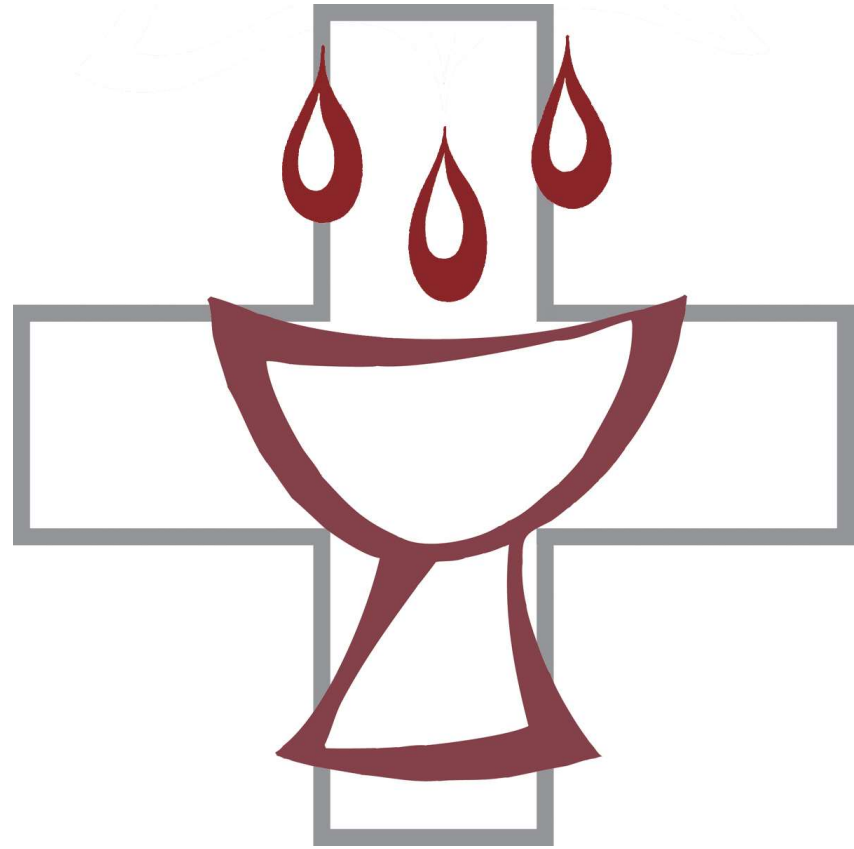


# **2<sup>nd</sup> Sunday after Epiphany**

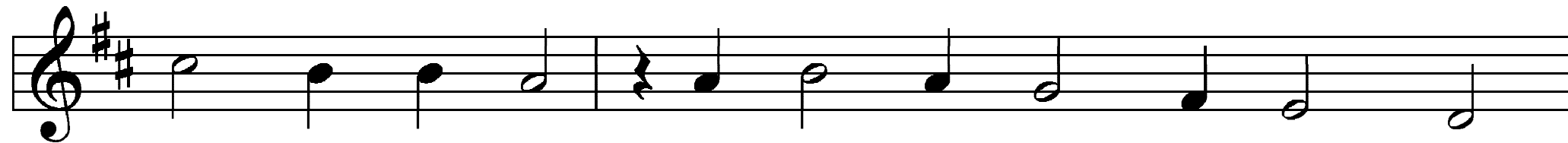
*Please be respectful of those praying  
and preparing for worship.*



# 395 O Morning Star, How Fair and Bright



1 O Morn-ing Star, how fair and bright! You shine with God's

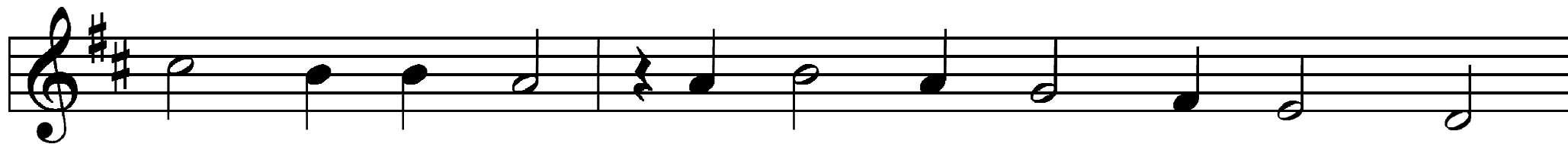


own truth and light, A - glow with grace and mer - cy!

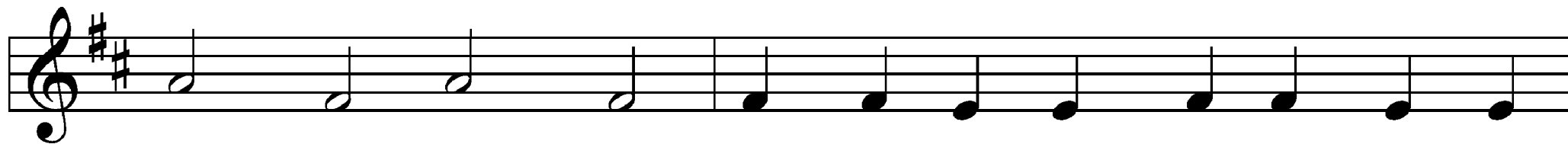


Of Ja - cob's race, King Da-vid's son, Our Lord and mas -

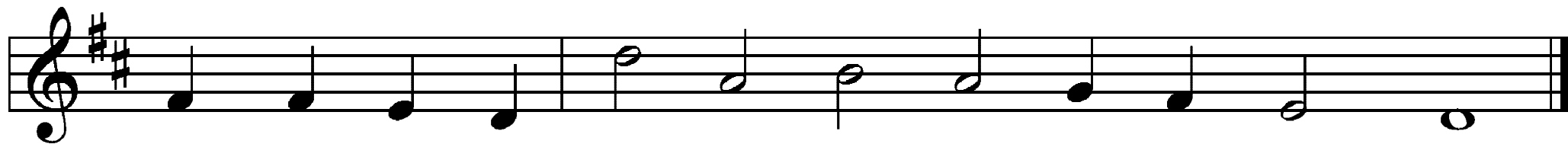
# 395 O Morning Star, How Fair and Bright



ter, You have won Our hearts to serve You on - ly!

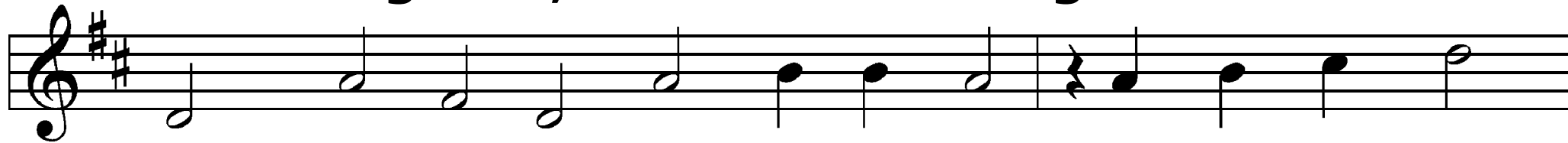


Low - ly, ho - ly! Great and glo-rious, All vic - to - rious,

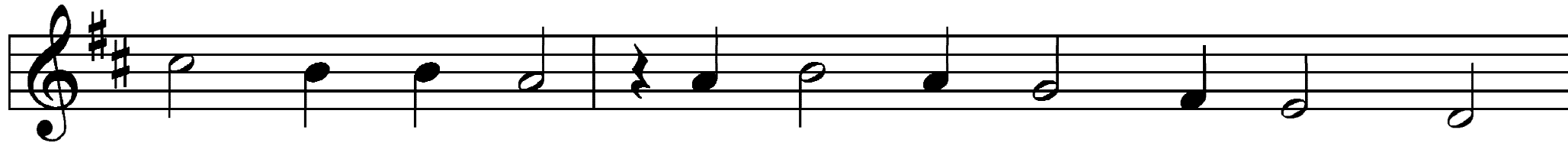


Rich in bless-ing! Rule and might o'er all pos - sess - ing!

# 395 O Morning Star, How Fair and Bright



2 Come, heav'n - ly Bride-groom, Light di - vine, And deep with - in

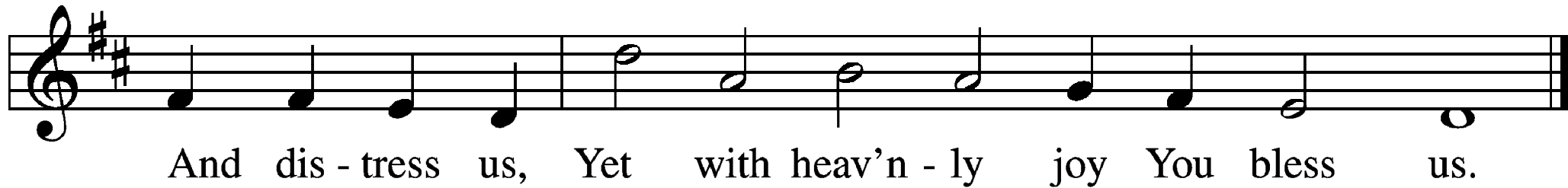
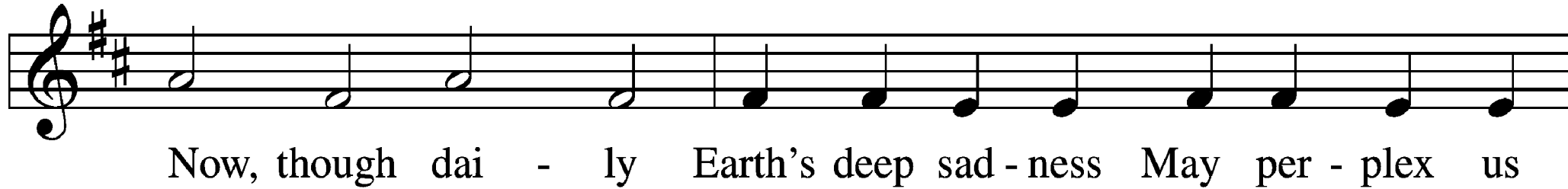
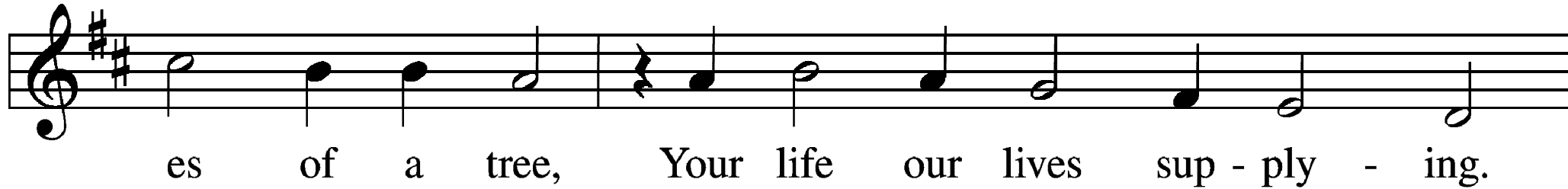


our hearts now shine; There light a flame un - dy - ing!

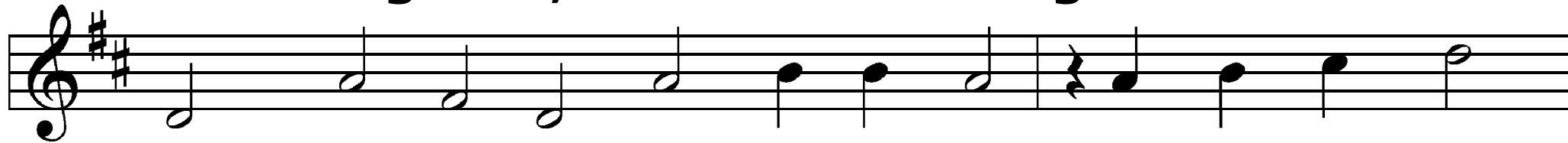


In Your one bod - y let us be As liv - ing branch -

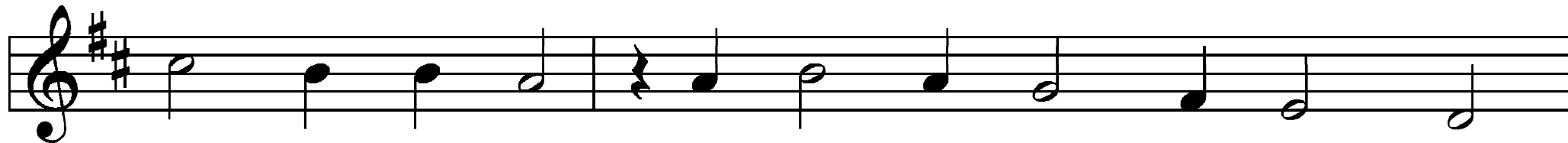
# 395 O Morning Star, How Fair and Bright



# 395 O Morning Star, How Fair and Bright



3 Lord, when You look on us in love, At once there falls

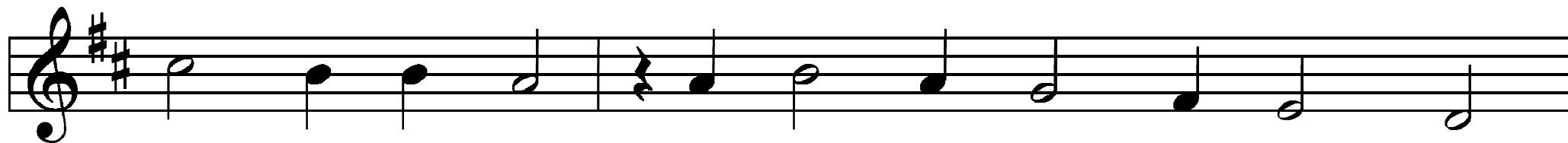


from God a - bove A ray of pur - est plea - sure.

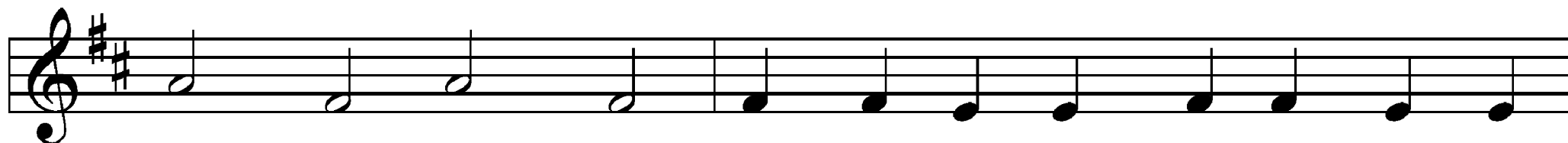


Your Word and Spir - it, flesh and blood Re - fresh our souls

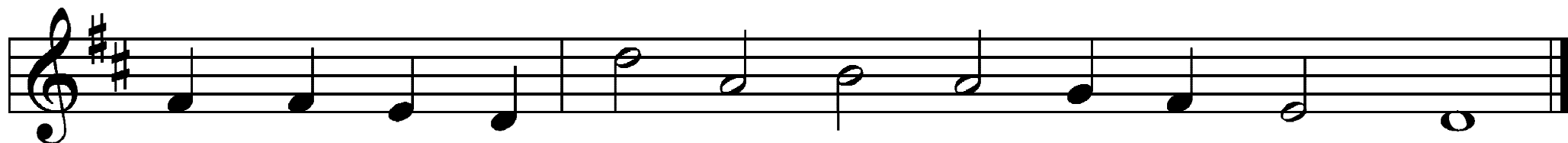
# 395 O Morning Star, How Fair and Bright



with heav'n-ly food. You are our dear - est trea - sure!



Let Your mer - cy Warm and cheer us! O draw near us!



For You teach us God's own love through You has reached us.

## Invocation

**P** In the name of the Father and of the ✝ Son  
and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a  
true heart and confess our sins unto God  
our Father, beseeching Him in the name of  
our Lord Jesus Christ to grant us  
forgiveness.



## Exhortation

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

***Silence for reflection on God's Word and  
for self-examination.***

***I. You shall have no other gods.***

***Silence for reflection on God's Word and  
for self-examination.***

***II. You shall not misuse the name of  
the Lord your God.***

***Silence for reflection on God's Word and  
for self-examination.***

***III. Remember the Sabbath day by  
keeping it holy.***

***Silence for reflection on God's Word and  
for self-examination.***

***IV. Honor your father and your mother.***

***Silence for reflection on God's Word and  
for self-examination.***

***V. You shall not murder.***

***Silence for reflection on God's Word and  
for self-examination.***

***VI. You shall not commit adultery.***

***Silence for reflection on God's Word and  
for self-examination.***

***VII. You shall not steal.***



***Silence for reflection on God's Word and  
for self-examination.***

***VIII. You shall not give false testimony  
against your neighbor.***

***Silence for reflection on God's Word and  
for self-examination.***

***IX. You shall not covet your neighbor's  
house.***

***Silence for reflection on God's Word and  
for self-examination.***

***X. You shall not covet your neighbor's  
wife, or his manservant or  
maidservant, his ox or donkey, or  
anything that belongs to your  
neighbor.***

## Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess  
unto You all my sins and iniquities with  
which I have ever offended You and  
justly deserved Your temporal and  
eternal punishment.**

## **Confession of Sins**

**☐ But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## **Absolution**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C Amen.**

# Introit



[The Lord] brought me to the ban- | queting  
house,\*

and his banner over | me was love.

**Your steadfast love, O LORD, extends  
to the | heavens,\***

**your faithfulness | to the clouds.**

# Introit



Your righteousness is like the moun- | tains of  
God;\*

your judgments are like the great deep;  
man and beast you save, | O LORD.

**How precious is your steadfast  
love, | O God!\***

**The children of mankind take refuge  
in the shadow | of your wings.**



# Introit



They feast on the abundance | of your house,\*  
and you give them drink from the river  
of | your delights.

**For with you is the foun- | tain of life;\***  
**in your light do | we see light.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
[The Lord] brought me to the ban- | queting  
house,\*  
and his banner over | me was love.

# Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria in Excelsis

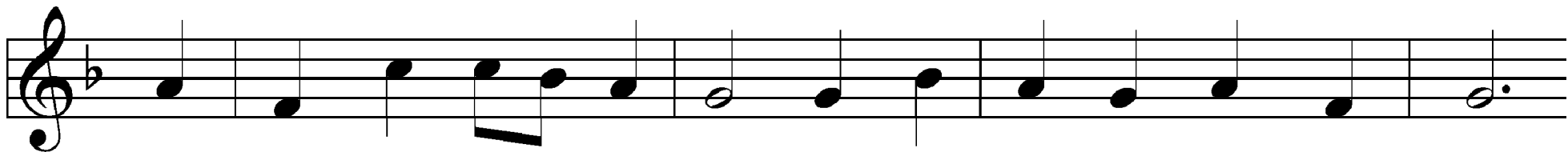


1 To God on high be glo - ry And peace to all the earth;



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

# Gloria in Excelsis



We praise and bless You, Fa - ther; Your ho - ly name, we sing—

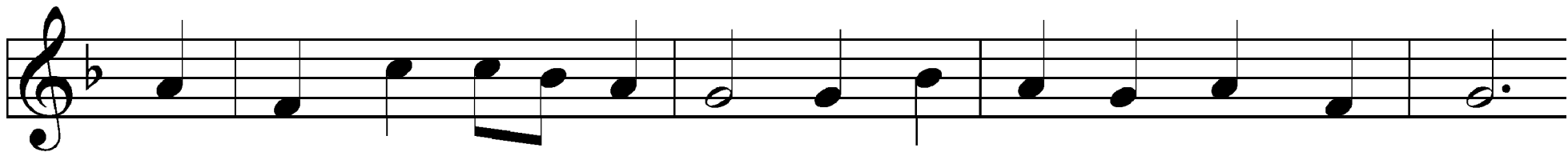


Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

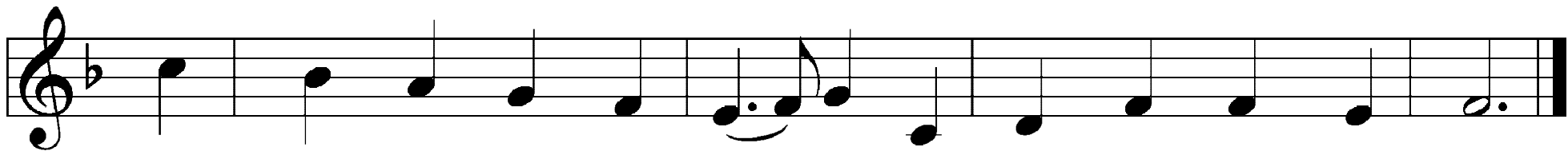
# Gloria in Excelsis



# Gloria in Excelsis

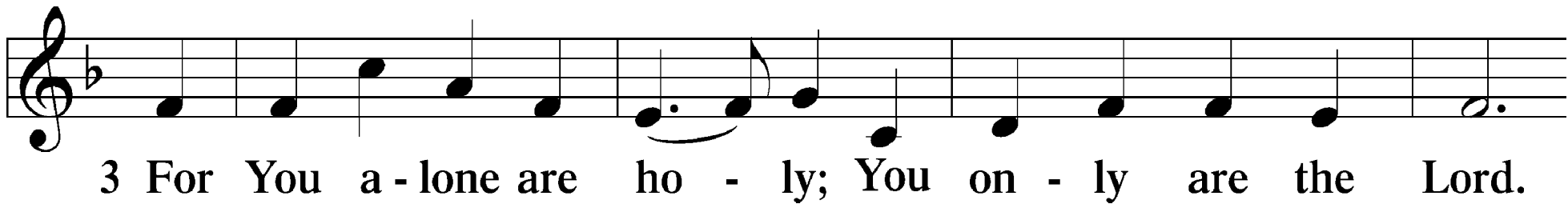


Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,



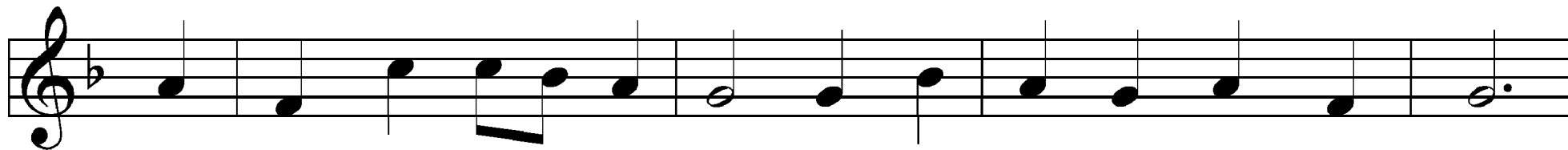
Where You in pow'r are seat-ed At God's right hand on high—

# Gloria in Excelsis





# Gloria in Excelsis



You with the Ho - ly Spir - it A - lone are Lord Most High,



In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day: Epiphany 2

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days;

## **Salutation and Collect of the Day: Epiphany 2**

**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** **Amen.**

## **Old Testament Reading: Isaiah 62:1–5**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be  
quiet,  
until her righteousness goes forth as  
brightness,  
and her salvation as a burning torch.  
The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.

## **Old Testament Reading: Isaiah 62:1–5**

You shall be a crown of beauty in the hand  
of the LORD,

and a royal diadem in the hand of  
your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed  
Desolate,

but you shall be called My Delight Is in Her,  
and your land Married;

## **Old Testament Reading: Isaiah 62:1–5**

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young  
woman,

so shall your sons marry you,  
and as the bridegroom rejoices over the  
bride,

so shall your God rejoice over you.

## Old Testament Reading: Isaiah 62:1–5

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle: 1 Corinthians 12:1–11**

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.



## **Epistle: 1 Corinthians 12:1–11**

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

## **Epistle: 1 Corinthians 12:1–11**

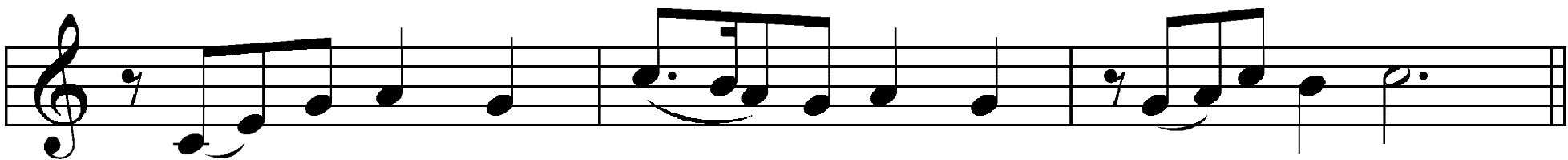
to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

## Epistle: 1 Corinthians 12:1–11

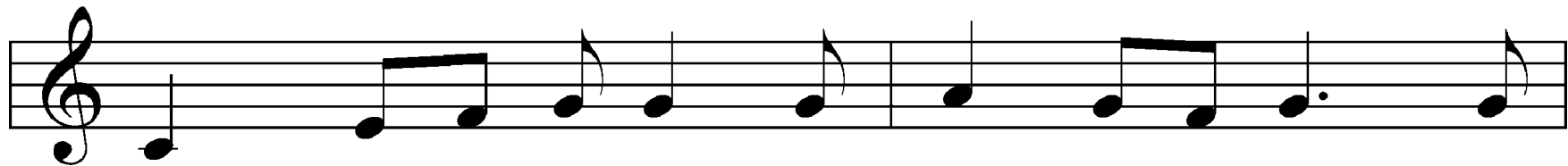
**A** This is the Word of the Lord.

**C** **Thanks be to God.**

# Alleluia



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

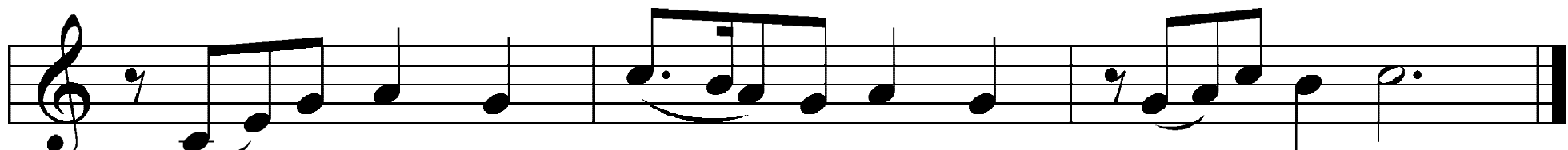


**©** These things are writ-ten that you may be - lieve that



**Je - sus is the Christ, the Son of God.**

# Alleluia



A musical score for the hymn 'Alleluia' in C major, 4/4 time. The melody is written on a single staff with a treble clef. It consists of three measures. The first measure contains a quarter rest followed by a half note G4, a quarter note A4, and a half note G4. The second measure contains a dotted half note G4, a quarter note A4, a quarter note B4, and a half note A4. The third measure contains a quarter rest followed by a half note G4, a quarter note A4, a half note G4, and a dotted half note G4. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the staff, aligned with the notes.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **Holy Gospel: John 2:1–11**

**P** The Holy Gospel according to St. John,  
the second chapter.

**C** **Glory to You, O Lord.**

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.”

## **Holy Gospel: John 2:1–11**

And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them,

## **Holy Gospel: John 2:1–11**

**"Now draw some out and take it to the master of the feast."** So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine."



## **Holy Gospel: John 2:1–11**

But you have kept the good wine until now.”  
This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

# 408 Come, Join in Cana's Feast

1 Come, join in Ca - na's feast Where

Christ is hon - ored guest. He wel - comes all who

come to taste The wine His hands have blessed.

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The melody is written in a simple, accessible style. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a '1' indicating the start of the first line. The second staff ends with a double bar line, and the third staff also ends with a double bar line.

# 408 Come, Join in Cana's Feast

2 The old wine now is gone From  
jars that stand a - part. No long - er can it  
sat - is - fy The yearn - ing, thirst - ing heart.

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff starts with a '2' indicating a second ending. The notes are mostly quarter notes, with some half notes and a dotted half note. The lyrics are: '2 The old wine now is gone From jars that stand a - part. No long - er can it sat - is - fy The yearn - ing, thirst - ing heart.' The score ends with a double bar line.

# 408 Come, Join in Cana's Feast

3 But Christ, the Word made flesh, Bids  
wa - ter turn to wine. He fills our emp - ty  
cups a - gain With grace and truth di - vine.

The image displays a musical score for the hymn '408 Come, Join in Cana's Feast'. It consists of three staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The melody is written in a simple, accessible style using quarter and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a '3' time signature, indicating a 3/4 time signature. The second staff ends with a double bar line, and the third staff also ends with a double bar line.

# 408 Come, Join in Cana's Feast

4 Come, friends, and share the feast; Here  
drink the wine sup - plied By Him who is both  
guest and host— For us, the cru - ci - fied.

The image displays a musical score for the hymn 'Come, Join in Cana's Feast'. It consists of three staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The melody is written in a simple, accessible style, primarily using quarter and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a '4' time signature. The second staff contains the lyrics 'drink the wine sup - plied By Him who is both'. The third staff concludes the phrase with 'guest and host— For us, the cru - ci - fied.' and ends with a double bar line.

# 408 Come, Join in Cana's Feast

The image displays a musical score for the hymn 'Come, Join in Cana's Feast'. It consists of three staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The melody is written in a simple, hymn-like style. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a delta symbol followed by the number 5, likely indicating a measure rest. The lyrics for the first staff are 'For now He lives and reigns Through'. The second staff continues with 'all e - ter - ni - ty With Fa - ther, Spir - it,'. The third staff concludes with 'Three in One, The glo - rious Trin - i - ty.'.

△ 5 For now He lives and reigns Through

all e - ter - ni - ty With Fa - ther, Spir - it,

Three in One, The glo - rious Trin - i - ty.

**Sermon**









**Isaiah 24:1, 7-11 Judgement on the Whole Earth  
Behold, the Lord will empty the earth and  
make it desolate, and he will twist its  
surface and scatter its inhabitants....The  
wine mourns, the vine languishes, all the  
merry-hearted sigh. The mirth of the  
tambourines is stilled, the noise of the  
jubilant has ceased, the mirth of the lyre is  
stilled. No more do they drink wine with  
singing;**

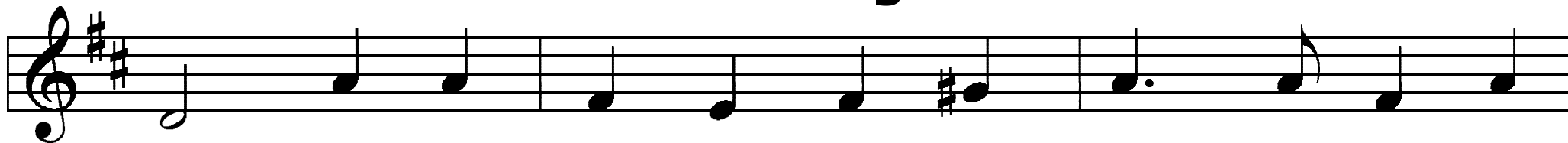
**Isaiah 24:1, 7-11   Judgement on the Whole Earth  
strong drink is bitter to those who drink it.  
The wasted city is broken down; every  
house is shut up so that none can enter.  
There is an outcry in the streets for lack of  
wine; all joy has grown dark; the gladness  
of the earth is banished.**

**Isaiah 25:6, 8    God Will Swallow Up Death Forever**  
**On this mountain the Lord of hosts will**  
**make for all peoples a feast of rich food, a**  
**feast of well-aged wine, of rich food full of**  
**marrow, of aged wine well refined. ....He**  
**will swallow up death forever; and the**  
**Lord God will wipe away tears from all**  
**faces, and the reproach of his people he**  
**will take away from all the earth.**

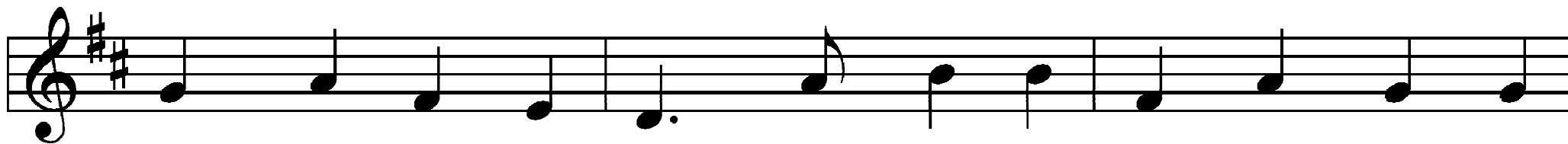




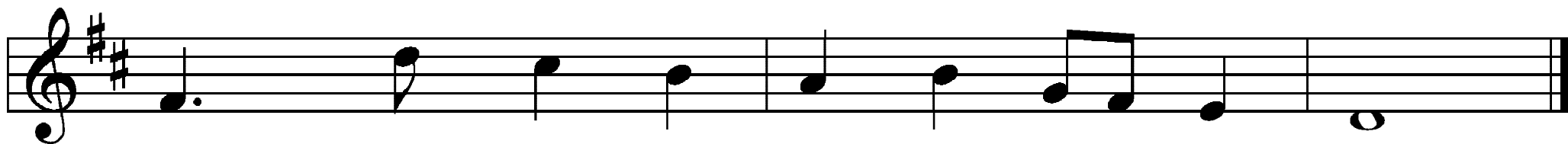
## 399 The Star Proclaims the King Is Here



1 The star pro - claims the King is here; But, Her - od,

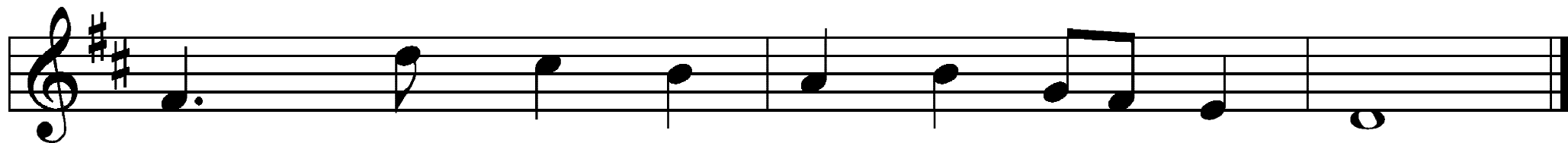
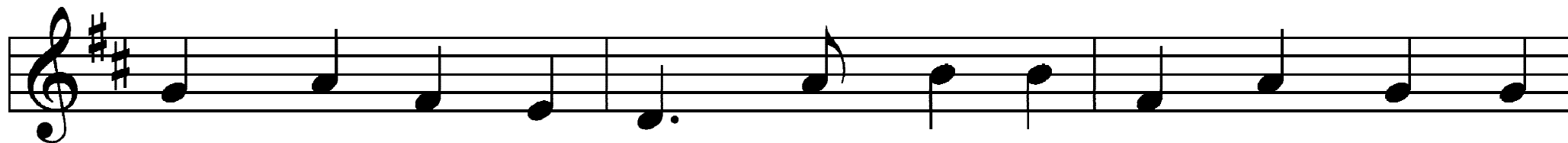
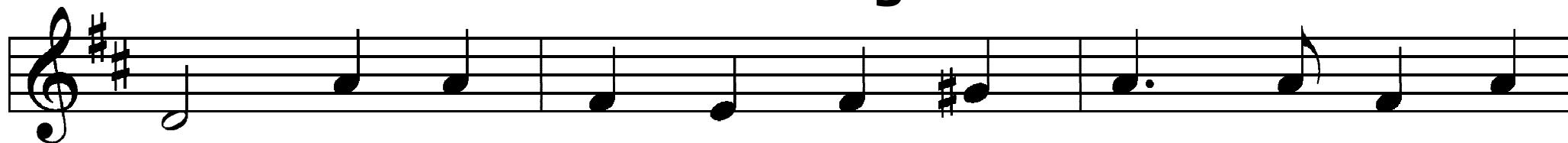


why this sense - less fear? For He who of - fers heav'n - ly



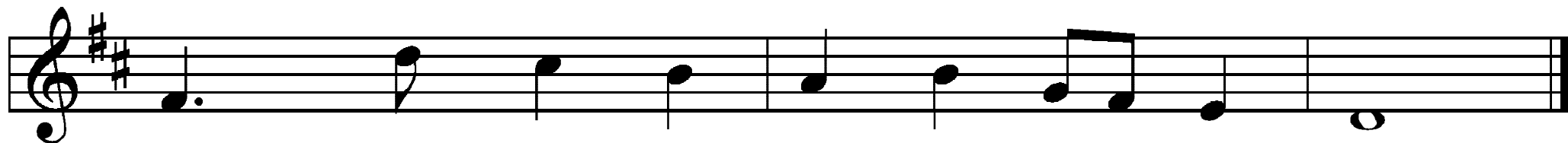
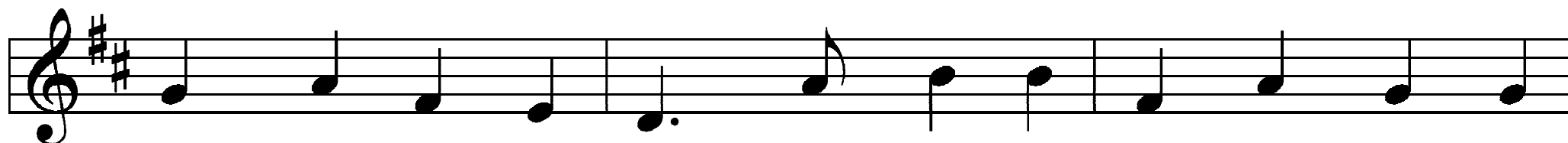
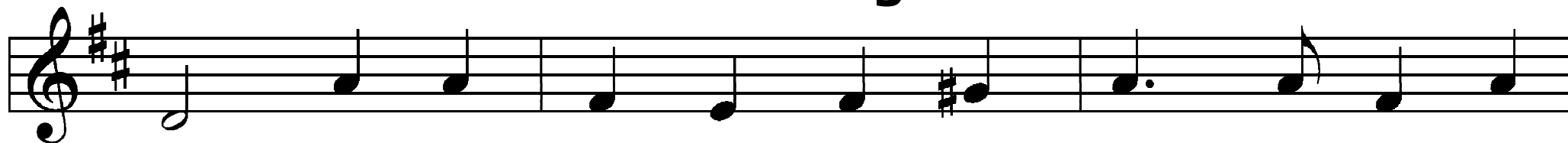
birth Seeks not the king - doms of this earth.

# 399 The Star Proclaims the King Is Here

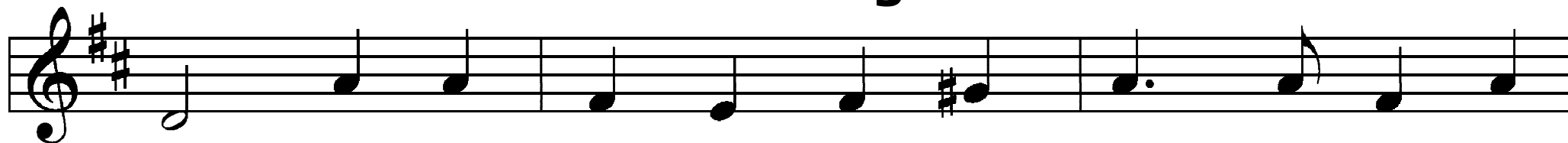




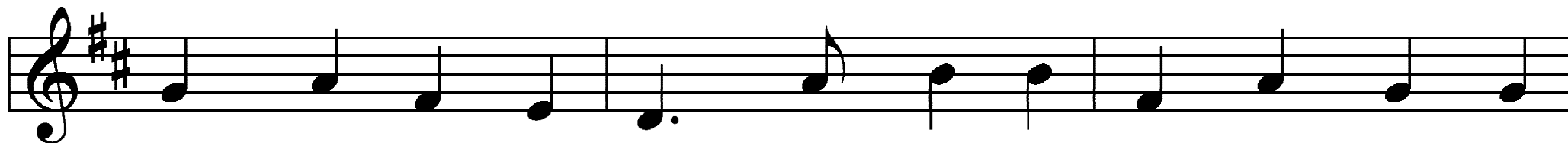
# 399 The Star Proclaims the King Is Here



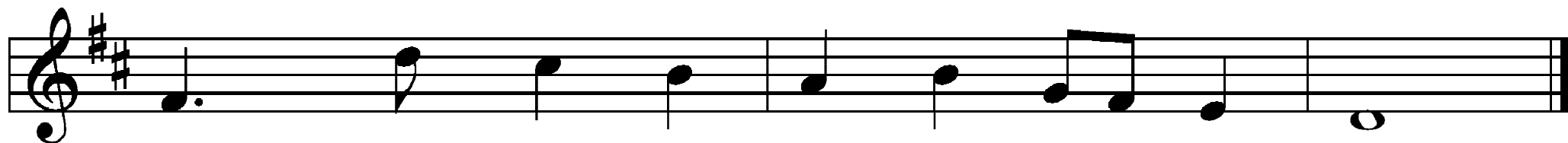
# 399 The Star Proclaims the King Is Here



4 And oh, what mir - a - cle di - vine, When wa - ter



red - dened in - to wine! He spoke the word, and forth it



flowed In streams that na - ture ne'er be - stowed.

# 399 The Star Proclaims the King Is Here

△ 5 For this Thy glad e - piph - a - ny All glo - ry,

Je - sus, be to Thee, Whom with the Fa - ther we a -

dore, And Ho - ly Spir - it ev - er - more.

The image shows a three-staff musical score in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are printed below the notes. The first staff begins with a triangle symbol and the number 5, indicating a measure rest. The second staff ends with a long note, and the third staff ends with a double bar line.

## **Apostles' Creed**

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our  
Lord,  
who was conceived by the  
Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.**

## **Apostles' Creed**



**He descended into hell.**

**The third day He rose again  
from the dead.**

**He ascended into heaven  
and sits at the right hand of  
God the Father Almighty.**

**From thence He will come to judge  
the living and the dead.**

## **Apostles' Creed**



**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**P** ...Lord, in Your mercy,      **P** ...let us pray to the Lord:  
**C** **hear our prayer.**      **C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

**C** **Amen.**

## Lord's Prayer

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those**



## **Lord's Prayer**



**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Collect for the Word**

**P** O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and hold fast the blessed hope of everlasting life;

## **Collect for the Word**

**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C Amen.**

## **Benedicamus & Benediction**

**A** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be  
gracious to you.

The Lord look upon you with favor and  
✠ give you peace.

**C** **Amen.**

# 395 O Morning Star, How Fair and Bright

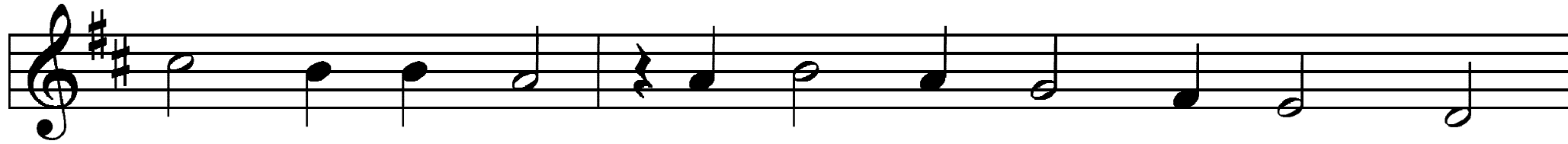
4 Al - might - y Fa - ther, in Your Son You loved us when

not yet be - gun Was this old earth's foun - da - tion!

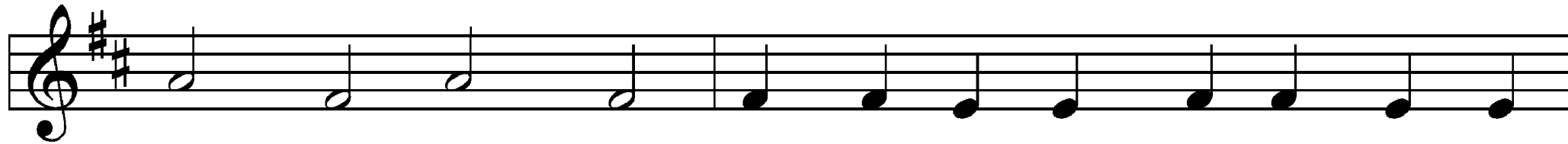
Your Son has ran - somed us in love To live in Him

The image displays a musical score for the hymn 'O Morning Star, How Fair and Bright'. It consists of three staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The first staff begins with a '4' indicating a four-measure phrase. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, clear style suitable for a hymn book.

# 395 O Morning Star, How Fair and Bright



here and a - bove: This is Your great sal - va - tion.

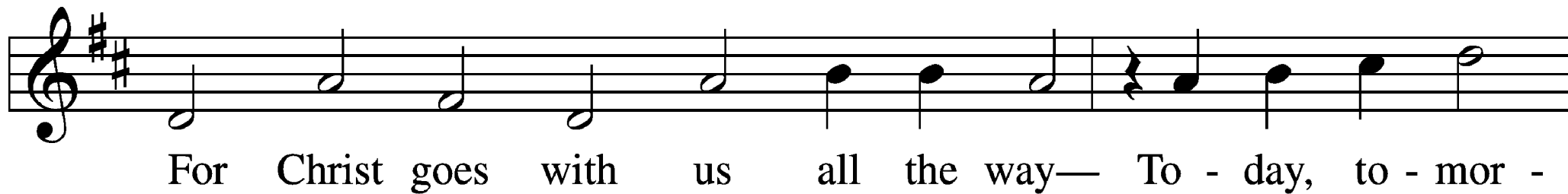
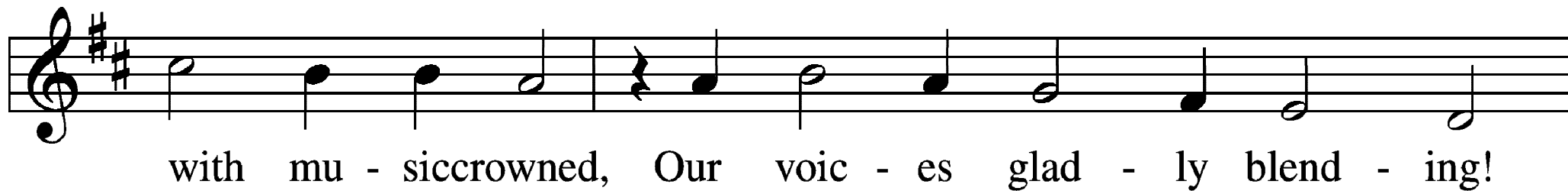
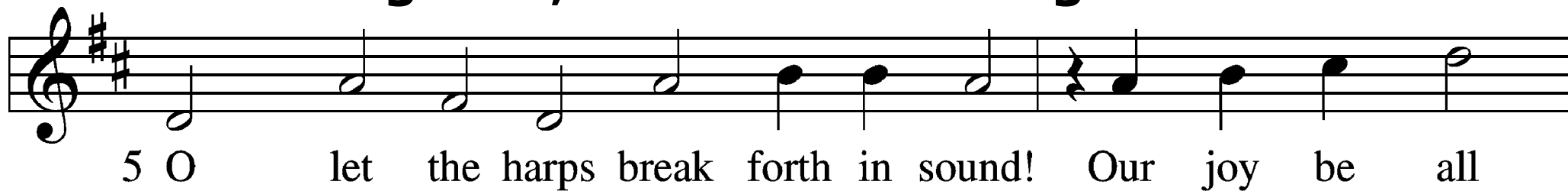


Al - le - lu - ia! Christ the liv - ing, To us giv - ing

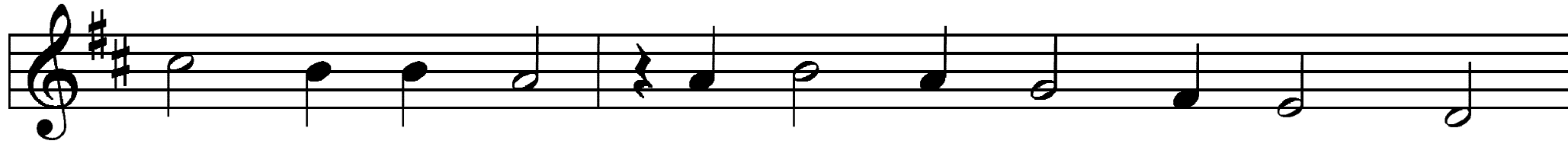


Life for - ev - er, Keeps us Yours and fails us nev - er!

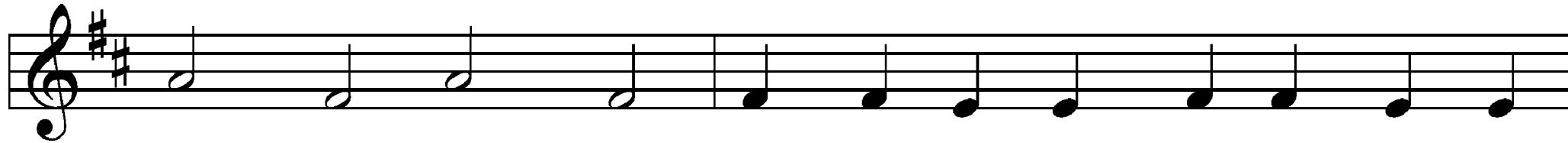
# 395 O Morning Star, How Fair and Bright



# 395 O Morning Star, How Fair and Bright



row, ev - 'ry day! His love is nev - er end - ing!



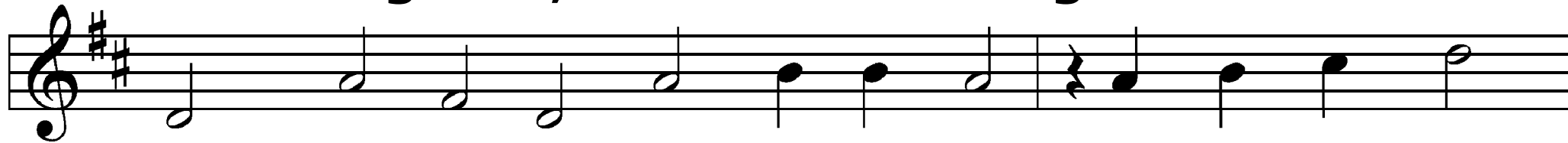
Sing out! Ring out! Ju - bi - la - tion! Ex - ul - ta - tion!



Tell the sto - ry! Great is He, the King of Glo - ry!



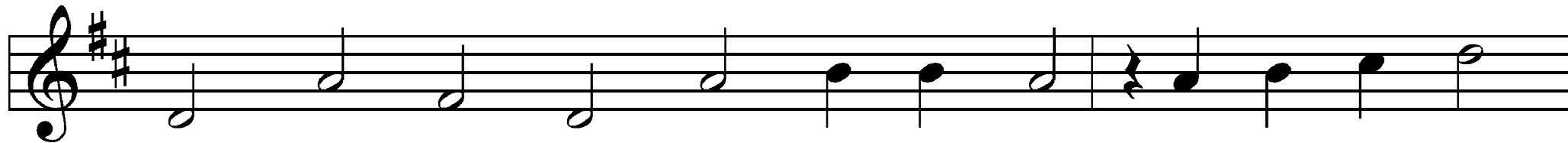
# 395 O Morning Star, How Fair and Bright



6 What joy to know, when life is past, The Lord we love



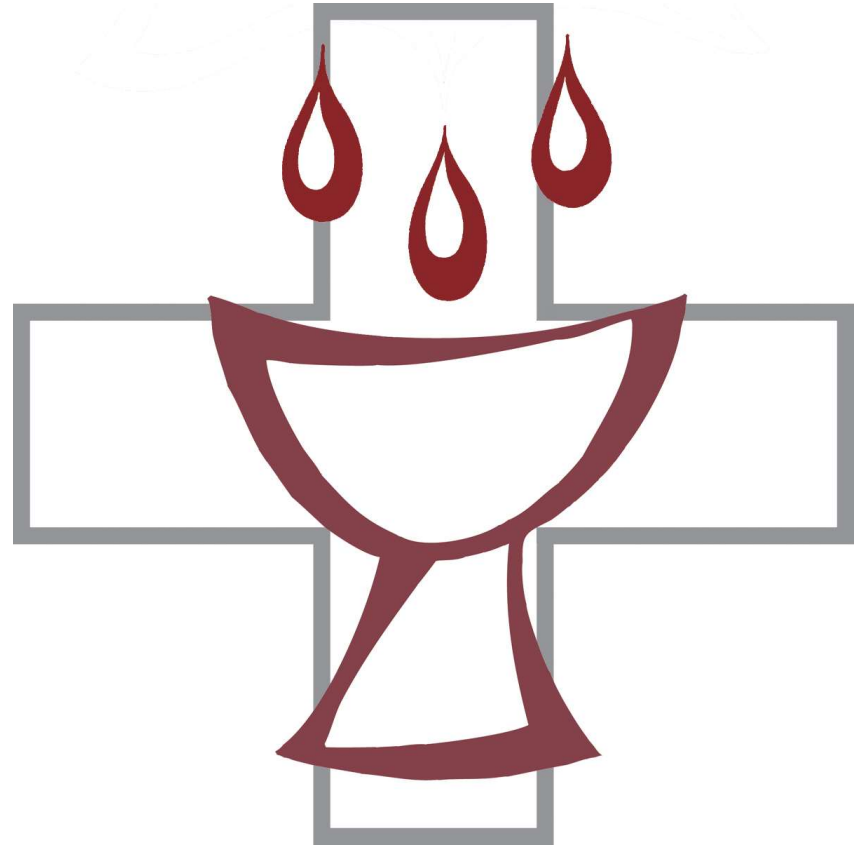
is first and last, The end and the be - gin - ning!



He will one day, oh, glo - rious grace, Trans - port us to

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Tune: Public domain

# **2<sup>nd</sup> Sunday after Epiphany**



# ***ANNOUNCEMENTS***

Go in peace and  
serve the Lord.

**Thanks be  
to God.**

