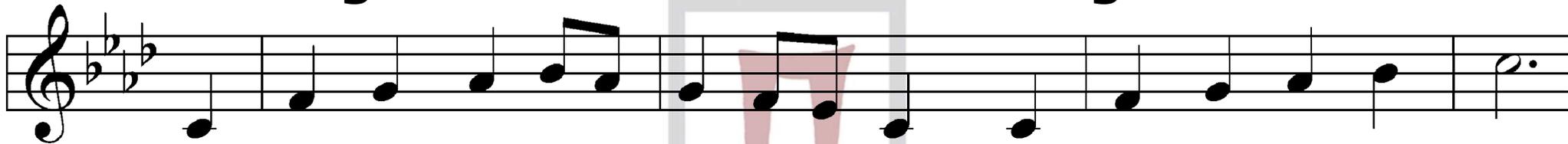


First Sunday in Advent

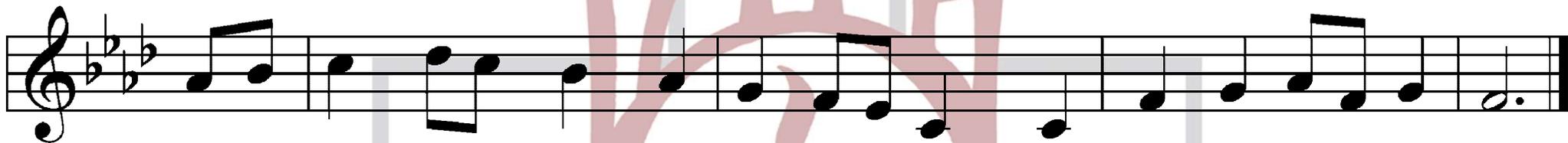
*Please be respectful of those praying
and preparing for worship.*



348 The King Shall Come When Morning Dawns

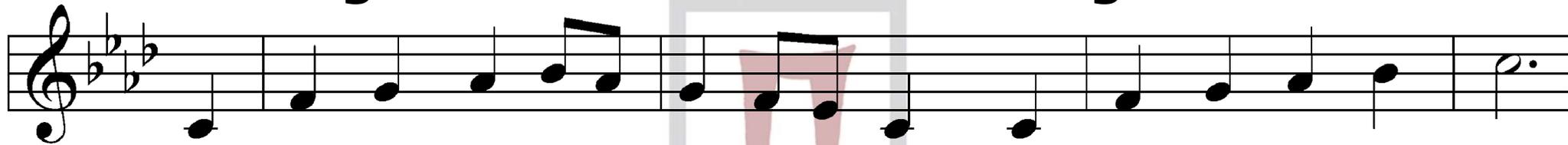


1 The King shall come when morn-ing dawns And light tri - um-phant breaks,

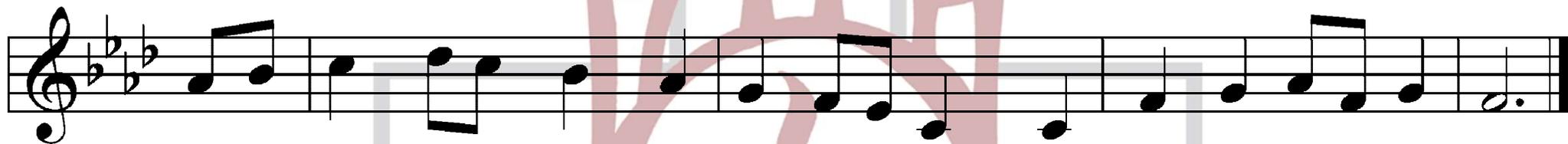


When beau - ty gilds the east - ern hills And life to joy a-wakes.

348 The King Shall Come When Morning Dawns

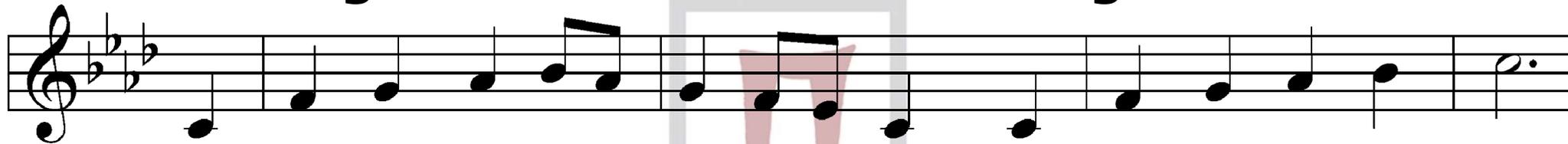


2 Not as of old a lit - tle child, To bear and fight and die,

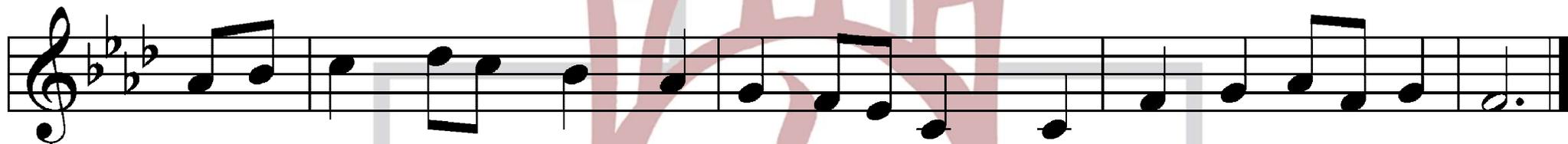


But crowned with glo - ry like the sun That lights the morn-ing sky.

348 The King Shall Come When Morning Dawns

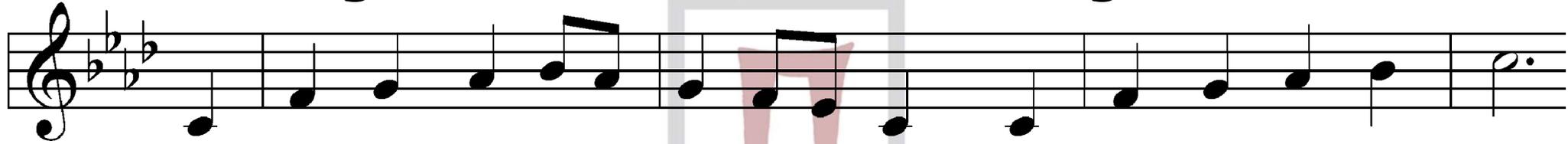


3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose

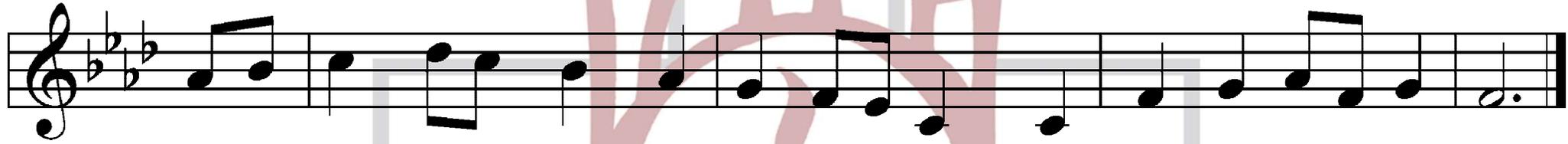


And left the lone-some place of death De - spite the rage of foes.

348 The King Shall Come When Morning Dawns

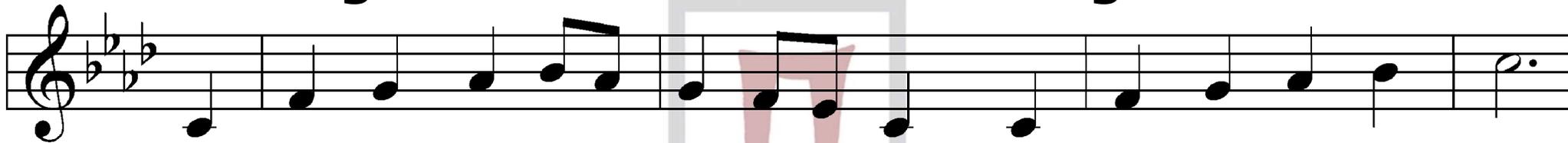


4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race



The day when Christ in splen - dor comes And we shall see His face.

348 The King Shall Come When Morning Dawns



5 The King shall come when morn-ing dawns And light and beau-ty brings.



Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Invocation

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

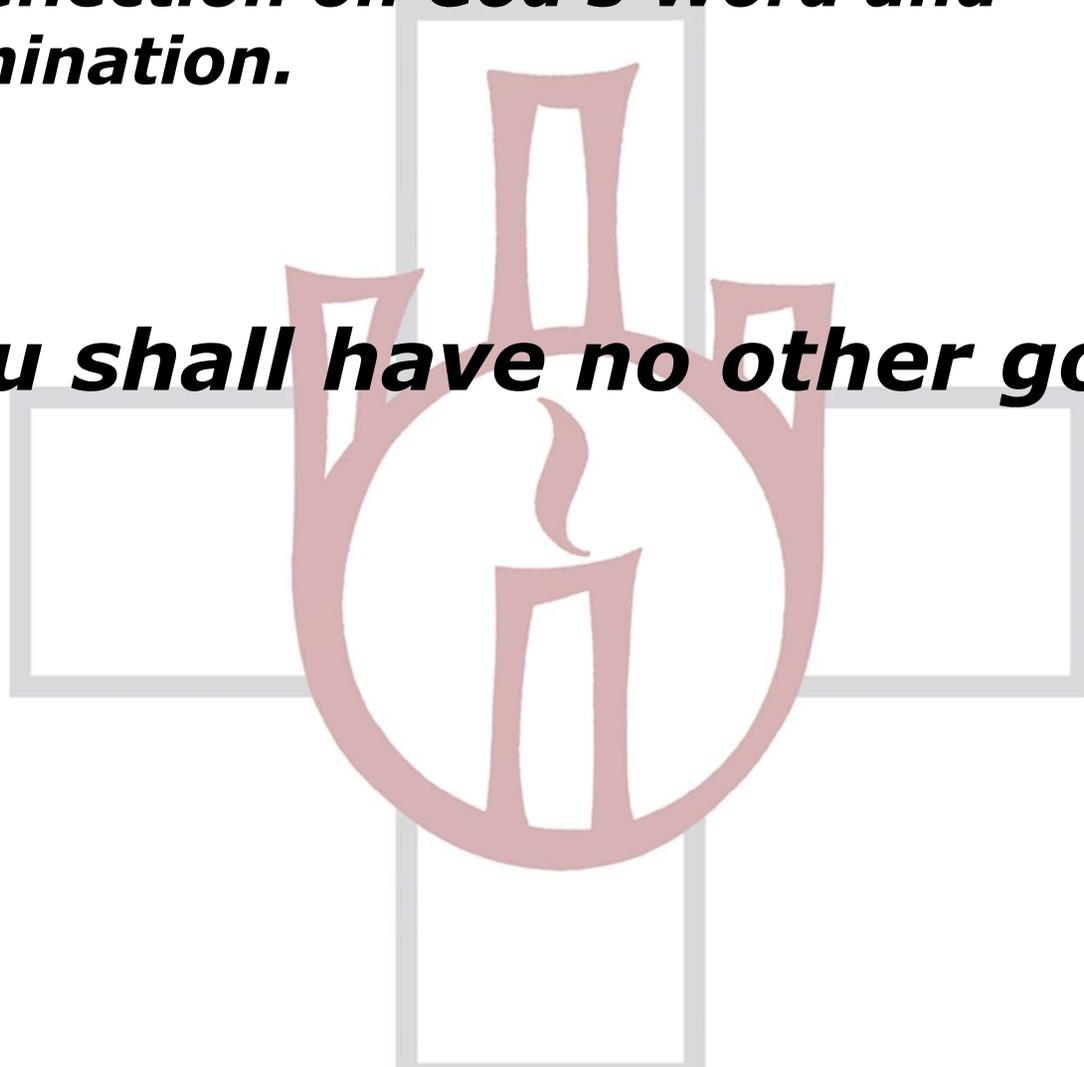
Exhortation

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto
the Lord,
C **and You forgave the iniquity of my sin.**

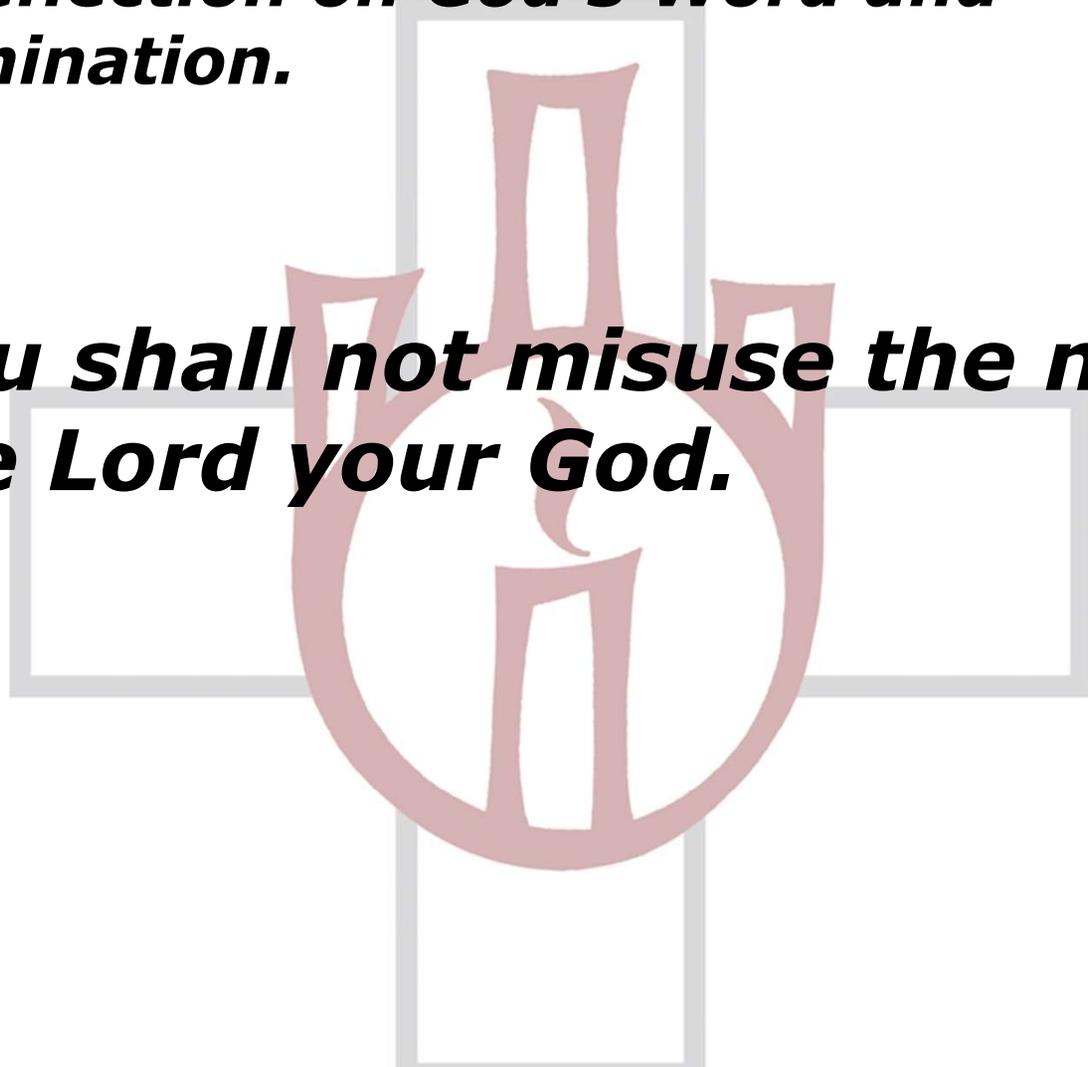
***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.



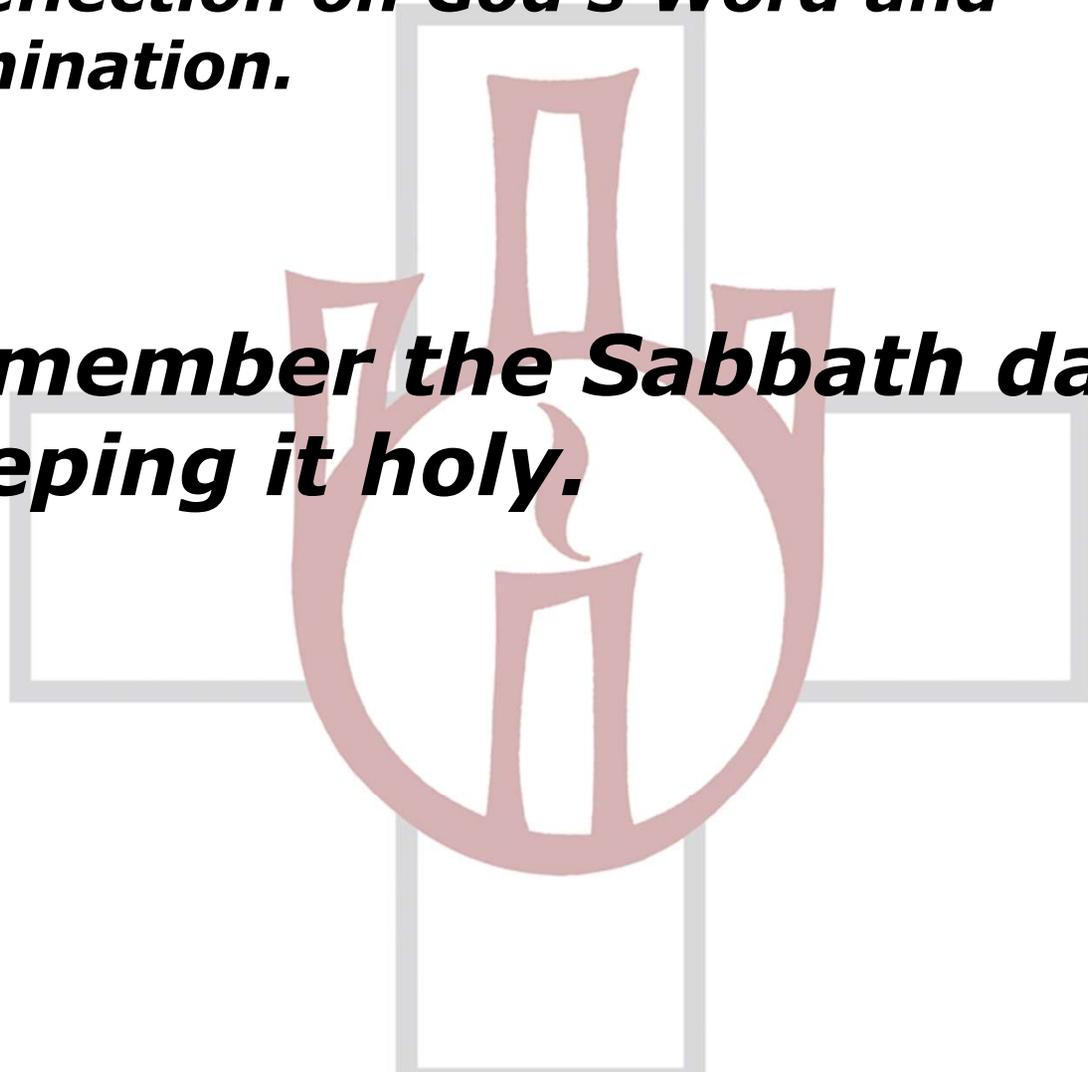
***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***



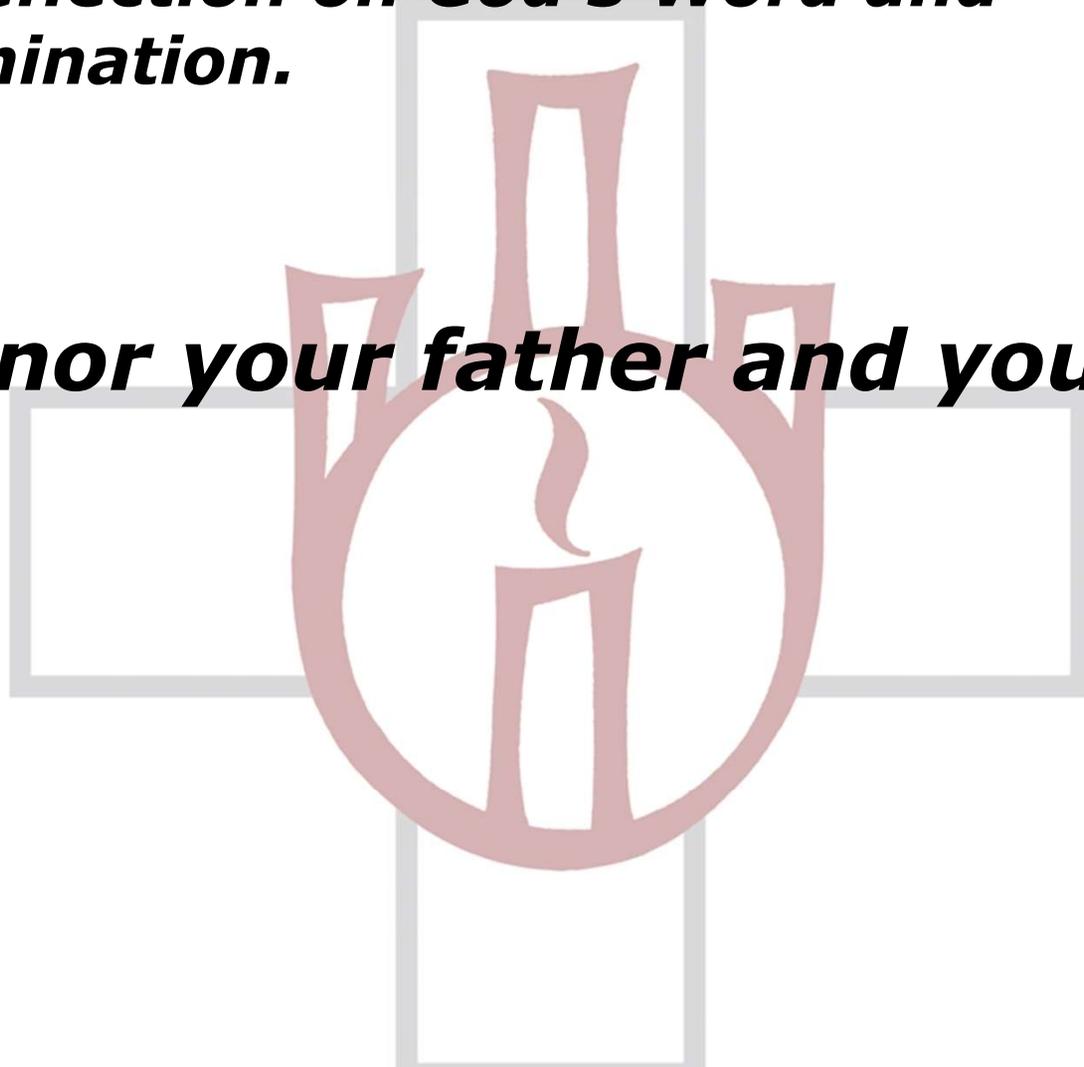
***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***



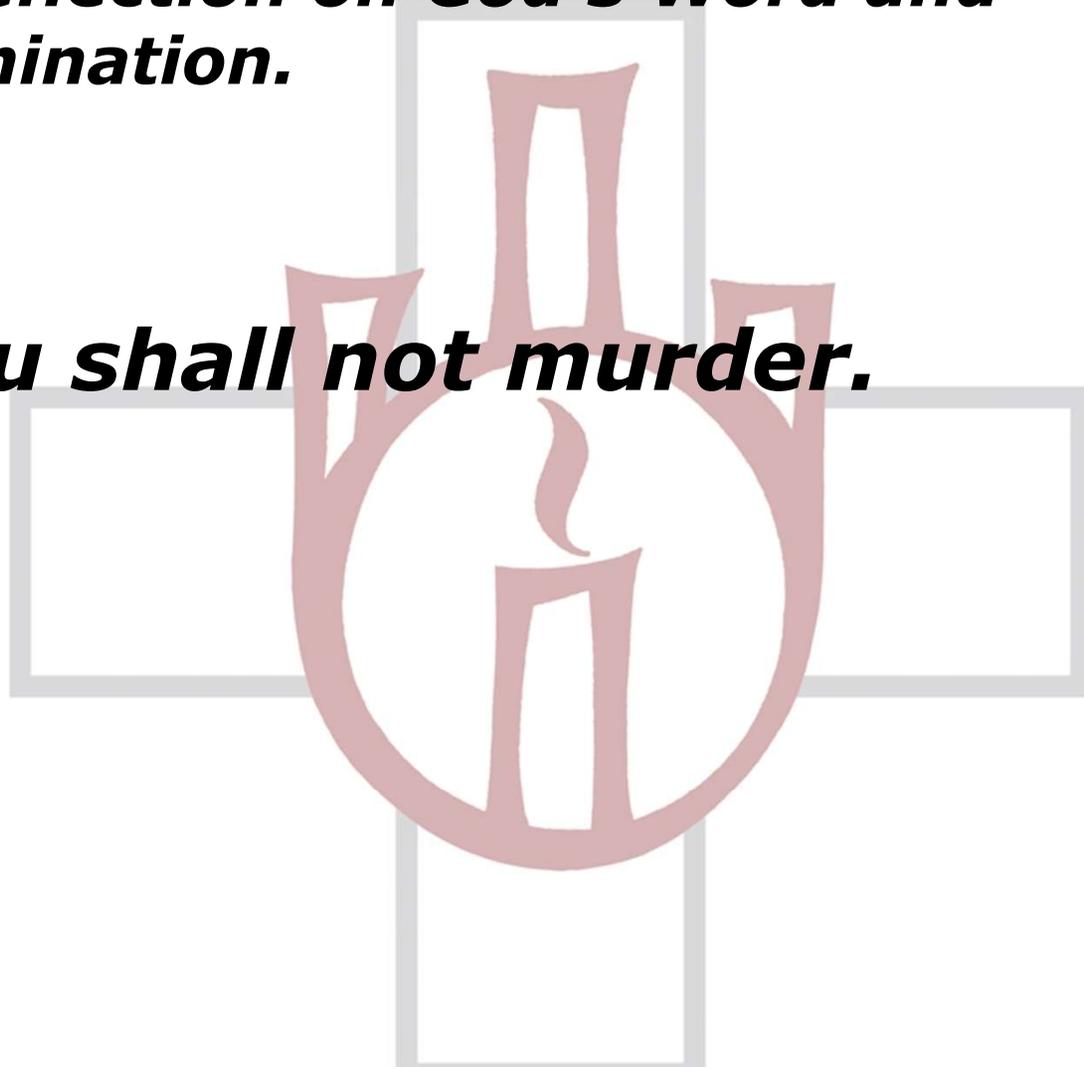
***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.



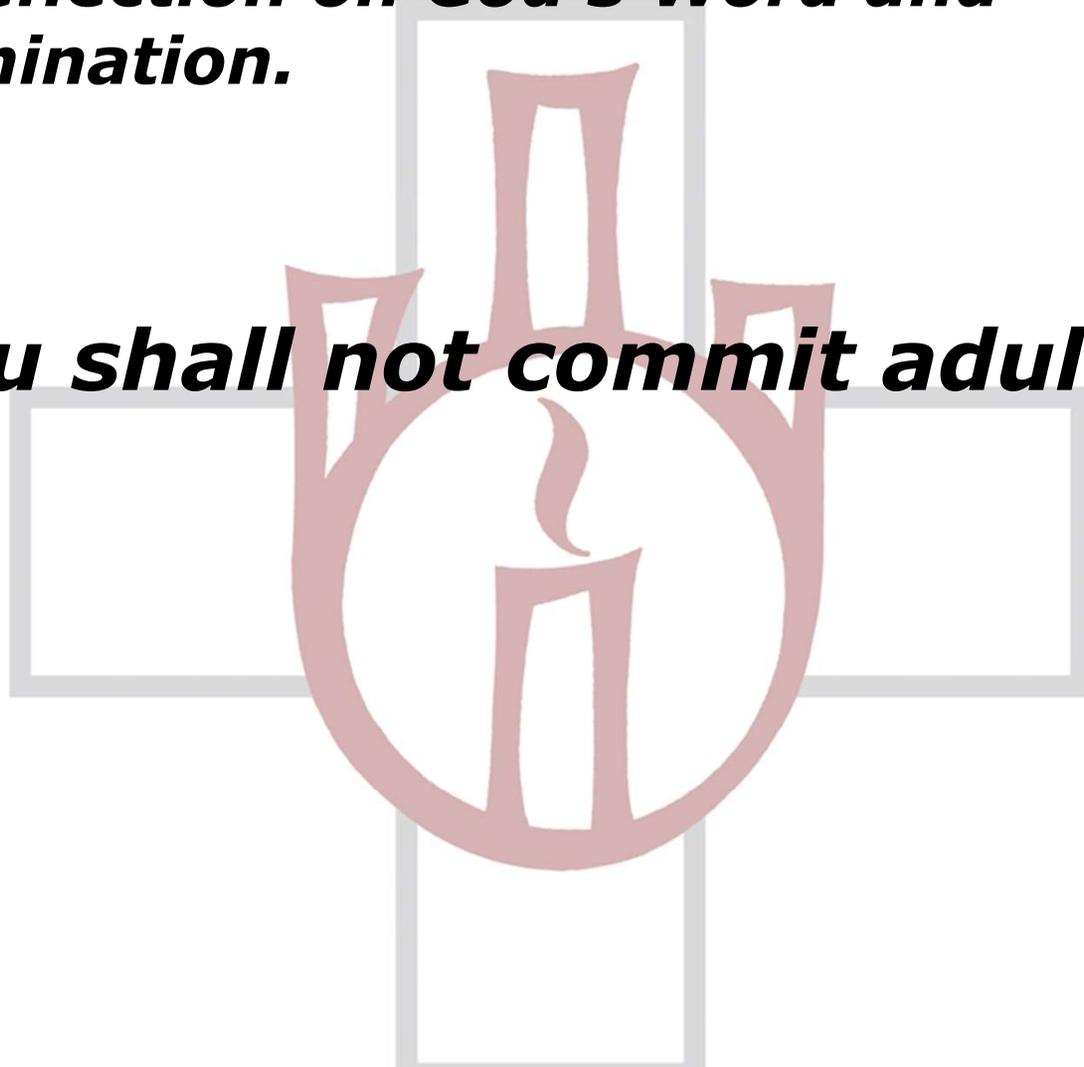
***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.



***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.



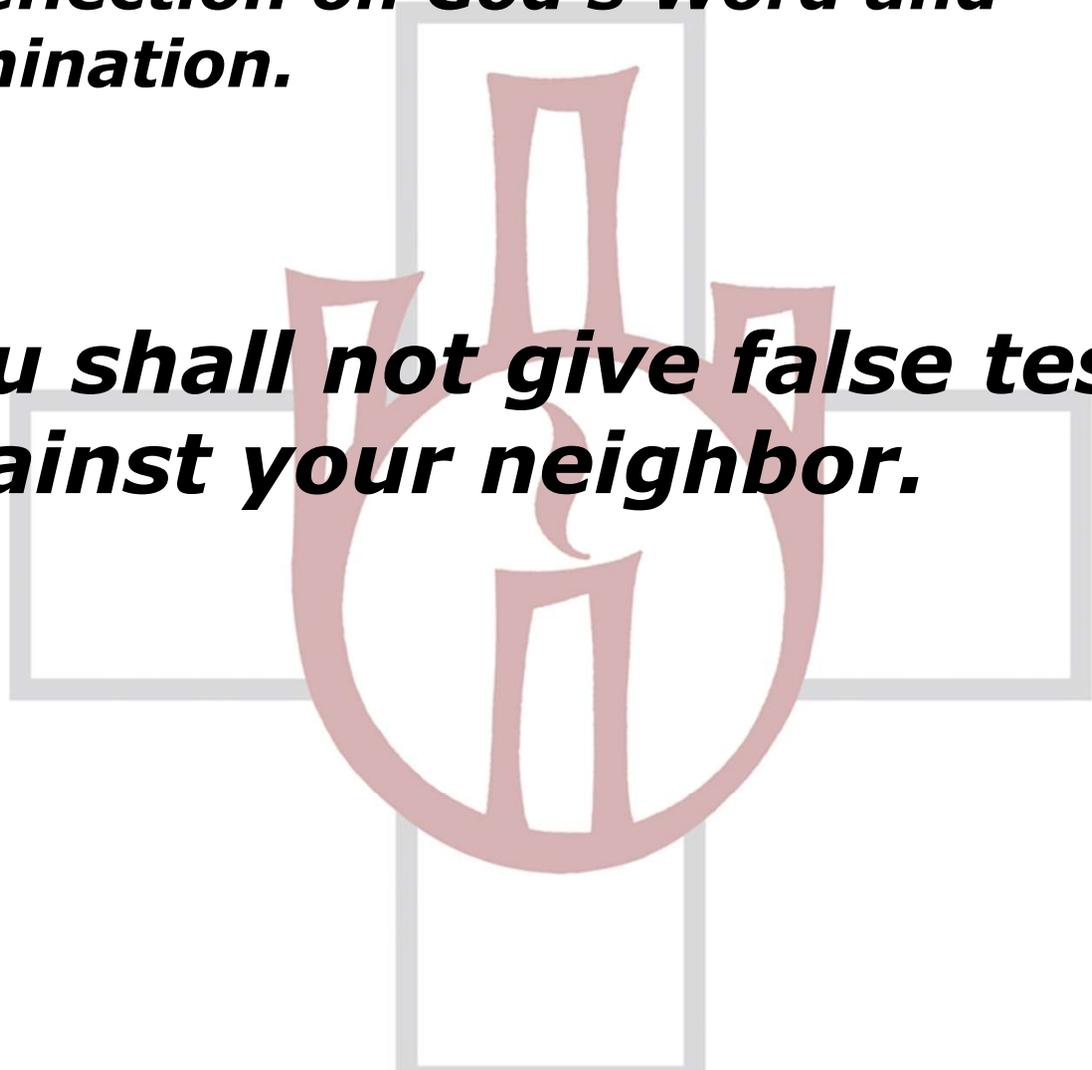
***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.



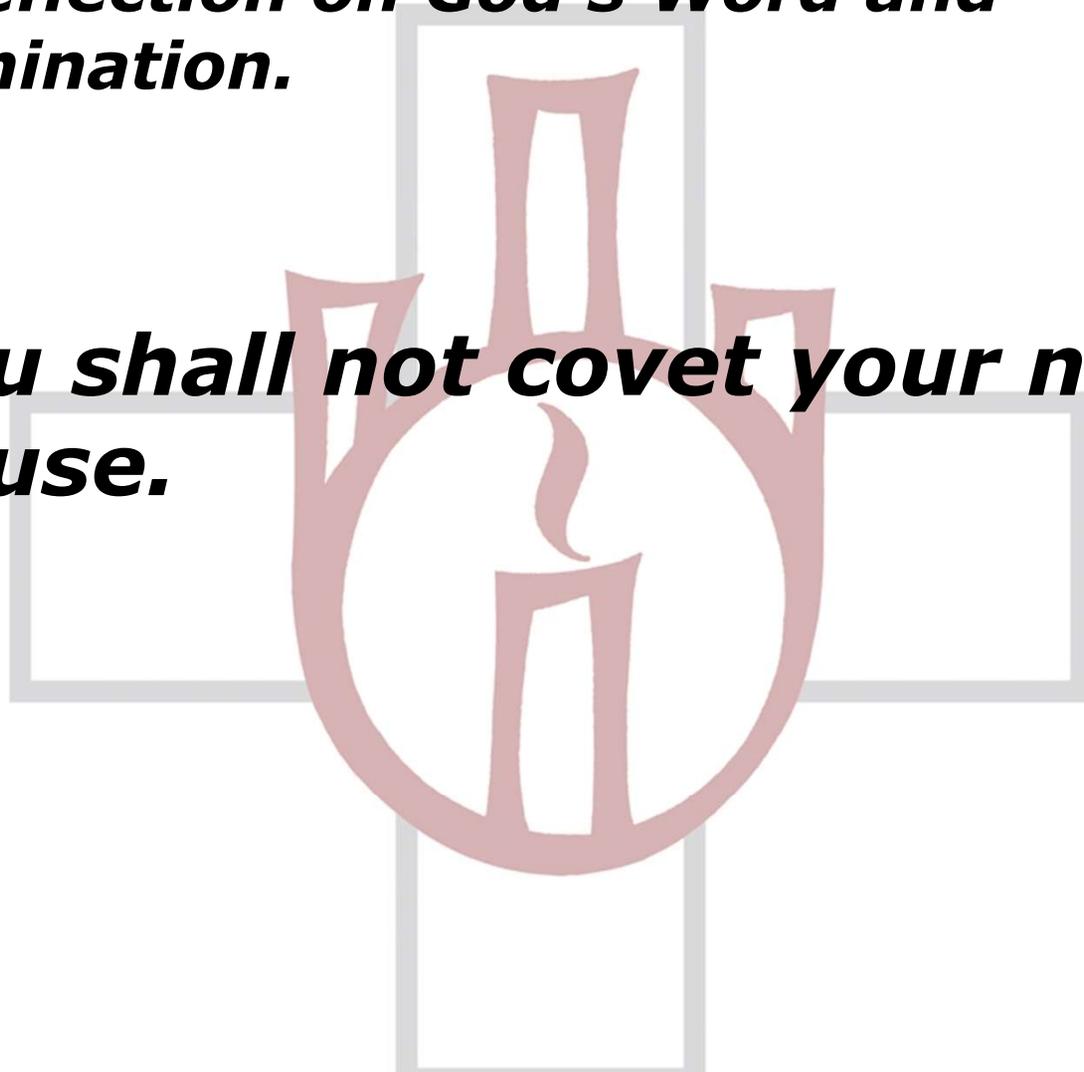
***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***



***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***



***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.**

Confession of Sins

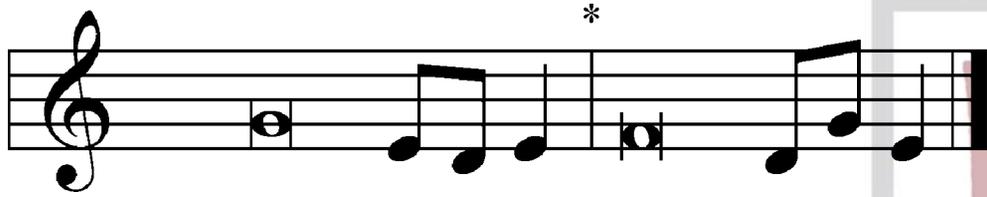
© But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Introit

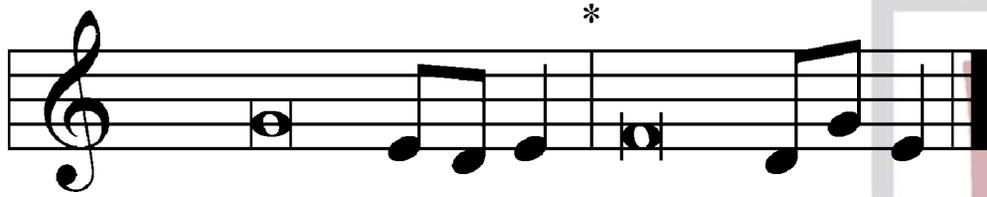


Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

**Who in the skies can be
compared | to the LORD?***

**Who among the heavenly
beings is | like the LORD?**

Introit



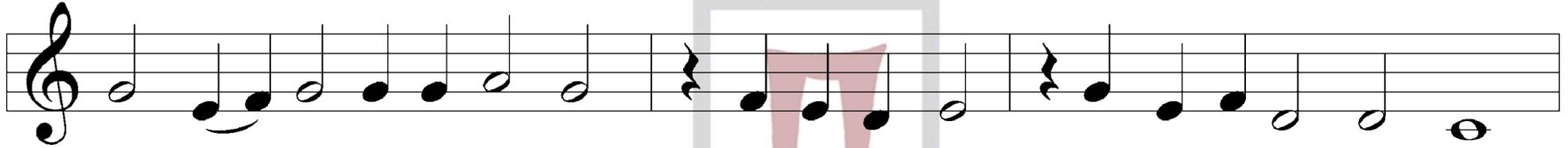
Righteousness and justice are the
foundation | of your throne;*

steadfast love and faithfulness go
be- | fore you.

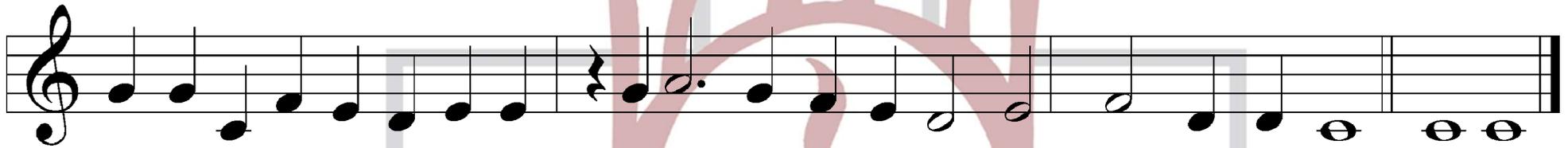
**Blessèd are the people who know
the | festal shout,***

**who walk, O LORD, in the
light | of your face,**

Gloria Patri

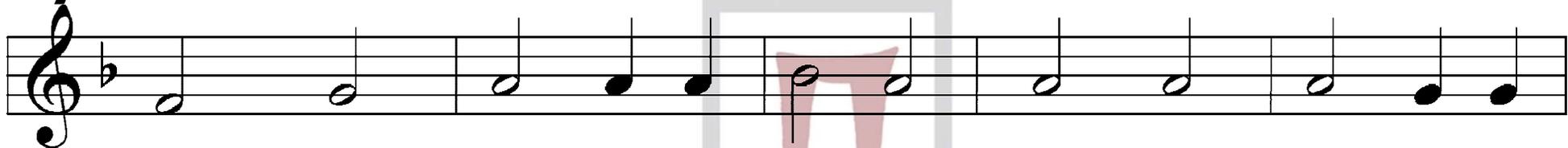


♩ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

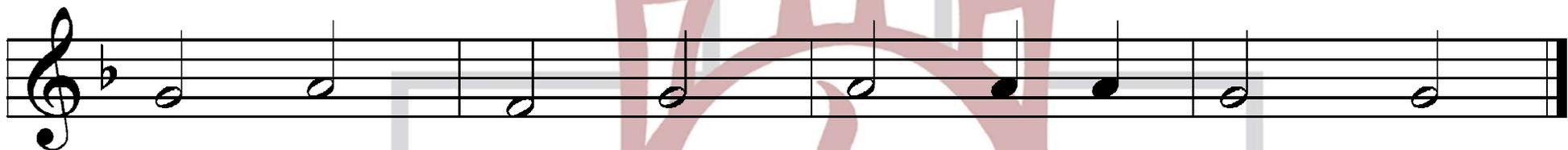


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie



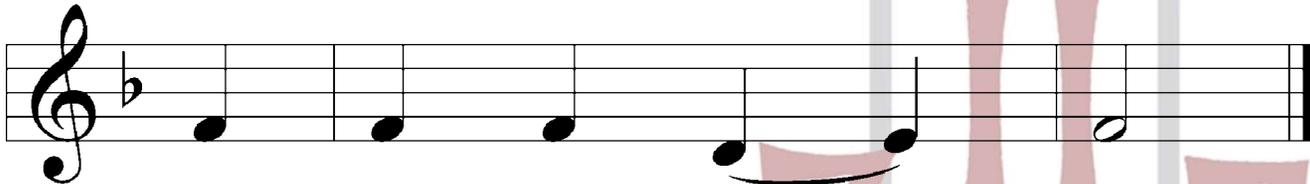
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.



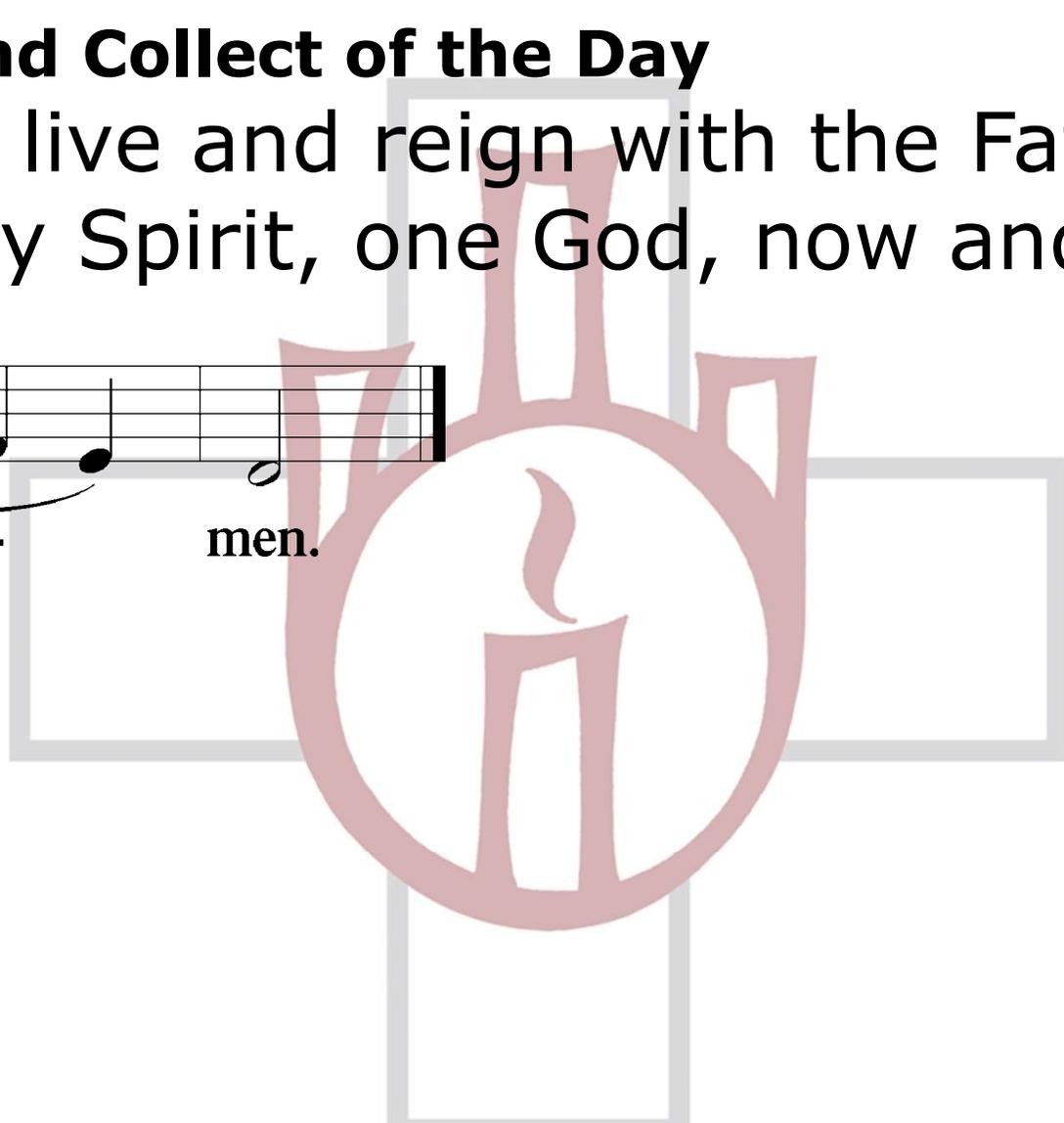
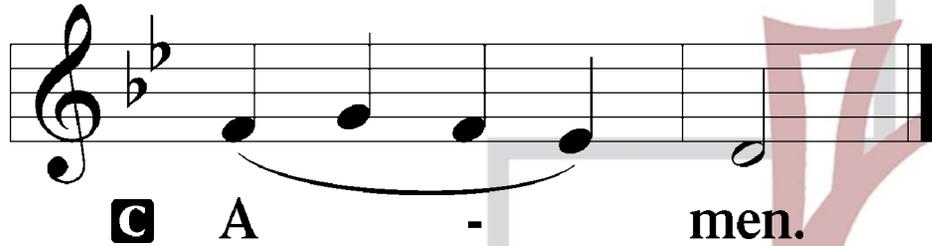
C And with thy spir - it.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance;

Salutation and Collect of the Day

P for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament Reading: Jeremiah 33:14–16

“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely.

Old Testament Reading: Jeremiah 33:14–16

And this is the name by which it will be called:
'The LORD is our righteousness.'"

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Epistle: 1 Thessalonians 3:9-13

What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

Now may our God and Father himself, and our Lord Jesus, direct our way to you, and may the Lord make you increase and abound in love for one another and for all, as we do for you,

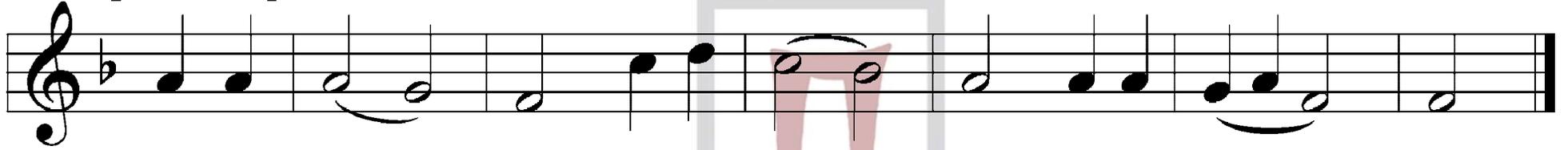
Epistle: 1 Thessalonians 3:9-13

so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

A This is the Word of the Lord.

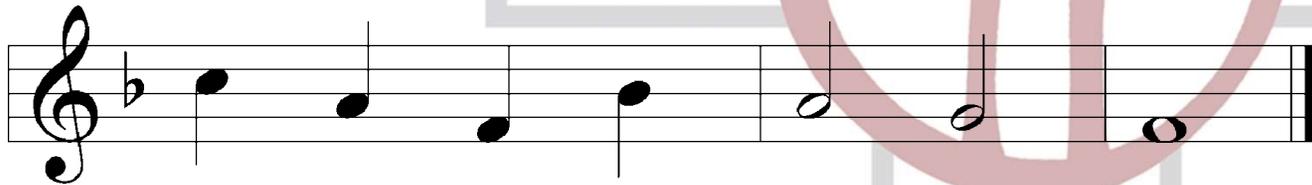
C **Thanks be to God.**

Holy Gospel: Luke 19:28-40



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. Luke,
the nineteenth chapter.



C Glo - ry be to Thee, O Lord.

Holy Gospel: Luke 19:28–40

When [Jesus] had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, 'Why are you untying it?'"

Holy Gospel: Luke 19:28–40

you shall say this: 'The Lord has need of it.'"

So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road.

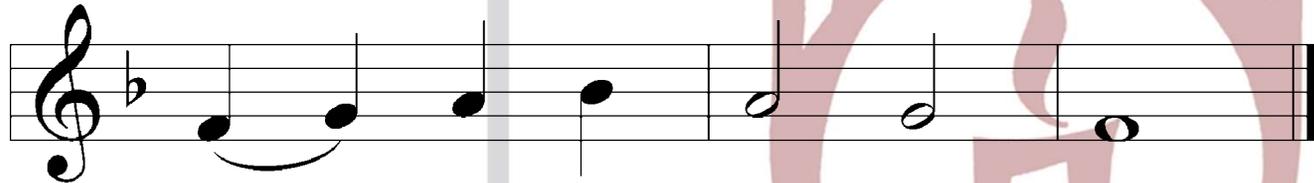
Holy Gospel: Luke 19:28–40

As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.”

Holy Gospel: Luke 19:28–40

He answered, "I tell you, if these were silent,
the very stones would cry out."

P This is the Gospel of the Lord.

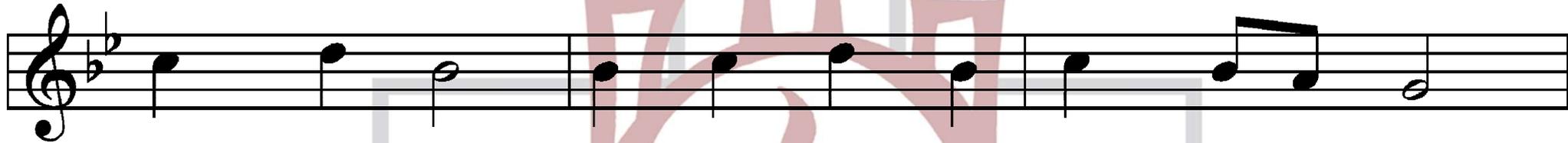


C Praise be to Thee, O Christ.

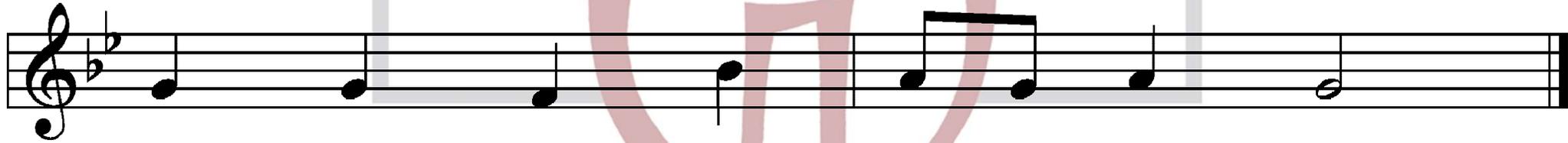
332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make

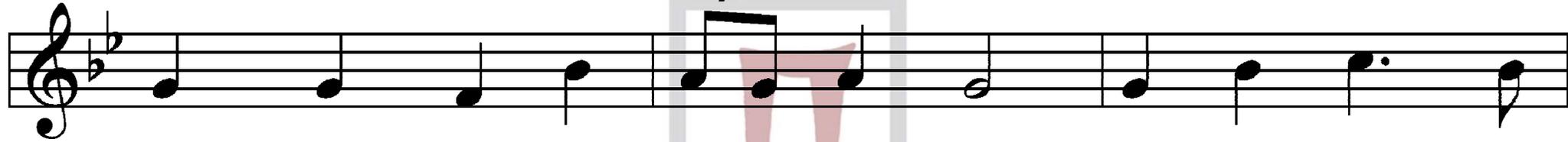


here Your home! Mar - vel now, O heav'n and earth,

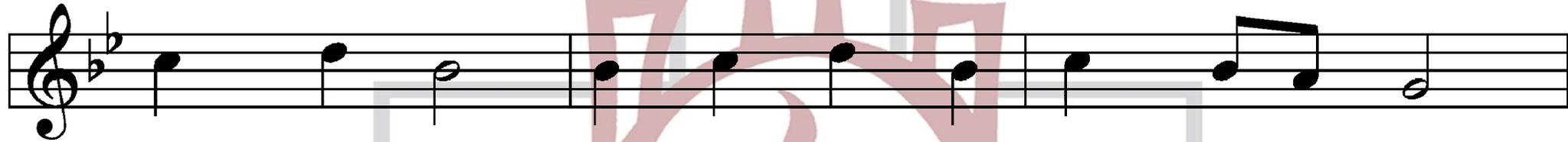


That the Lord chose such a birth.

332 Savior of the Nations, Come



2 Not by hu - man flesh and blood, By the Spir - it



of our God, Was the Word of God made flesh—



Wom - an's off - spring, pure and fresh.

332 Savior of the Nations, Come

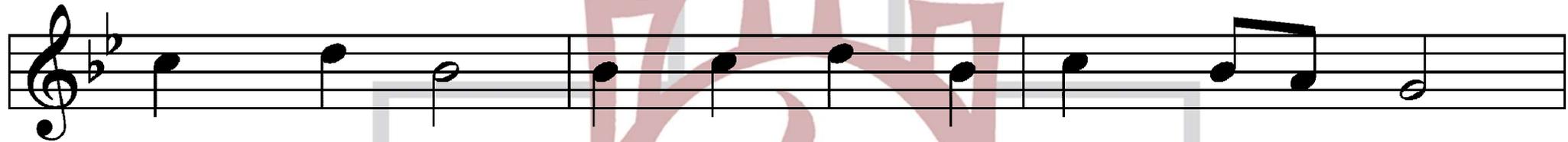
3 Here a maid was found with child, Yet re - mained a
vir - gin mild. In her womb this truth was shown:
God was there up - on His throne.

The image displays a musical score for the hymn "Savior of the Nations, Come". It consists of three staves of music in a 3/4 time signature, with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. A large, faint watermark of the number "332" is visible in the background.

332 Savior of the Nations, Come



4 Then stepped forth the Lord of all From His pure and

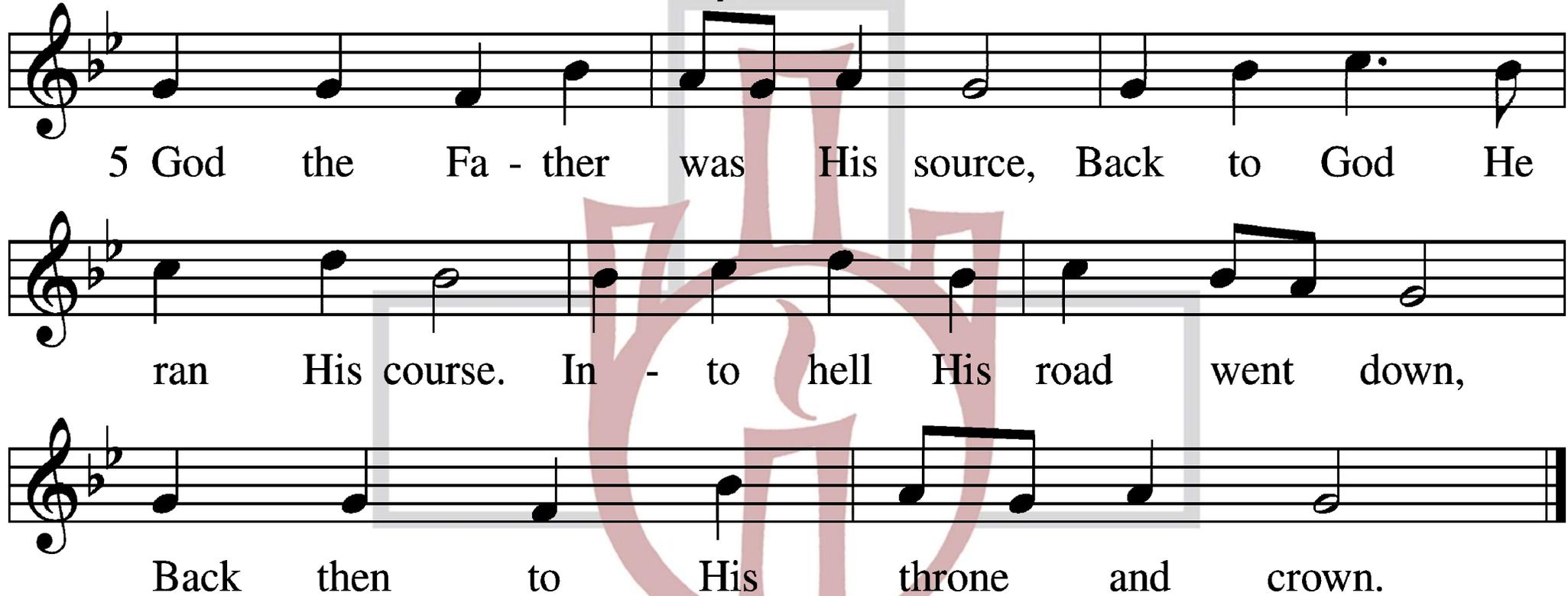


king - ly hall; God of God, yet ful - ly man,



His he - ro - ic course be - gan.

332 Savior of the Nations, Come



5 God the Fa - ther was His source, Back to God He
ran His course. In - to hell His road went down,
Back then to His throne and crown.

The image shows a musical score for the hymn "Savior of the Nations, Come". It consists of three staves of music in a treble clef, with a key signature of two flats (B-flat and E-flat) and a common time signature. The lyrics are written below the notes. A large, faint watermark of the number "332" is visible in the background.

332 Savior of the Nations, Come



6 For You are the Fa - ther's Son Who in flesh the



vic - t'ry won. By Your might - y pow'r make whole

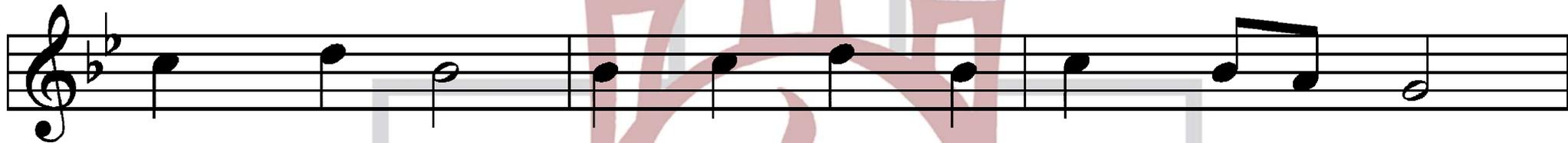


All our ills of flesh and soul.

332 Savior of the Nations, Come



7 From the man - ger new - born light Shines in glo - ry



through the night. Dark - ness there no more re - sides;



In this light faith now a - bides.

332 Savior of the Nations, Come

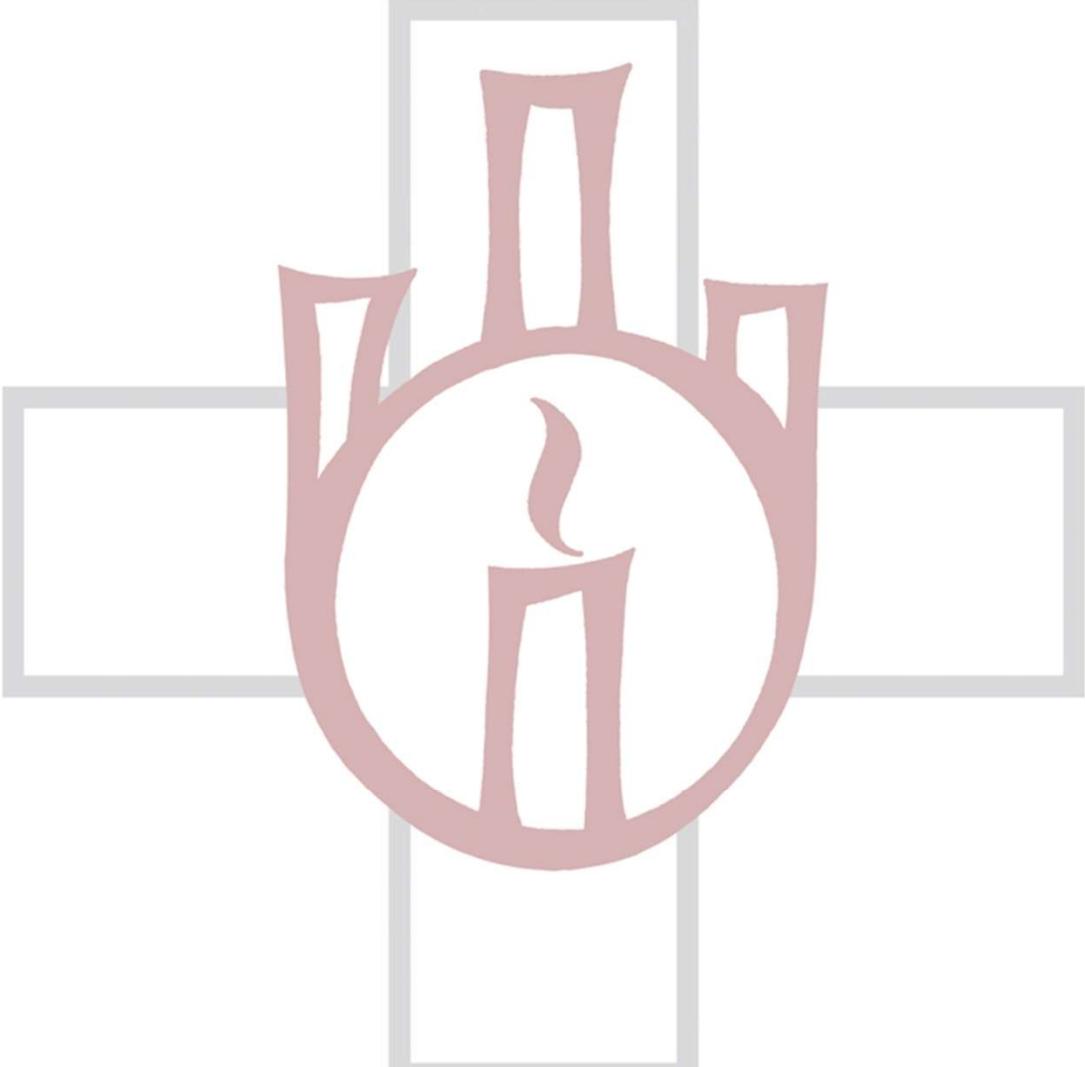
△ 8 Glo - ry to the Fa - ther sing, Glo - ry to the
Son, our king, Glo - ry to the Spir - it be
Now and through e - ter - ni - ty.

The image shows a three-staff musical score for the hymn 'Savior of the Nations, Come'. Each staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The first staff includes a triangle symbol followed by the number 8. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. A large, faint watermark is visible in the background of the page.

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Sermon



Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before
all worlds,**

Nicene Creed

**☩ God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with
the Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven**

Nicene Creed

**© and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures**

Nicene Creed

**☩ and ascended into heaven
and sits at the right hand of the
Father.**

**And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

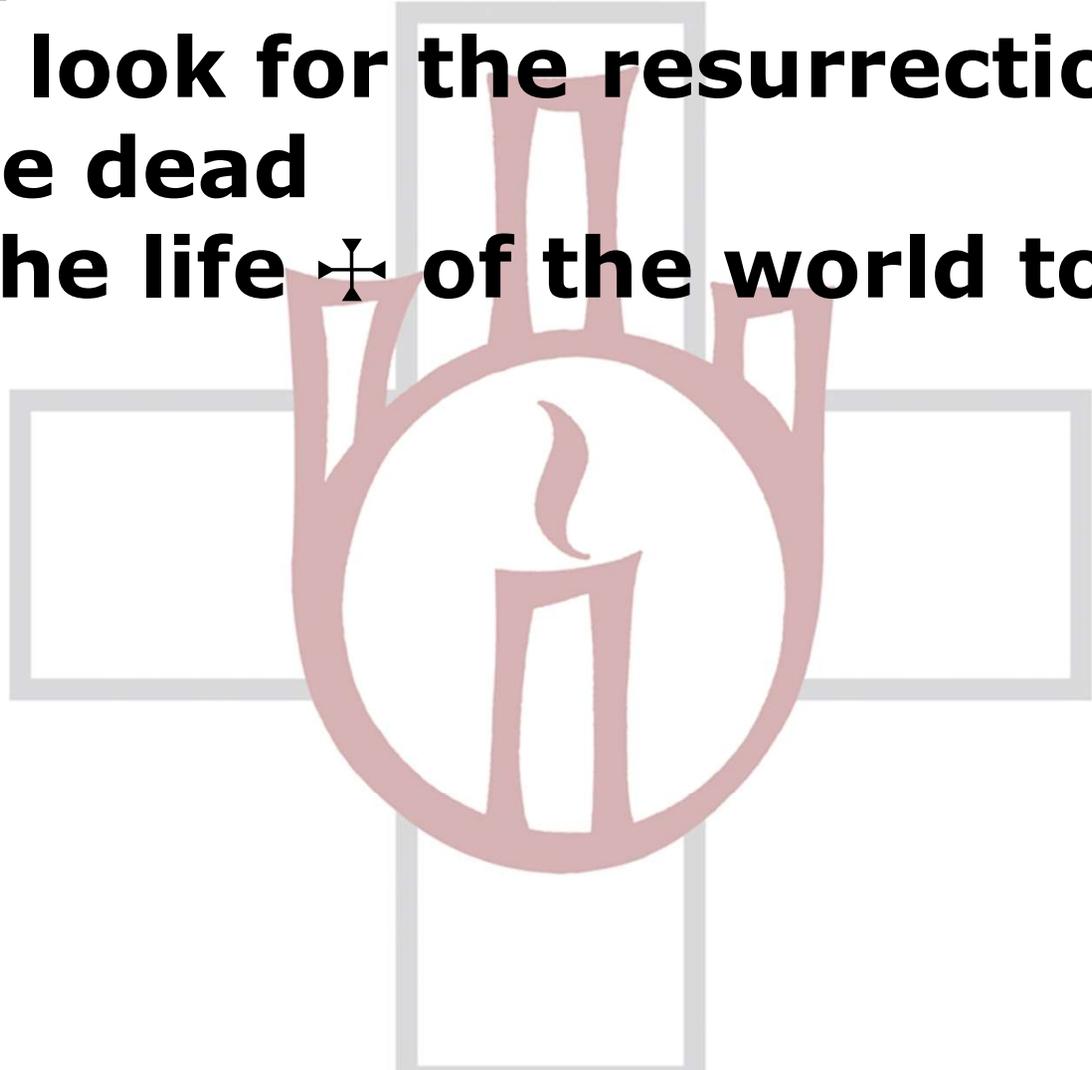
**And I believe in the Holy Spirit,
the Lord and giver of life,**

Nicene Creed

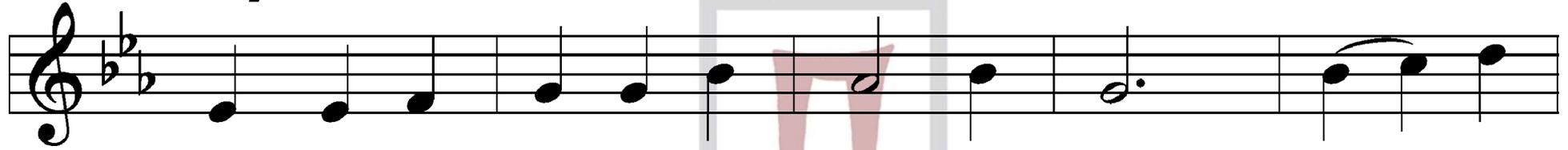
© who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,

Nicene Creed

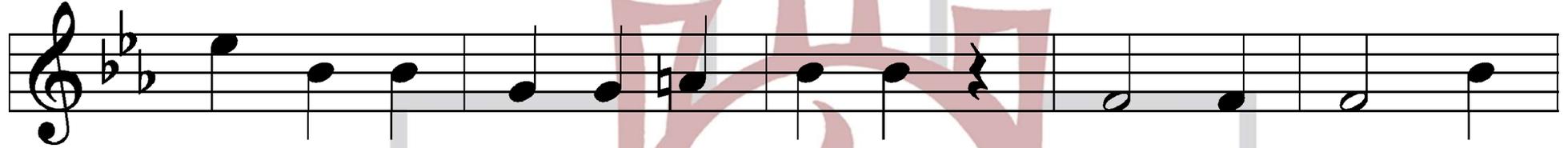
**☩ and I look for the resurrection
of the dead
and the life ✝ of the world to come.
Amen.**



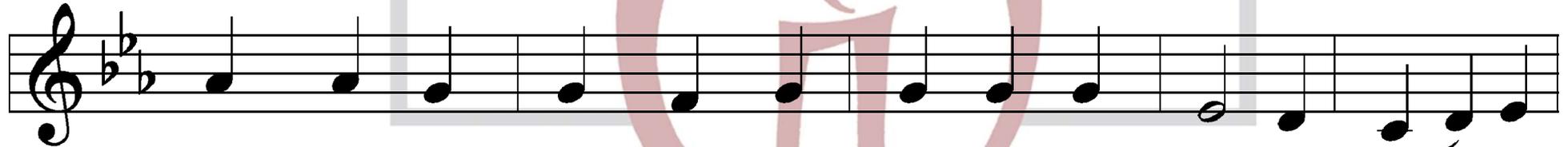
Offertory



C Cre-ate in me a clean heart, O God, and re -

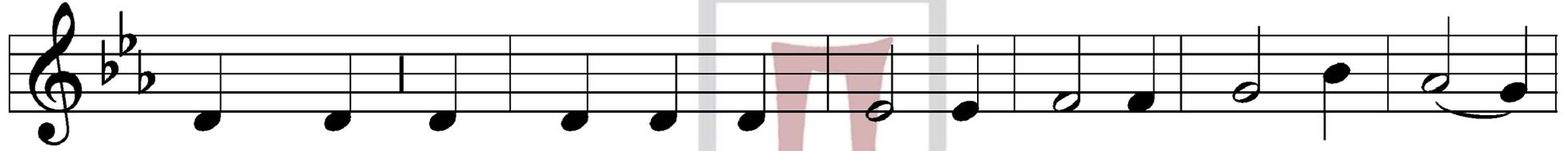


new a right spir - it with - in me. Cast me not a -

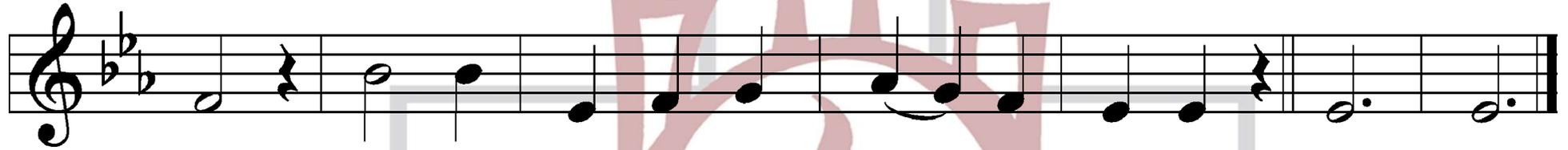


way from Thy pres-ence, and take not Thy Ho - ly Spir - it

Offertory



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

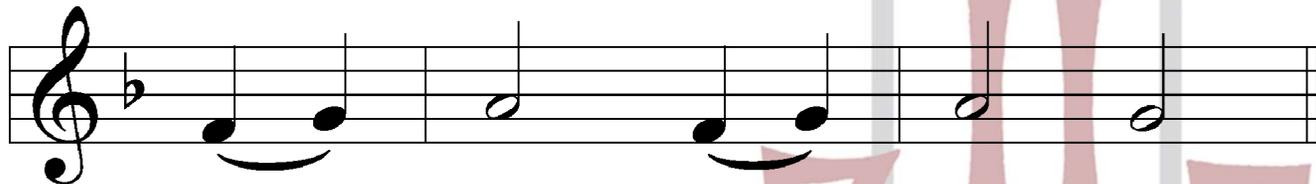
P ...Lord, in Your mercy, **P** ...let us pray to the Lord:
C **hear our prayer.** **C** **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

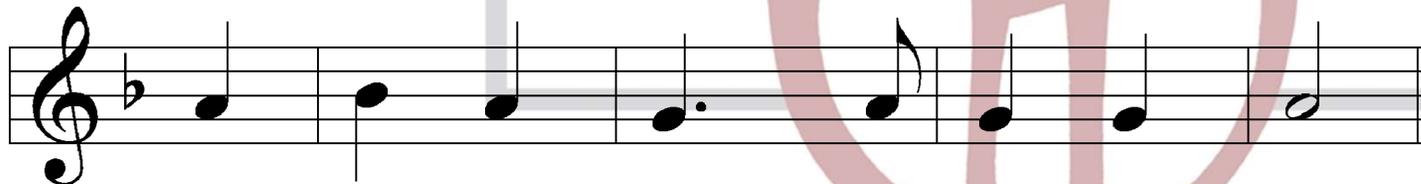
Preface

P The Lord be with you.



C And with thy spir - it.

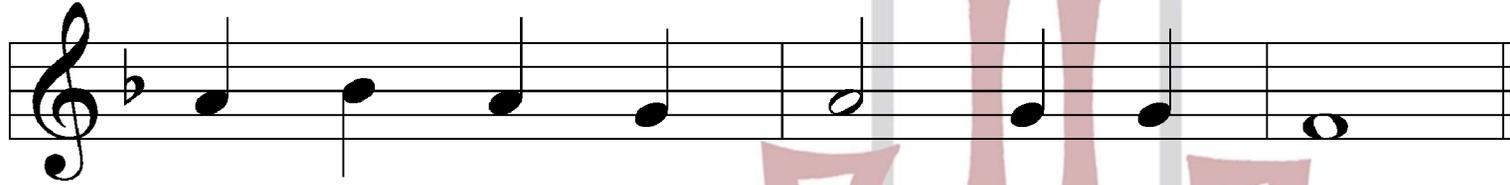
P Lift up your hearts.



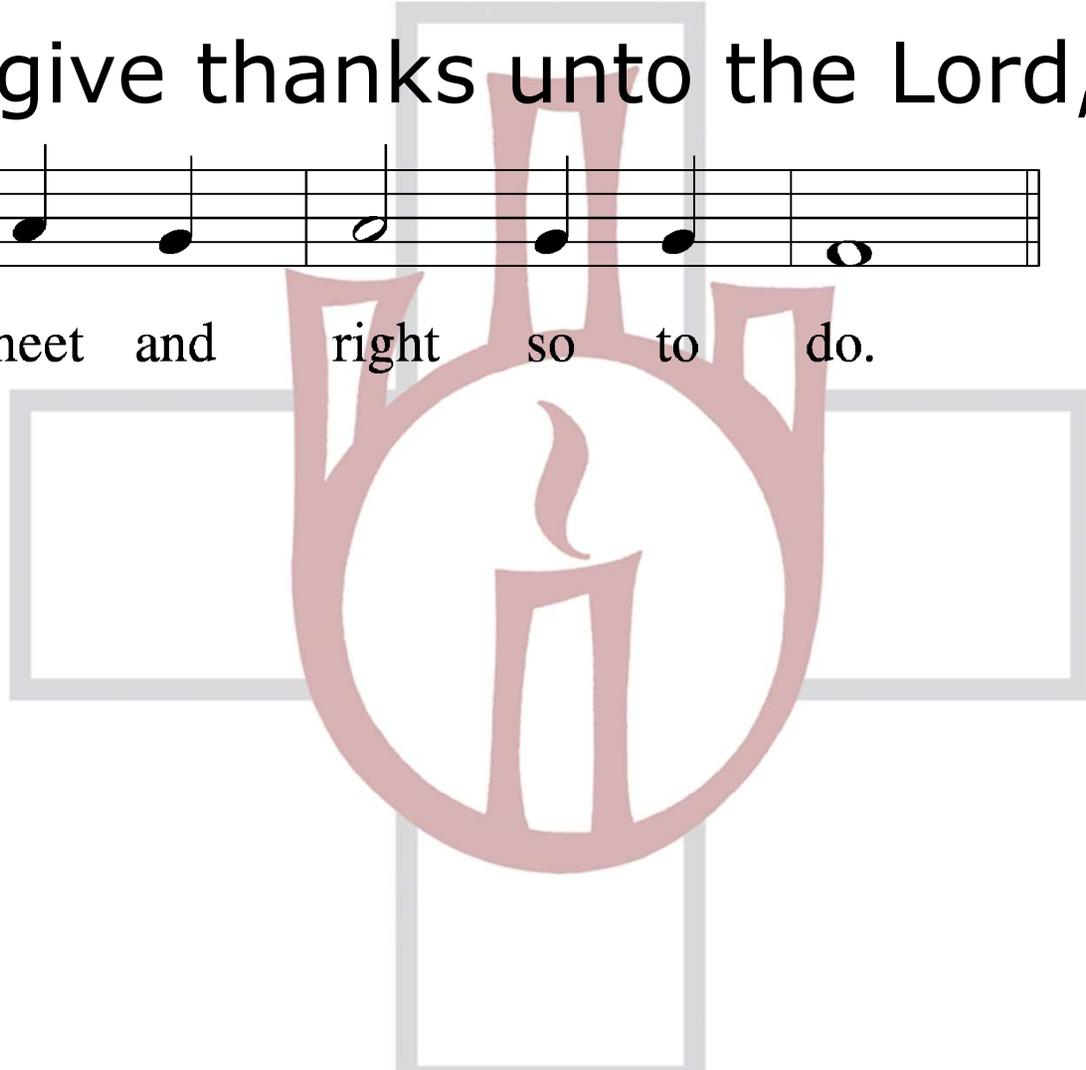
C We lift them up un - to the Lord.

Preface

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.



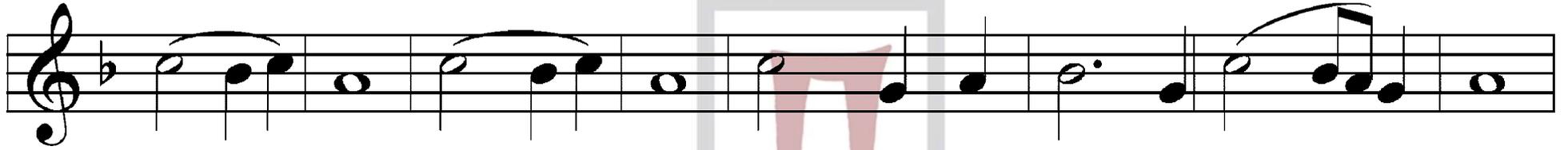
Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world,

Proper Preface (Full)

P and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

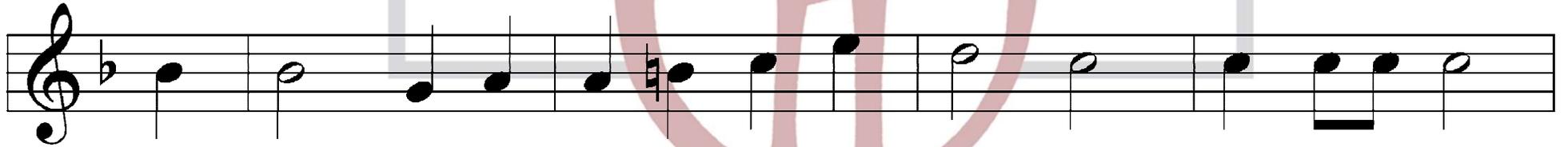
Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



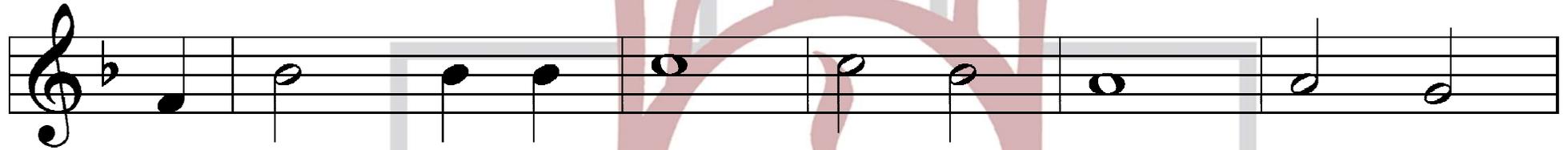
heav'n and earth are full of Thy glo - ry. Ho - san - na,



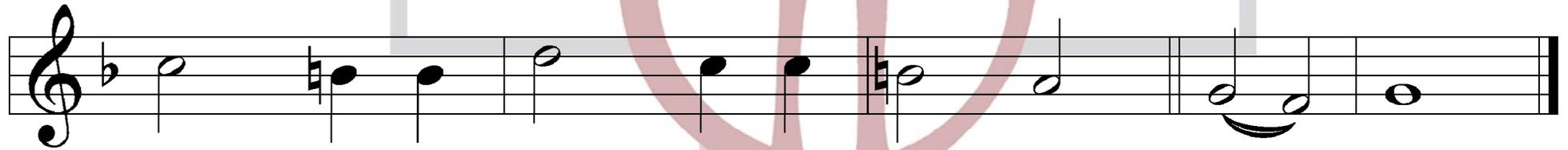
ho - san - na, ho - san - na in the high - est. Bless-ed is He,

Lord's Prayer

P Our Father who art in heaven.....

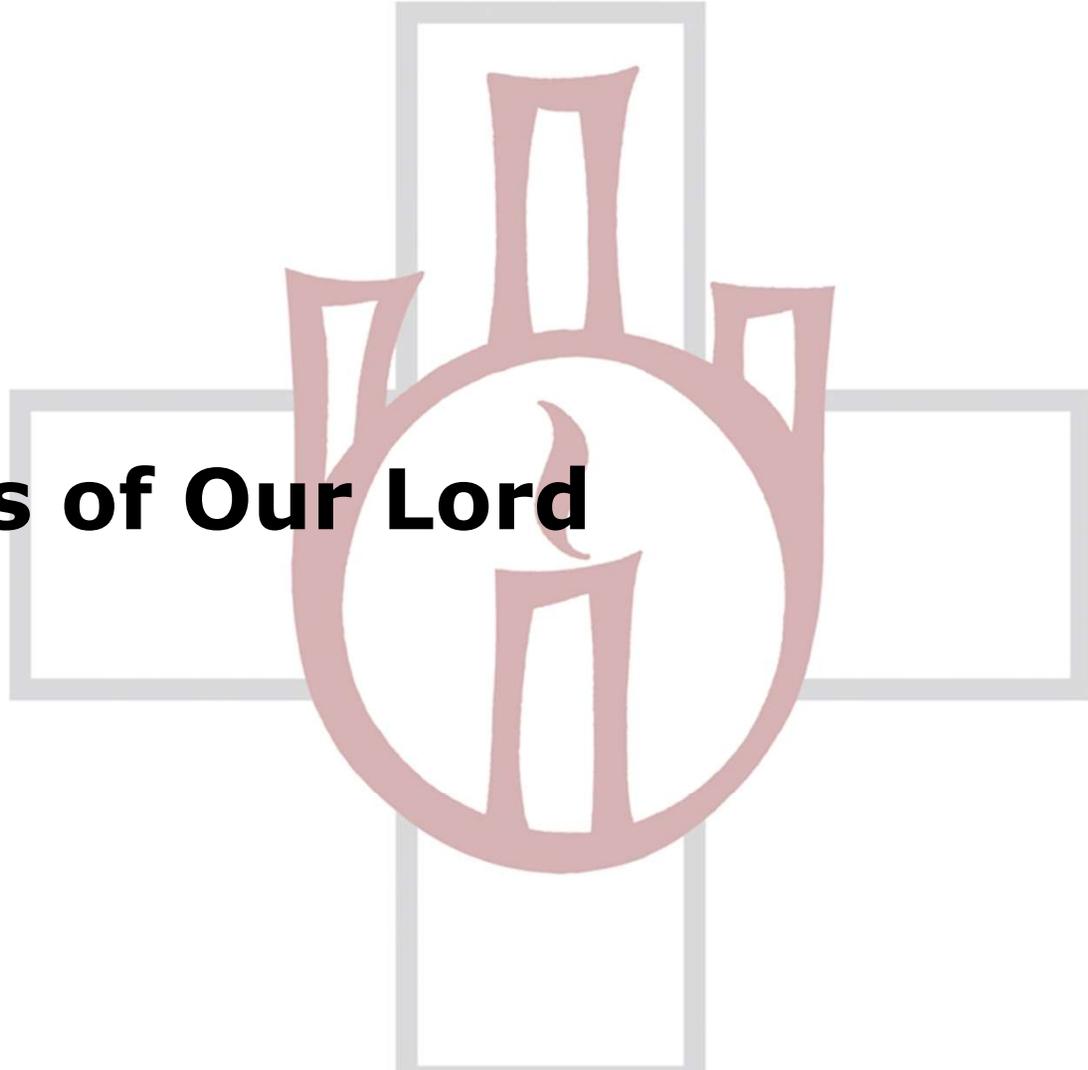


C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord



Pax Domini

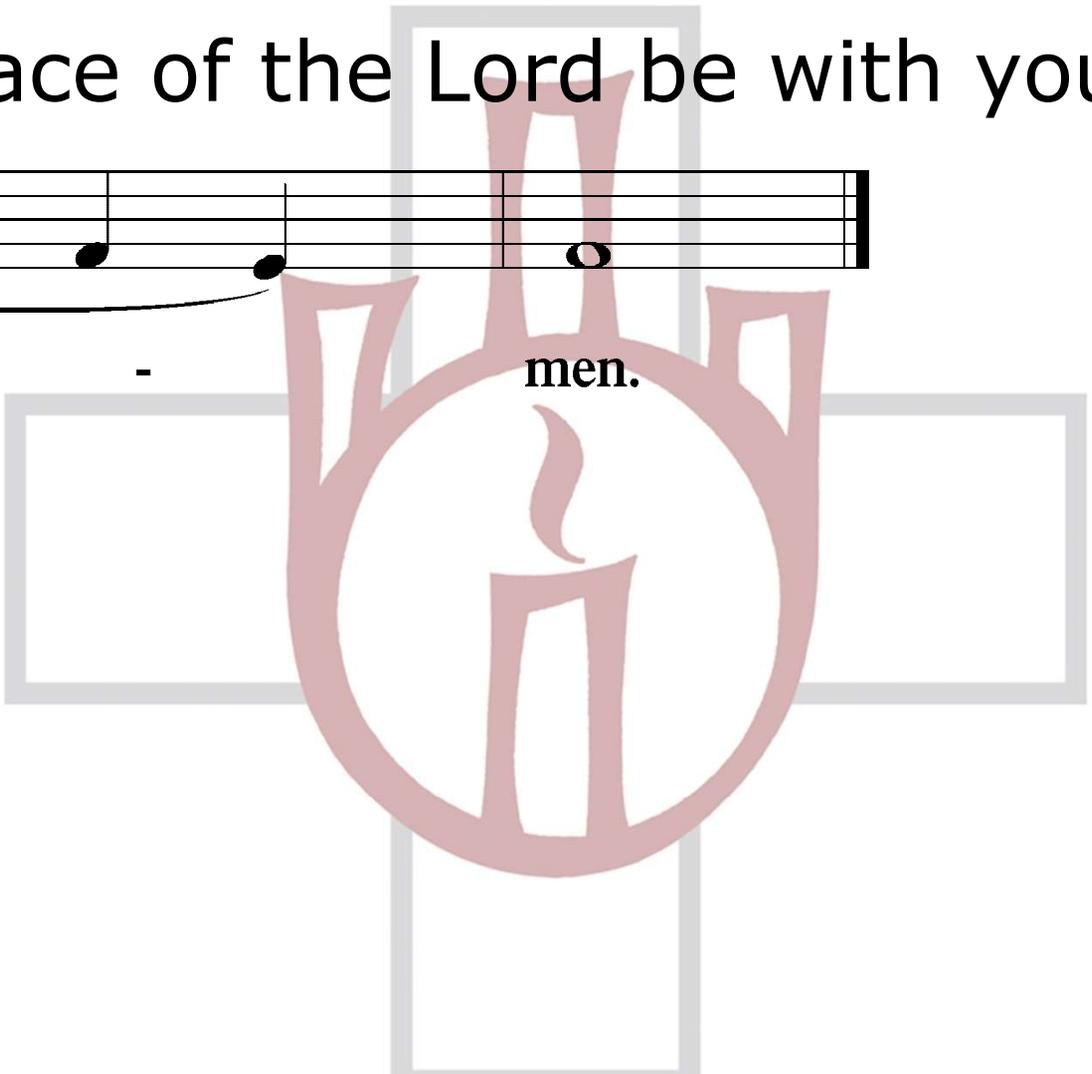
P The peace of the Lord be with you always.



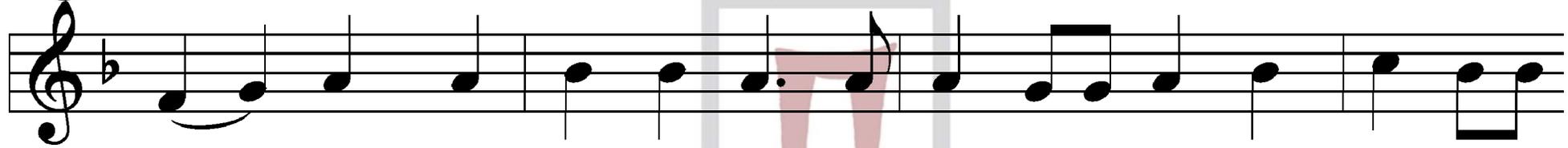
C A

-

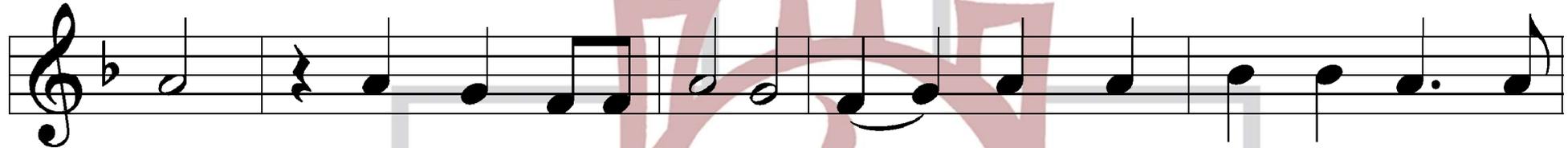
men.



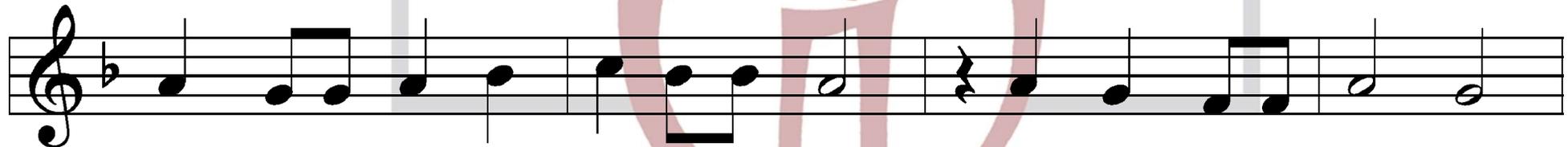
Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

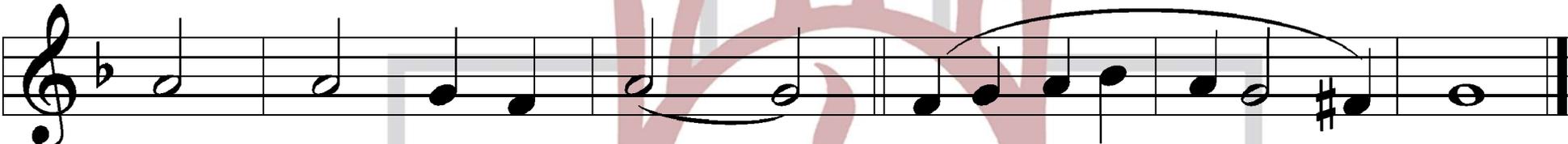


tak - est a-way the sin of the world, have mer - cy up - on us.

Agnus Dei

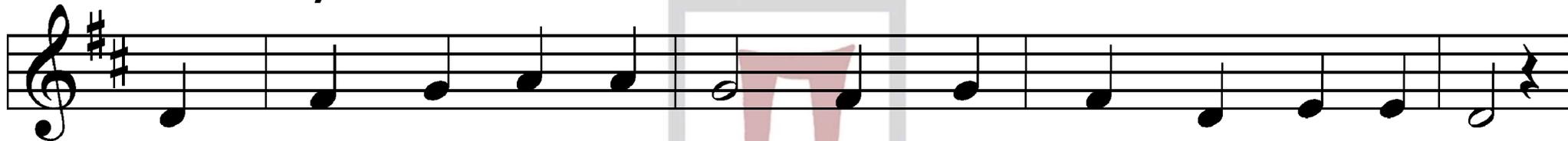


O Christ, Thou Lamb of God, that tak-est a-way the sin of the

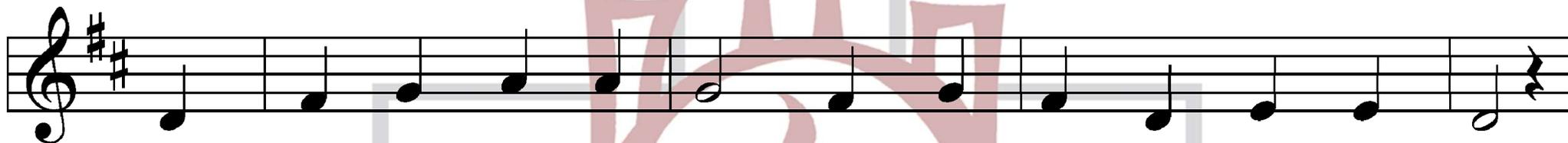


world, grant us Thy peace. A - men.

334 O Lord, How Shall I Meet You

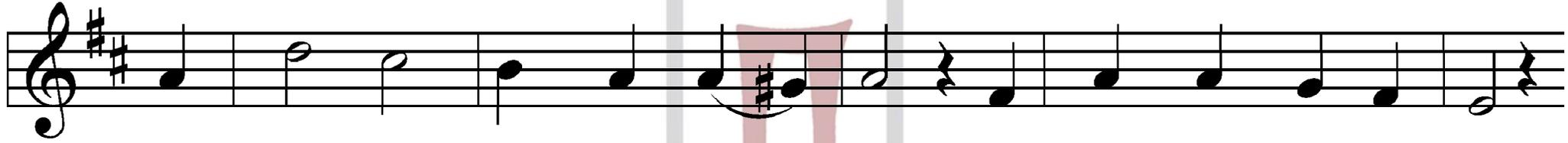


1 O Lord, how shall I meet You, How wel - come You a - right?

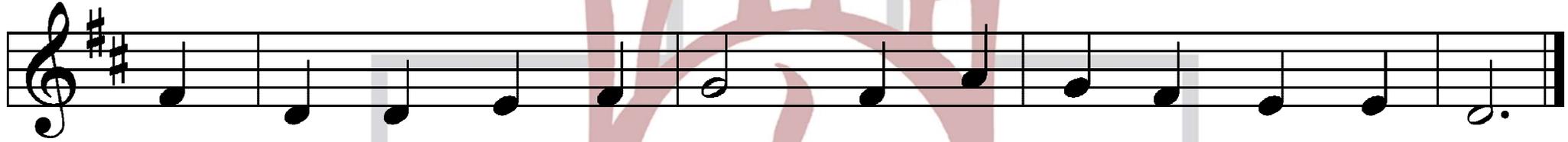


Your peo - ple long to greet You, My hope, my heart's de - light!

334 O Lord, How Shall I Meet You



O kin - dle, Lord most ho - ly, Your lamp with - in my breast

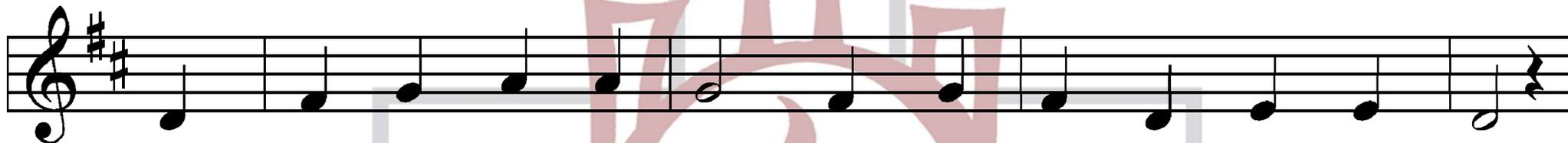


To do in spir - it low - ly All that may please You best.

334 O Lord, How Shall I Meet You

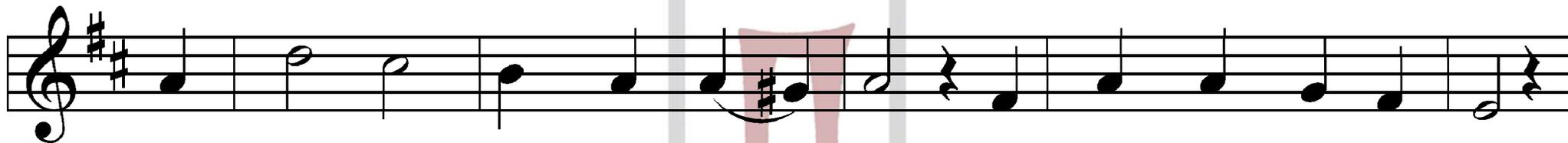


2 Your Zi - on strews be - fore You Green boughs and fair - est palms;

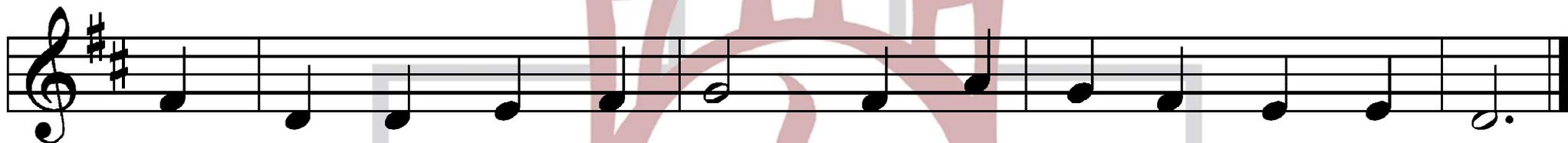


And I too will a - dore You With joy - ous songs and psalms.

334 O Lord, How Shall I Meet You

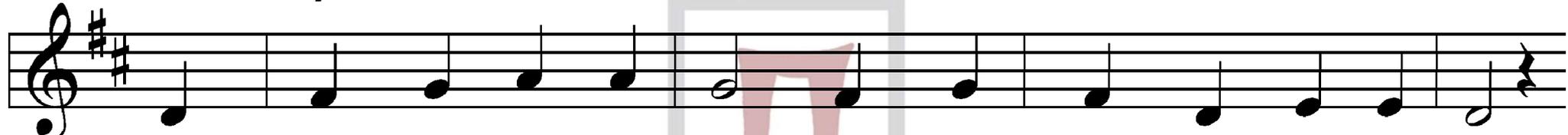


My heart shall bloom for - ev - er For You with prais-es new

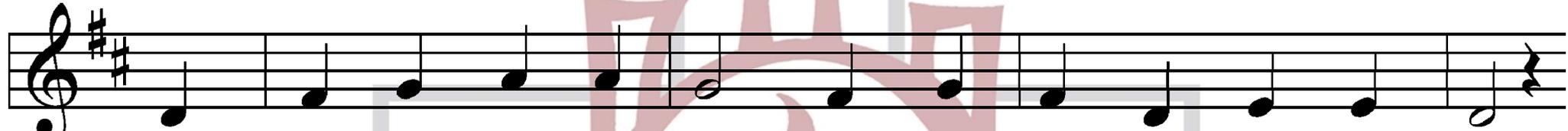


And from Your name shall nev - er With-hold the hon - or due.

334 O Lord, How Shall I Meet You

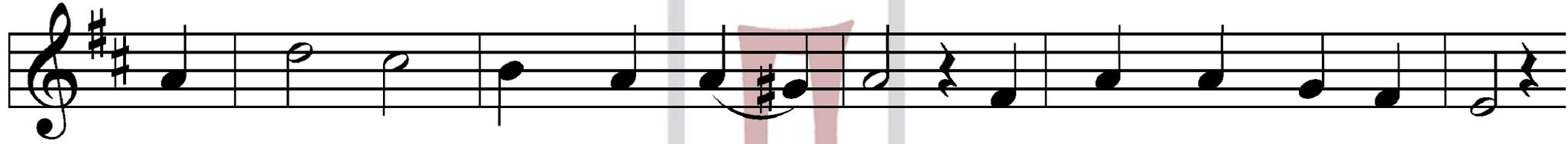


3 I lay in fet - ters, groan - ing; You came to set me free.

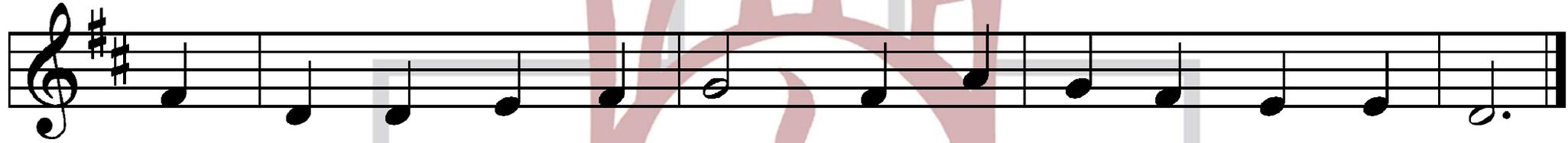


I stood, my shame be - moan - ing; You came to hon - or me.

334 O Lord, How Shall I Meet You



A glo - rious crown You give me, A trea - sure safe on high

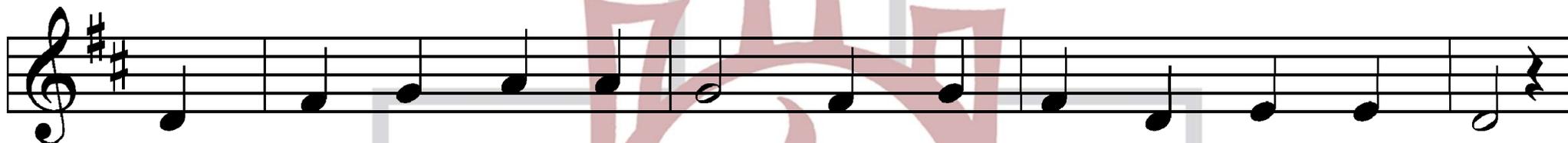


That will not fail or leave me As earth - ly rich - es fly.

334 O Lord, How Shall I Meet You

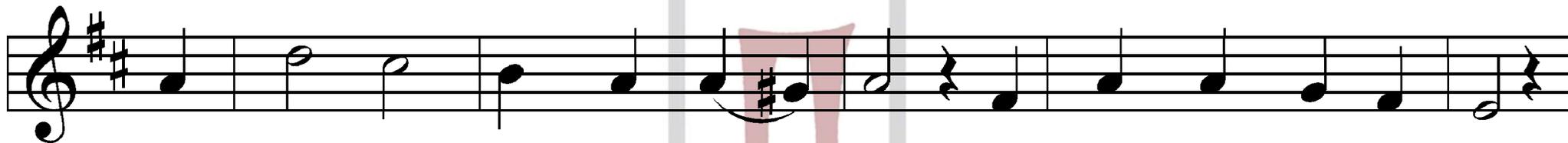


4 Love caused Your in - car - na - tion; Love brought You down to me.

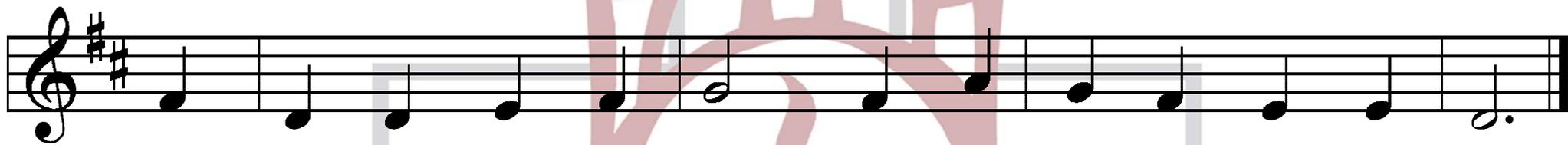


Your thirst for my sal - va - tion Pro - cured my lib - er - ty.

334 O Lord, How Shall I Meet You

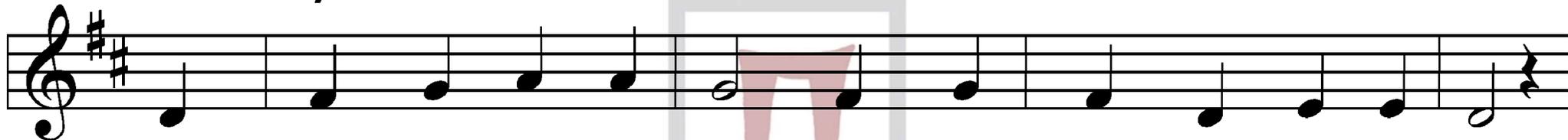


Oh, love be - yond all tell - ing, That led You to em-brace



In love, all love ex - cel - ling, Our lost and fall - en race.

334 O Lord, How Shall I Meet You

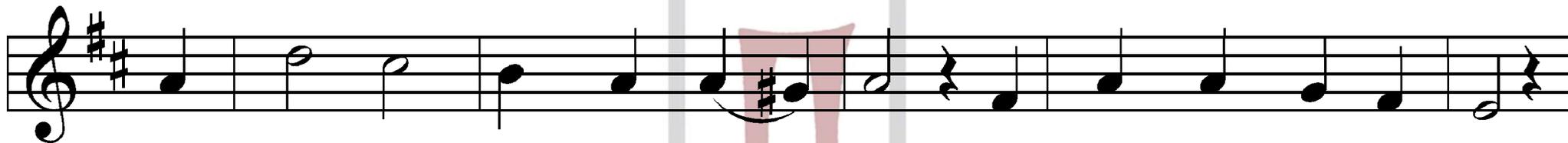


5 Sin's debt, that fear - ful bur - den, Can - not His love e - rase;

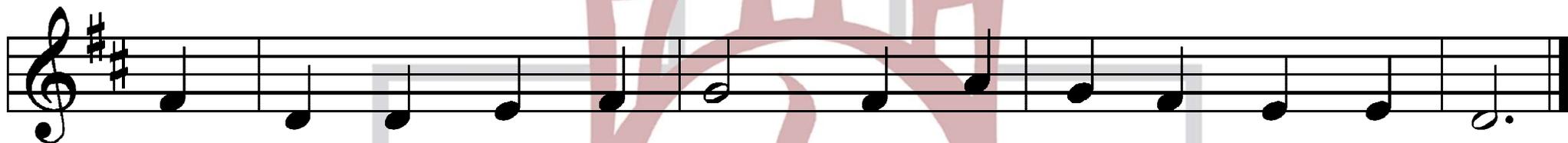


Your guilt the Lord will par - don And cov - er by His grace.

334 O Lord, How Shall I Meet You



He comes, for you pro - cur - ing The peace of sin for-giv'n,

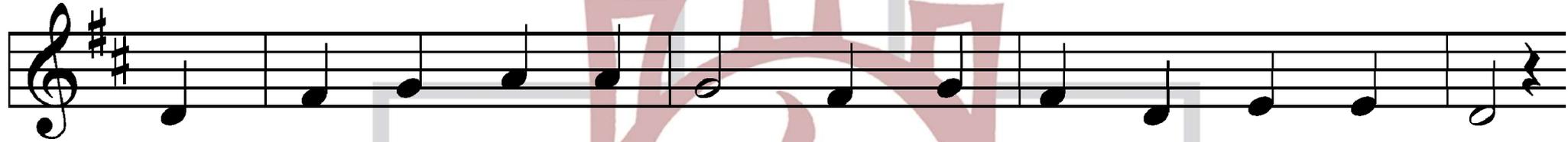


His chil - dren thus se - cur - ing E - ter - nal life in heav'n.

334 O Lord, How Shall I Meet You

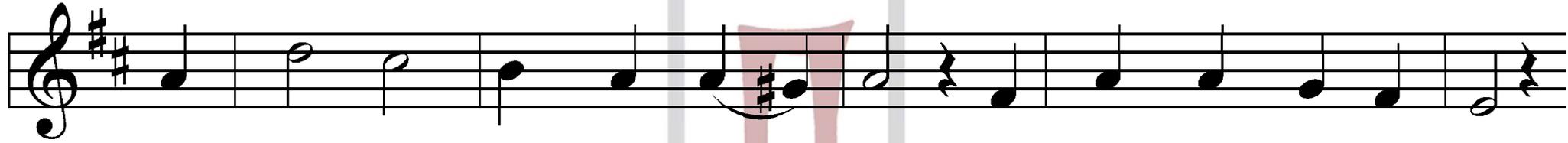


6 He comes to judge the na - tions, A ter - ror to His foes,

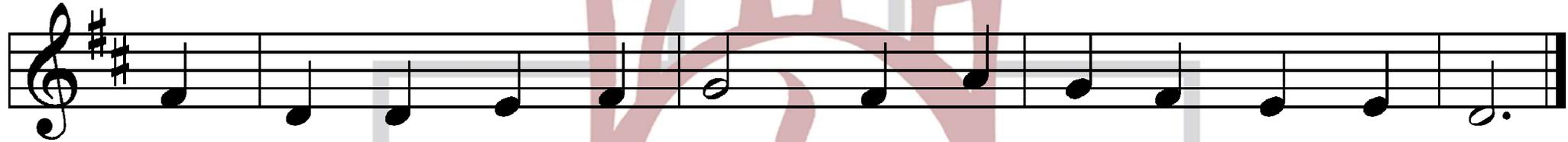


A light of con - so - la - tions And bless - ed hope to those

334 O Lord, How Shall I Meet You

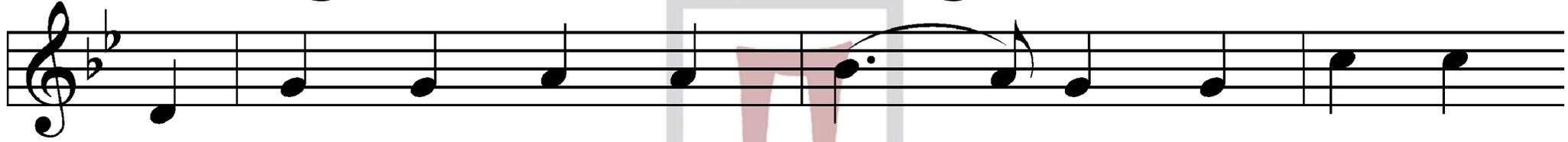


Who love the Lord's ap - pear - ing. O glo - rious Sun, now come,



Send forth Your beams so cheer - ing, And guide us safe - ly home.

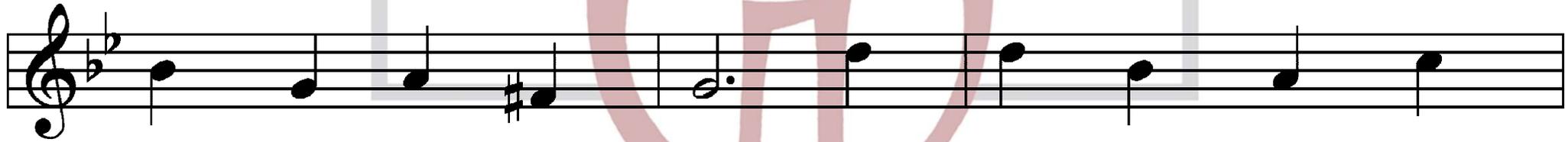
337 The Night Will Soon Be Ending



1 The night will soon be end - ing; The dawn can -

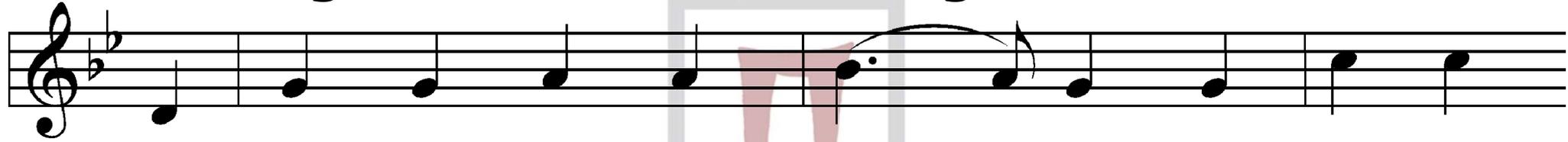


not be far. Let songs of praise as - cend - ing Now

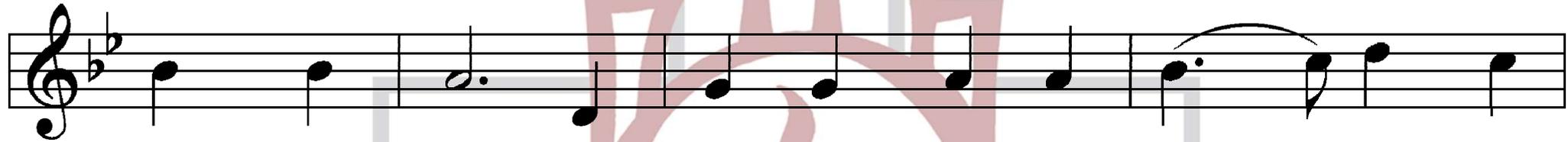


greet the Morn - ing Star! All you whom dark - ness

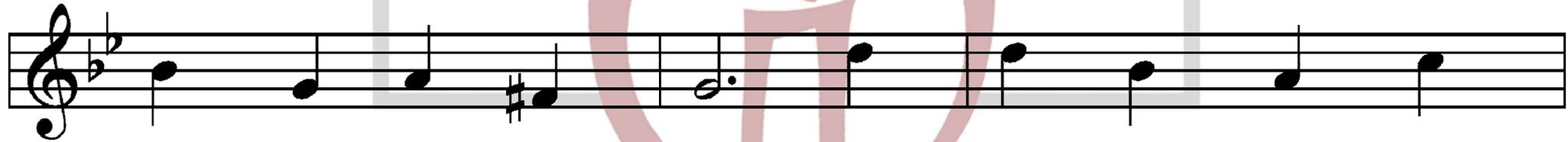
337 The Night Will Soon Be Ending



2 The One whom an - gels tend - ed Comes near, a



child, to serve; Thus God, the judge of - fend - ed, Bears



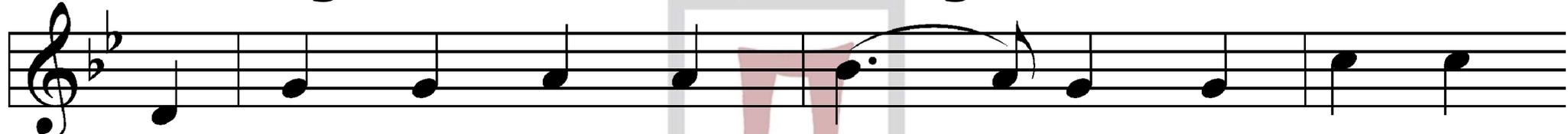
all our sins de - serve. The guilt - y need not

337 The Night Will Soon Be Ending

cow - er, For God has rec - on - ciled Through His re -
demp - tive pow - er All those who trust this child.

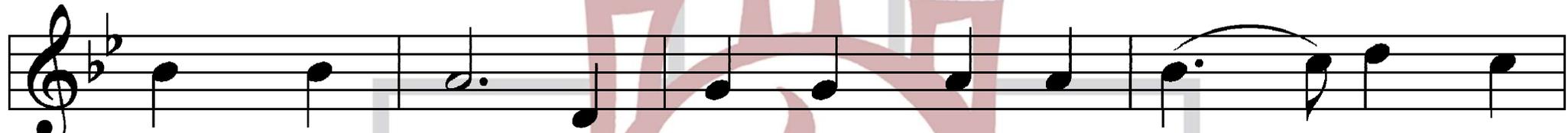
The image shows a musical score for the hymn 'The Night Will Soon Be Ending'. It consists of two staves of music in G minor (one flat). The first staff contains the melody for the first line of lyrics: 'cow - er, For God has rec - on - ciled Through His re -'. The second staff contains the melody for the second line: 'demp - tive pow - er All those who trust this child.'. The lyrics are written in a simple, black, serif font below the notes. A large, faint watermark of the number '337' is visible in the background, centered behind the music.

337 The Night Will Soon Be Ending



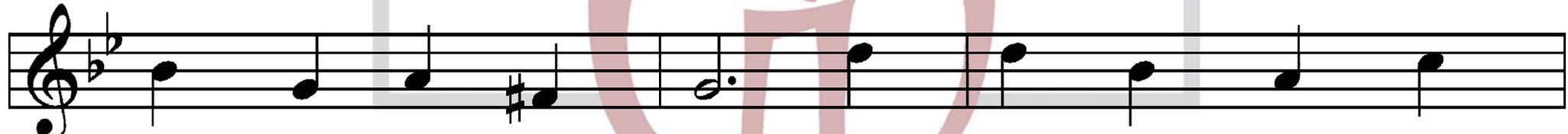
3 The earth in sure ro - ta - tion Will soon bring

Musical staff 1: Treble clef, key signature of two flats (B-flat and E-flat), 3/4 time signature. The melody consists of quarter notes: G3, A3, B3, C4, D4, E4 (with a slur over the last two notes), F4, G4, A4, B4.



morn - ing bright, So run where God's sal - va - tion Glows

Musical staff 2: Treble clef, key signature of two flats, 3/4 time signature. The melody consists of quarter notes: G3, A3, B3, C4, D4, E4 (with a slur over the last two notes), F4, G4, A4, B4.



in a sta - ble's light. As old as sin's per -

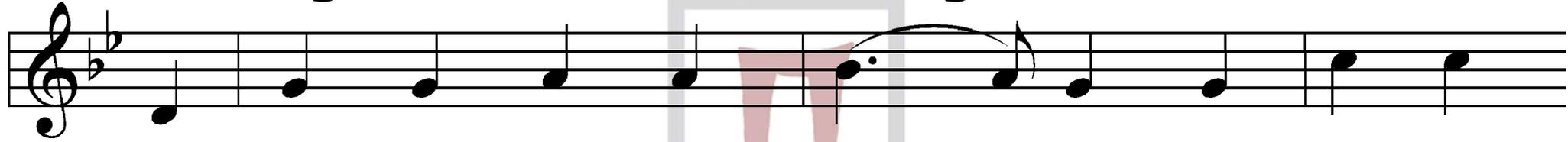
Musical staff 3: Treble clef, key signature of two flats, 3/4 time signature. The melody consists of quarter notes: G3, A3, B3, C4 (with a sharp sign), D4, E4, F4, G4, A4, B4.

337 The Night Will Soon Be Ending

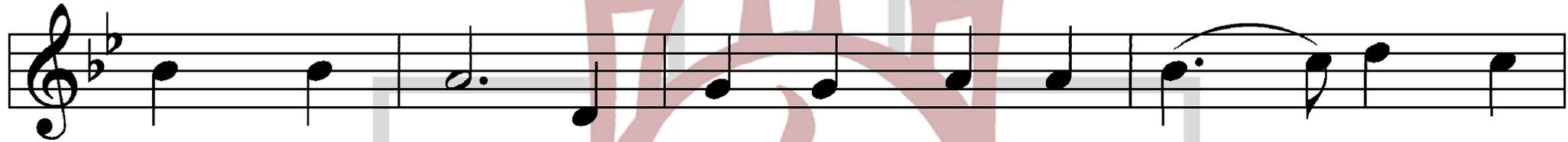
ver - sion Is mer - cy's vast de - sign: God brings a
new cre - a - tion—This child its seal and sign.

The image shows a musical score for the hymn "The Night Will Soon Be Ending". It consists of two staves of music in G minor (one flat) and 4/4 time. The first staff contains the melody for the first line of lyrics: "ver - sion Is mer - cy's vast de - sign: God brings a". The second staff contains the melody for the second line: "new cre - a - tion—This child its seal and sign.". The lyrics are written below the notes. A large, faint watermark of the number "337" is visible in the background.

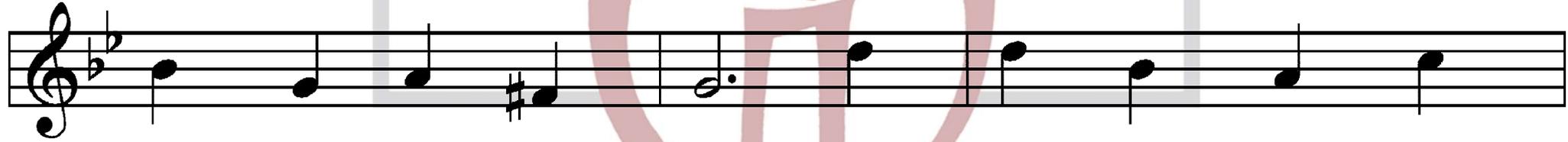
337 The Night Will Soon Be Ending



4 Yet nights will bring their sad - ness And rob our



hearts of peace, And sin in all its mad - ness A -



round us may in - crease. But now one Star is

337 The Night Will Soon Be Ending

beam - ing Whose rays have pierced the night: God comes for
our re - deem - ing From sin's op - pres - sive might.

The image shows a musical score for the hymn 'The Night Will Soon Be Ending'. It consists of two staves of music in G minor (one flat). The first staff begins with a treble clef, a key signature of one flat, and a common time signature. The melody starts on a half note G4, followed by quarter notes A4, Bb4, C5, D5, E5, F5, G5, and A5. The second staff continues the melody with quarter notes Bb4, C5, D5, E5, F5, G5, A5, Bb4, C5, D5, E5, F5, G5, and A5. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. A large, faint watermark of the number '5' is visible in the background.

337 The Night Will Soon Be Ending

5 God dwells with us in dark - ness And makes the
night as day; Yet we re - sist the bright - ness And
turn from God a - way. But grace does not for -

The image shows a musical score for the hymn "The Night Will Soon Be Ending". It consists of three staves of music in G minor (one flat) and 4/4 time. The lyrics are written below the notes. A large, semi-transparent watermark is visible in the center of the page, featuring a stylized 'S' and 'M' logo. The first staff begins with a measure number '5'. The lyrics are: "5 God dwells with us in dark - ness And makes the night as day; Yet we re - sist the bright - ness And turn from God a - way. But grace does not for -".

337 The Night Will Soon Be Ending

The image shows a musical score for the hymn 'The Night Will Soon Be Ending'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'sake us, How - ev - er far we run. God claims us' and the second staff contains 'still as chil - dren Through Mar - y's in - fant Son.' The music is written in a simple, accessible style with a large watermark in the background.

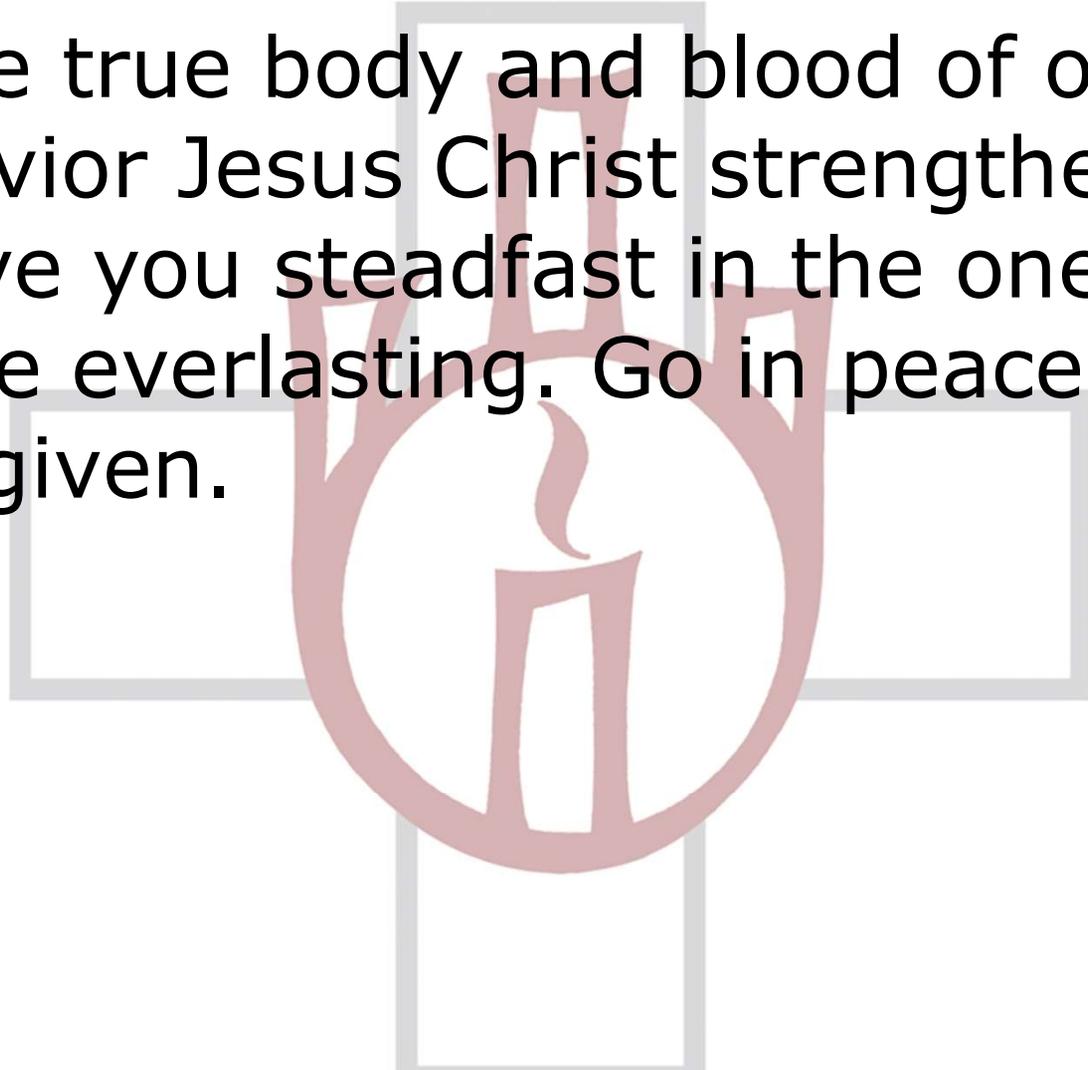
sake us, How - ev - er far we run. God claims us

still as chil - dren Through Mar - y's in - fant Son.

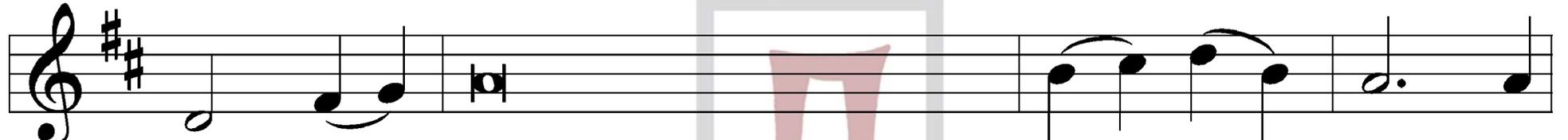
Dismissal

P May the true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you steadfast in the one true faith unto life everlasting. Go in peace. Your sins are forgiven.

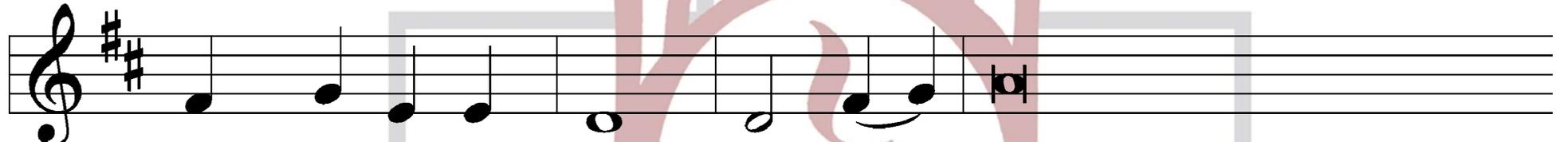
C **Amen.**



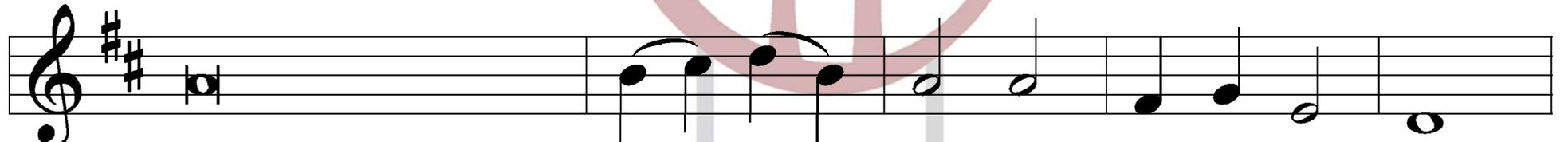
Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-

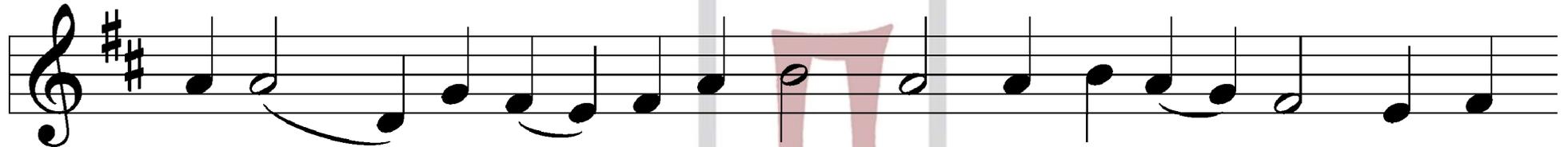


cord - ing to Thy word, for mine eyes have seen Thy salvation,

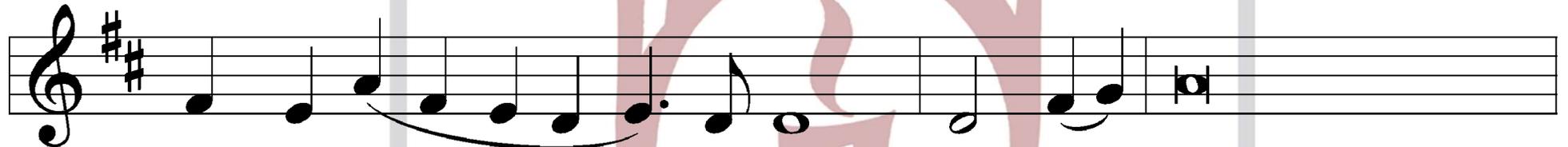


which Thou hast pre - pared be - fore the face of all people,

Nunc Dimittis

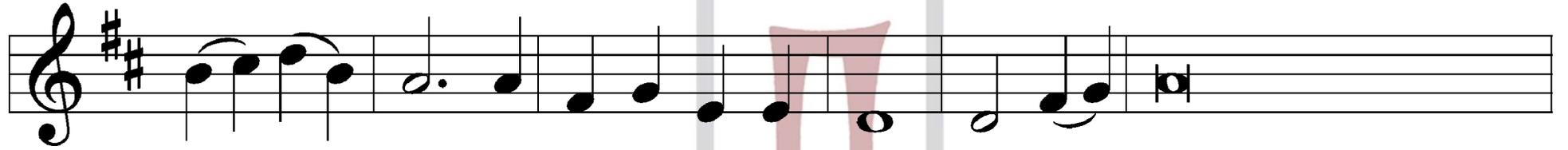


a light to light - en the Gen - tiles and the glo - ry of Thy

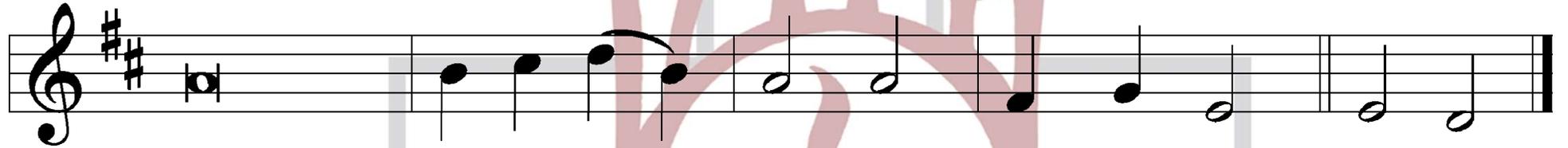


peo - ple Is - ra - el. Glo - ry be to the Father and

Nunc Dimittis



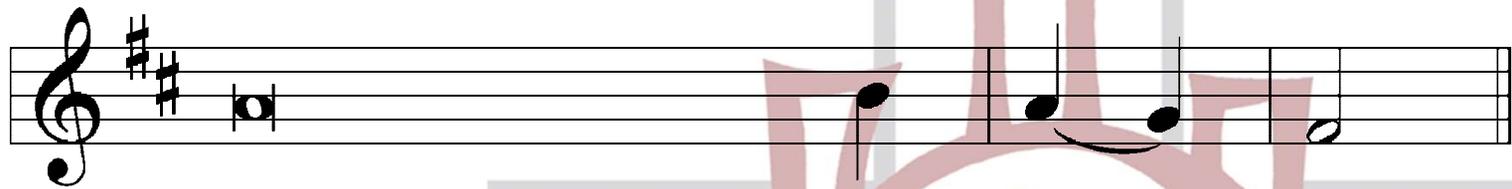
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

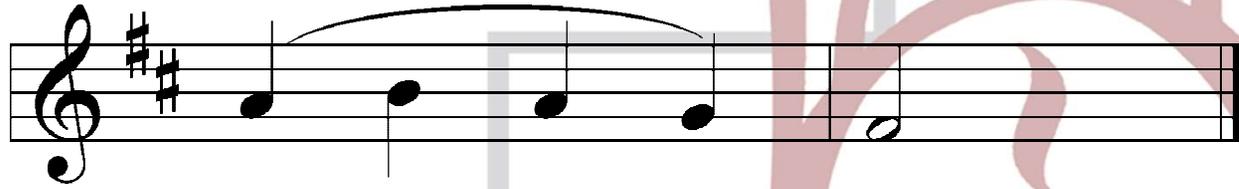
Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

Post-Communion Collect

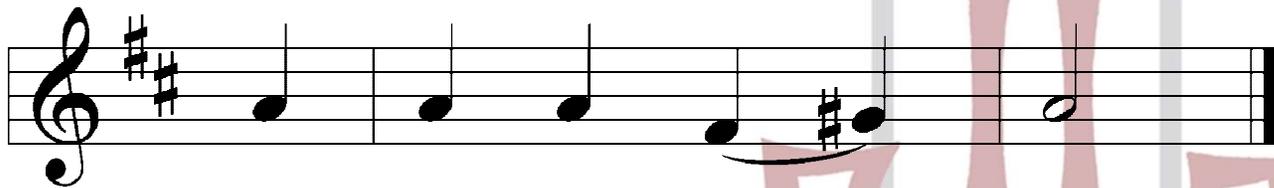
P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.



C A - men.

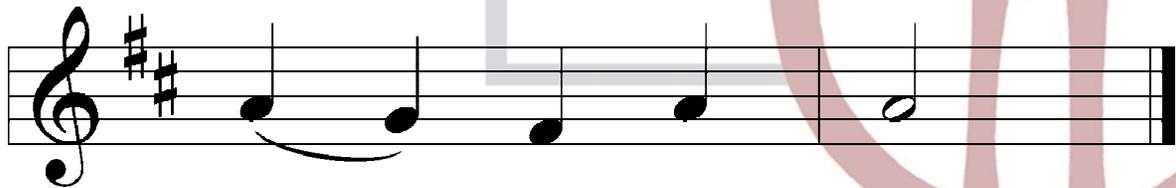
Salutation

P The Lord be with you.



C And with thy spir - it.

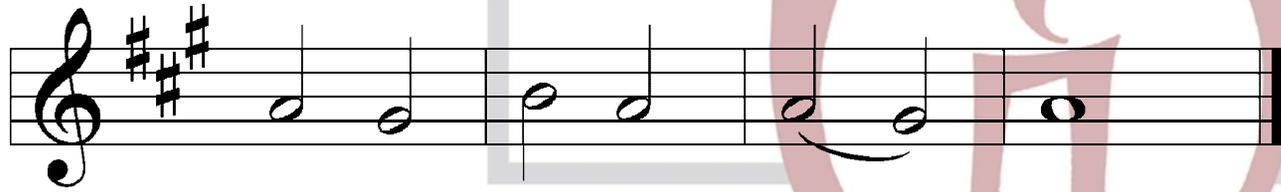
P Bless we the Lord.



C Thanks be to God.

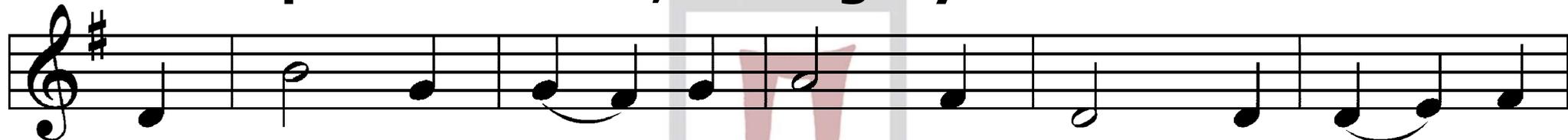
Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and
be gracious unto you.
The Lord lift up His countenance upon you
and ✠ give you peace.



C A-men, a-men, a - men.

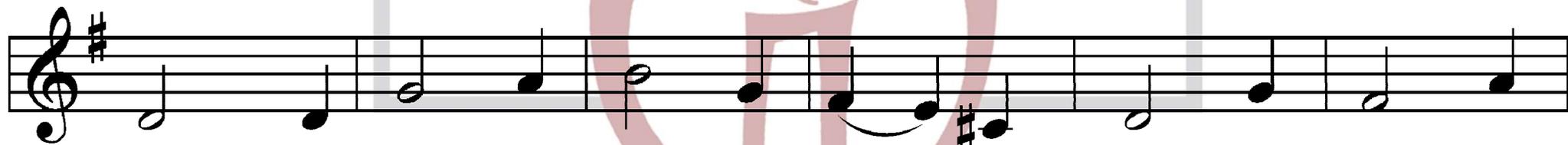
341 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye might - y gates! Be - hold, the

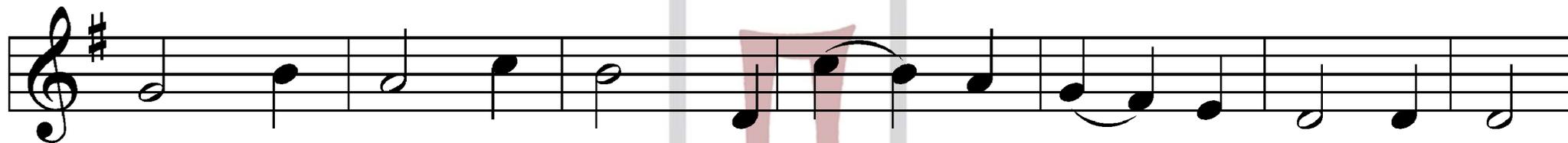


King of glo - ry waits. The King of kings is draw - ing



near; The Sav - ior of the world is here. Life and sal -

341 Lift Up Your Heads, Ye Mighty Gates

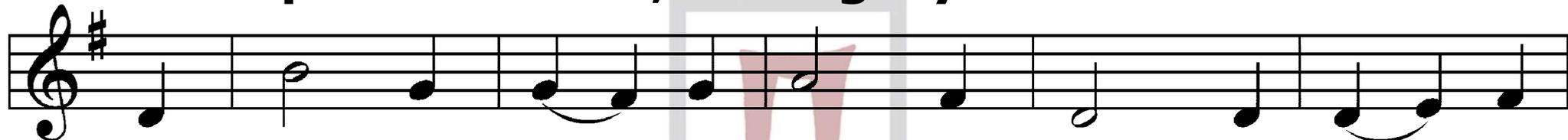


va - tion He doth bring; There-fore re - joice and glad - ly sing.



To God the Fa - ther raise Your joy - ful songs of praise.

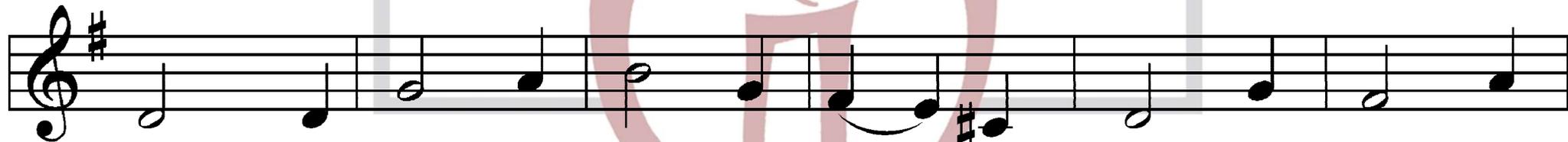
341 Lift Up Your Heads, Ye Mighty Gates



2 A righ - teous Help - er comes to thee; His char - iot

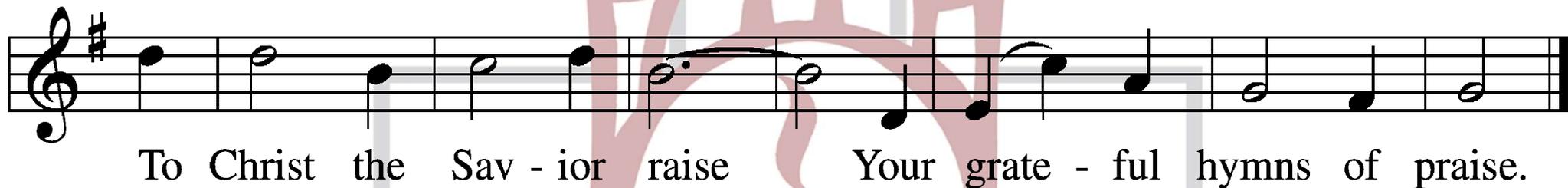


is hu - mil - i - ty, His king - ly crown is ho - li -



ness, His scep - ter, pit - y in dis - tress. The end of

341 Lift Up Your Heads, Ye Mighty Gates

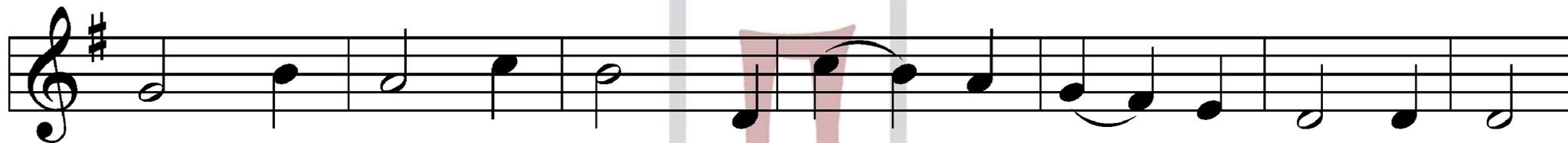


341 Lift Up Your Heads, Ye Mighty Gates

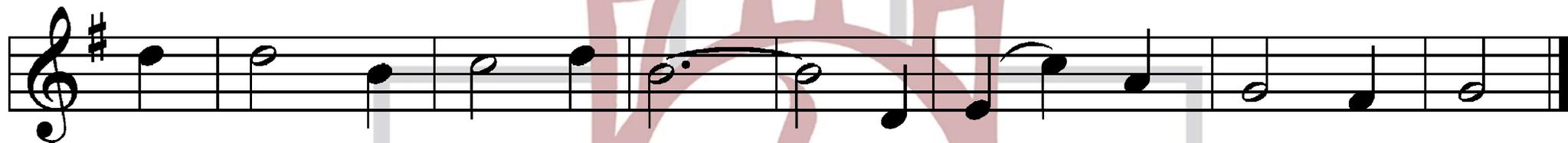
4 Fling wide the por - tals of your heart; Make it a
tem - ple set a - part From earth - ly use for heav'n's em -
ploy, A - dorned with prayer and love and joy. So shall your

The image shows a musical score for the hymn "Lift Up Your Heads, Ye Mighty Gates". It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. A large, semi-transparent watermark is visible in the background.

341 Lift Up Your Heads, Ye Mighty Gates

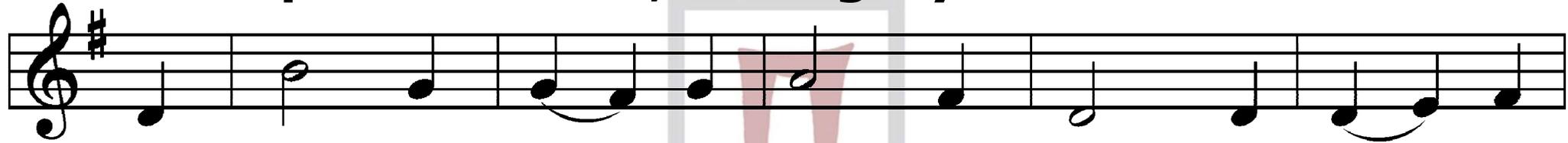


Sov - 'reign en - ter in And new and no - bler life be - gin.



To God a - lone be praise For word and deed and grace!

341 Lift Up Your Heads, Ye Mighty Gates



4 Fling wide the por - tals of your heart; Make it a



tem - ple set a - part From earth - ly use for heav'n's em -



ploy, A - dorned with prayer and love and joy. So shall your

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5 Re - deem - er, come and o - pen wide My heart to
Thee; here, Lord, a - bide! O en - ter with Thy grace di -
vine; Thy face of mer - cy on me shine. Thy Ho - ly

The image shows a musical score for three staves. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. A large, faint watermark of the number '341' is visible in the background.

341 Lift Up Your Heads, Ye Mighty Gates

The image displays a musical score for the hymn 'Lift Up Your Heads, Ye Mighty Gates'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The second staff continues with quarter notes D5, E5, and F#5, then a half note G5. The lyrics are: 'Spir - it guide us on Un - til our glo - rious goal is won.' The second staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a half note G4, followed by quarter notes A4, B4, and C5. The second staff continues with quarter notes D5, E5, and F#5, then a half note G5. The lyrics are: 'E - ter - nal praise and fame We of - fer to Thy name.'

Spir - it guide us on Un - til our glo - rious goal is won.

E - ter - nal praise and fame We of - fer to Thy name.

First Sunday in Advent



Go in peace and
serve the Lord.

**Thanks be
to God.**

