A dashed slur covers the notes from the second measure (A4) to the fifth measure (B4-A4).



blood set us free to be peo - ple of God. *Refrain*

The second musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains 10 measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), and C4 (quarter). A dashed slur covers the notes from the second measure (A4) to the fifth measure (B4-A4).

This Is the Feast

Refrain



Musical notation for the first line of the refrain. It features a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody consists of a quarter rest, followed by quarter notes G4, A4, and B4. The next measure contains a half note G4 with a slur over it, followed by quarter notes F#4 and E4. The final measure contains a quarter note D4, a quarter note C4, and a quarter note B3.

C This is the feast of vic-to-ry for our God.



Musical notation for the second line of the refrain. It features a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody consists of quarter notes G4, A4, and B4. The next measure contains a half note G4 with a slur over it, followed by quarter notes F#4 and E4. The final measure contains a quarter note D4, a quarter note C4, and a quarter note B3.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.

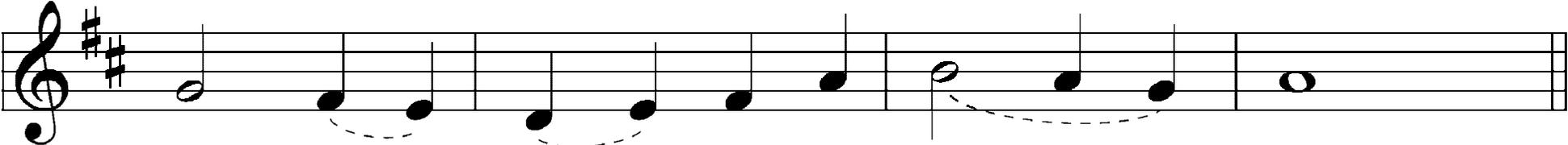


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast



3 Sing with all the peo - ple of God, and

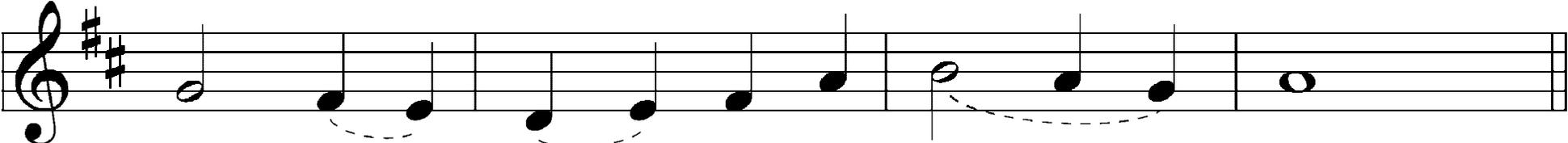


join in the hymn of all cre - a - tion: *Stanza 4*

This Is the Feast



4 Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*

This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



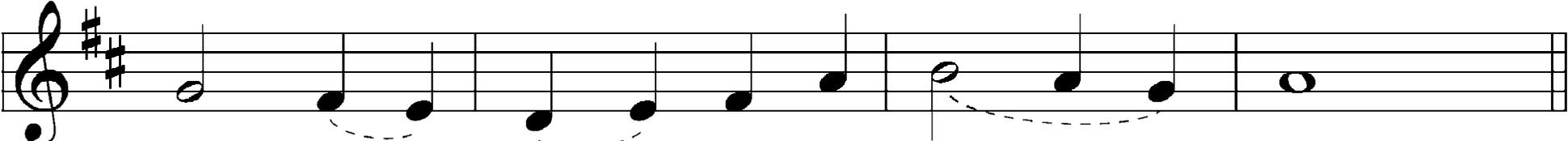
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Is the Feast



5 For the Lamb who was slain has be -

The first line of musical notation is in treble clef with a key signature of two sharps (F# and C#). It begins with a quarter rest followed by a quarter note on G4. The melody continues with quarter notes on A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4, B3, and A3. A dashed slur connects the notes from G4 to A4. A horizontal line is drawn under the word "Lamb" to indicate a long note.



gun His reign. Al - le - lu - ia. *Final Refrain*

The second line of musical notation continues in the same key signature. It starts with a quarter note on G4, followed by quarter notes on A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4, B3, and A3. A dashed slur connects the notes from A4 to B4. The word "Al" is followed by a hyphen, and "lu" is followed by a hyphen and a quarter rest. The word "ia." is followed by a quarter rest. The phrase "Final Refrain" is written in italics.

This Is the Feast

Final Refrain



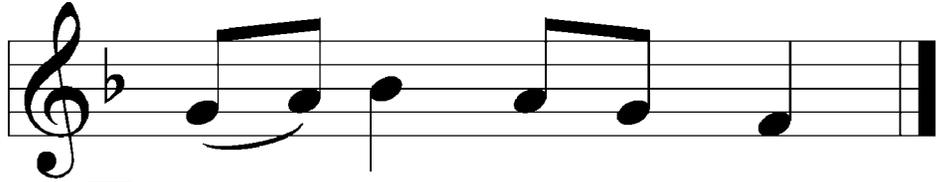
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day: Pentecost Day

P The Lord be with you.



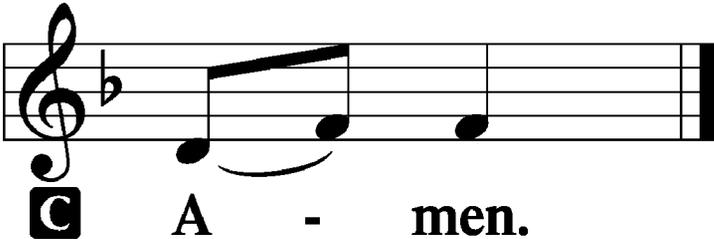
C And al - so with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a

Salutation and Collect of the Day: Pentecost Day

P right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading: Genesis 11:1-9

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar.

First Reading: Genesis 11:1-9

Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, "Behold, they are one people, and they have all one language,

First Reading: Genesis 11:1-9

and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech." So the LORD dispersed them from there over the face of all the earth, and they left off building the city.

First Reading: Genesis 11:1–9

Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

C **Thanks be to God.**

What a Friend We Have in Jesus

What a Friend we have in Jesus,
All our sins and griefs to bear!

What a privilege to carry
Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
Everything to God in prayer!

What a Friend We Have in Jesus

Have we trials and temptations?

Is there trouble anywhere?

We should never be discouraged,

Take it to the Lord in prayer.

Can we find a friend so faithful

Who will all our sorrows share?

Jesus knows our every weakness,

Take it to the Lord in prayer.

What a Friend We Have in Jesus

Are we weak and heavy-laden,
Cumbered with a load of care?

Precious Savior, still our refuge

Take it to the Lord in prayer;

Do thy friends despise, forsake thee?

Take it to the Lord in prayer;

In His arms He'll take and shield thee,

Thou wilt find a solace there.

Epistle: Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them.

Epistle: Acts 2:1–21

And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

Epistle: Acts 2:1–21

And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,

Epistle: Acts 2:1–21

both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea

Epistle: Acts 2:1–21

and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

Epistle: Acts 2:1–21

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy, and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants

Epistle: Acts 2:1–21

in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,

Epistle: Acts 2:1–21

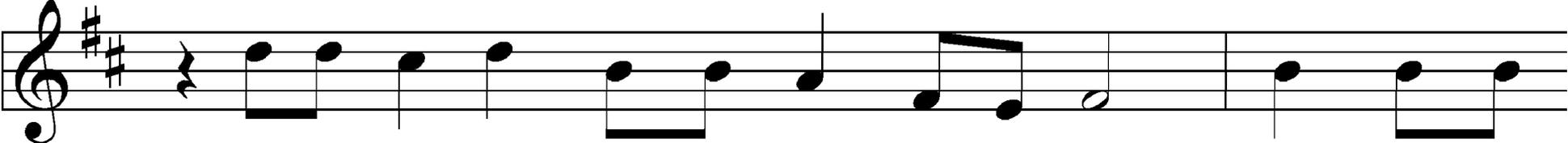
before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.””

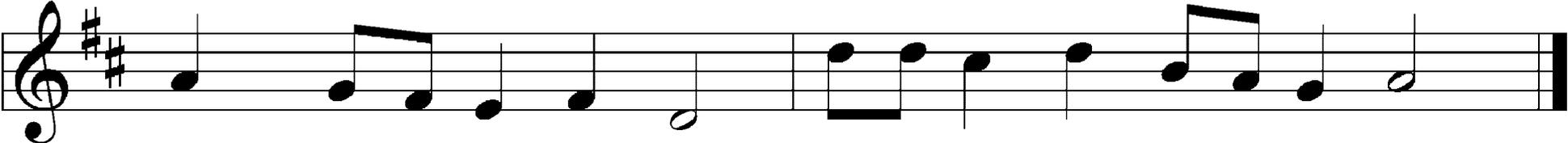
A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



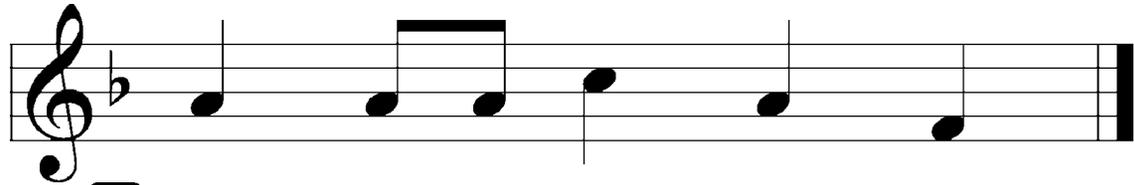
C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter.



C Glo - ry to You, O Lord.

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

Holy Gospel: John 14:23–31

Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

Holy Gospel: John 14:23–31

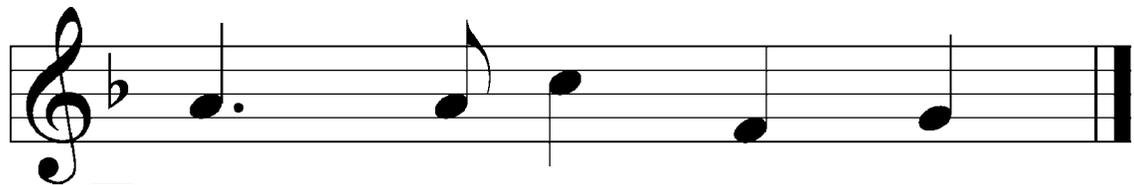
Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I.

Holy Gospel: John 14:23–31

And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

Holy Gospel: John 14:23–31

P This is the Gospel of the Lord.

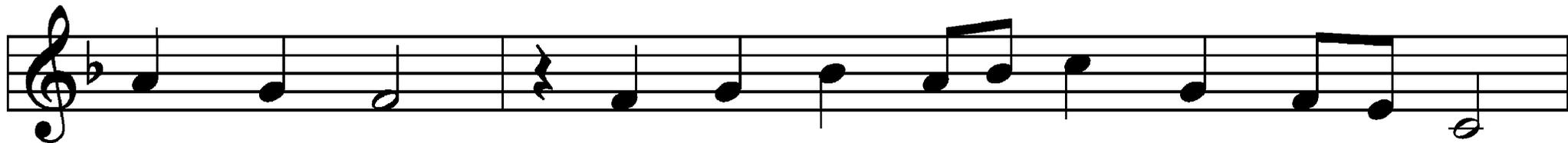


C Praise to You, O Christ.

497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es

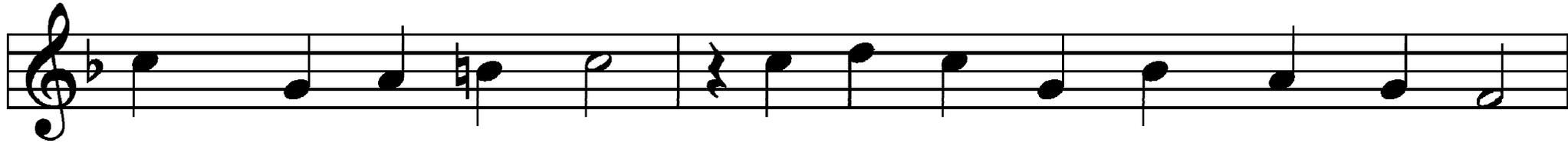


now out-poured On each be - liev - er's mind and heart;

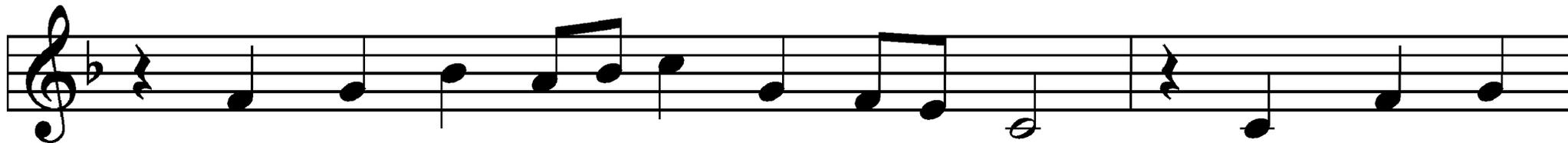


Your fer - vent love to them im - part. Lord, by the

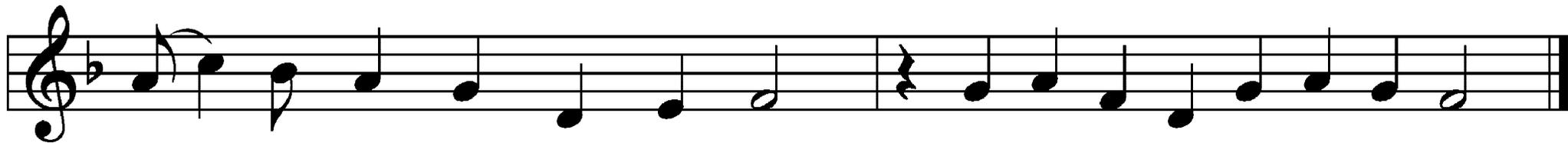
497 Come, Holy Ghost, God and Lord



bright-ness of Your light In ho - ly faith Your Church u - nite;

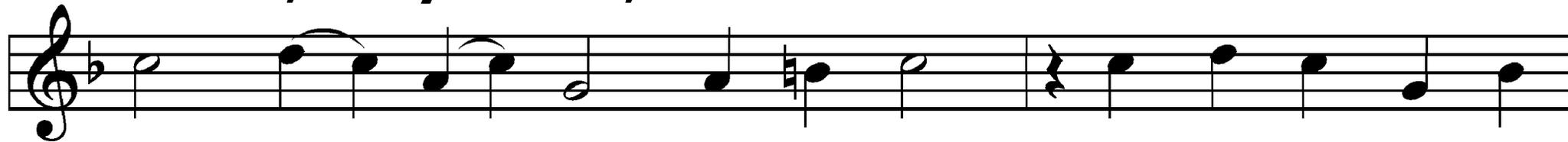


From ev - 'ry land and ev - 'ry tongue This to Your

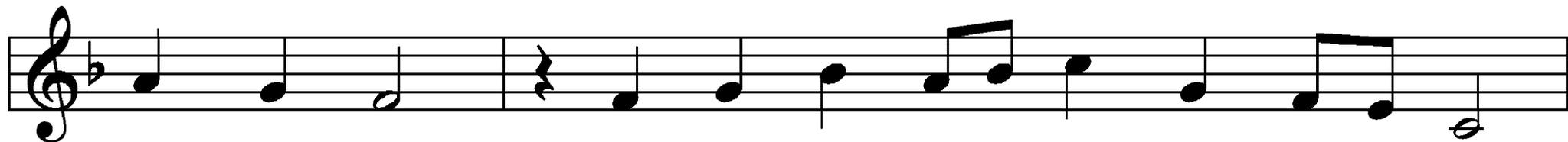


praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!

497 Come, Holy Ghost, God and Lord



2 Come, ho - ly Light, guide di - vine, Now cause the Word of

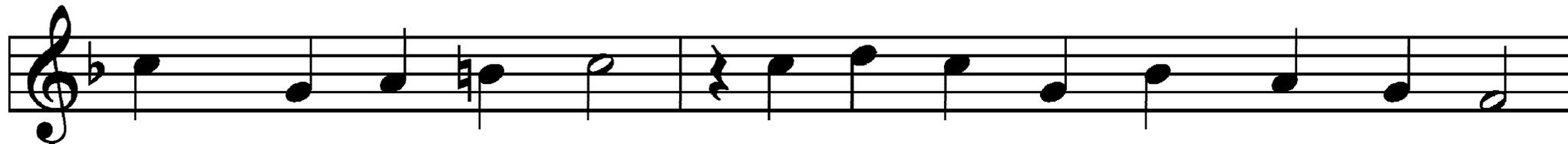


life to shine. Teach us to know our God a - right

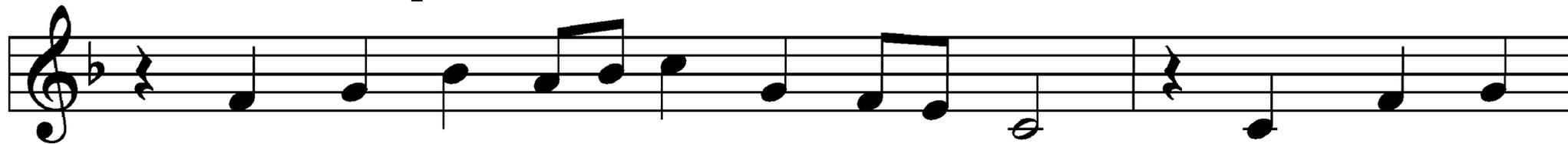


And call Him Fa - ther with de - light. From ev - 'ry

497 Come, Holy Ghost, God and Lord



er - ror keep us free; Let none but Christ our mas - ter be



That we in liv - ing faith a - bide, In Him, our



Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!

497 Come, Holy Ghost, God and Lord



3 Come, ho - ly Fire, com - fort true, Grant us the will Your

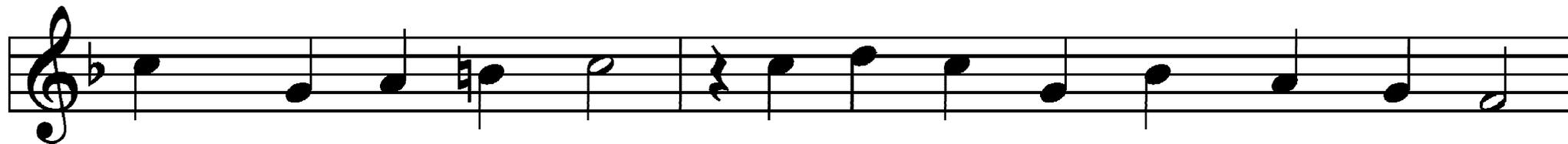


work to do And in Your ser - vice to a - bide;

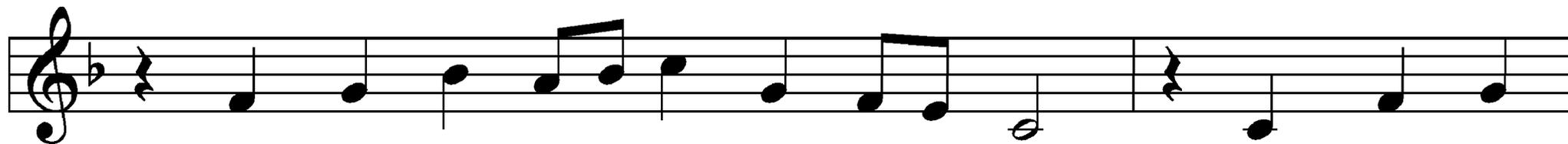


Let tri - als turn us not a - side. Lord, by Your

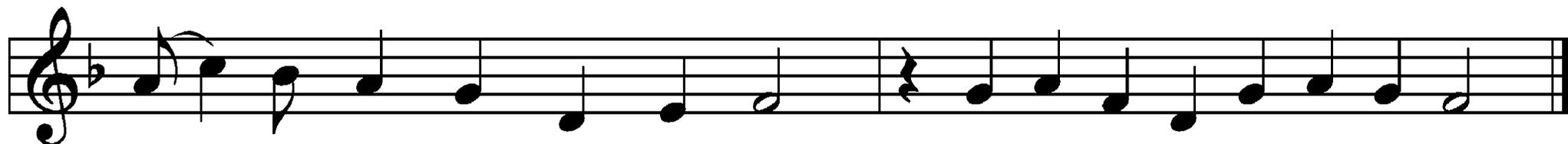
497 Come, Holy Ghost, God and Lord



pow'r pre - pare each heart, And to our weak - ness strength im - part



That brave - ly here we may con - tend, Through life and



death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Sermon

Confirmation

Confirmation Address

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you;

Confirmation Address

P and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven.

Confirmation Address

P But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

Profession of Faith

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

Profession of Faith

P Do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

Profession of Faith

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty,
maker of heaven and earth.*

Profession of Faith

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.*

Profession of Faith

R *The third day He rose again from the dead.
He ascended into heaven and sits at the
right hand of God the Father Almighty.
From thence He will come to judge the
living and the dead.*

Profession of Faith

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Profession of Faith

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

Profession of Faith

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

Profession of Faith

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

Profession of Faith

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

Profession of Faith

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

Profession of Faith

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

Confirmation Blessing

P *[Name]*, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

R *Amen.*

Collect for confirmation (1)

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name.

Collect for confirmation (1)

P Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect for confirmation (2)

P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior.

Collect for confirmation (2)

P Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone.

Collect for confirmation (2)

P Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Peace

P Peace ✝ be with you.

C Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

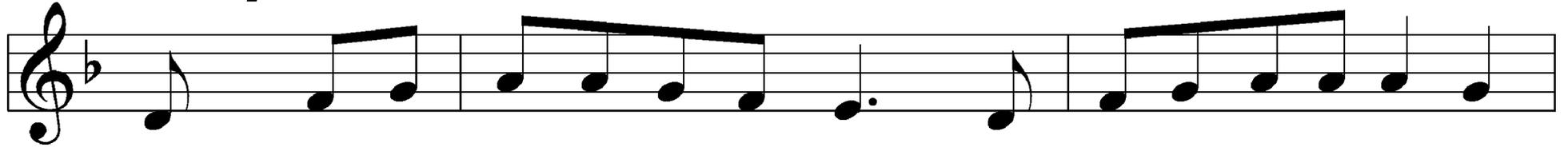
P ...Lord, in Your mercy,
C **hear our prayer.**

P ...let us pray to the Lord:
C **Lord, have mercy.**

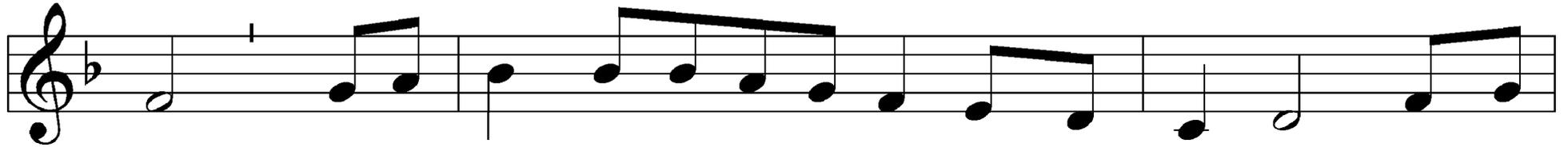
P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

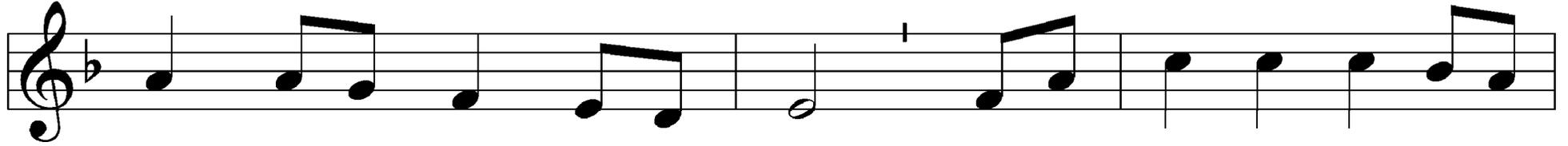
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

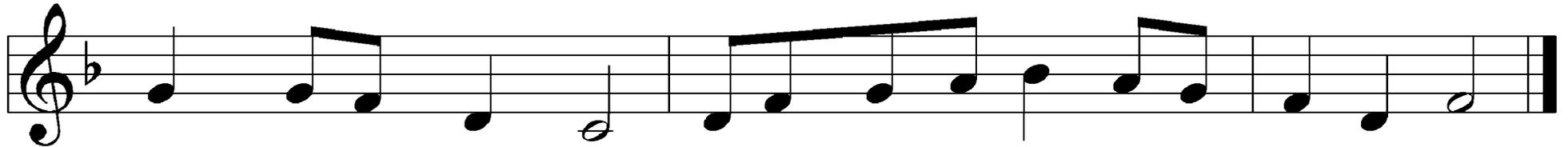
Offertory



va - tion and will call on the name of the Lord. I will pay my



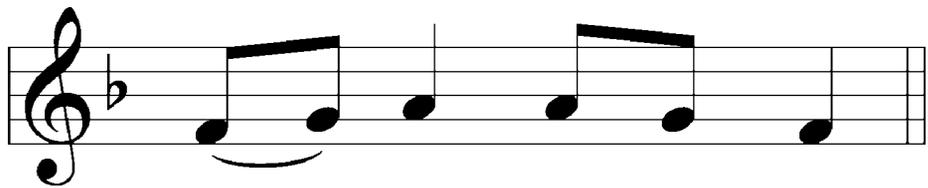
vows to the Lord now in the presence of all His people, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

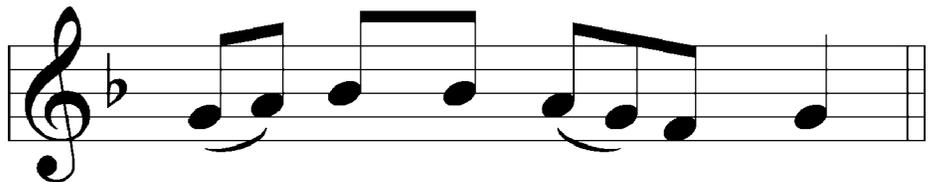
Preface

P The Lord be with you.



C And al - so with you.

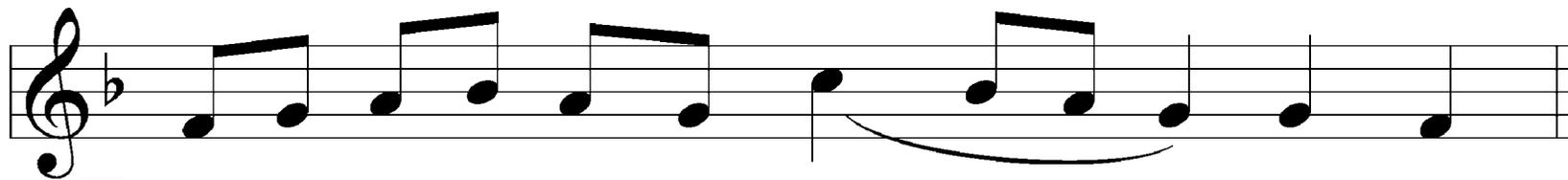
P Lift up your hearts.



C We lift them to the Lord.

Preface

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

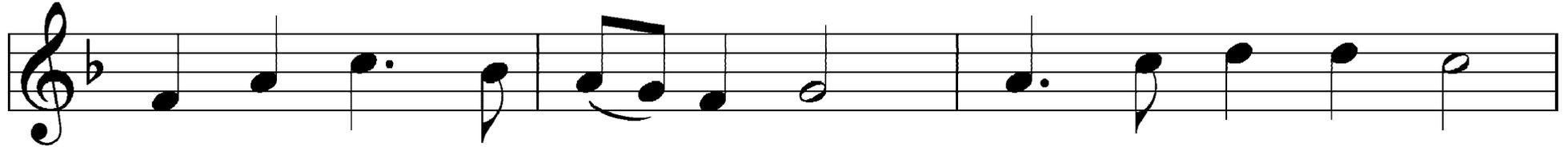
Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy.

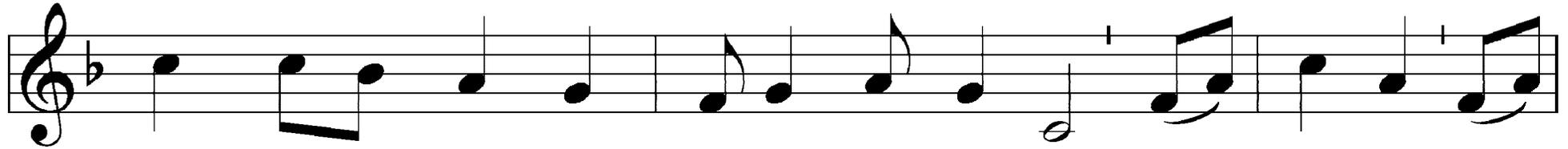
Proper Preface (Full)

P Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

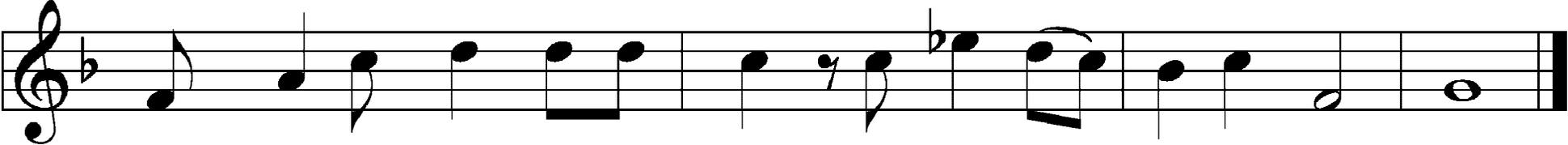


Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

Sanctus



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Prayer of Thanksgiving

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom,

Prayer of Thanksgiving

P which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

Lord's Prayer



**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

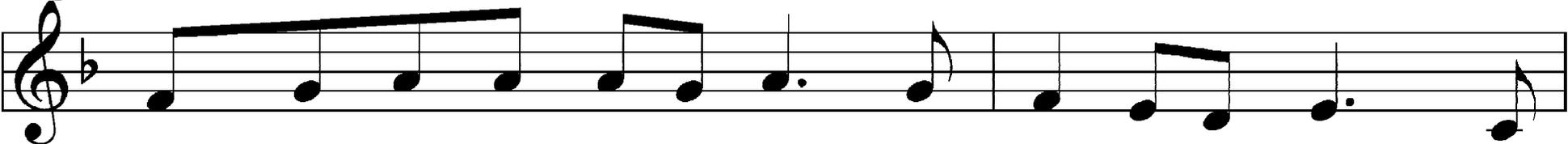
Pax Domini

P The peace of the Lord be with you always.

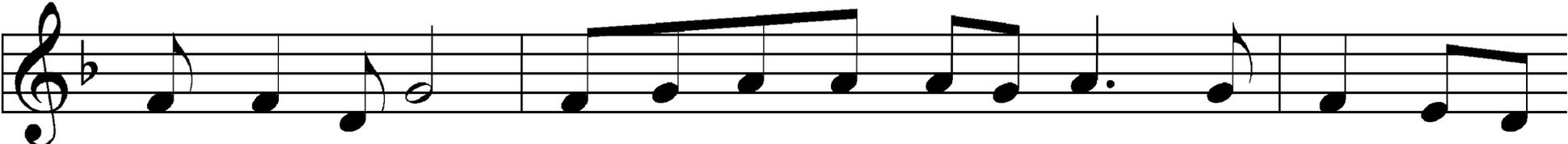


C A - men.

Agnus Dei

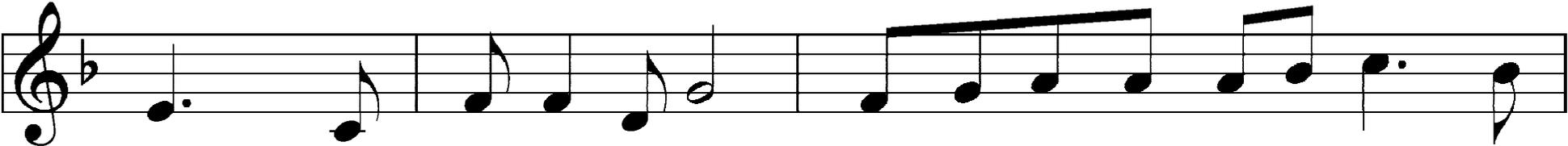


C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

Agnus Dei



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

757 Lord, It Belongs Not to My Care

The image displays a musical score for the hymn 'Lord, It Belongs Not to My Care'. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The music is written in a simple, clear style with quarter and eighth notes, and rests.

1 Lord, it be - longs not to my care Wheth -
er I die or live; To love and serve Thee
is my share, And this Thy grace must give.

757 Lord, It Belongs Not to My Care

2 If life be long, I will be glad That
I may long o - bey; If short, yet why should
I be sad To soar to end - less day?

The image shows a musical score for the hymn "Lord, It Belongs Not to My Care". It consists of three staves of music in a single system, all written on a treble clef. The first staff begins with a '2' indicating a second ending. The lyrics are printed below the notes. The melody is simple and consists of quarter and eighth notes. The final note of the third staff is a half note with a fermata, indicating the end of the piece.

757 Lord, It Belongs Not to My Care

3 Christ leads me through no dark - er rooms Than
He went through be - fore; He that un - to God's
king - dom comes Must en - ter by this door.

The image shows a musical score for the hymn 'Lord, It Belongs Not to My Care'. It consists of three staves of music in treble clef, 3/4 time. The lyrics are written below the notes. The first staff contains the lyrics '3 Christ leads me through no dark - er rooms Than'. The second staff contains 'He went through be - fore; He that un - to God's'. The third staff contains 'king - dom comes Must en - ter by this door.' The music is written in a simple, clear style with black notes and stems on a white background.

757 Lord, It Belongs Not to My Care

4 Come, Lord, when grace has made me meet Thy
bless - ed face to see; For if Thy work on
earth be sweet, What will Thy glo - ry be!

The image shows a three-line musical score in treble clef. The first line contains the lyrics '4 Come, Lord, when grace has made me meet Thy'. The second line contains 'bless - ed face to see; For if Thy work on'. The third line contains 'earth be sweet, What will Thy glo - ry be!'. The music consists of quarter notes and half notes, with a final dotted half note on the third line. The number '4' at the beginning of the first line indicates the measure number.

757 Lord, It Belongs Not to My Care

5 Then shall I end my sad com - plaints And
wea - ry, sin - ful days And join with the tri -
um - phant saints Who sing my Sav - ior's praise.

The image shows a musical score for the hymn "Lord, It Belongs Not to My Care". It consists of three staves of music in a single system, all using a treble clef. The first staff begins with a measure rest labeled "5". The lyrics are: "5 Then shall I end my sad com - plaints And wea - ry, sin - ful days And join with the tri - um - phant saints Who sing my Sav - ior's praise." The music is written in a simple, homophonic style with quarter and half notes.

757 Lord, It Belongs Not to My Care

6 My knowl - edge of that life is small, The
eye of faith is dim; But 'tis e - nough that
Christ knows all, And I shall be with Him.

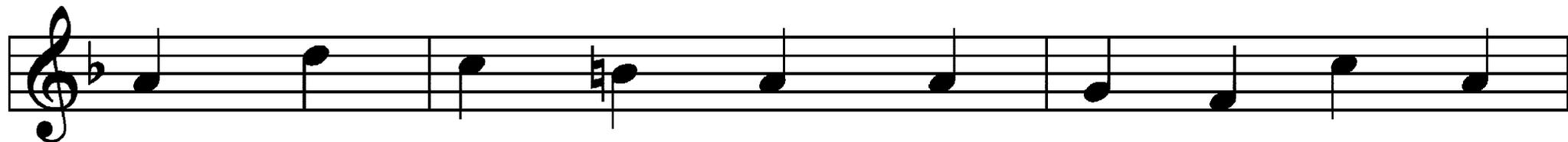
The image shows a musical score for the hymn "Lord, It Belongs Not to My Care". It consists of three staves of music in G major, 6/8 time. The first staff begins with a treble clef and a common time signature 'C', which is then changed to '6' for 6/8 time. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across two notes. The second staff continues the melody and lyrics, and the third staff concludes the piece with a double bar line.

Text: Richard Baxter, 1615–91, alt.
Tune: Henry J. Gauntlett, 1805–76
Text and tune: Public domain

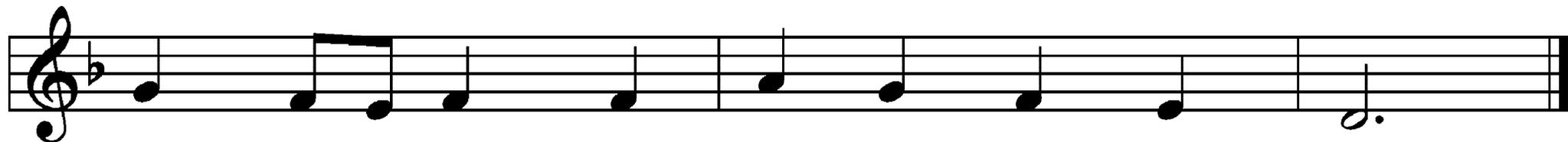
852 O God of Mercy, God of Might



1 O God of mer - cy, God of might, In love and

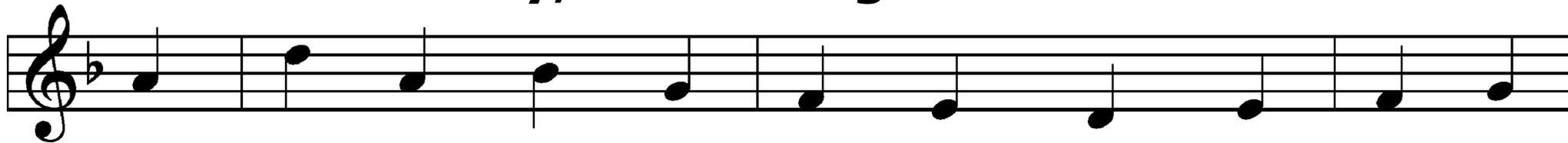


pit - y in - fi - nite, Teach us, as ev - er

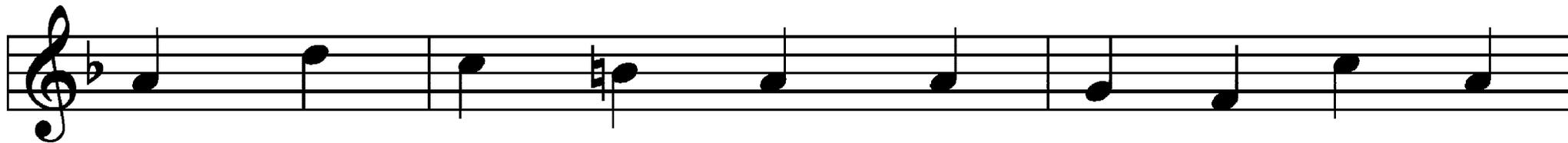


in Thy sight, To live our lives in Thee.

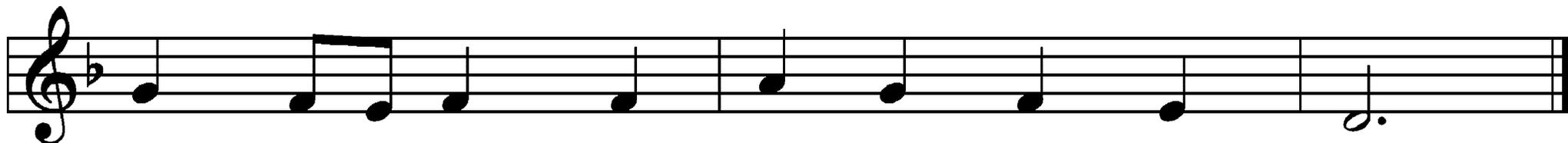
852 O God of Mercy, God of Might



2 And Thou, who cam'st on earth to die That our lost



world might live there - by, O hear us; for to

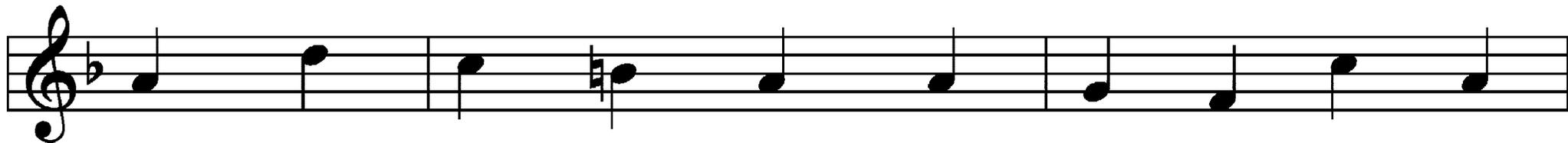


Thee we cry, In hope, O Lord, to Thee.

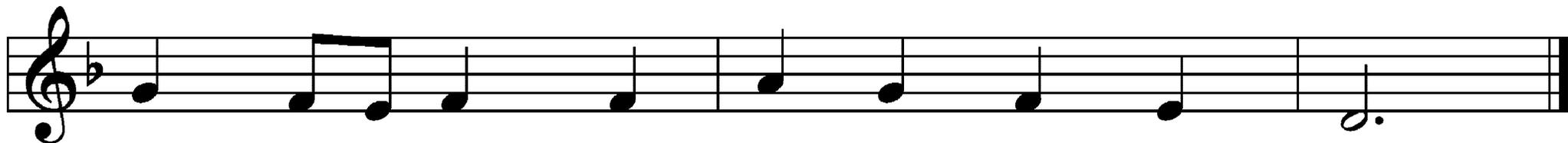
852 O God of Mercy, God of Might



3 Teach us the les - son Thou hast taught: To feel for



those Thy blood hath bought, That ev - 'ry word and

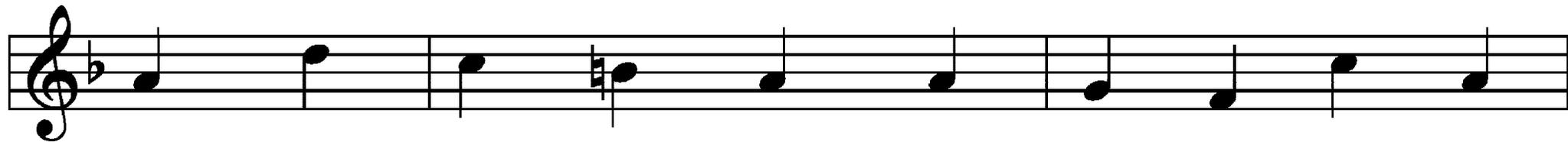


deed and thought May work a work for Thee.

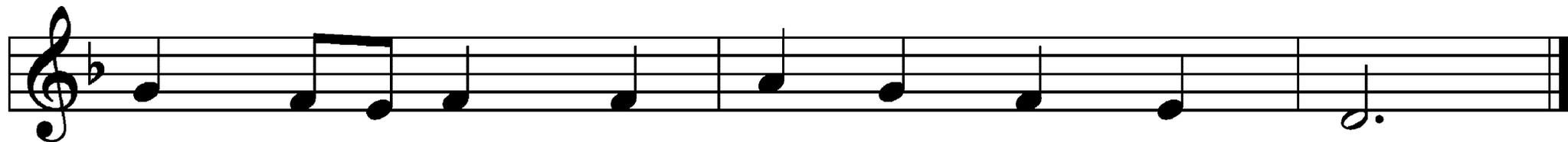
852 O God of Mercy, God of Might



4 All are re - deemed, both far and wide, Since Thou, O



Lord, for all hast died. Grant us the will and

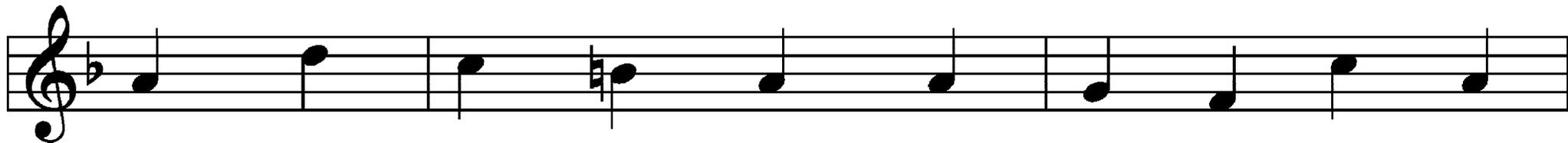


grace pro - vide To love them all in Thee!

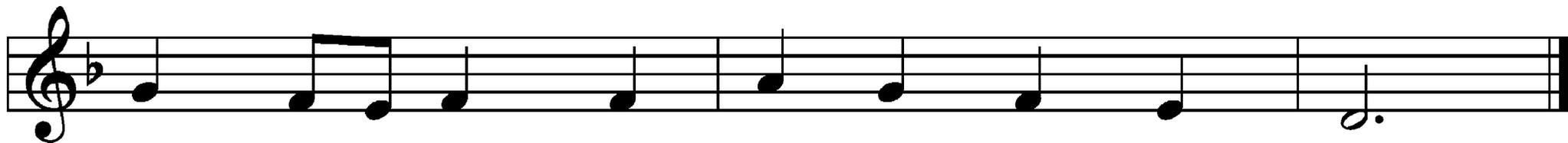
852 O God of Mercy, God of Might



5 In sick - ness, sor - row, want, or care, May we each



oth - er's bur - dens share; May we, where help is



need - ed, there Give help as un - to Thee!

852 O God of Mercy, God of Might

6 And may Thy Ho - ly Spir - it move All those who
live to live in love Till Thou shalt greet in
heav'n a - bove All those who live in Thee.

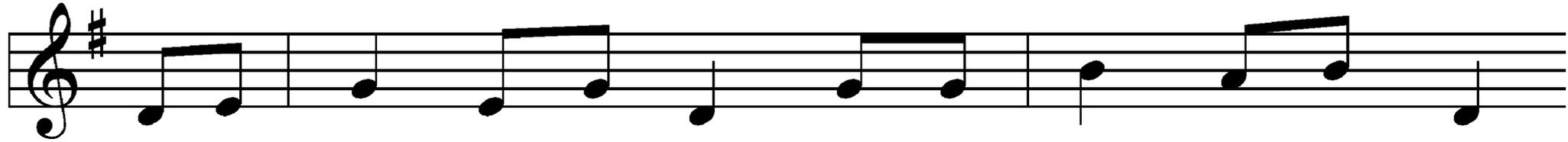
The image shows a three-line musical score in G major (one flat) and 4/4 time. The first line contains six measures of music, starting with a treble clef and a key signature of one flat. The lyrics '6 And may Thy Ho - ly Spir - it move All those who' are aligned under the notes. The second line contains six measures, with lyrics 'live to live in love Till Thou shalt greet in'. The third line contains six measures, with lyrics 'heav'n a - bove All those who live in Thee.' The final note is a half note G4 with a fermata.

Text: Godfrey Thring, 1823-1903, alt.

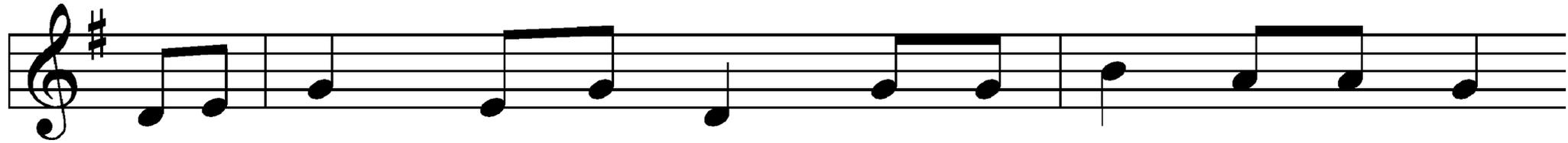
Tune: Samuel Howard, 1710-82

Text and tune: Public domain

728 How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,



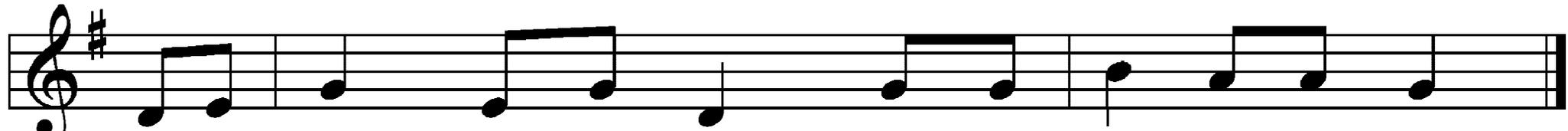
Is laid for your faith in His ex - cel - lent Word!

728 How Firm a Foundation



What more can He say than to you He has said

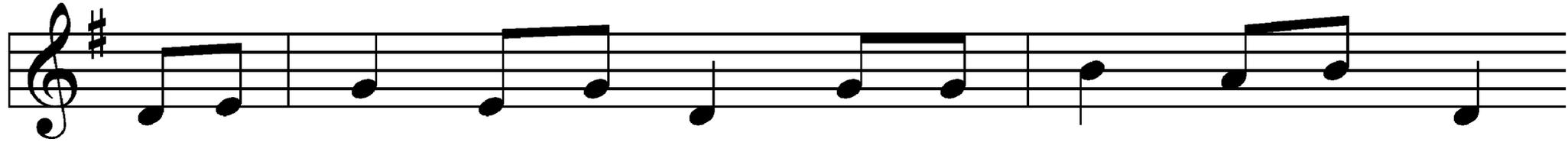
The first line of musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It contains eight measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (quarter).



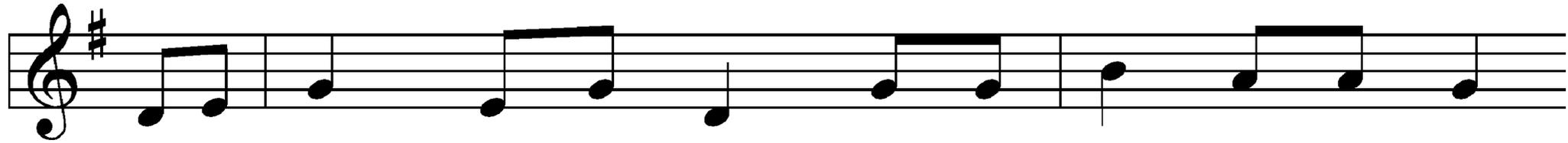
Who un - to the Sav - ior for ref - uge have fled?

The second line of musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It contains eight measures of music. The notes are: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (quarter). The line ends with a double bar line.

728 How Firm a Foundation



2 "Fear not! I am with you, O be not dis - mayed,



For I am your God and will still give you aid;

728 How Firm a Foundation



I'll strength - en you, help you, and cause you to stand,

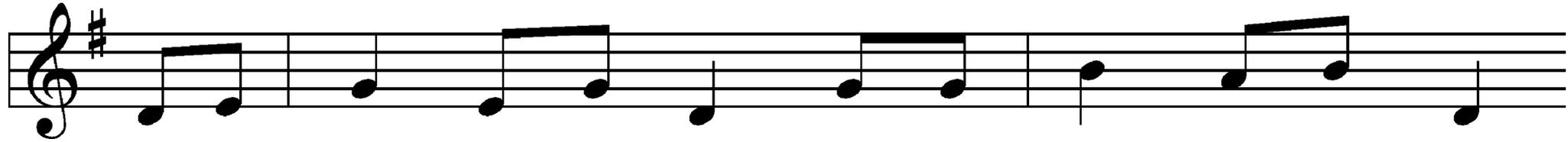
The first line of musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of eight measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), and E4 (quarter).



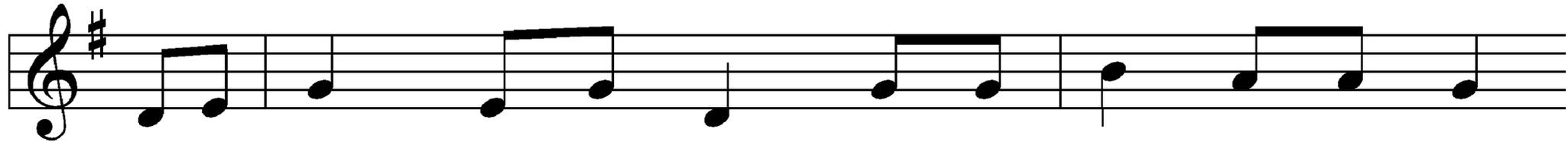
Up - held by My right - teous, om - nip - o - tent hand.

The second line of musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of eight measures. The notes are: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), and D3 (quarter).

728 How Firm a Foundation



3 "The soul that on Je - sus has leaned for re - pose



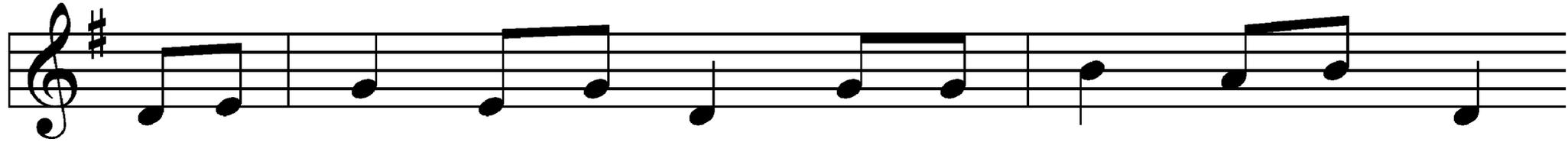
I will not, I will not, de - sert to his foes;

728 How Firm a Foundation

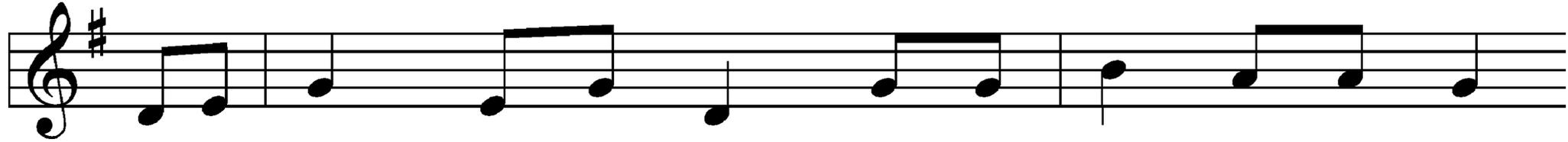
The image displays a musical score for the hymn 'How Firm a Foundation'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the first line of the melody, and the second staff contains the second line. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, featuring a mix of quarter and eighth notes.

That soul, though all hell should en - deav - or to shake,
I'll nev - er, no nev - er, no nev - er, for - sake!

728 How Firm a Foundation

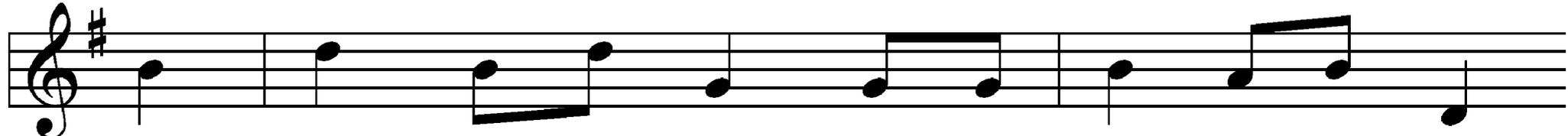


4 "When through fi - ery tri - als your path - way will lie,



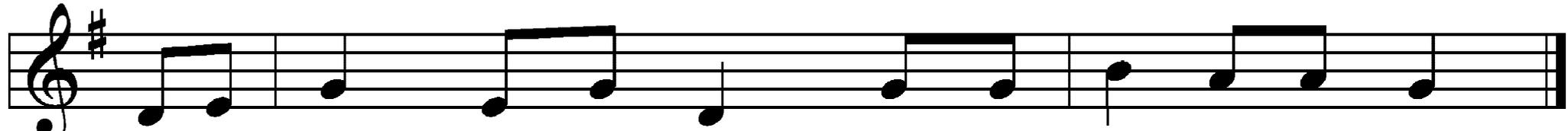
My grace, all - suf - fi - cient, will be your sup - ply.

728 How Firm a Foundation



The flames will not hurt you; I on - ly de - sign

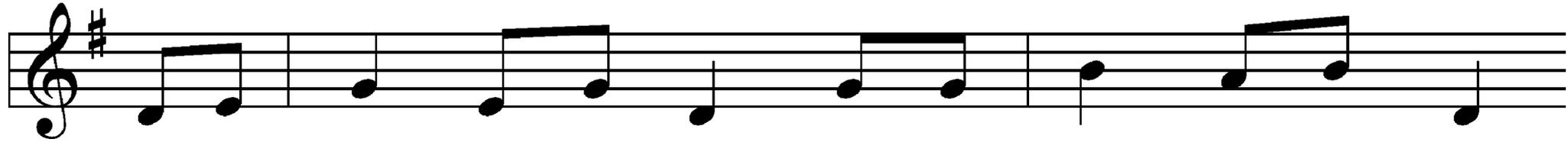
The first line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains eight measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), and E4 (quarter). The lyrics are written below the staff, with hyphens under 'on - ly' and 'de - sign'.



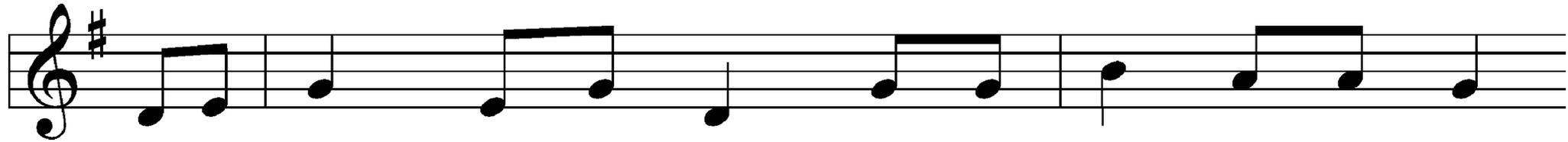
Your dross to con - sume and your gold to re - fine.

The second line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains eight measures of music. The notes are: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), and D3 (quarter). The lyrics are written below the staff, with hyphens under 'con - sume' and 're - fine'. The line ends with a double bar line.

728 How Firm a Foundation



5 "Through - out all their life - time My peo - ple will prove



My sov - 'reign, e - ter - nal, un - change - a - ble love;

728 How Firm a Foundation

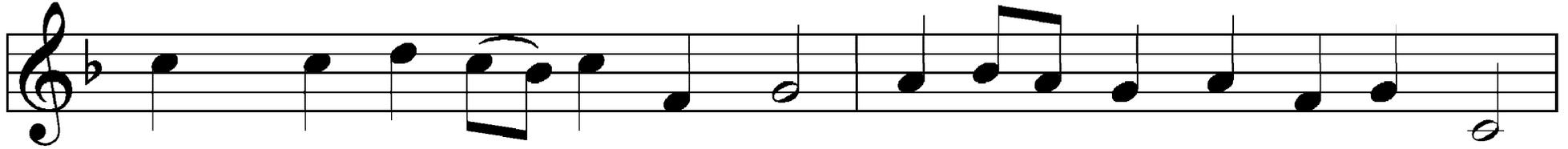


And then, when gray hairs will their tem - ples a - dorn,
Like lambs they will still in My bos - om be borne.”

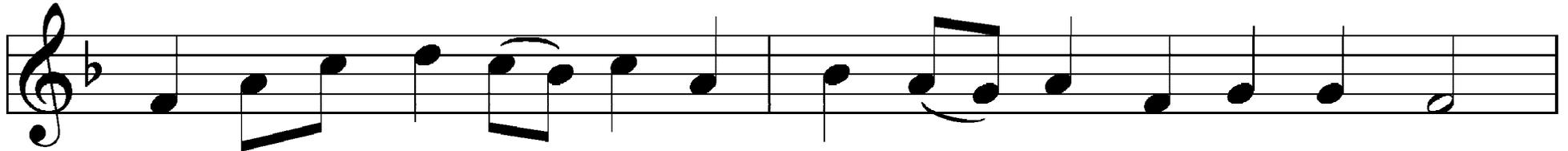
The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: A Selection of Hymns, 1787, London, alt.
Tune: Genuine Church Music, 1832, Winchester
Text and tune: Public domain

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.

Post-Communion Collect

A

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

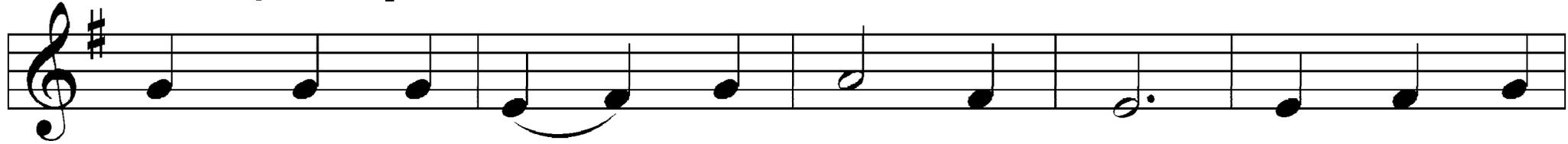
Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and
✠ give you peace.



C A - men.

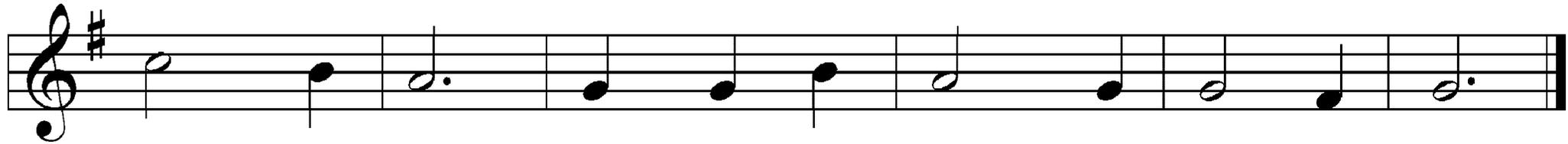
865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -

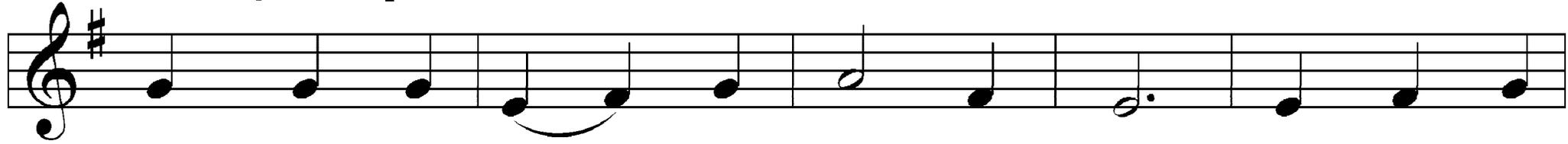


chism's____ doc-trine plain As Lu - ther taught the

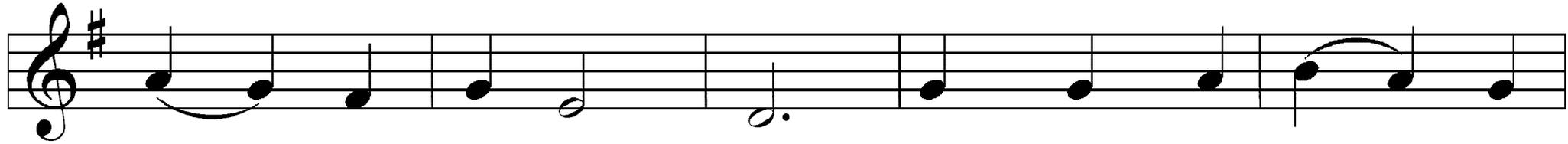


Word of truth In sim - ple style to ten - der youth.

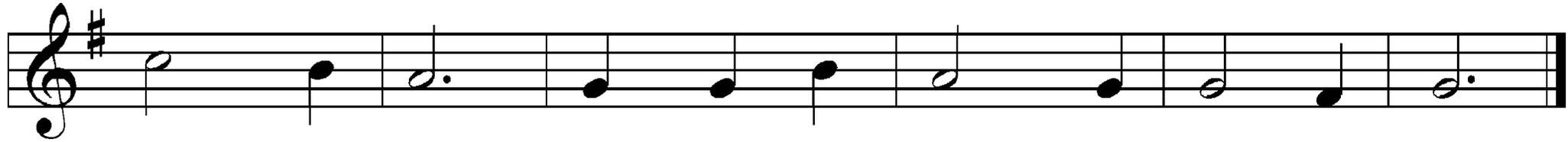
865 Lord, Help Us Ever to Retain



3 Hear us, dear Fa - ther, when we pray For need - ed



help from day to day That as Your chil - dren



we may live, Whom You bap - tized and so re - ceived.

865 Lord, Help Us Ever to Retain

4 Lord, when we fall or go a - stray, Ab - solve and
lift us up, we pray; And through the Sac - ra -
ment in - crease Our faith till we de - part in peace.

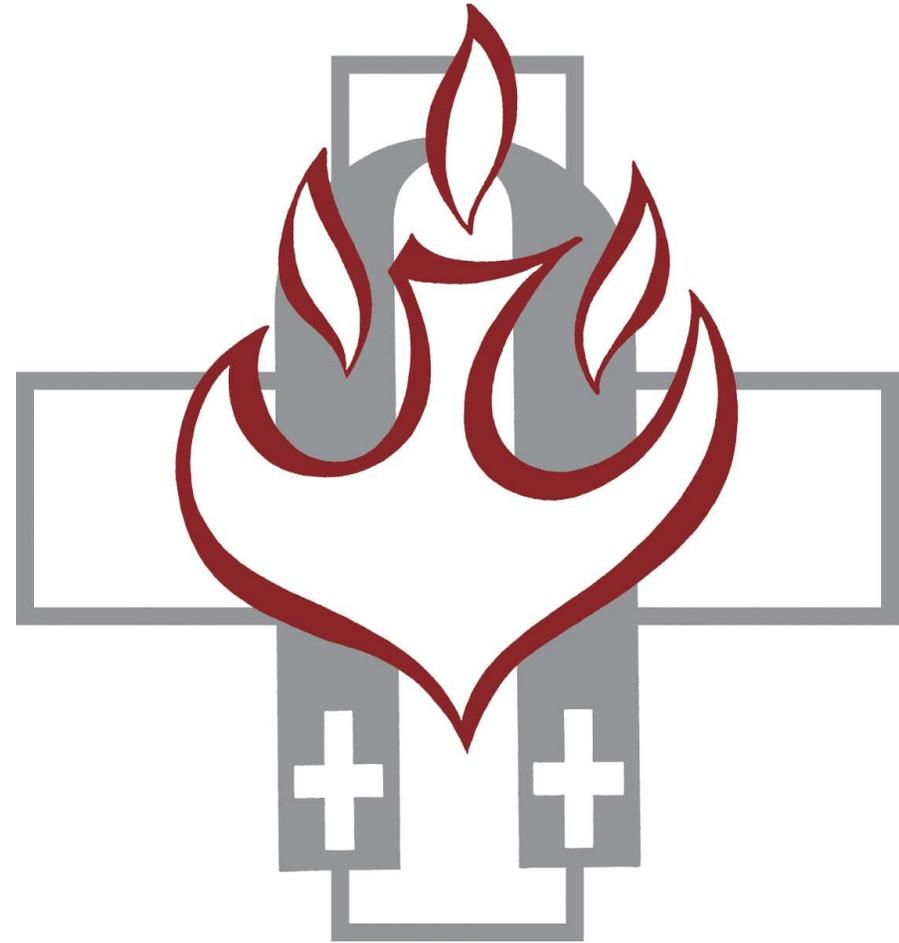
The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a '4' indicating a measure rest. The notes are: G4, A4, B4, C5 (quarter), B4-A4 (half), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter). The second staff notes are: G4, A4, B4, C5 (quarter), B4-A4 (half), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter). The third staff notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (half), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter). The piece ends with a double bar line.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.

Tune: As hymnodus sacer, 1625, Leipzig

Text and tune: Public domain

Pentecost Sunday



ANNOUNCEMENTS

Go in peace and
serve the Lord.

**Thanks be
to God.**

