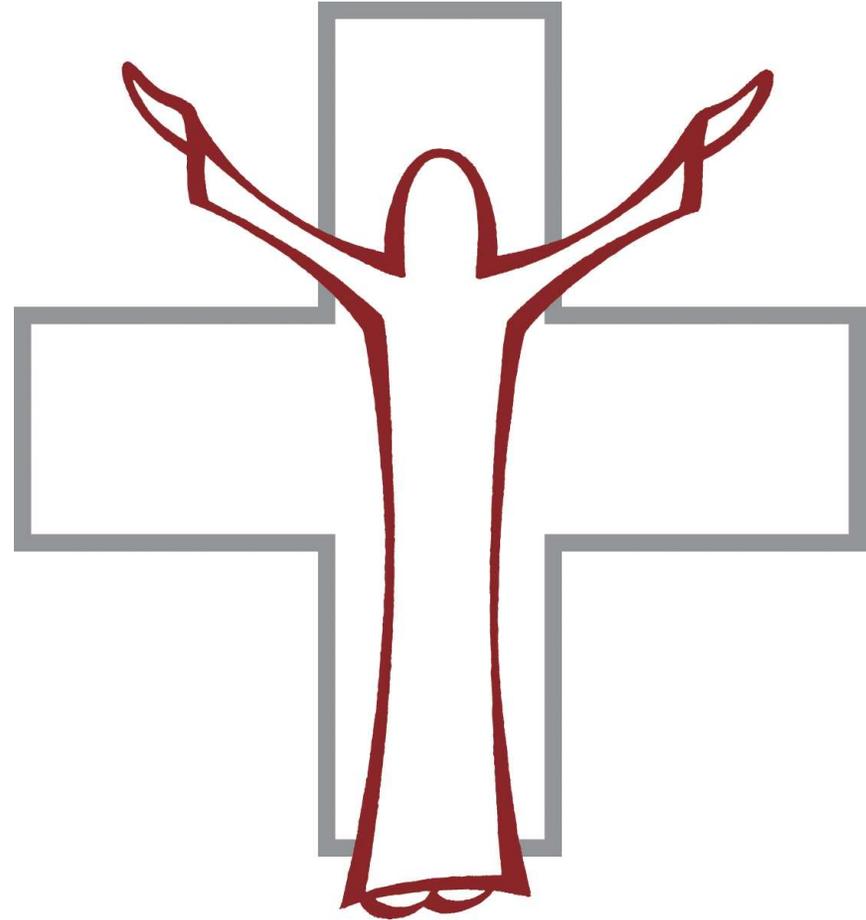
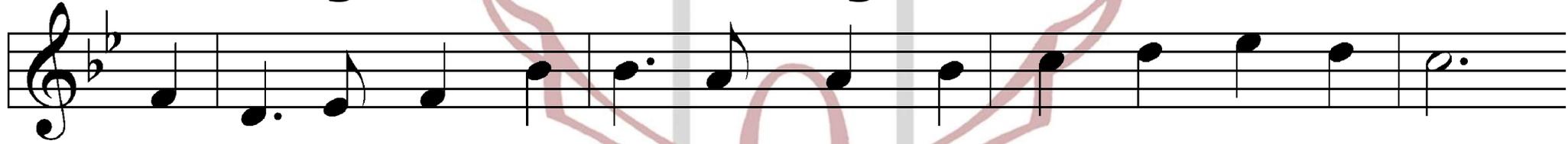


ALL SAINTS' SUNDAY

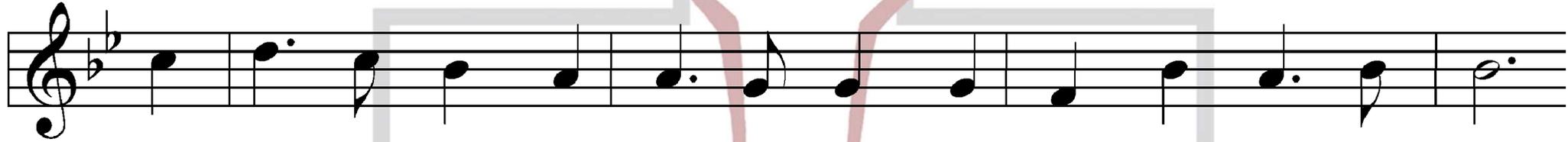
*Please be respectful of those praying
and preparing for worship.*



678 We Sing for All the Unsung Saints

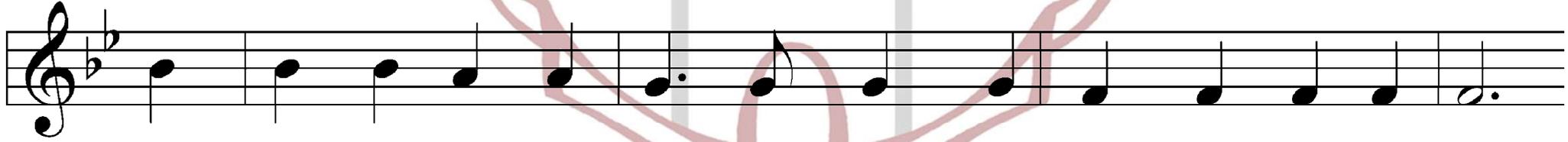


1 We sing for all the un-sung saints, That count-less, name-less throng,



Who kept the faith and passed it on With hope stead-fast and strong

678 We Sing for All the Unsung Saints



678 We Sing for All the Unsung Saints

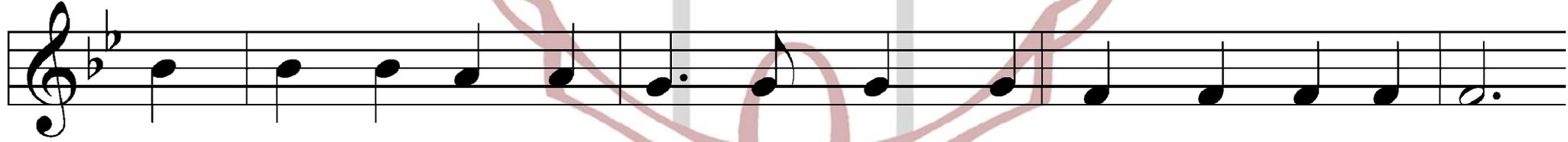


2 Though un - in-scribed with date or place, With ti - tle, rank, or name,

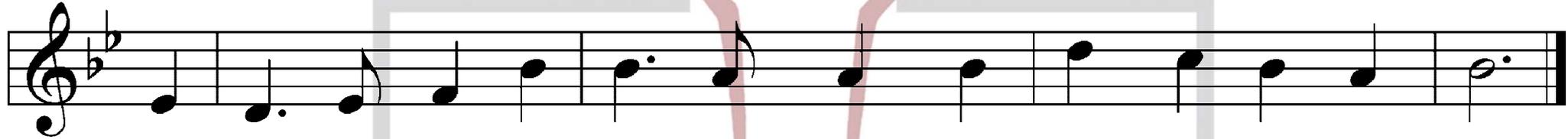


As liv - ing stones their sto - ries join To form a hal - lowed frame

678 We Sing for All the Unsung Saints

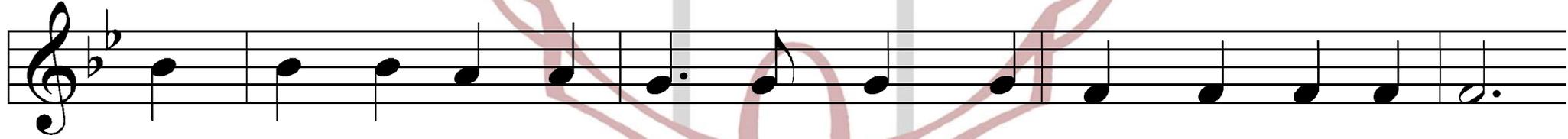


A - round the mys - t'ry in their midst: The Lamb once sac - ri - ficed,

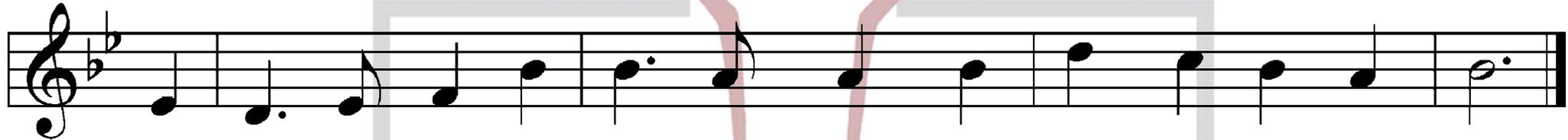


The Love that wrest-ed life from death, The wound-ed, ris - en Christ.

678 We Sing for All the Unsung Saints



For they re-veal true bless-ing comes When we our pride ef-face



And of-fer back our lives to be The ves-sels of God's grace.

Invocation

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

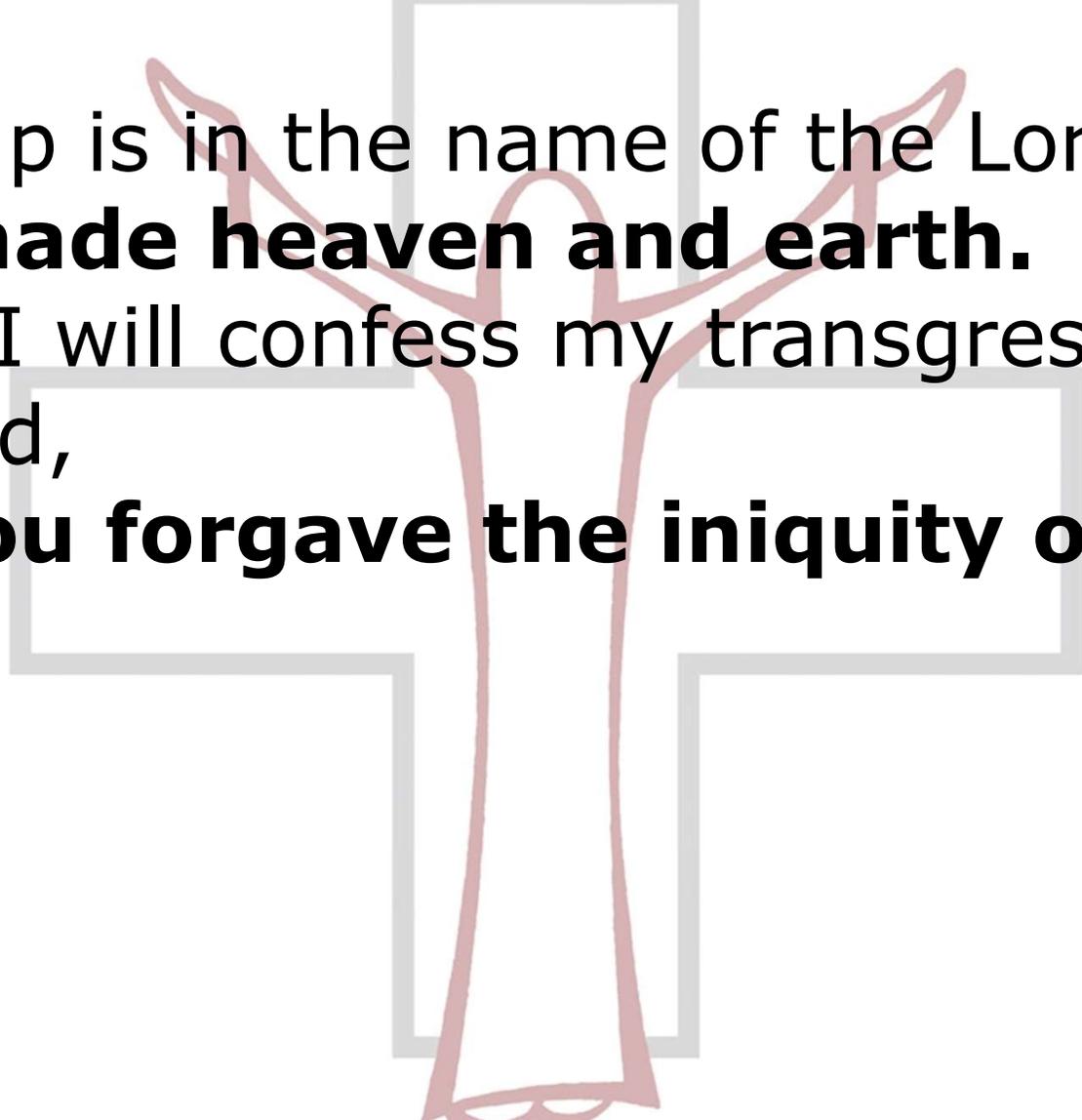
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Exhortation

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto
the Lord,
C **and You forgave the iniquity of my sin.**



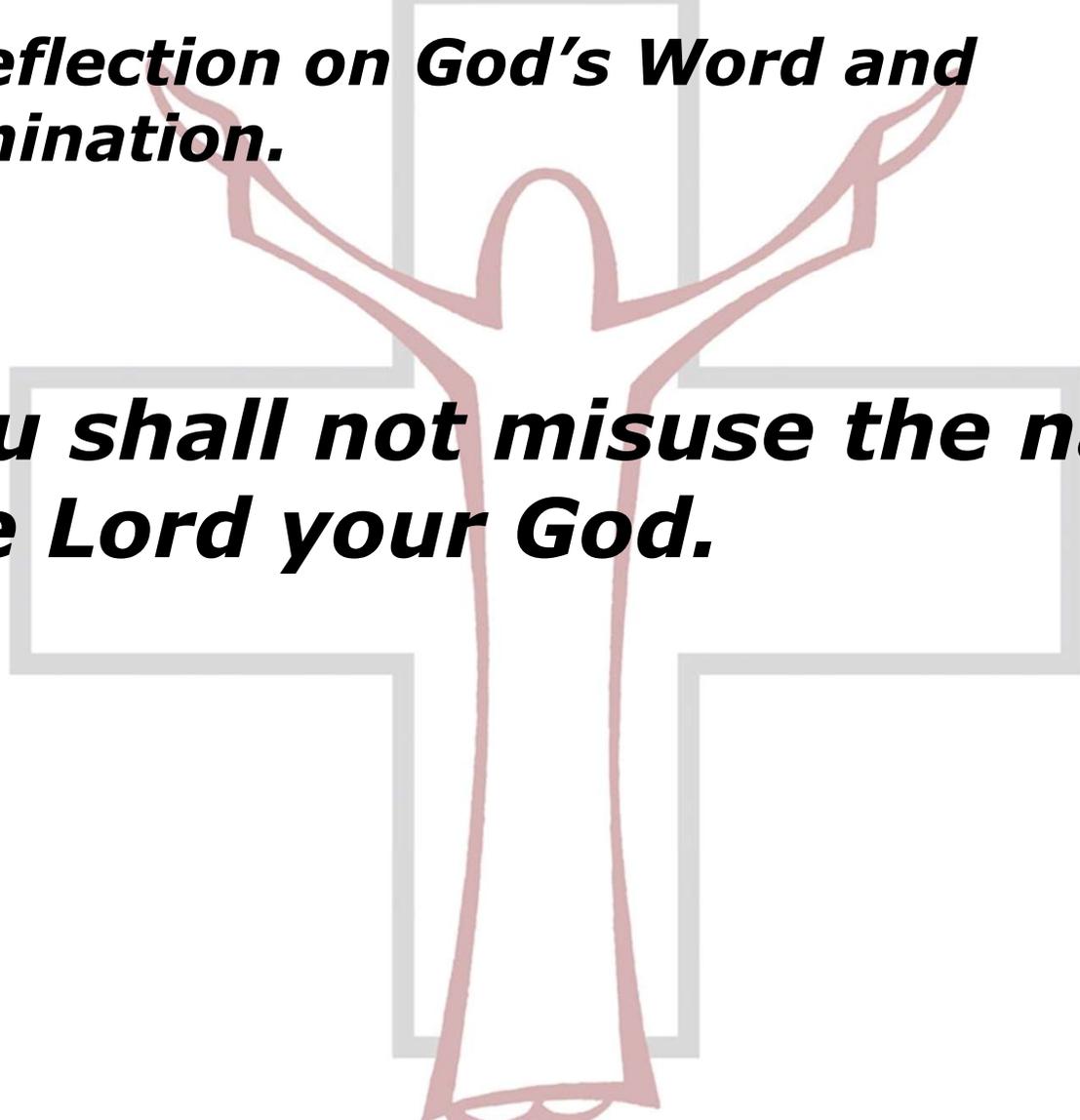
***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.



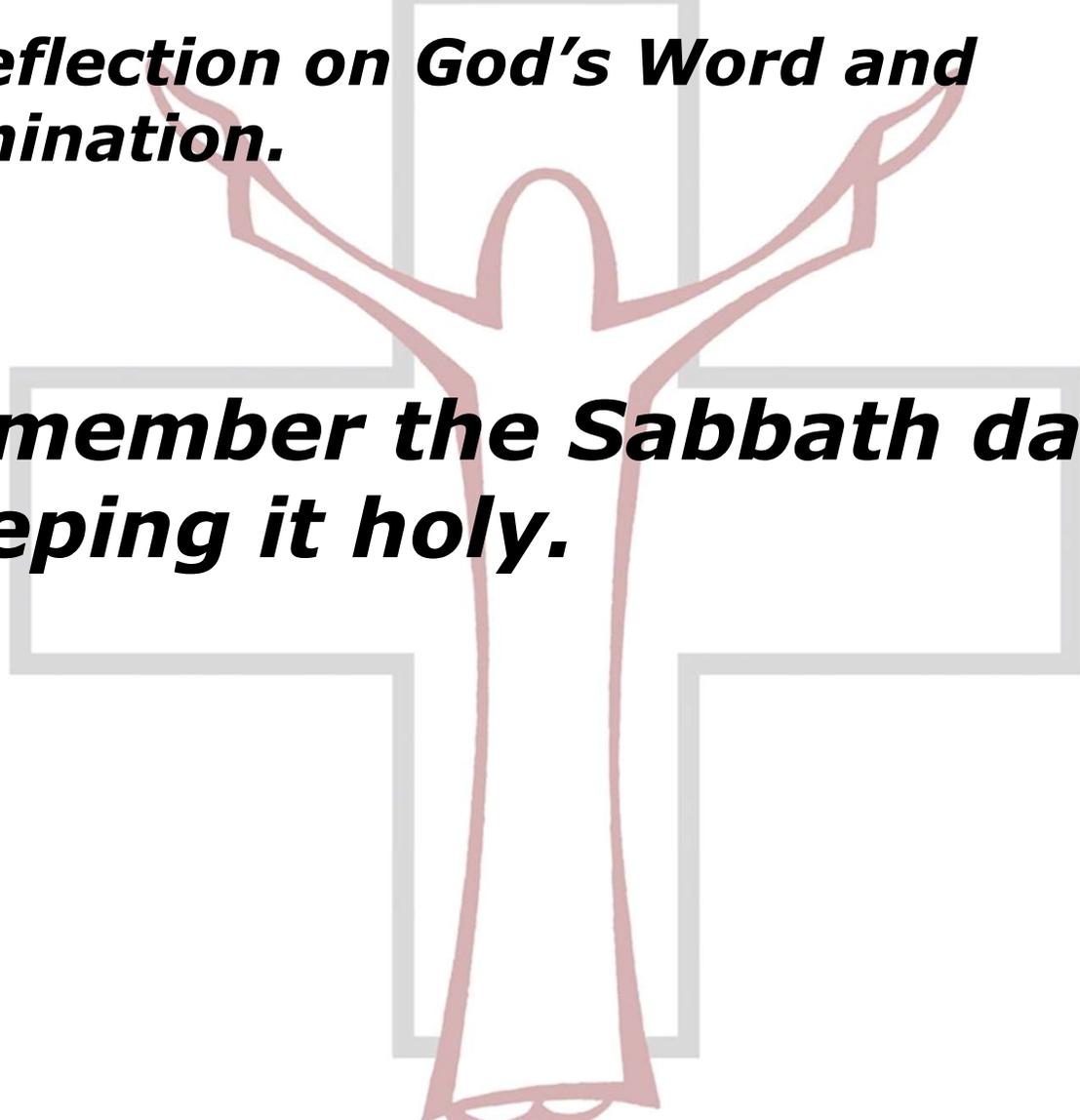
***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***



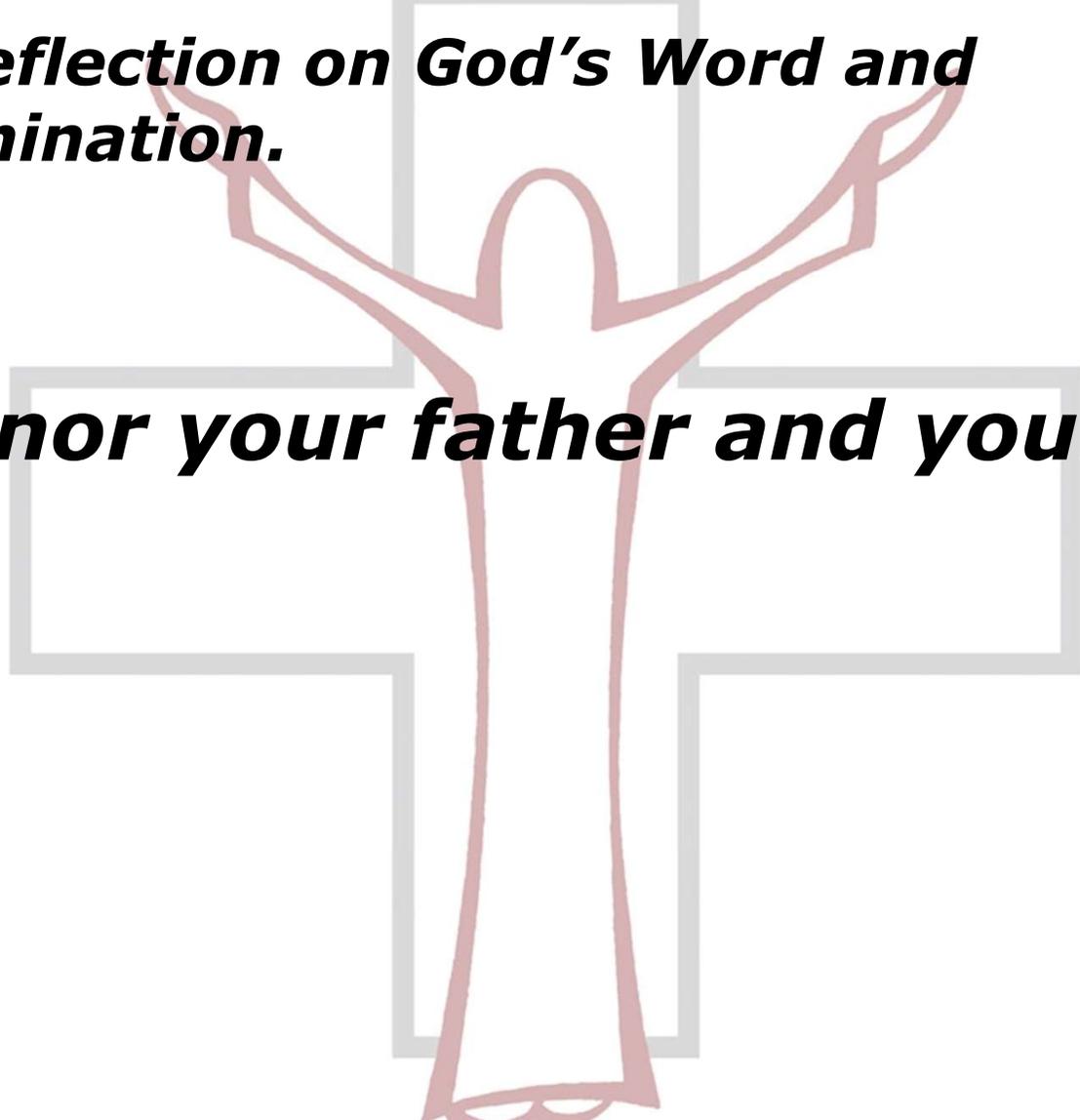
***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***



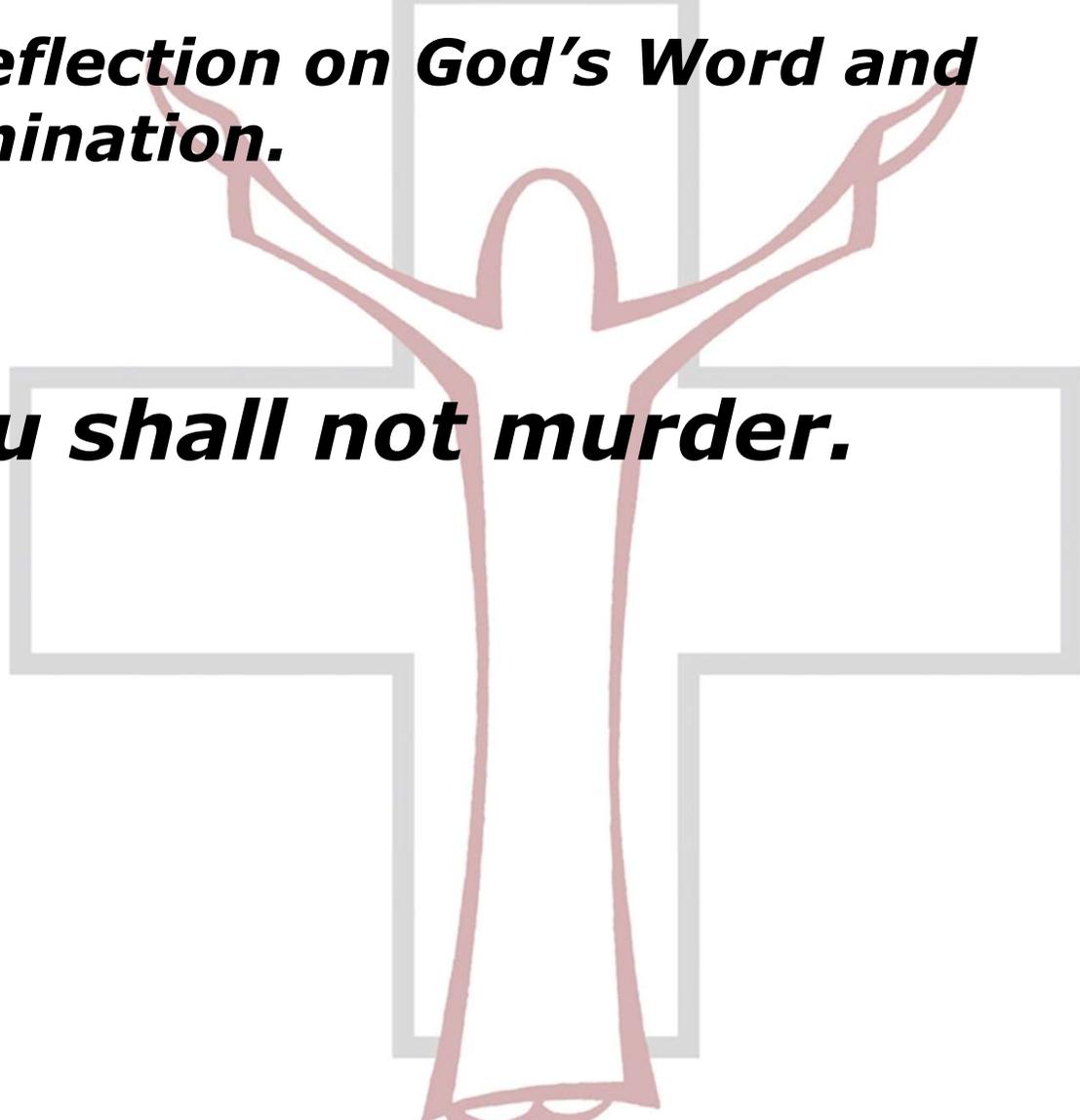
***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.



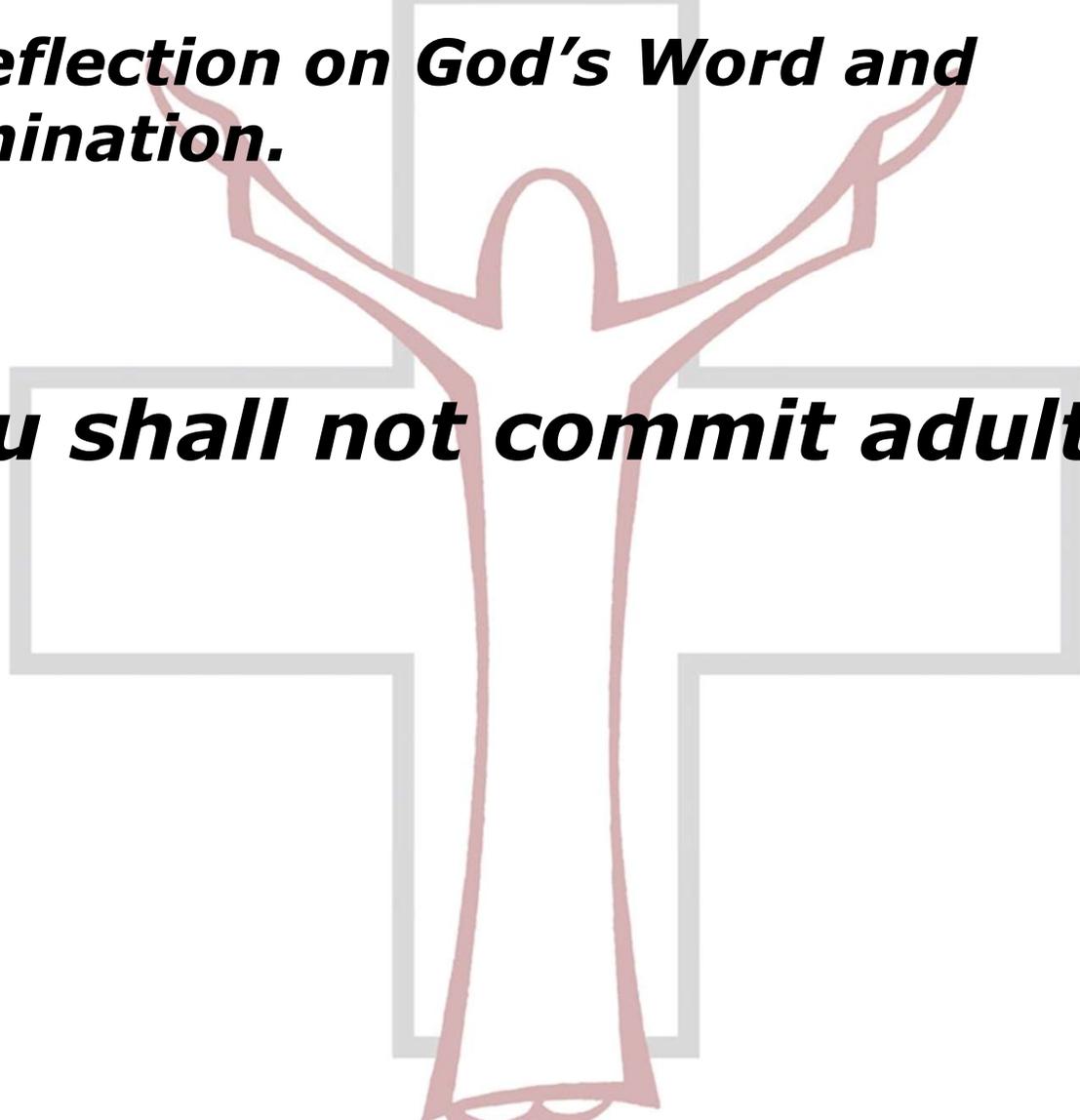
***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.



***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.



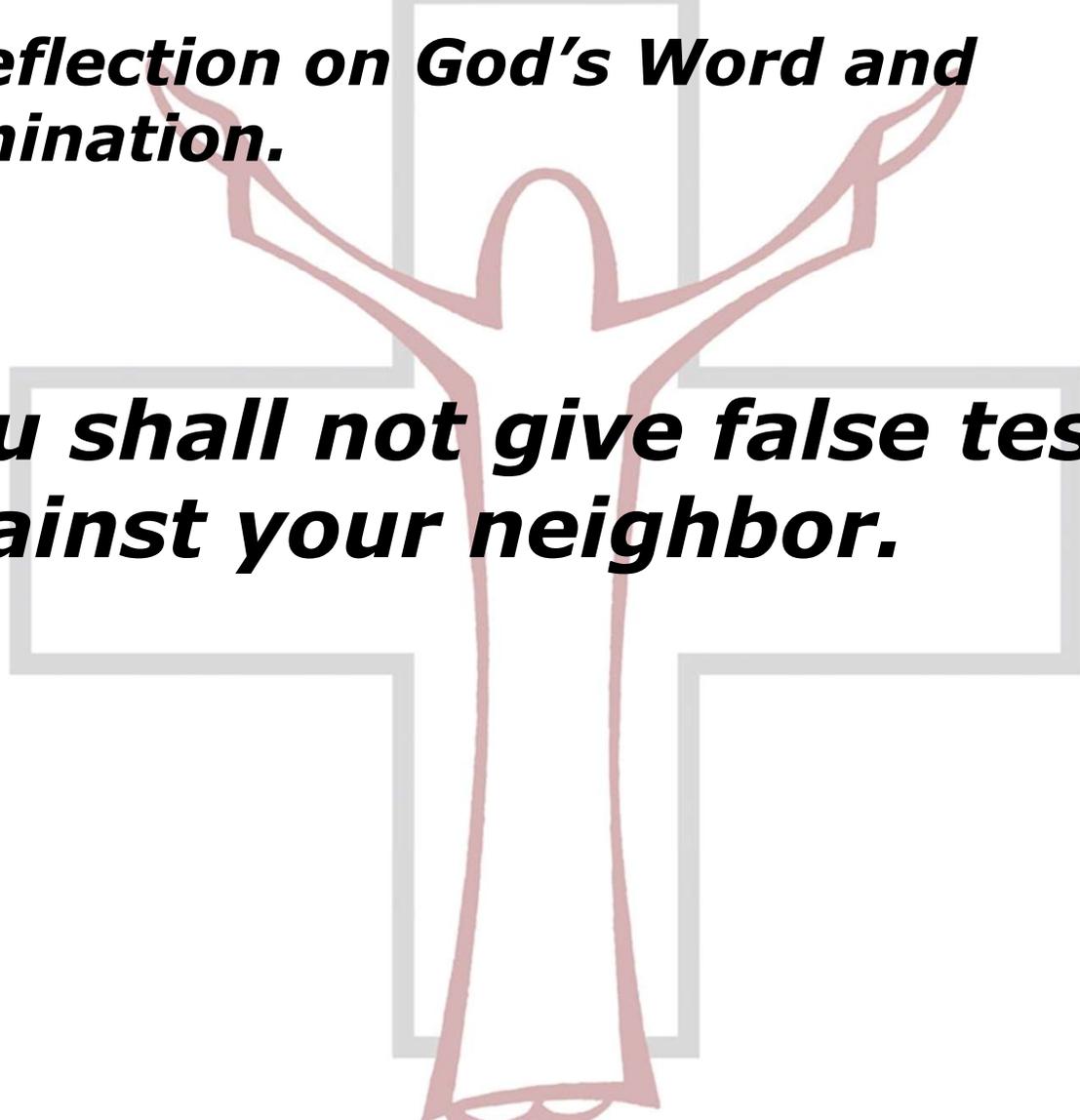
***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.



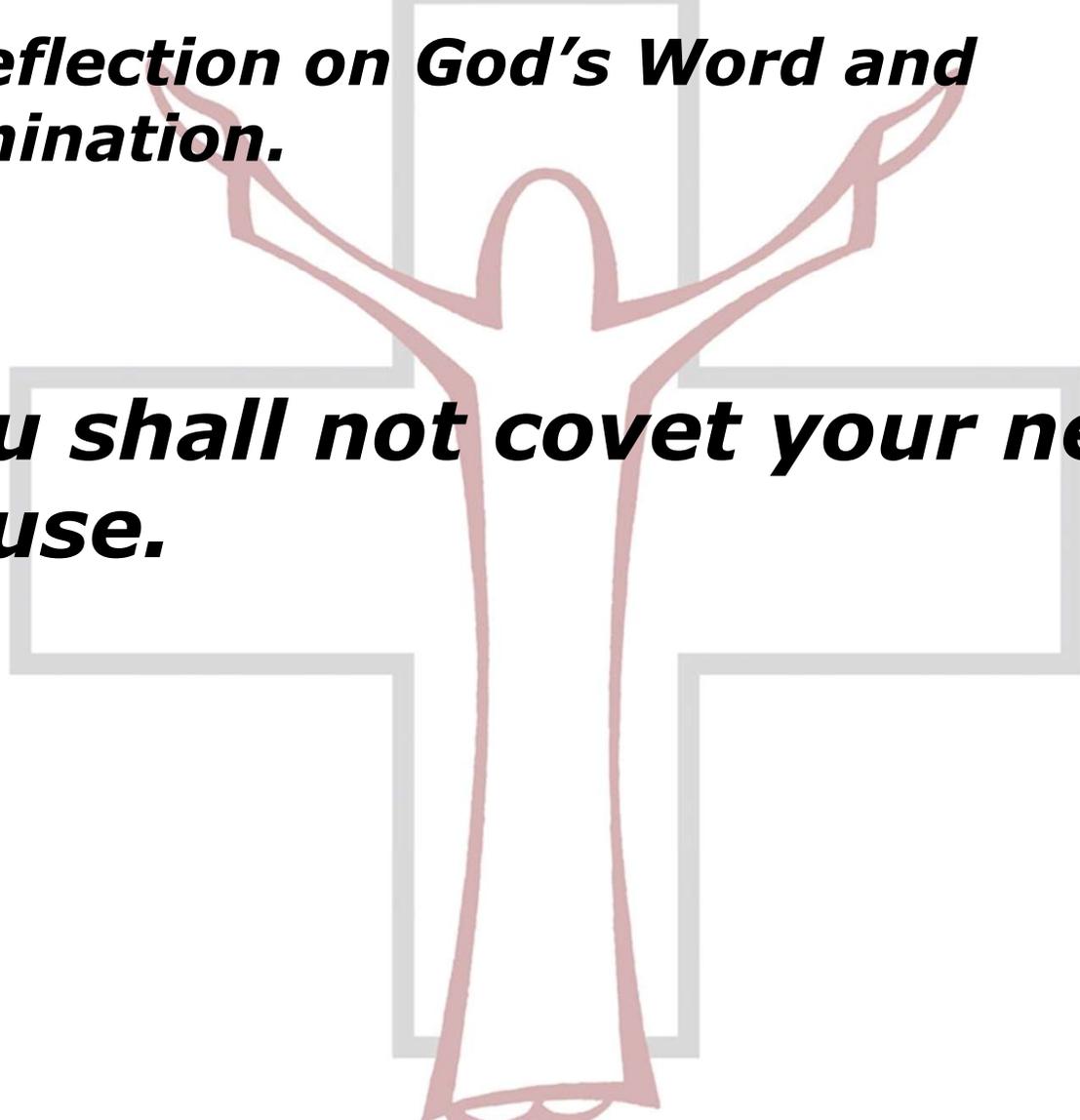
***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***



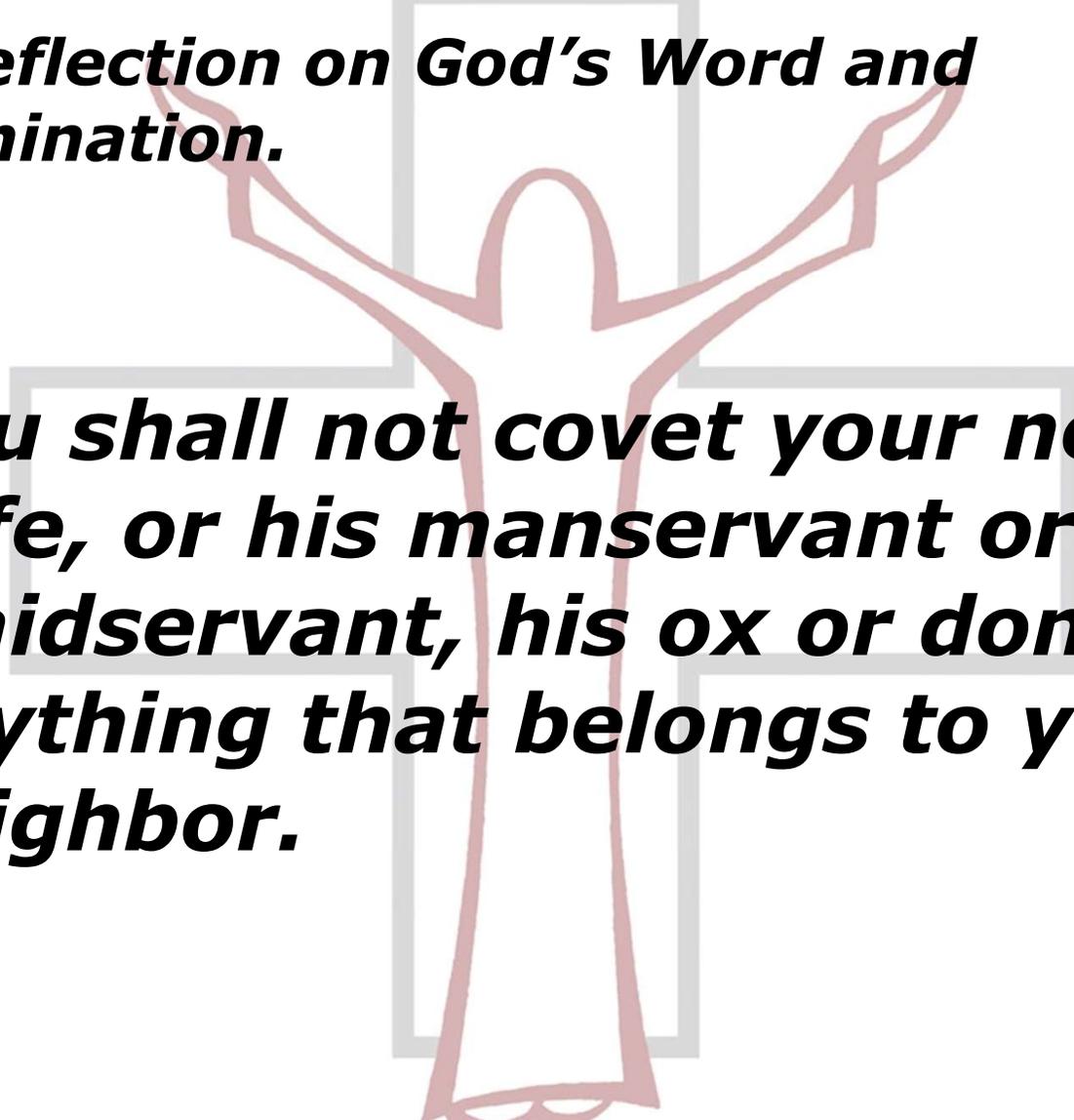
***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***



Silence for reflection on God's Word and for self-examination.

X. You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.



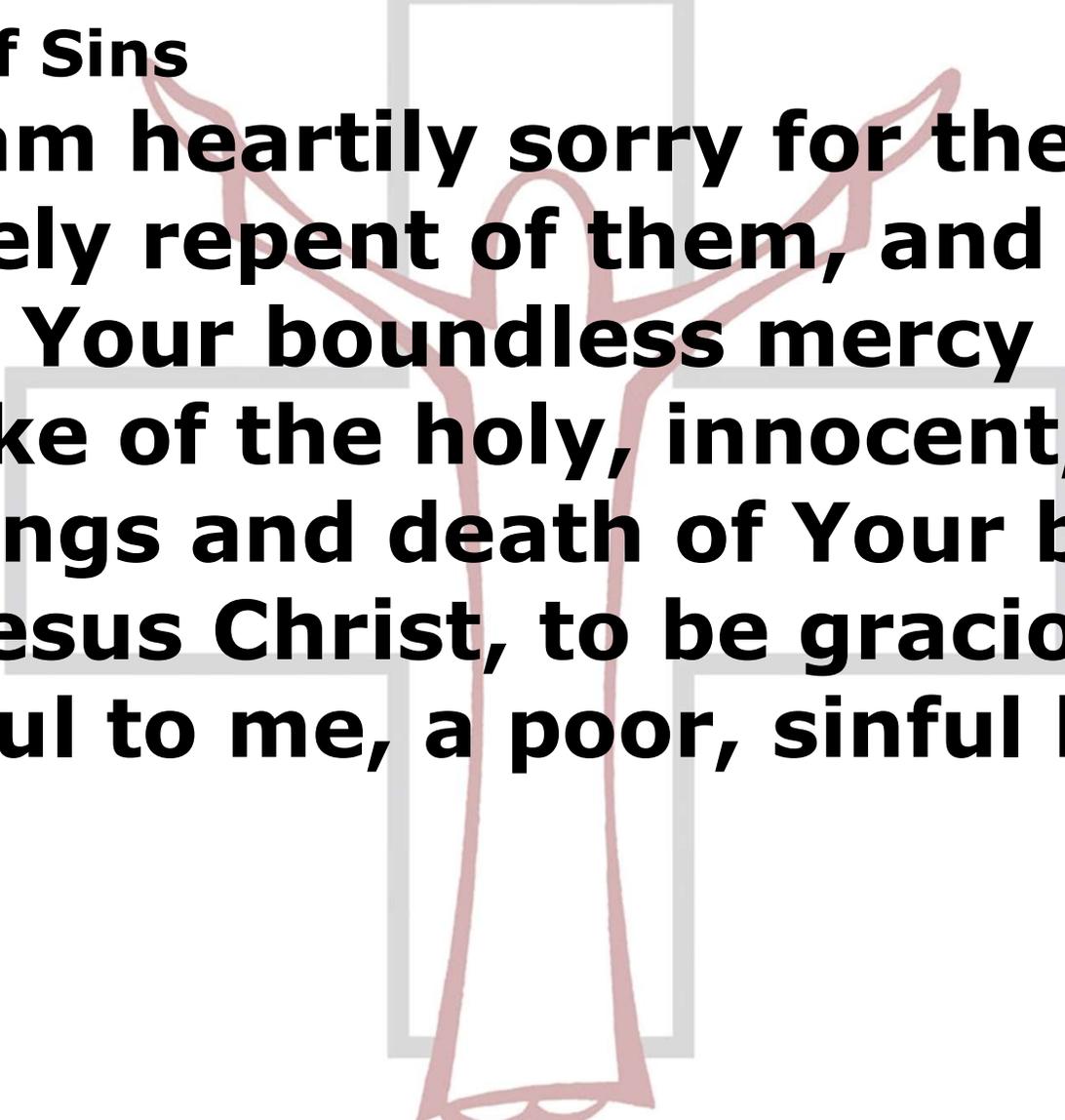
Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.**

Confession of Sins

☐ But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

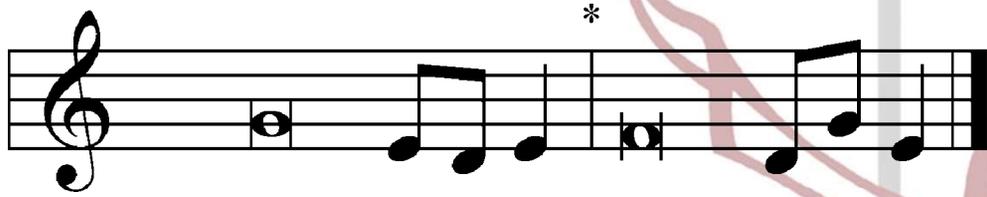


Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Introit



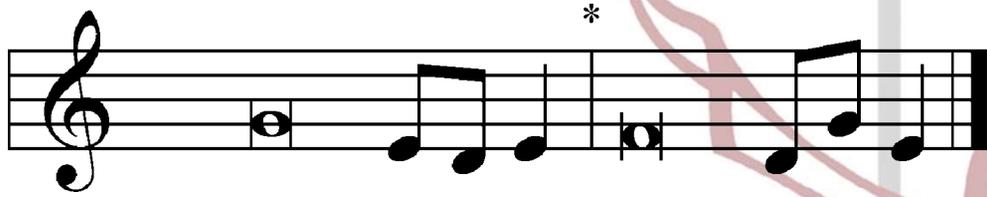
These are the ones coming out of the great
tribu- | lation.*

They have washed their robes and made
them white in the blood | of the Lamb.

**In you, O LORD, do I take refuge; let me
never be | put to shame;***

in your righteousness de- | liver me.

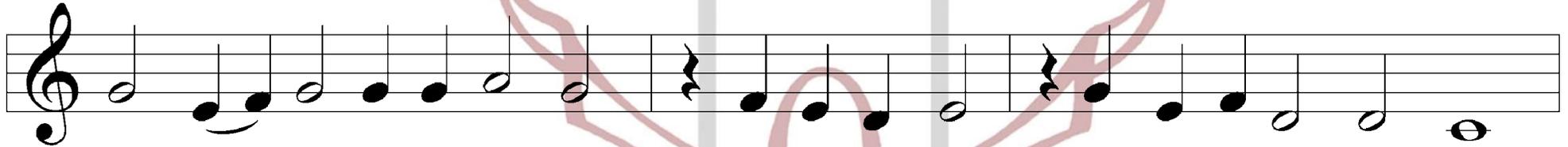
Introit



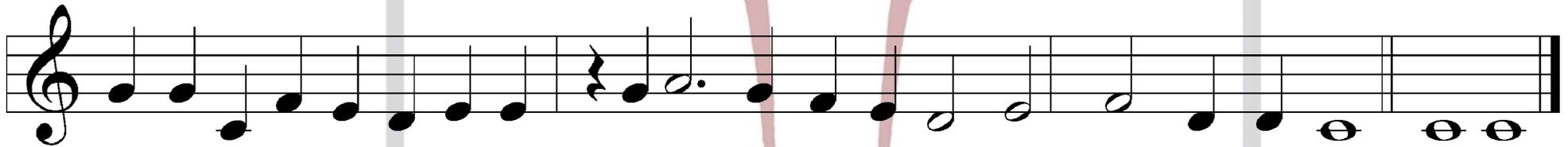
For you are my rock and my | fortress;*
and for your name's sake you lead
me and | guide me.

**Into your hand I commit my | spirit;*
you have redeemed me,
O LORD, | faithful God.**

Gloria Patri

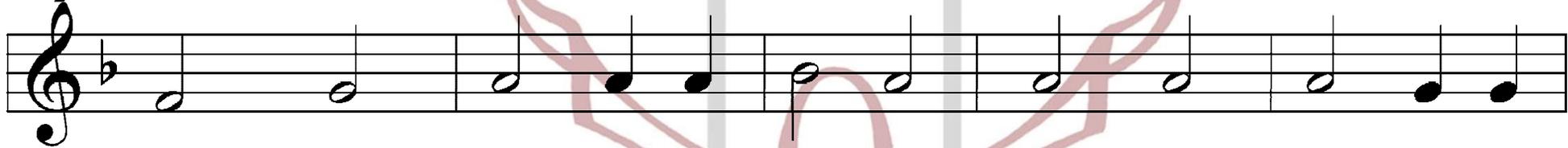


Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

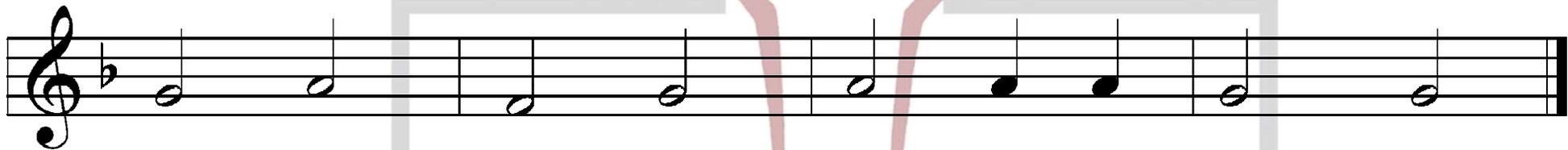


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie



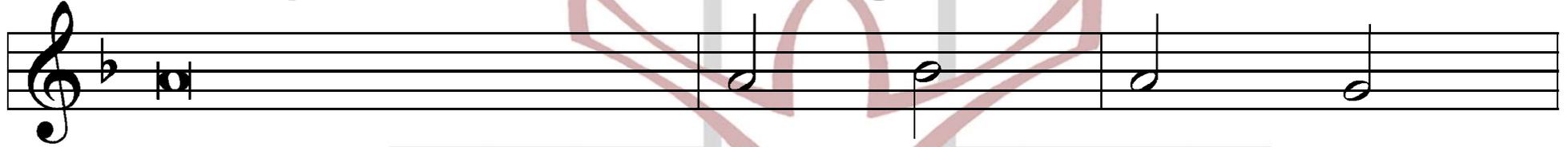
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



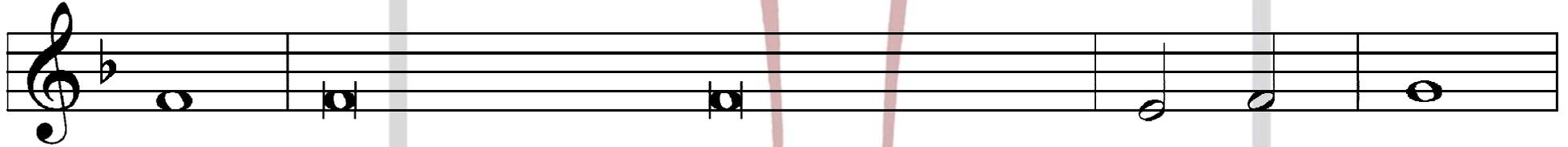
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

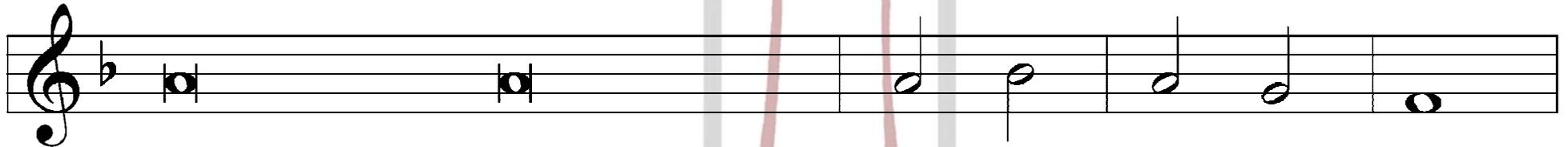
P Glory be to God on high:



C and on earth peace, good - will toward

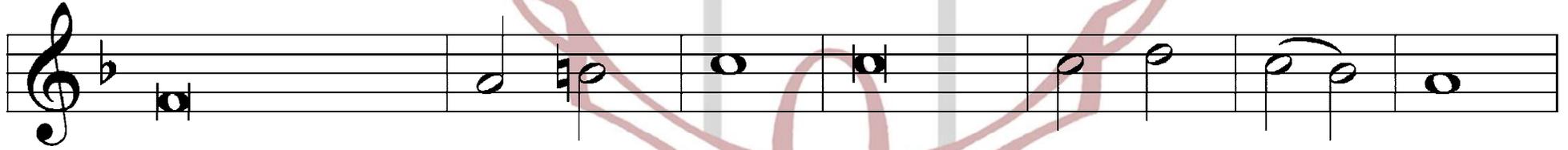


men. We praise Thee, we bless Thee, we wor - ship Thee,

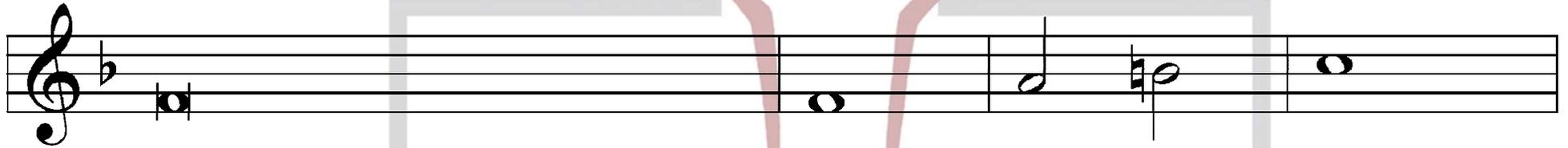


we glorify Thee, we give thanks to Thee, for Thy great glory.

Gloria in Excelsis



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

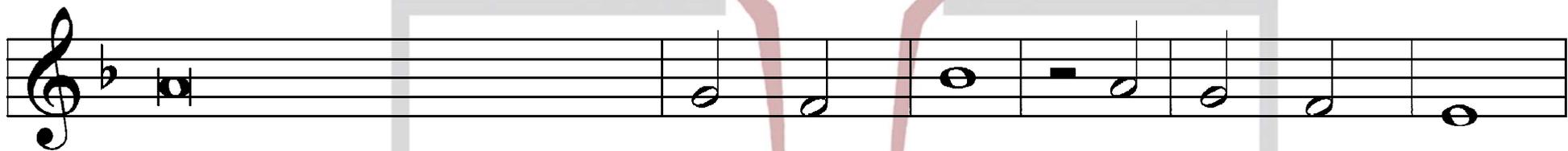


O Lord God, Lamb of God, Son of the Father,

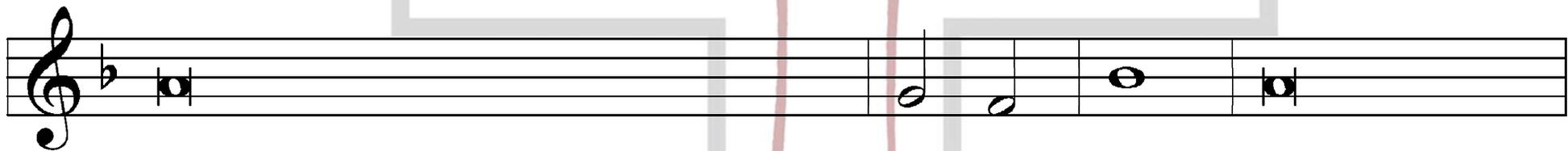
Gloria in Excelsis



that takest away the sin of the world, have mercy up - on us.



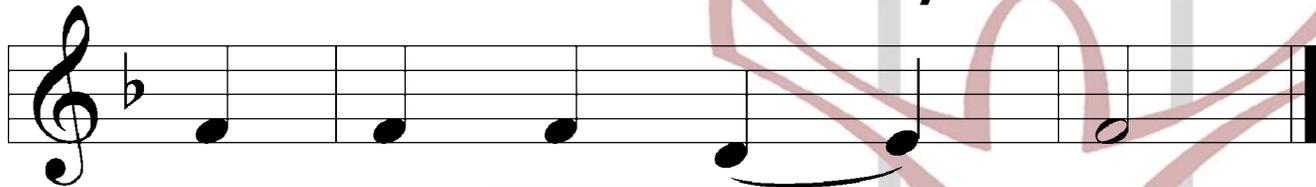
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

Salutation and Collect of the Day: Reformation Day

P The Lord be with you.



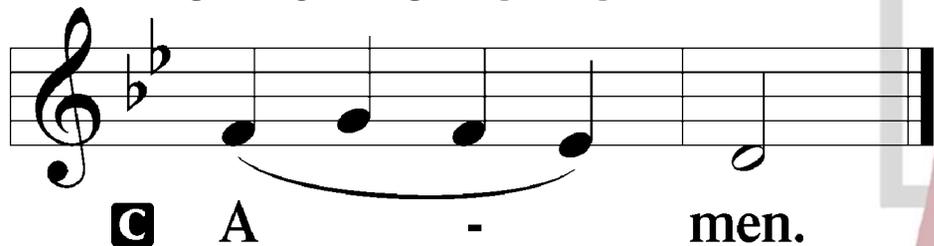
C And with thy spir - it.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ.

Salutation and Collect of the Day: Reformation Day

P Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



First Reading: Revelation 7:2–17

Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

First Reading: Revelation 7:2–17

12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,

First Reading: Revelation 7:2–17

12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were
sealed.

After this I looked, and behold, a great
multitude that no one could number, from every
nation, from all tribes and peoples and
languages, standing before the throne and
before the Lamb, clothed in white robes,

First Reading: Revelation 7:2–17

with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and

First Reading: Revelation 7:2–17

thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

First Reading: Revelation 7:2–17

“Therefore they are before the throne
of God,

and serve him day and night
in his temple;

and he who sits on the throne will
shelter them with his presence.

They shall hunger no more, neither thirst
anymore;

the sun shall not strike them,
nor any scorching heat.

First Reading: Revelation 7:2–17

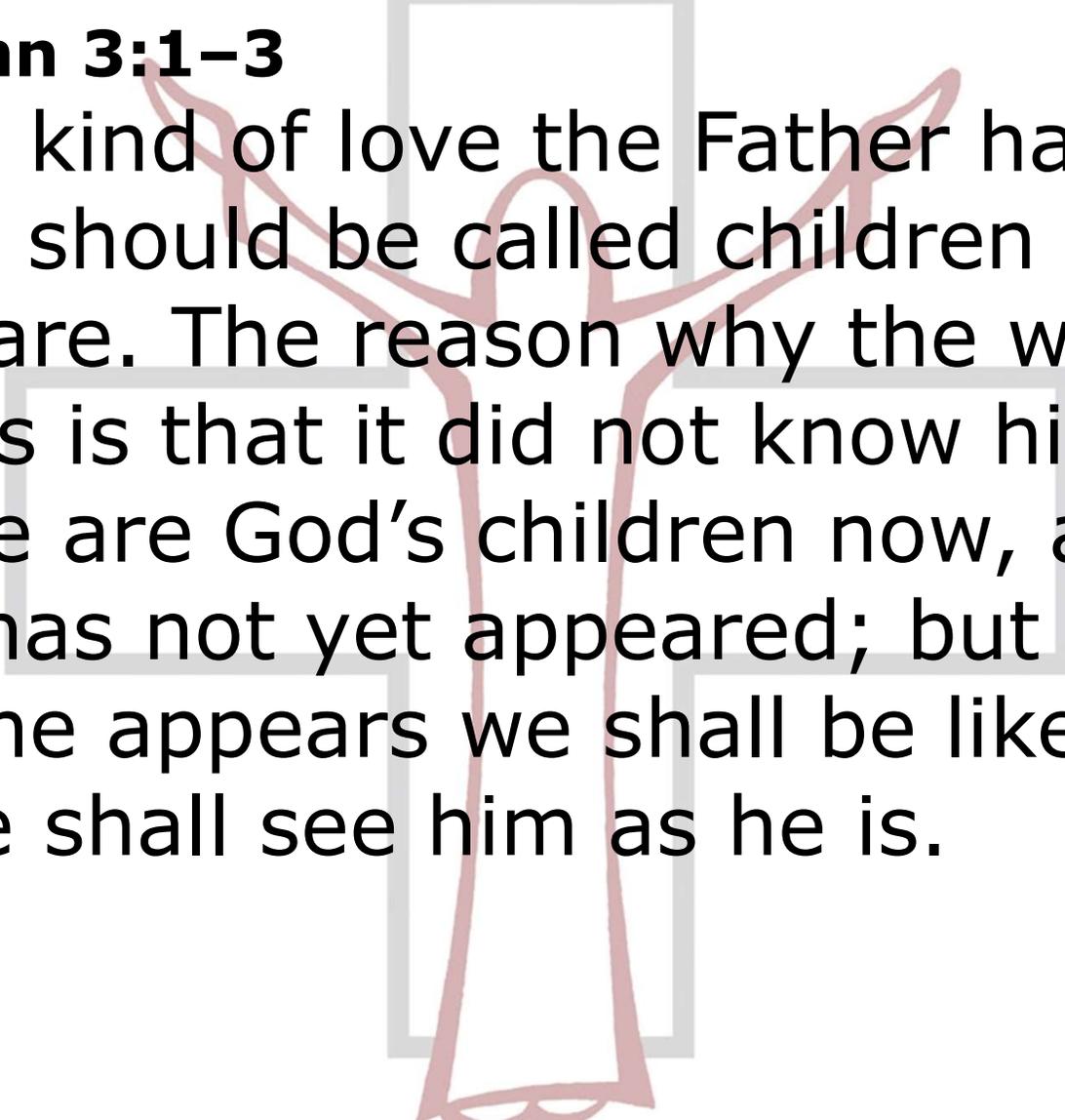
For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: 1 John 3:1–3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

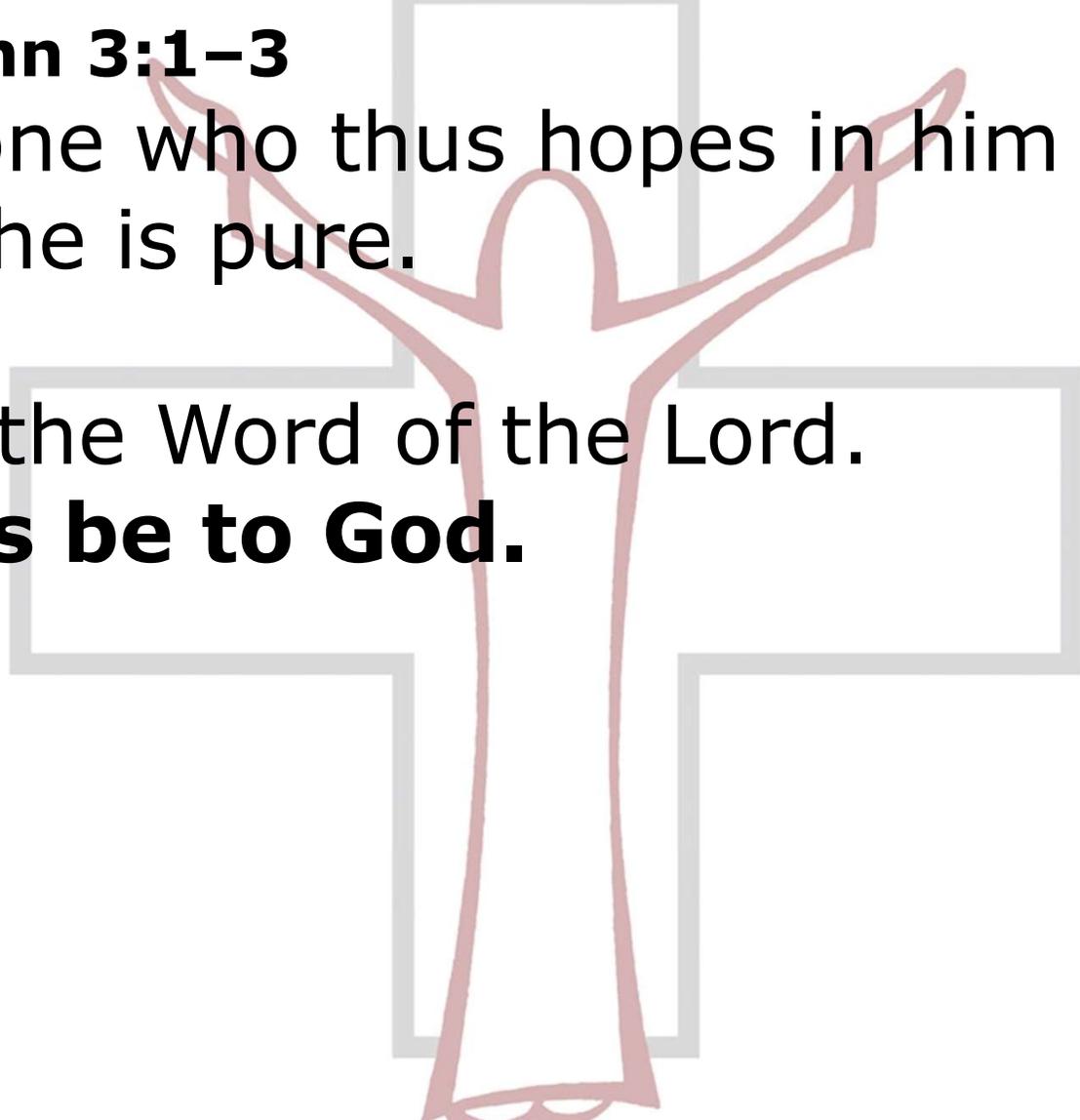


Epistle: 1 John 3:1–3

And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C **Thanks be to God.**

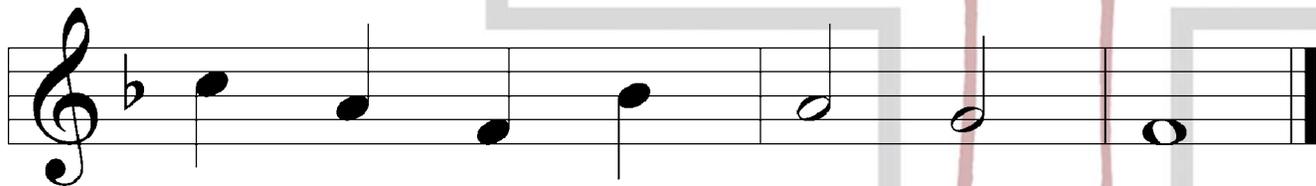


Holy Gospel: Matthew 5:1-12



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. Matthew,
the fifth chapter.



C Glo - ry be to Thee, O Lord.

Holy Gospel: Matthew 5:1–12

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

Holy Gospel: Matthew 5:1–12

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

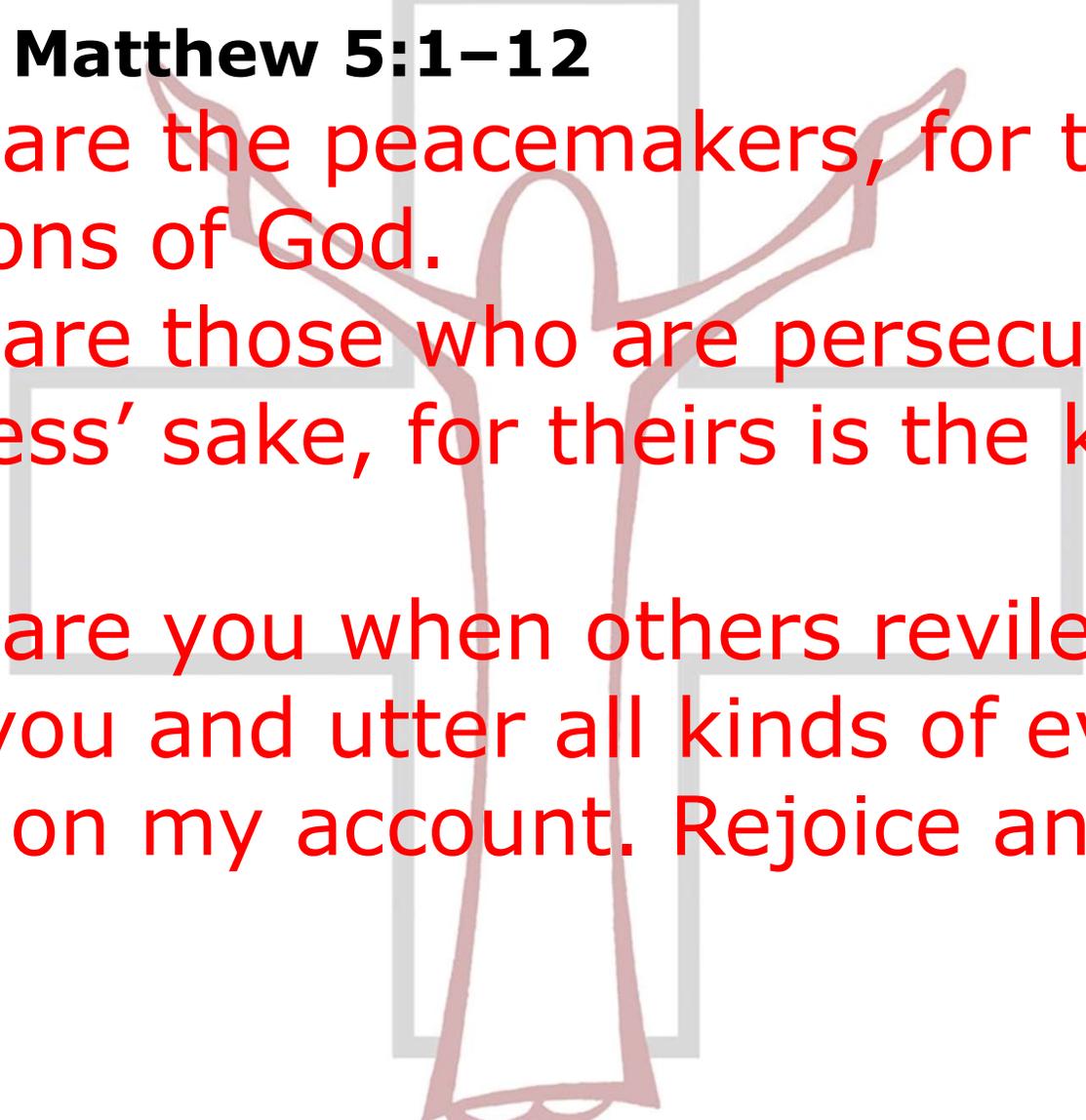


Holy Gospel: Matthew 5:1–12

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

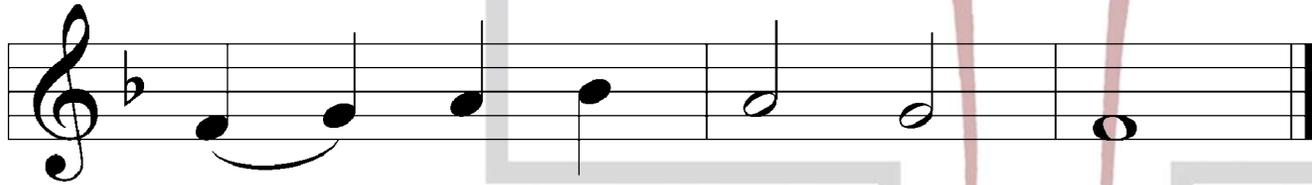
“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad,



Holy Gospel: Matthew 5:1–12

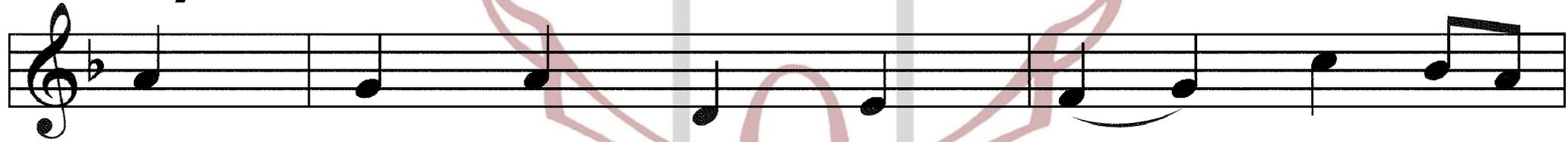
for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

517 By All Your Saints in Warfare



1 By all Your saints in war - fare, For

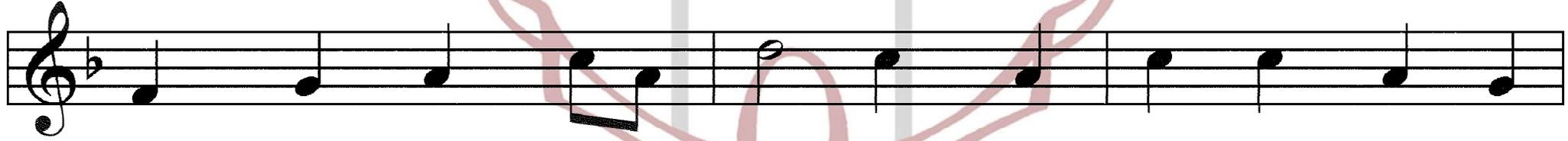


all Your saints at rest, Your ho - ly name, O

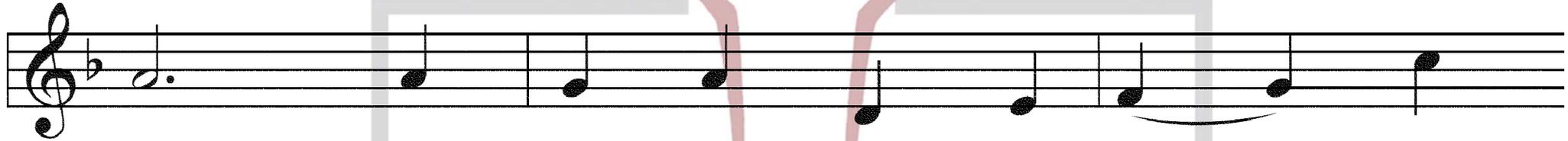


Je - sus, For - ev - er - more be blest! For

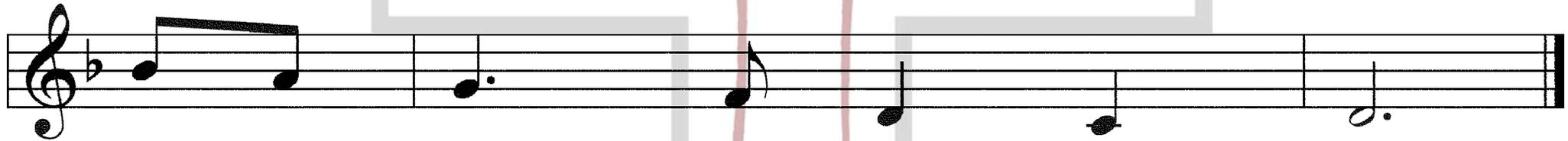
517 By All Your Saints in Warfare



You have won the bat - tle That they might wear the

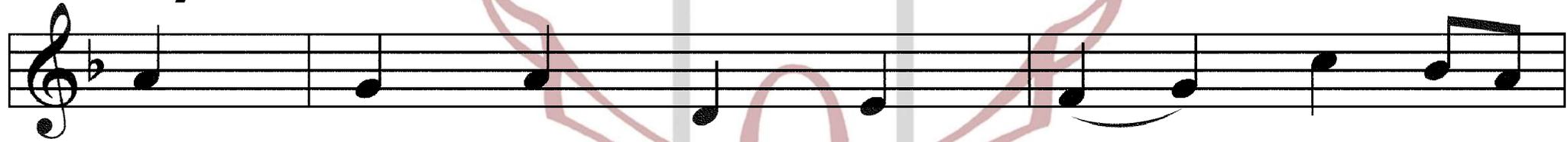


crown; And now they shine in glo - ry



Re - flect - ed from Your throne.

517 By All Your Saints in Warfare



2 A - pos - tles, proph - ets, mar - tyrs, And

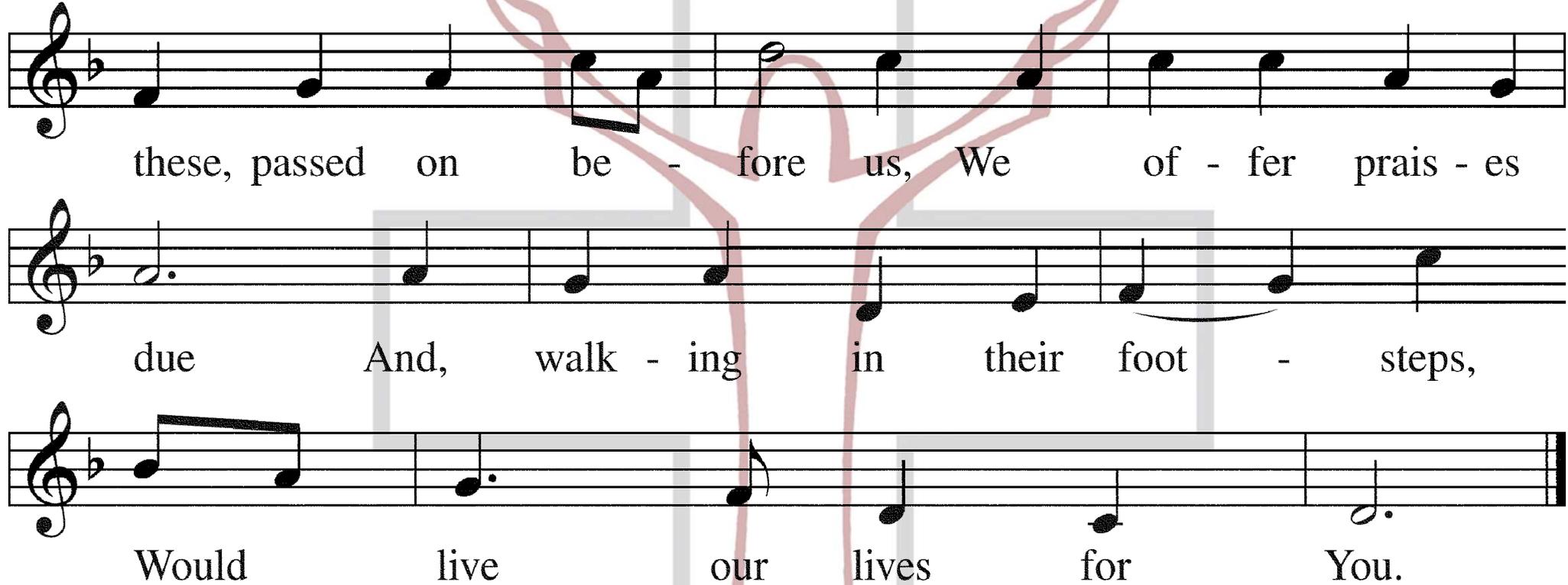


all the no - ble throng Who wear the spot - less



rai - ment And raise the cease - less song— For

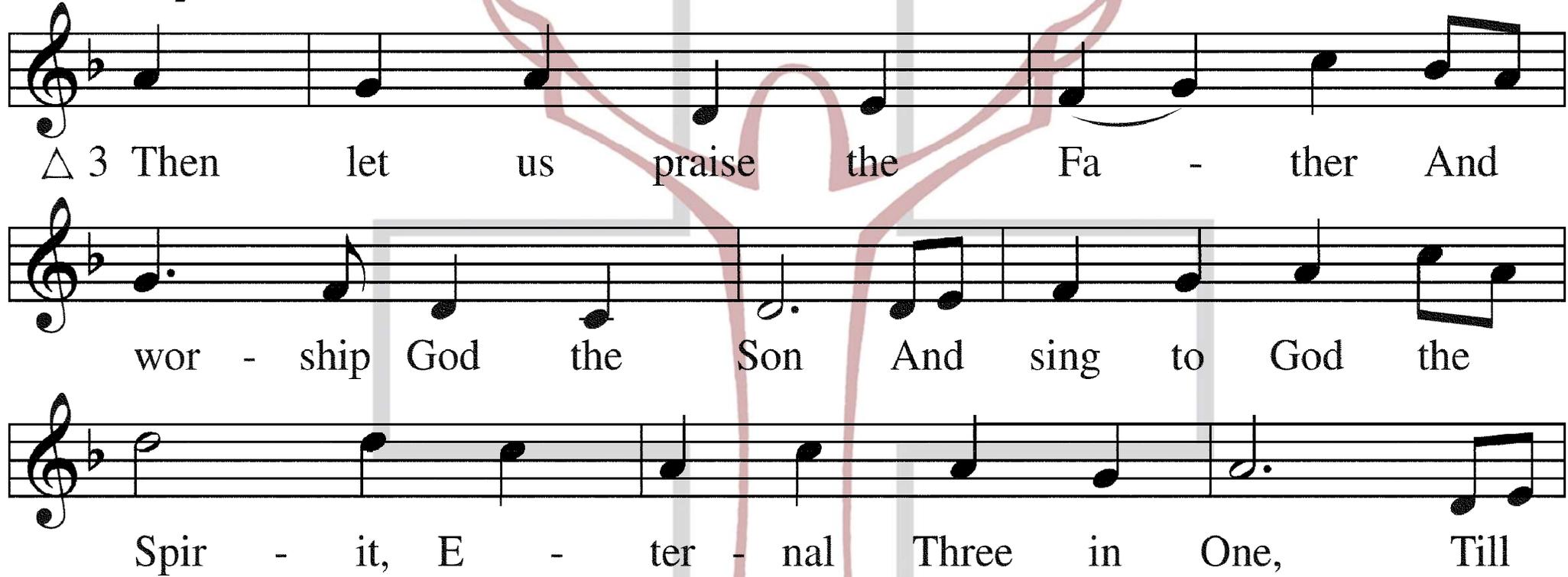
517 By All Your Saints in Warfare



these, passed on be - fore us, We of - fer prais - es
due And, walk - ing in their foot - steps,
Would live our lives for You.

The image displays a three-staff musical score in G minor (one flat) and 4/4 time. The lyrics are written below the notes. A faint, stylized illustration of a saint in a red robe is visible in the background, partially overlapping the musical staves.

517 By All Your Saints in Warfare



△ 3 Then let us praise the Fa - ther And
wor - ship God the Son And sing to God the
Spir - it, E - ter - nal Three in One, Till

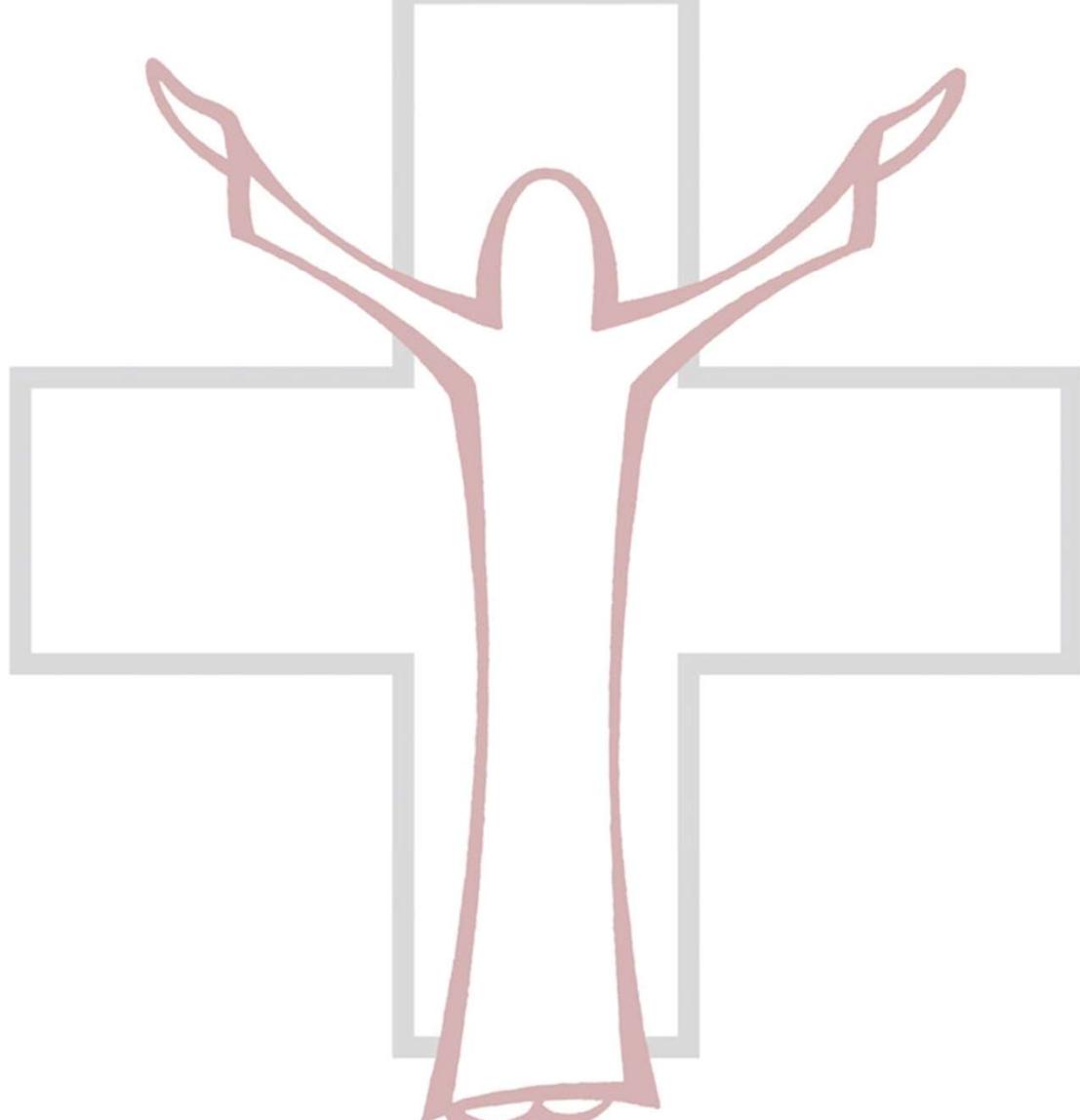
The image shows a musical score for three staves. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 3/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody with similar note values. The third staff features a more active melody with eighth and sixteenth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. A faint, stylized illustration of a bell is visible in the background.

517 By All Your Saints in Warfare

The image displays a musical score for the hymn 'By All Your Saints in Warfare'. It consists of three staves of music in a single system, all written in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. A large, faint watermark of a cross is visible in the background.

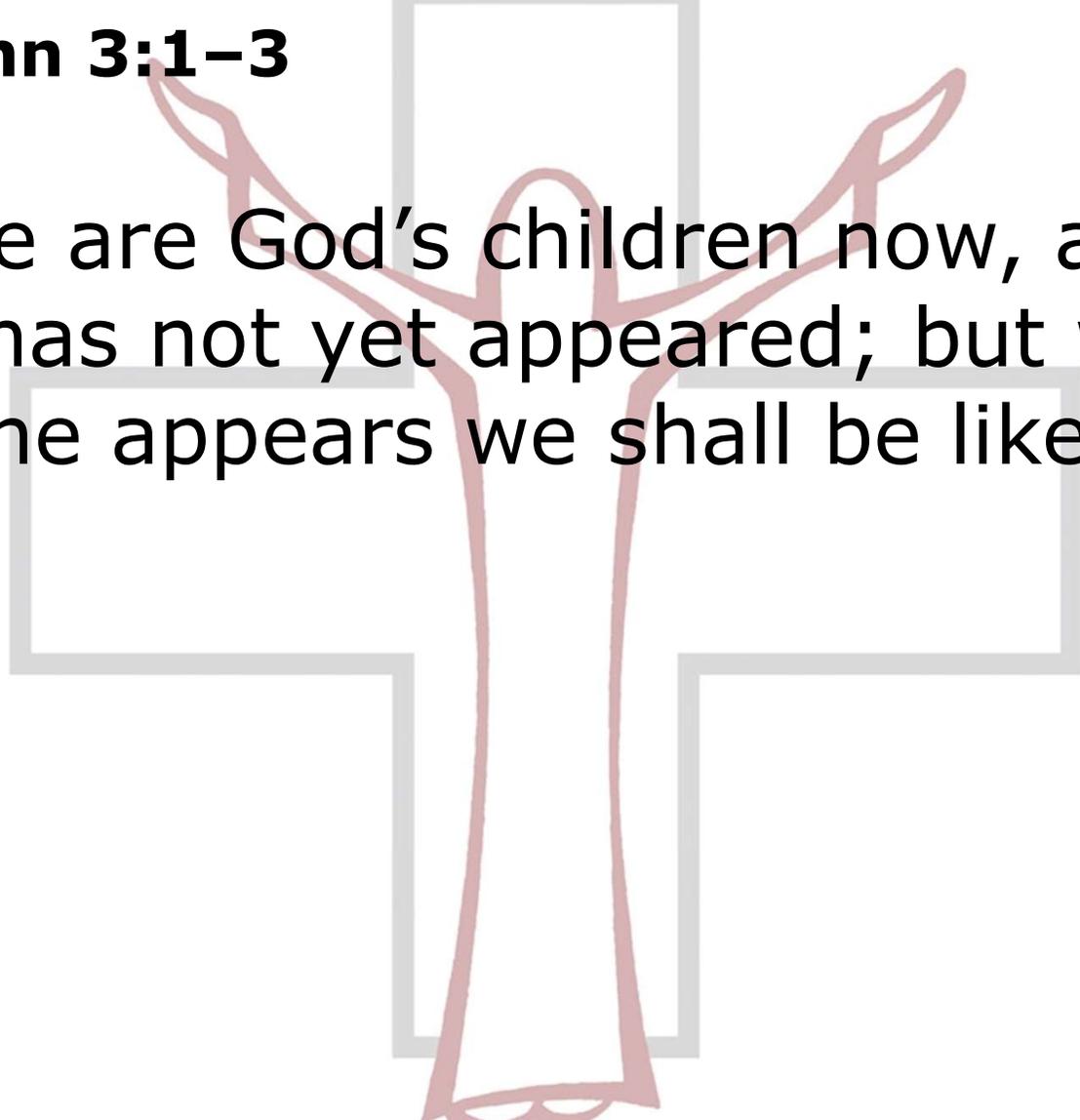
all the ran - somed num - ber Fall down be - fore the
throne, As - crib - ing pow'r and glo - ry
And praise to God a - lone.

Sermon



Epistle: 1 John 3:1–3

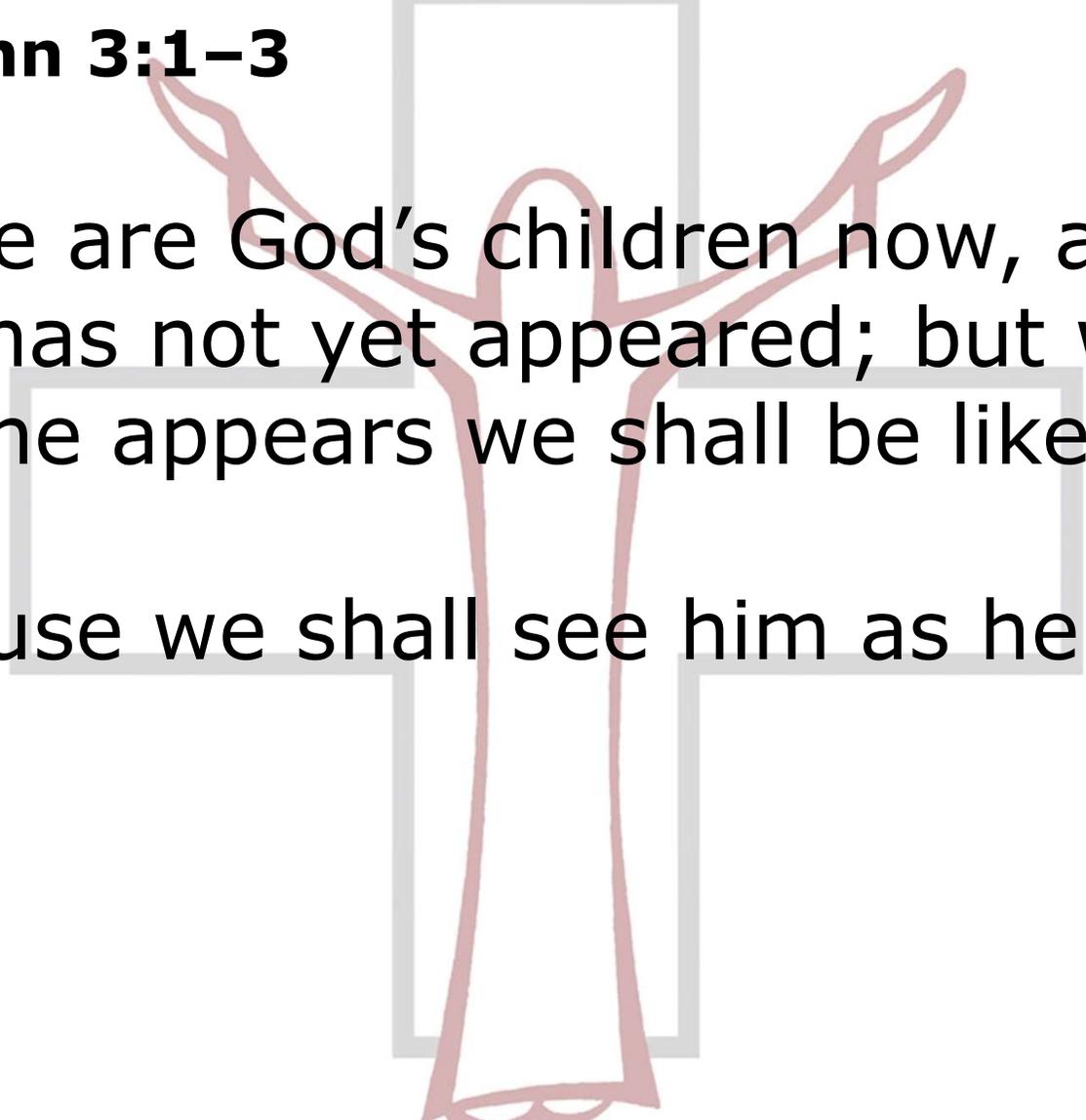
Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like...

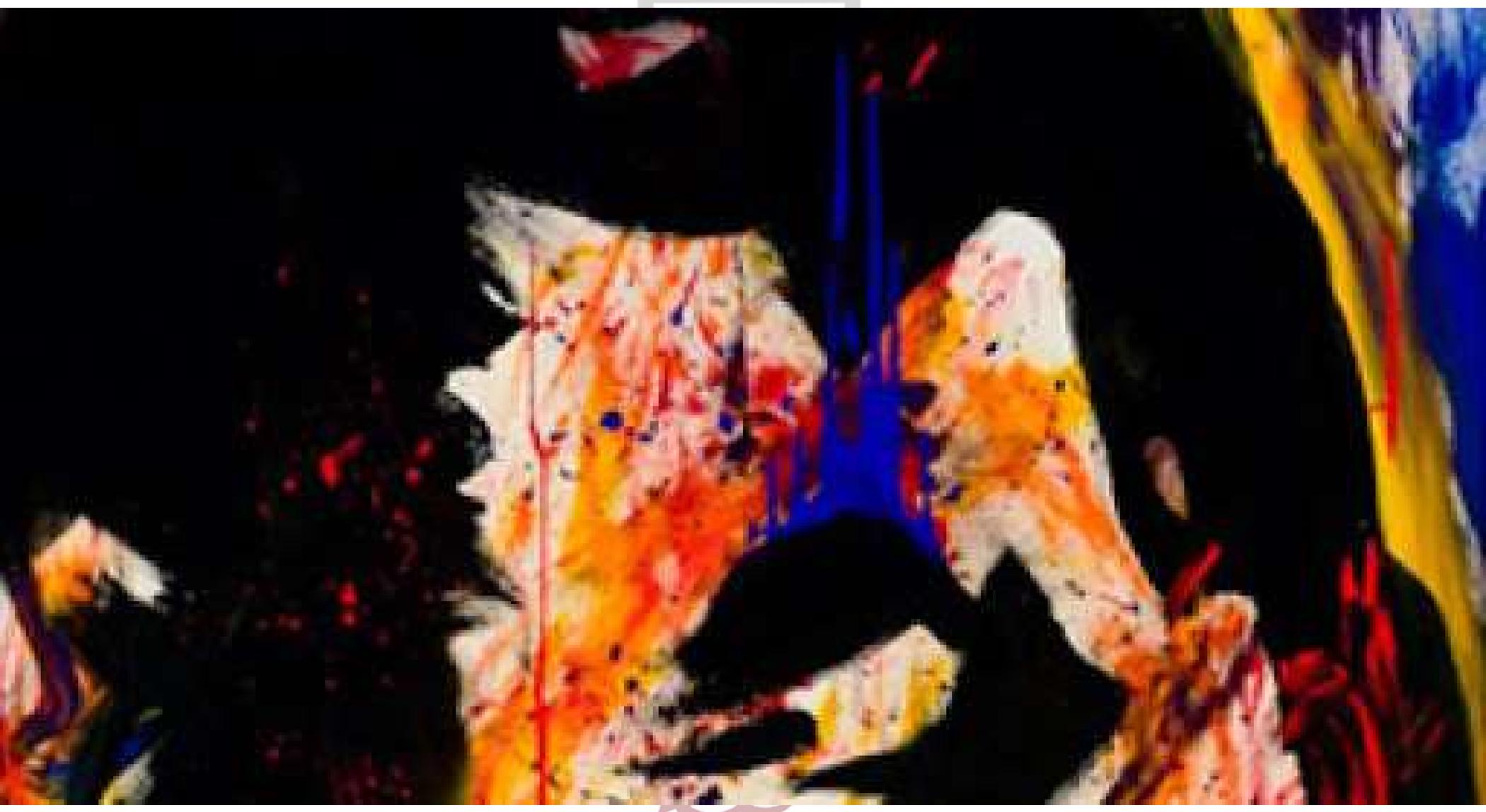


Epistle: 1 John 3:1-3

Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like...

HIM, because we shall see him as he is.





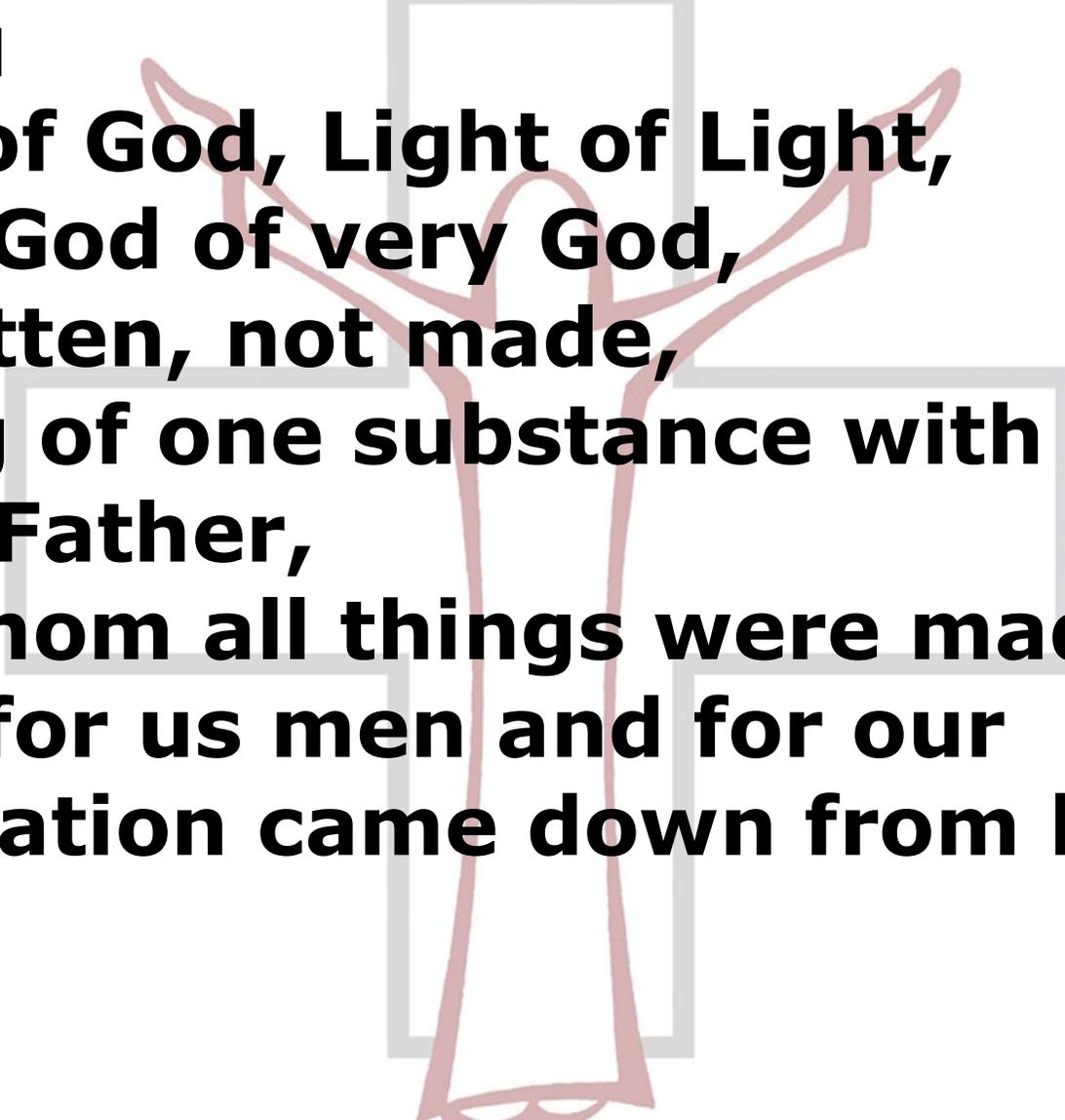
Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before
all worlds,**

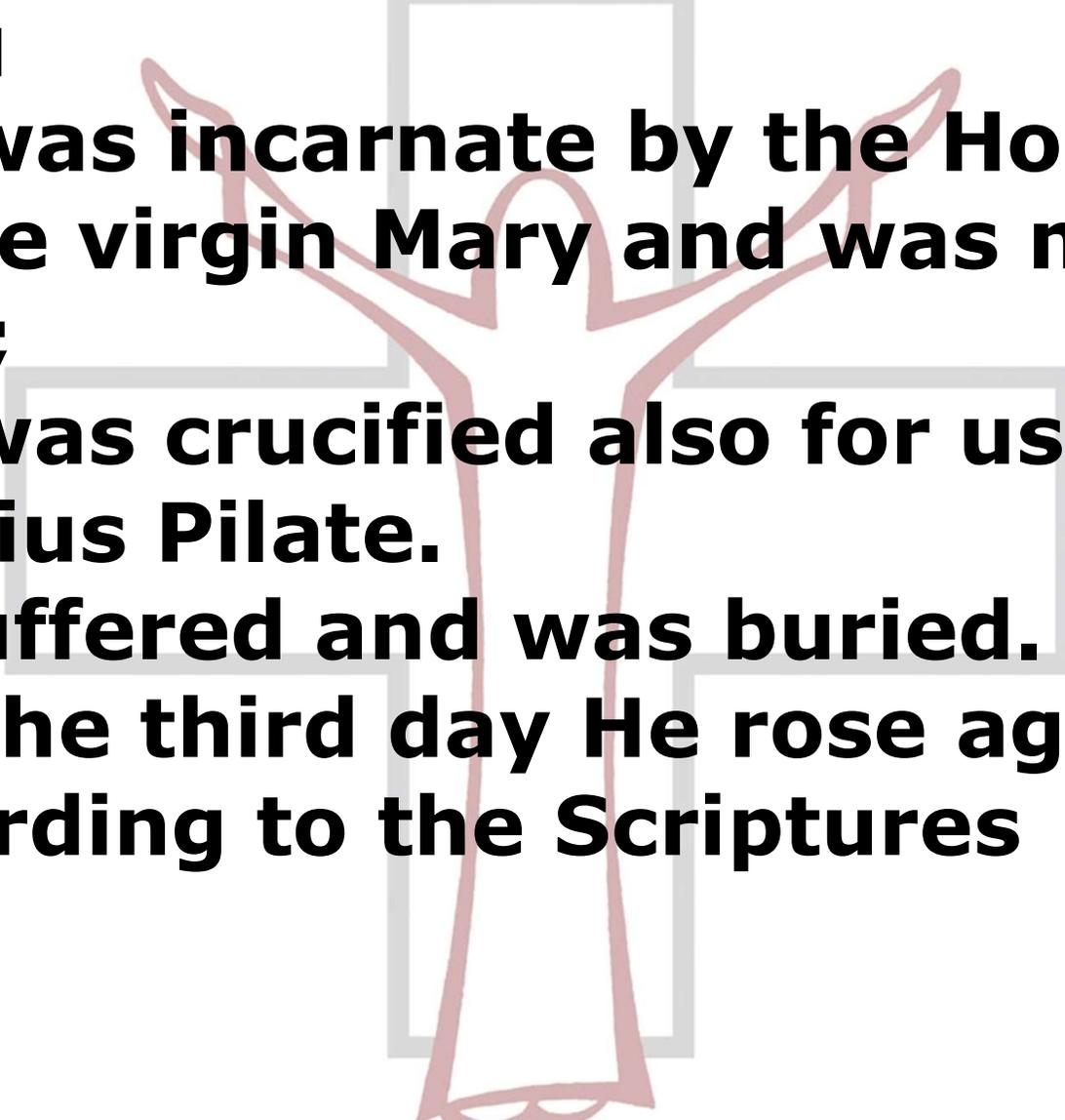
Nicene Creed

**☩ God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with
the Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven**



Nicene Creed

**☩ and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures**



Nicene Creed

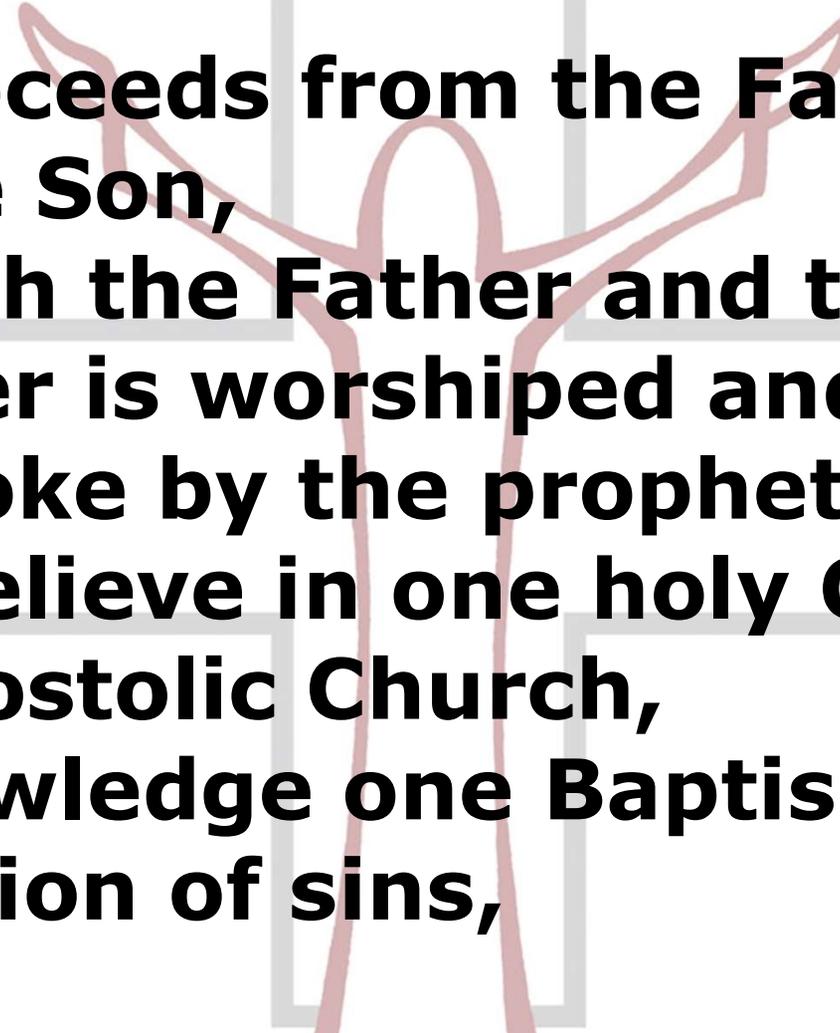
**☩ and ascended into heaven
and sits at the right hand of the
Father.**

**And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

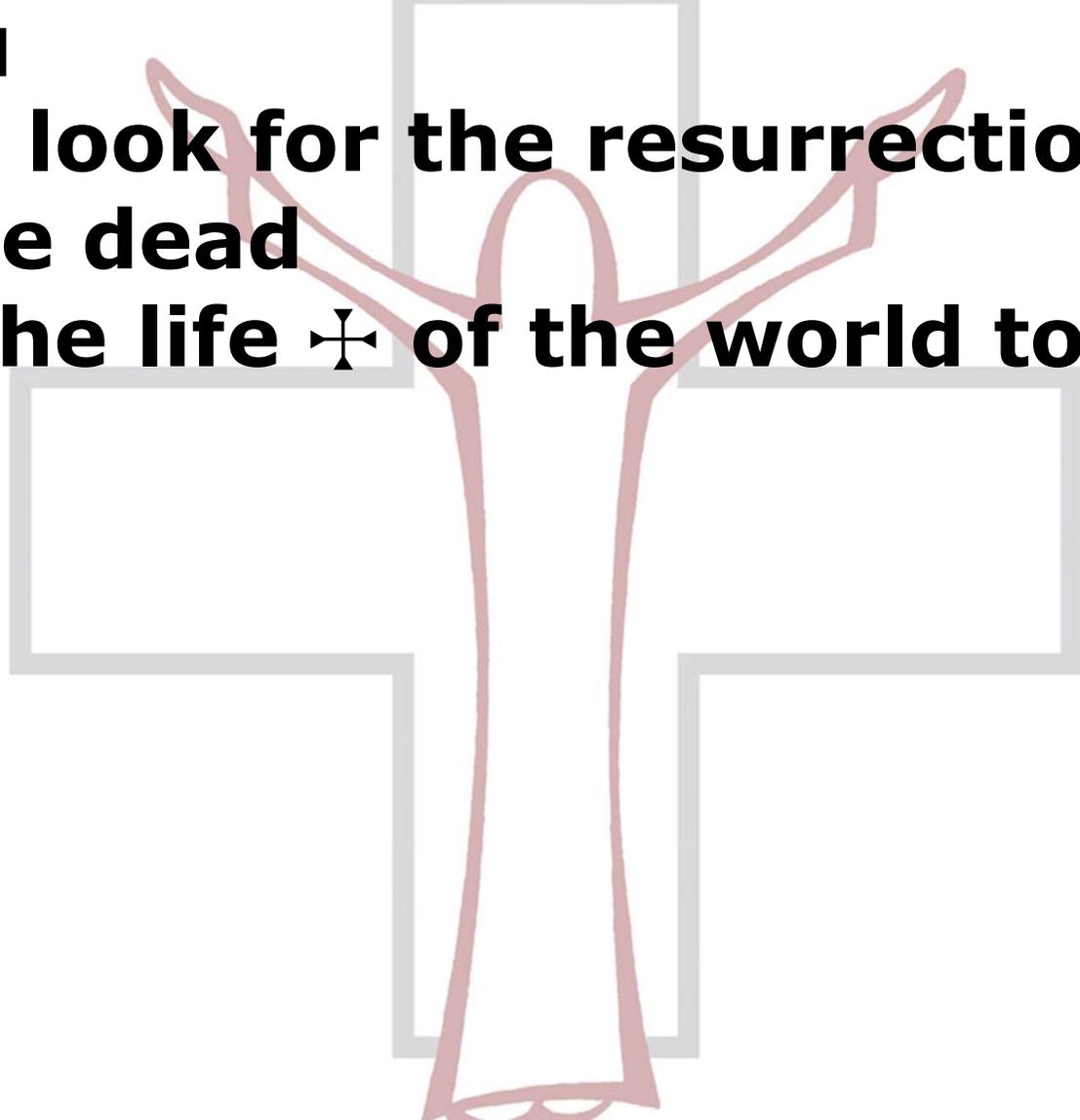
Nicene Creed

© who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,



Nicene Creed

**☩ and I look for the resurrection
of the dead
and the life ☩ of the world to come.
Amen.**



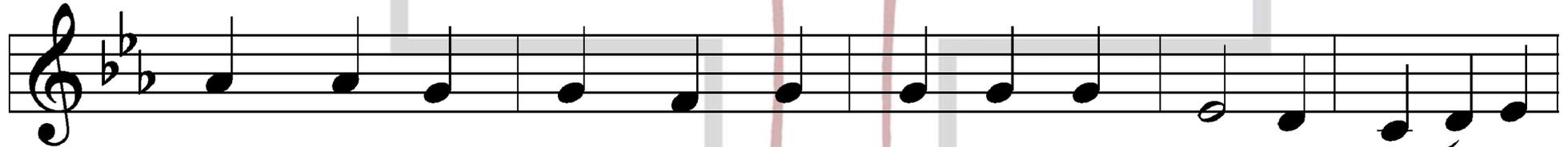
Offertory



C Cre-ate in me a clean heart, O God, and re -

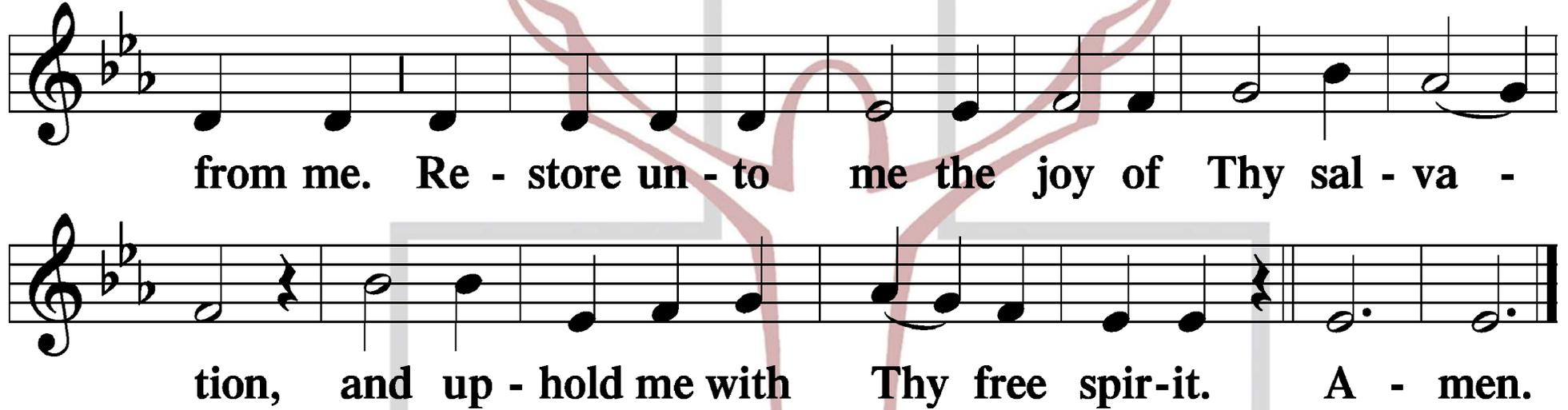


new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it

Offertory

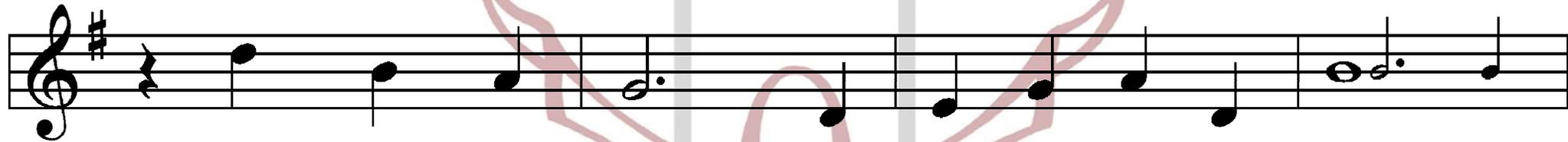


from me. Re - store un - to me the joy of Thy sal - va -

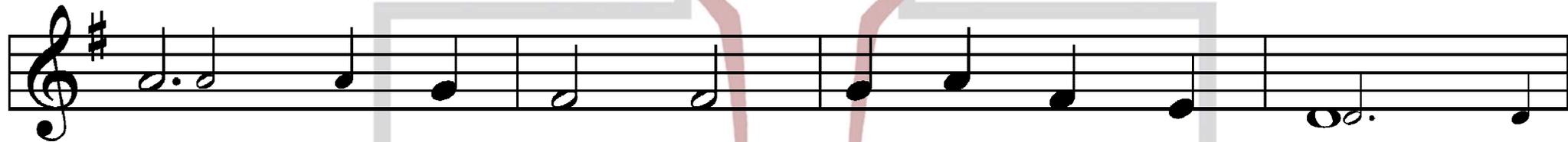
tion, and up - hold me with Thy free spir-it. A - men.

The image shows a musical score for an offertory. It consists of two staves of music in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. A large, stylized illustration of a bell is overlaid on the page, with its top rim and clapper visible. The bell is rendered in a light gray outline with a reddish-brown interior. The lyrics are: "from me. Re - store un - to me the joy of Thy sal - va -" on the first line, and "tion, and up - hold me with Thy free spir-it. A - men." on the second line.

677 For All the Saints

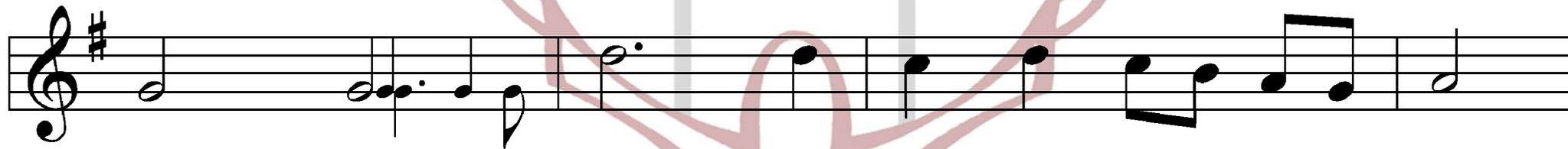


1 For all the saints who from their la - bors rest,

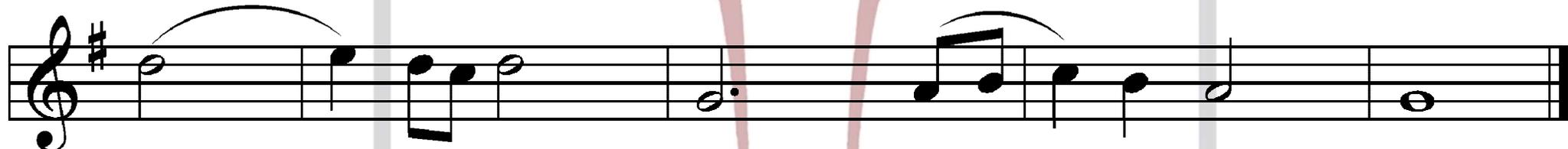


Who Thee by faith be - fore the world con - fessed, Thy

677 For All the Saints

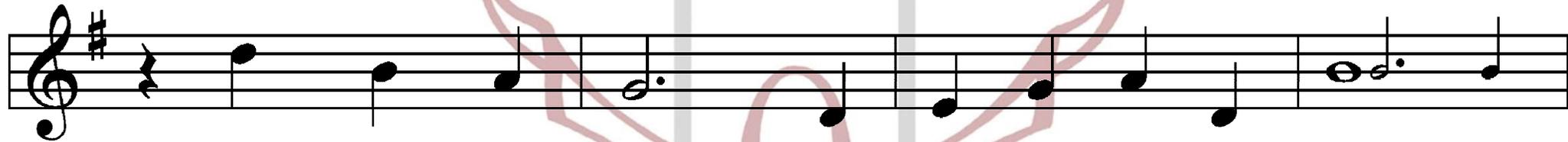


name, O Je - sus, be for - ev - er blest.

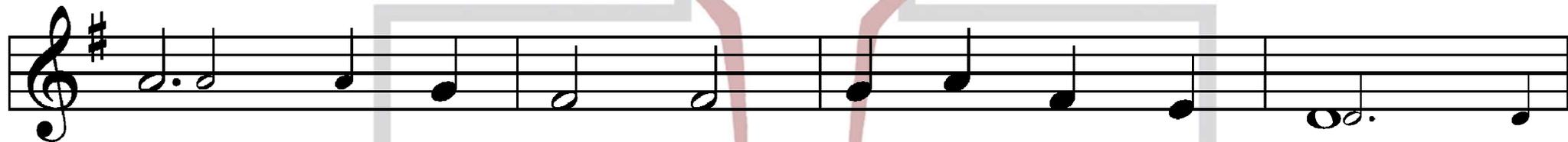


Al - le - lu - ia! Al - le - lu - ia!

677 For All the Saints

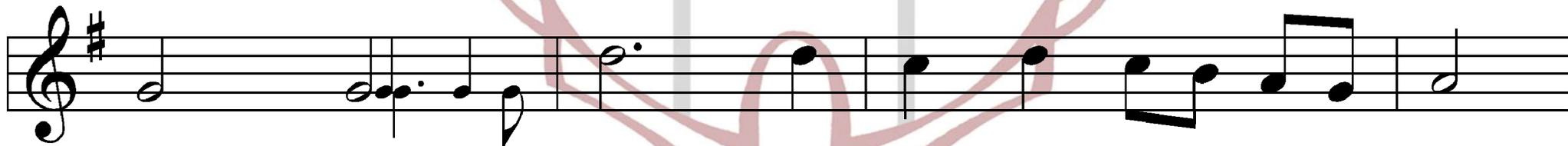


2 Thou wast their rock, their for-tress, and their might;

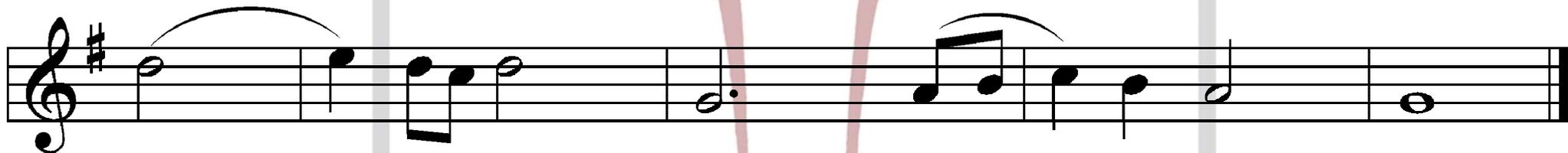


Thou, Lord, their cap - tain in the well-fought fight;

677 For All the Saints

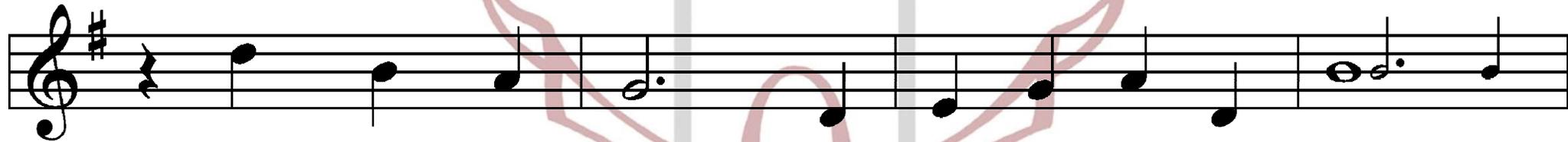


Thou, in the dark - ness drear, their one true light.

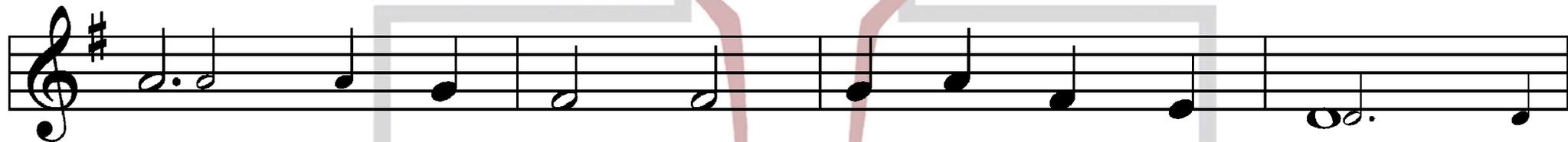


Al - le - lu - ia! Al - le - lu - ia!

677 For All the Saints

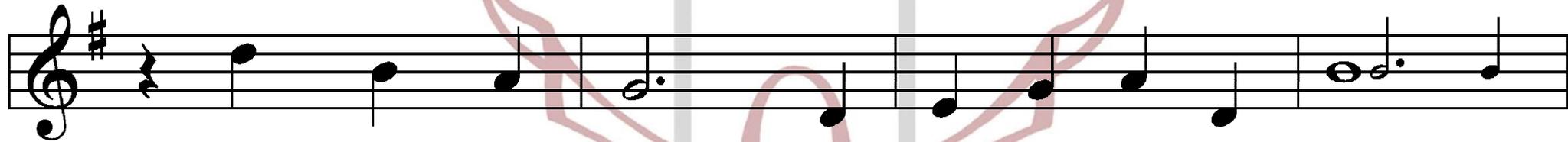


3 Oh, may Thy sol - diers, faith - ful, true, and bold,

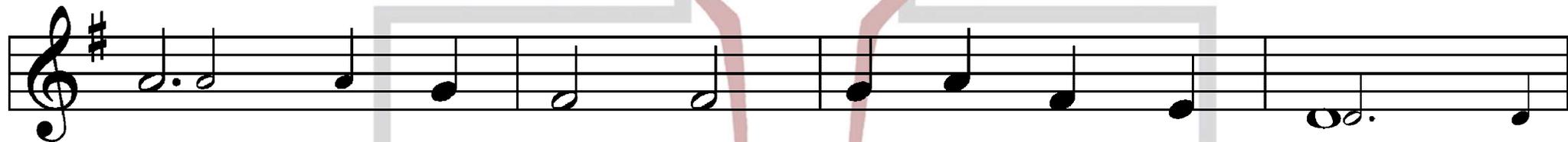


Fight as the saints who no - bly fought of old And

677 For All the Saints



4 Oh, blest com - mu - nion, fel - low - ship di - vine!



We fee - bly strug - gle, they in glo - ry shine; Yet

Velda Green – April 25, 1944 to January 10, 2021



- P** I am the resurrection and the life. He who believes in Me will live, even though he dies;
- C** **And whoever lives and believes in Me will never die.** (Jn 11:25-26)

Dorothy Maier – December 6, 1939 to March 3, 2021



P Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

C **Set your minds on things above, not on earthly things.** (Col 3:1-2)

Sharon Kerns – February 26, 1947 to March 7, 2021



P I know that my Redeemer lives, and that in the end He will stand upon the earth.

C **And after my skin has been destroyed, yet in my flesh I will see God.**

(Job 19:25-26)

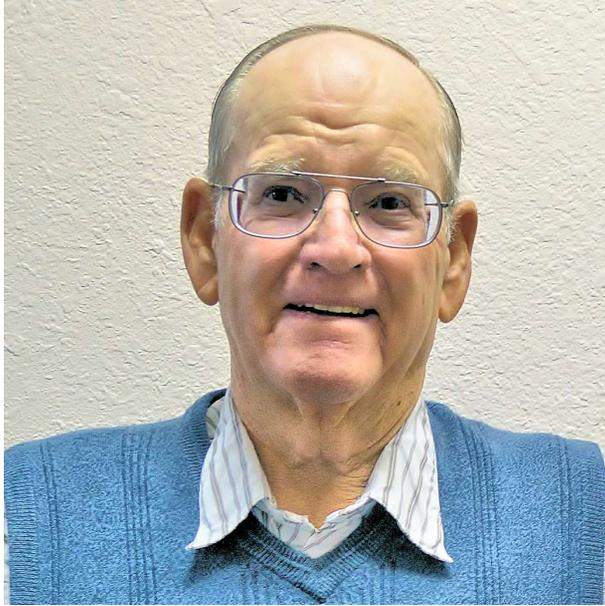
Coletta Gaunt – March 9, 1940 to April 25, 2021



P I tell you the truth, whoever hears My word and believes in Him who sent Me has eternal life.

C **And will not be condemned: He has crossed over from death to life.** (Jn 5:24)

Jake Maier – March 8, 1936 to May 7, 2021



P I have fought the good fight,
I have finished the race, I
have kept the faith.

C **Now there is in store for
me the crown of
righteousness.** (2 Tim 4:7-8)

Jude Lateer – August 11, 1944 to June 28, 2021



P For none of us lives to himself alone and none of us dies to himself alone. If we live, we live to the Lord; and if we die, we belong to the Lord.

C **So, whether we live or die, we belong to the Lord.**

(Rom 14:7-8)

David Kremer – October 6, 1940 to July 23, 2021



P My sheep hear My voice, and I know them, and they follow Me.

C **I give them eternal life, and they will never perish.**

(Jn 10:27-28)

Dorothy Olsen – Sept 14, 1940 to Aug 18, 2021



P Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people.

C **He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore.** (Rev 21:3-4)

Invocation

P

Let us pray.

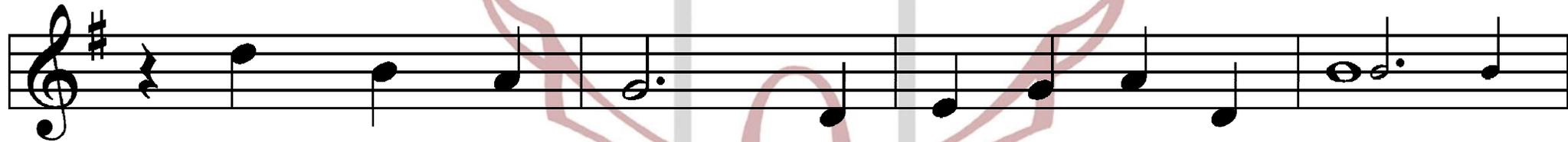
O Almighty God, in whose glorious presence live all who depart in the Lord and before whom all the souls of the faithful who are delivered of the burden of the flesh are in joy and felicity, we give You hearty thanks for Your loving-kindness to all Your servants who have finished their course in faith and now rest from their labors,

Invocation

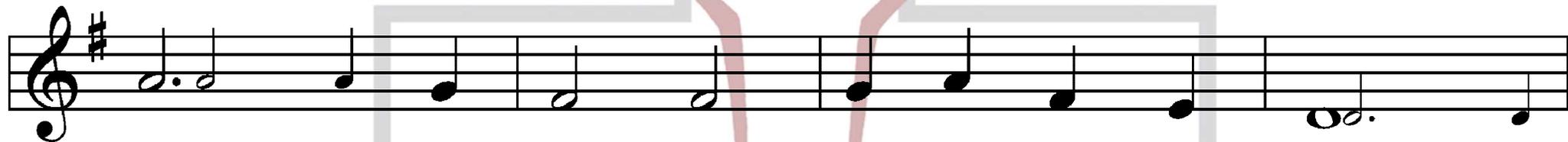
P and we humbly implore Your mercy that we, together with all who have departed in the saving faith, may have our perfect consummation and bliss, in both body and soul, in Your eternal and everlasting glory; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

677 For All the Saints

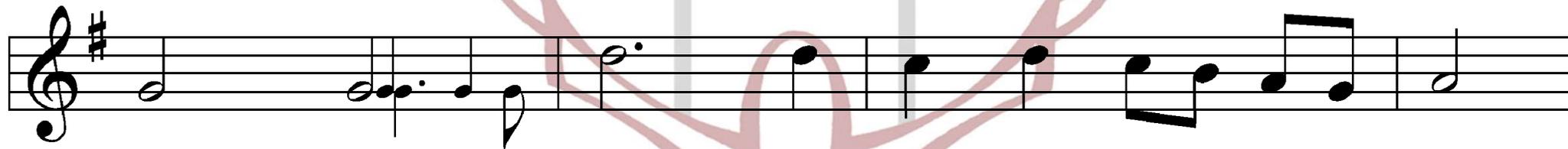


5 And when the fight is fierce, the war-fare long,

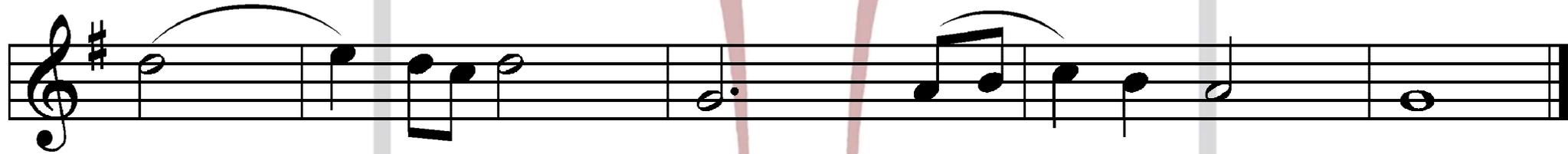


Steals on the ear the dis-tant tri-umph song, And

677 For All the Saints

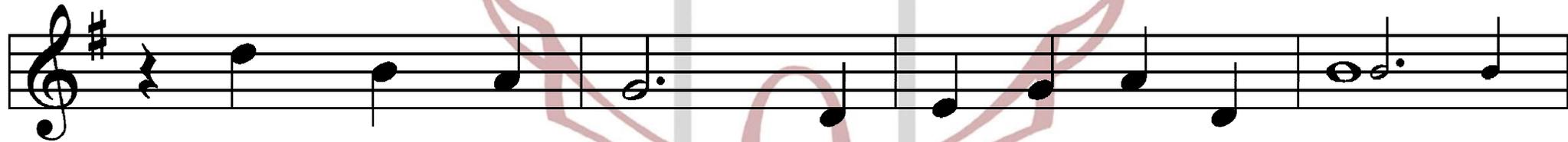


hearts are brave a - gain, and arms are strong.

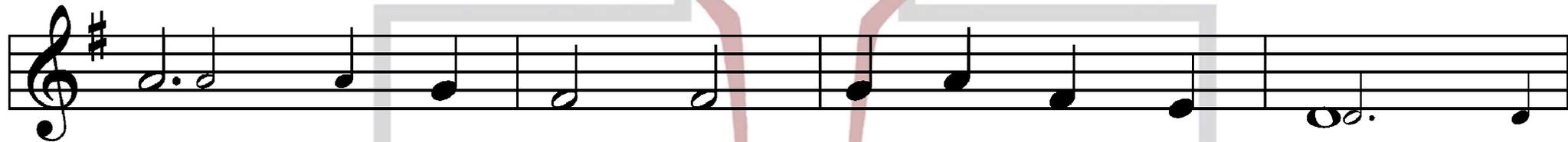


Al - le - lu - ia! Al - le - lu - ia!

677 For All the Saints

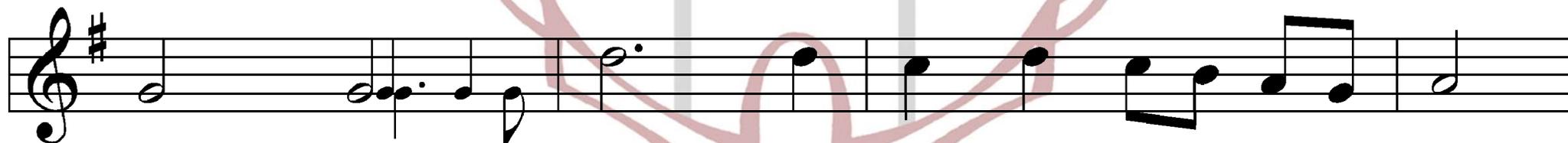


6 The gold - en eve - ning bright-ens in the west;

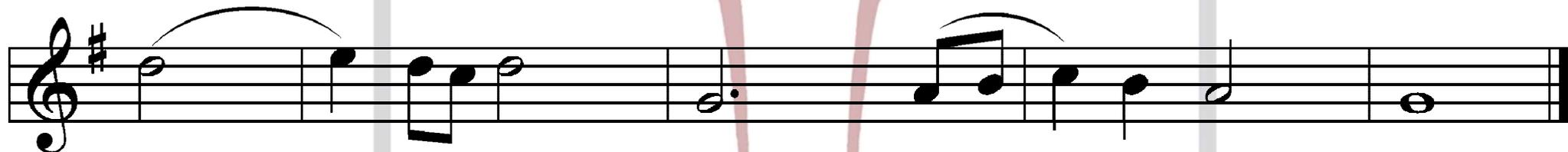


Soon, soon to faith - ful war - riors com - eth rest;

677 For All the Saints

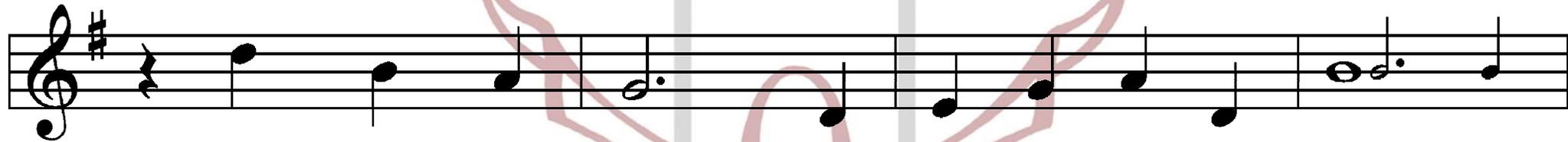


Sweet is the calm of par - a - dise the blest.

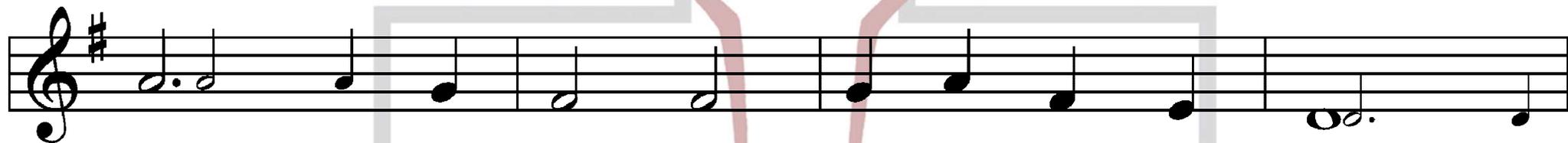


Al - le - lu - ia! Al - le - lu - ia!

677 For All the Saints

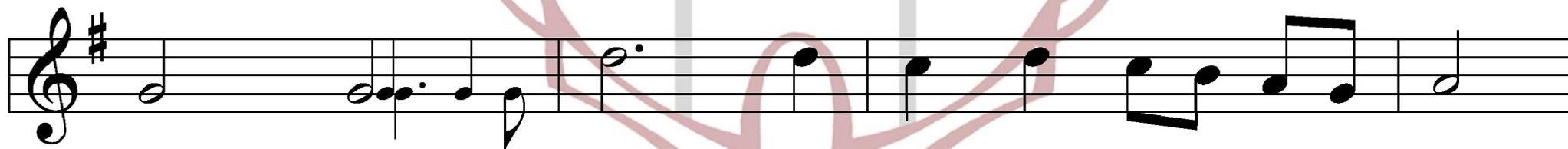


7 But, lo, there breaks a yet more glo-rious day: The

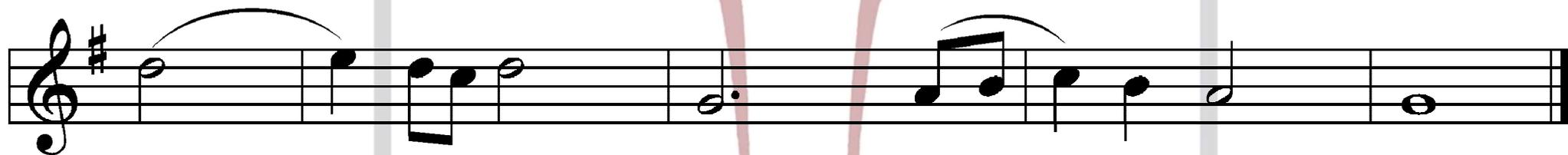


saints tri - um - phant rise in bright ar - ray; The

677 For All the Saints

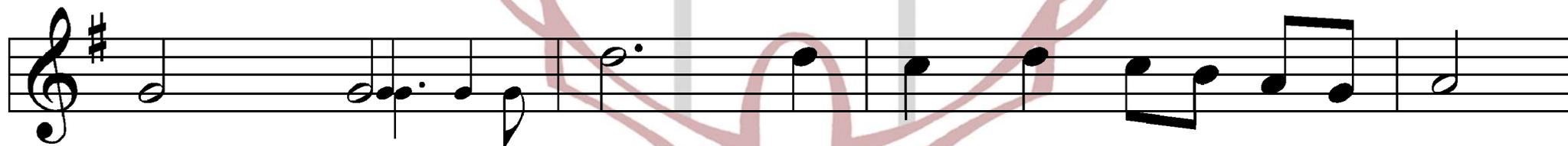


King of Glo - ry pass - es on His way.

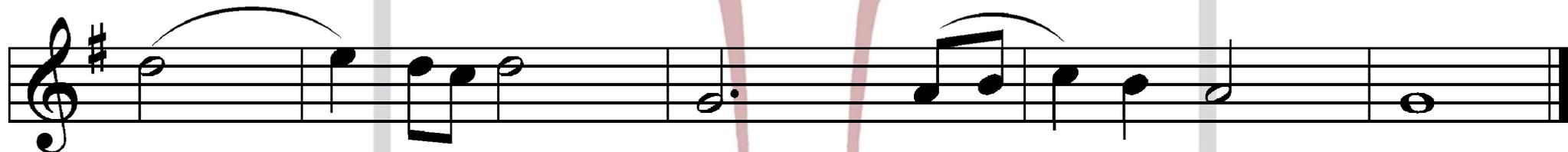


Al - le - lu - ia! Al - le - lu - ia!

677 For All the Saints



Sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,
C **hear our prayer.**

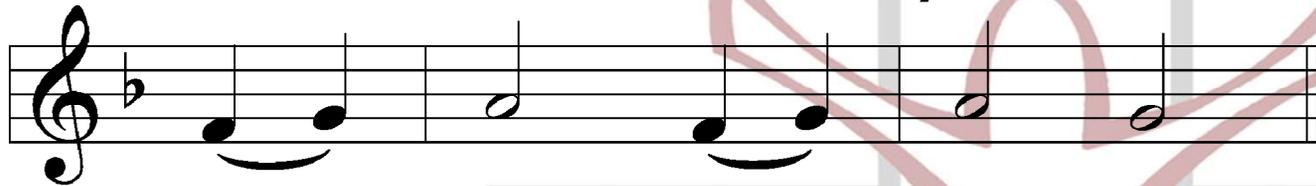
P ...let us pray to the Lord:
C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

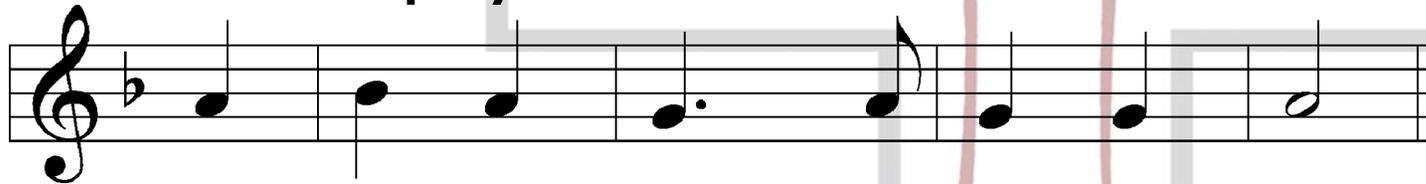
Preface

P The Lord be with you.



C And with thy spir - it.

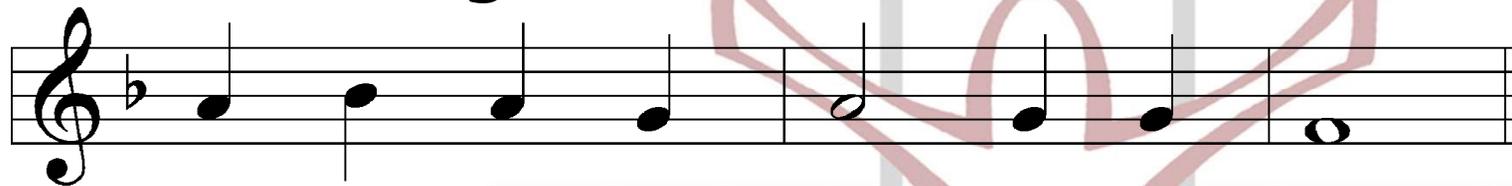
P Lift up your hearts.



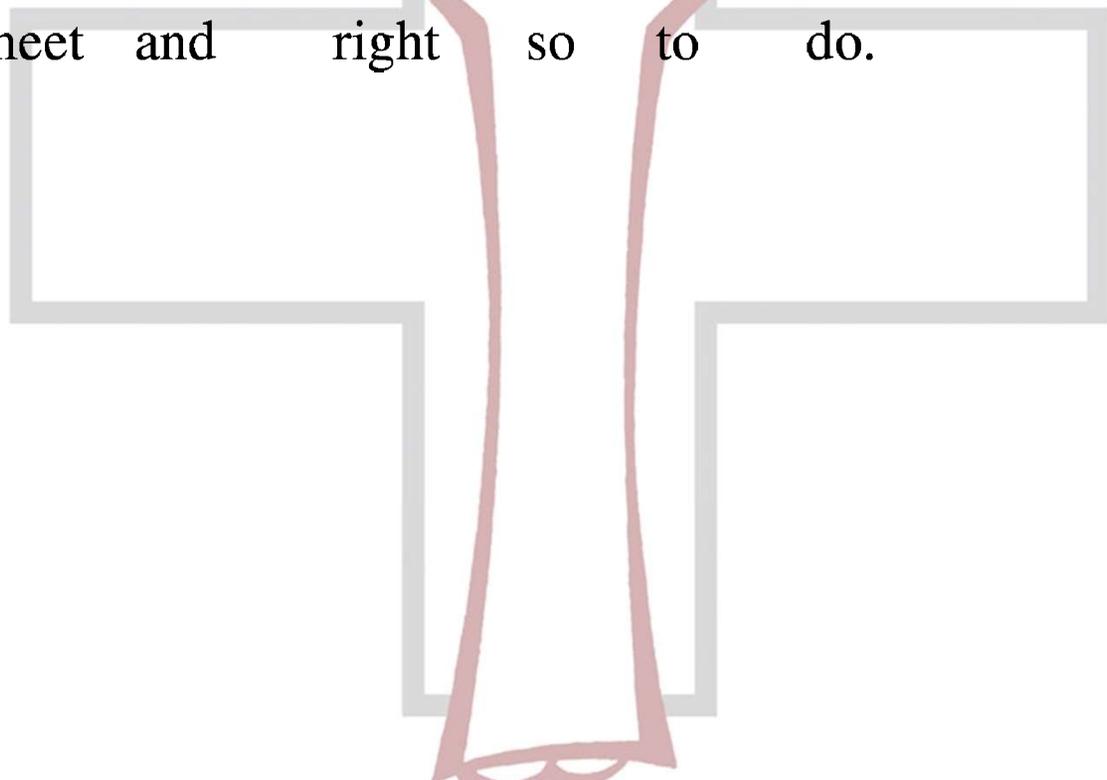
C We lift them up un - to the Lord.

Preface

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.



Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship,

Proper Preface (Full)

P may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

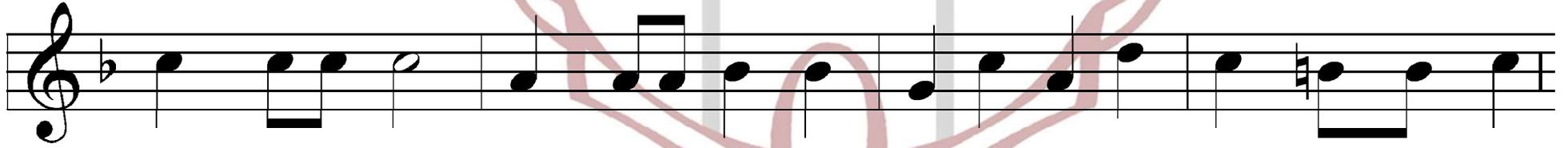


heav'n and earth are full of Thy glo - ry. Ho - san - na,

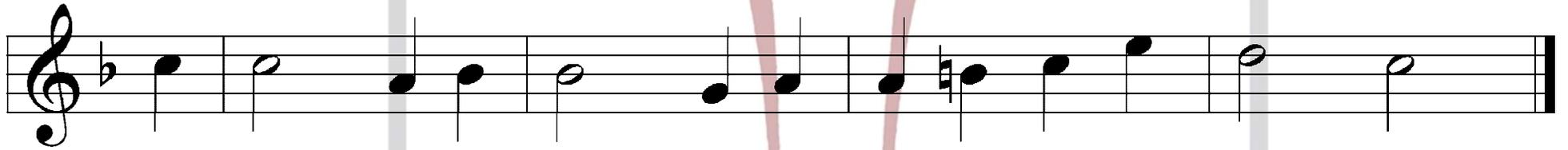


ho - san - na, ho - san - na in the high - est. Bless-ed is He,

Sanctus



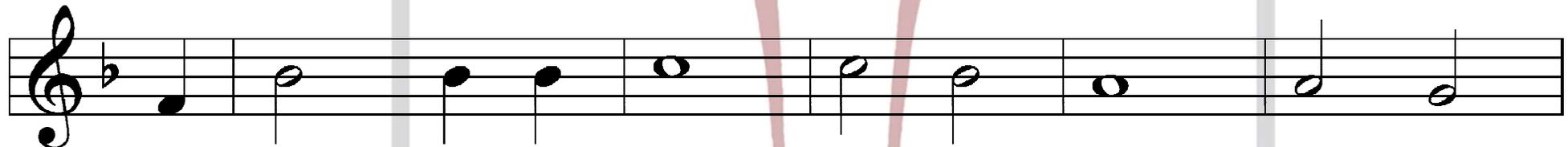
bles-ed is He, bles - ed is He that com-eth in the name of the Lord.



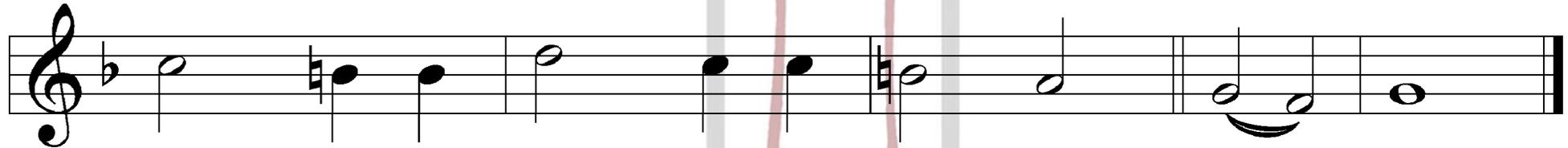
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

P Our Father who art in heaven.....

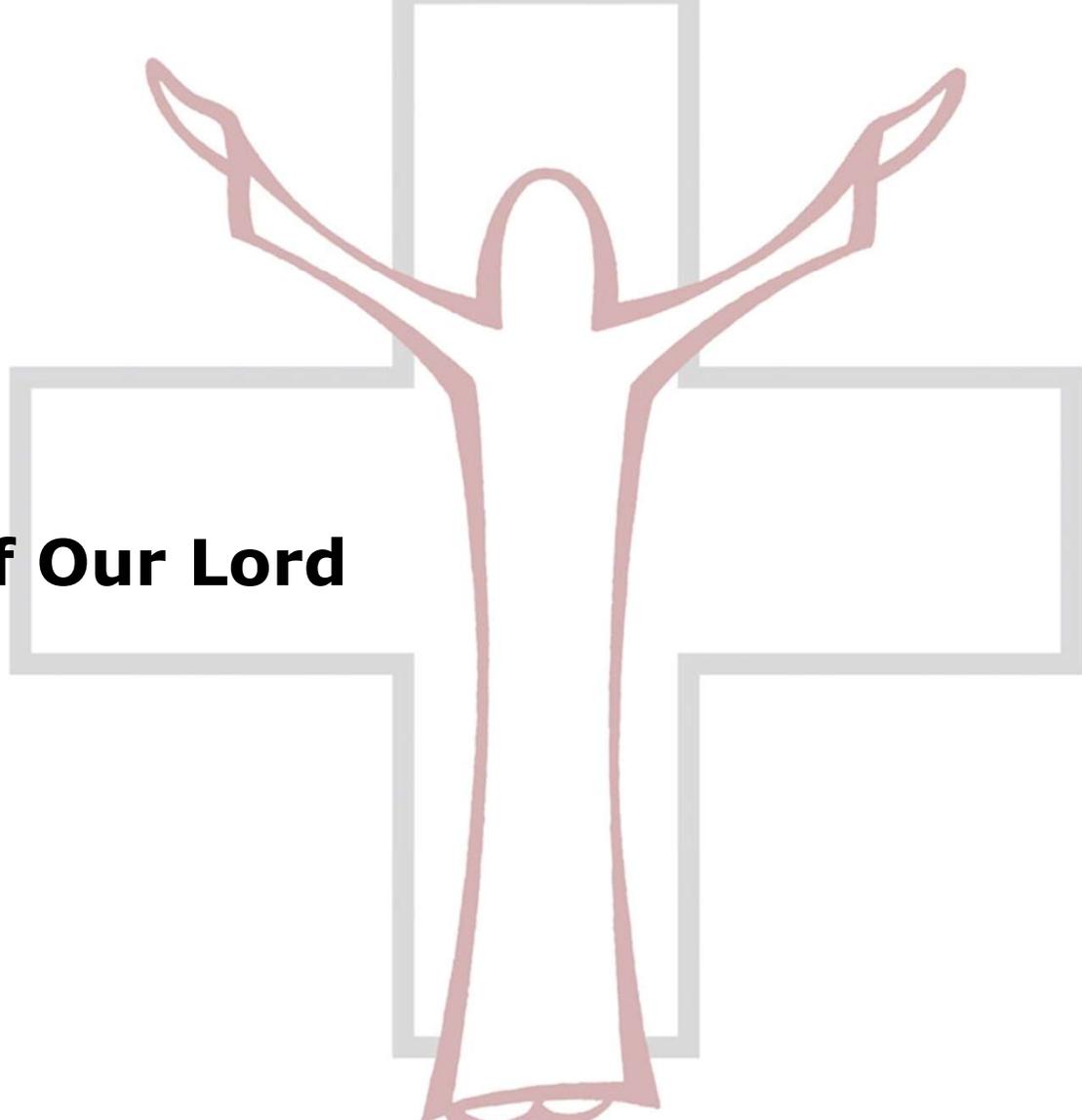


C For Thine is the kingdom and the power and the



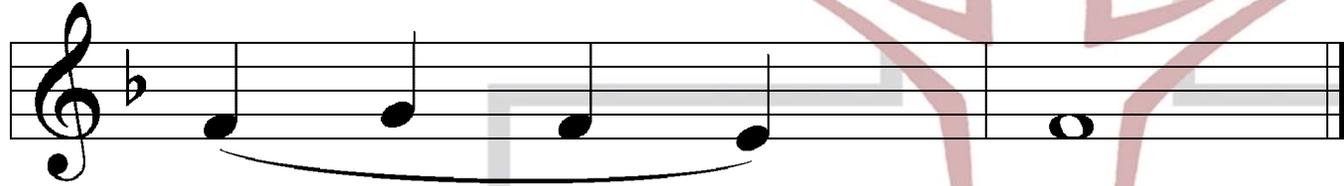
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

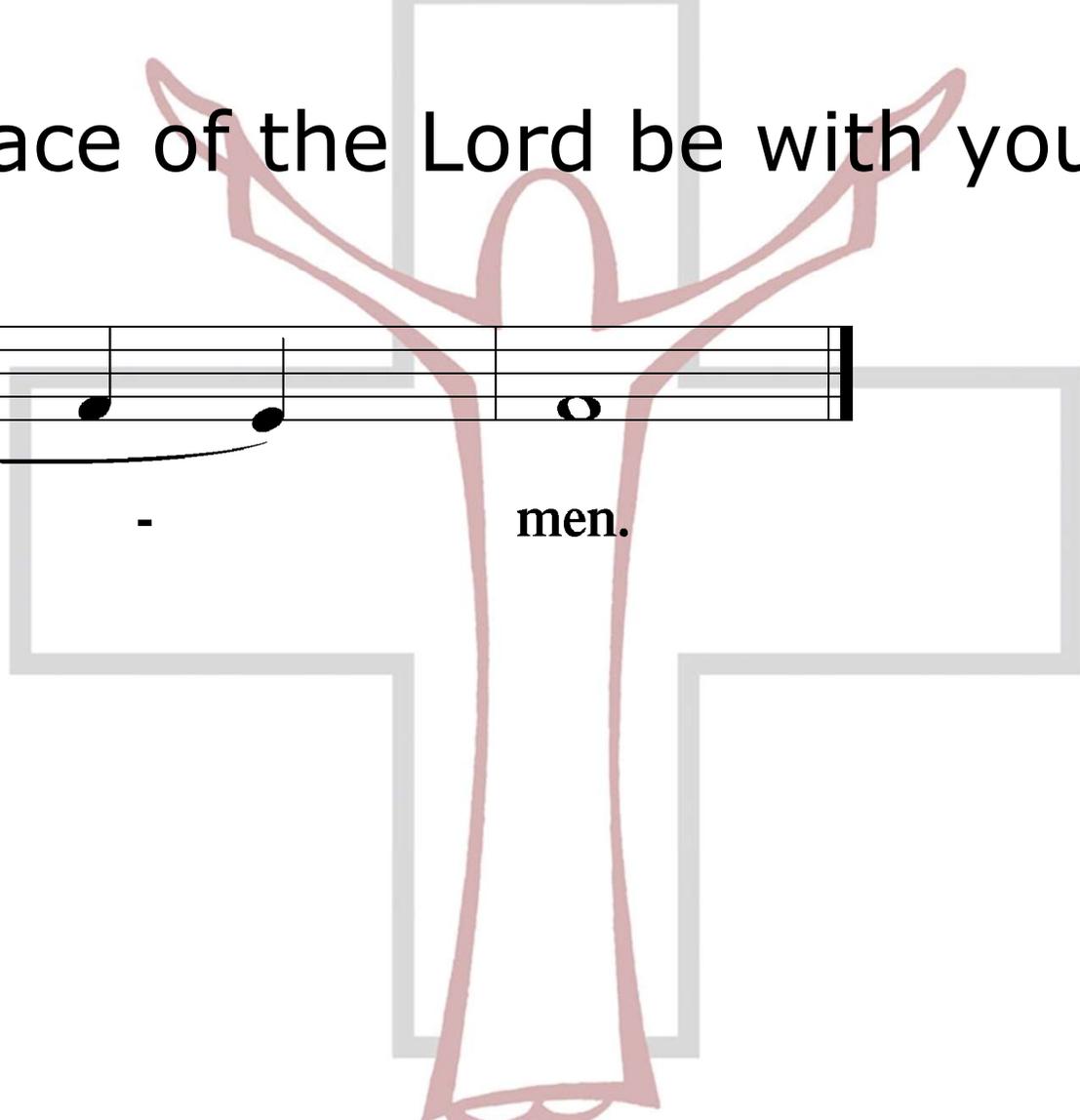


Pax Domini

P The peace of the Lord be with you always.



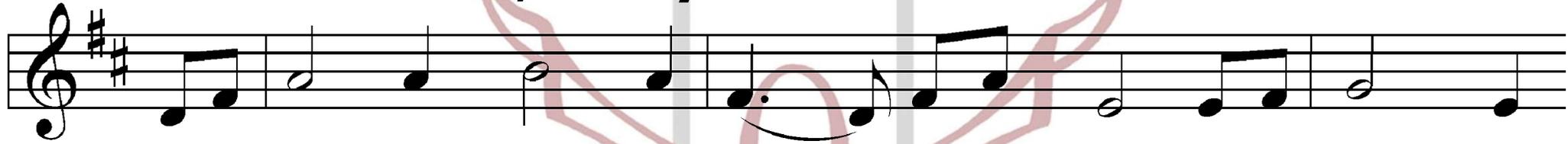
C A - men.



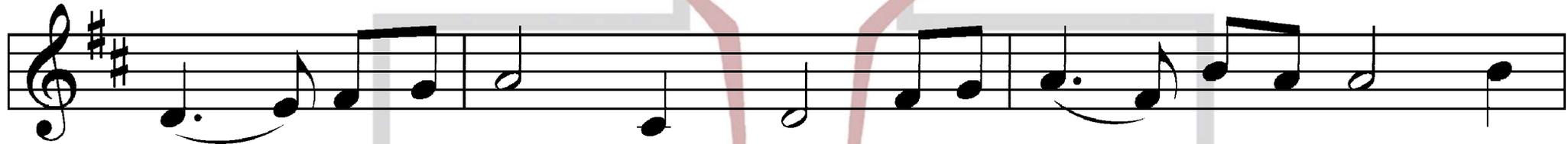
676 Behold a Host, Arrayed in White



676 Behold a Host, Arrayed in White



2 De - spised and scorned, they so - journed here; But now, how

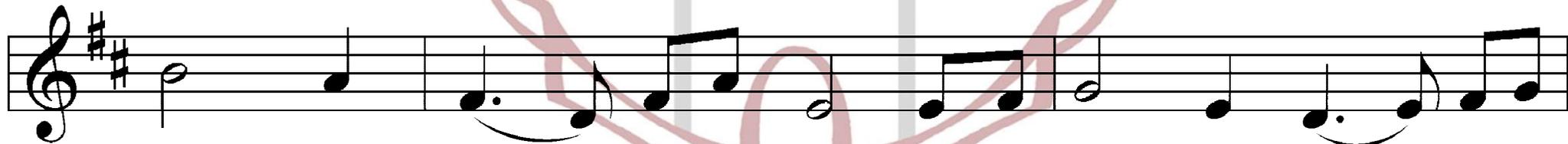


glo - rious they ap - pear! Those mar - tyrs stand, A



priest - ly band, God's throne for - ev - er near. On earth they

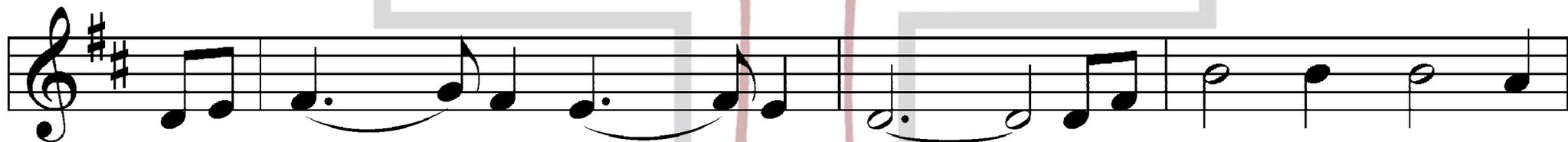
676 Behold a Host, Arrayed in White



wept through bit - ter years; Now God has wiped a -

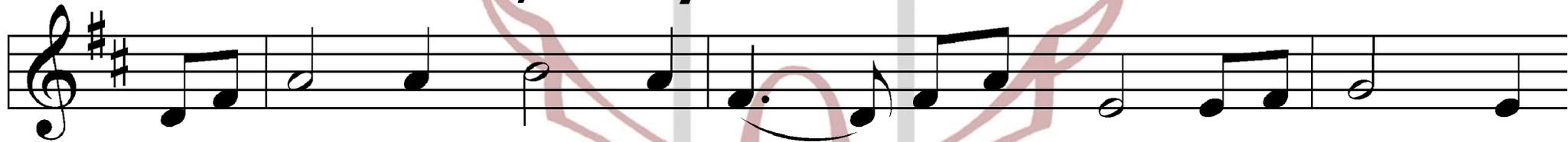


way their tears, Trans - formed their strife To heav'n - ly life,

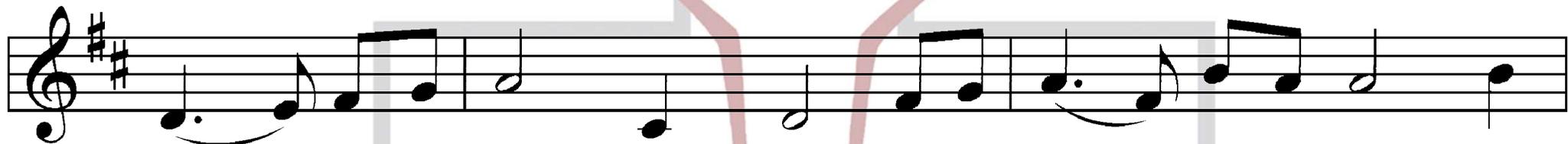


And freed them from their fears. They now en - joy the

676 Behold a Host, Arrayed in White



3 O bless - ed saints in bright ar - ray Now safe - ly

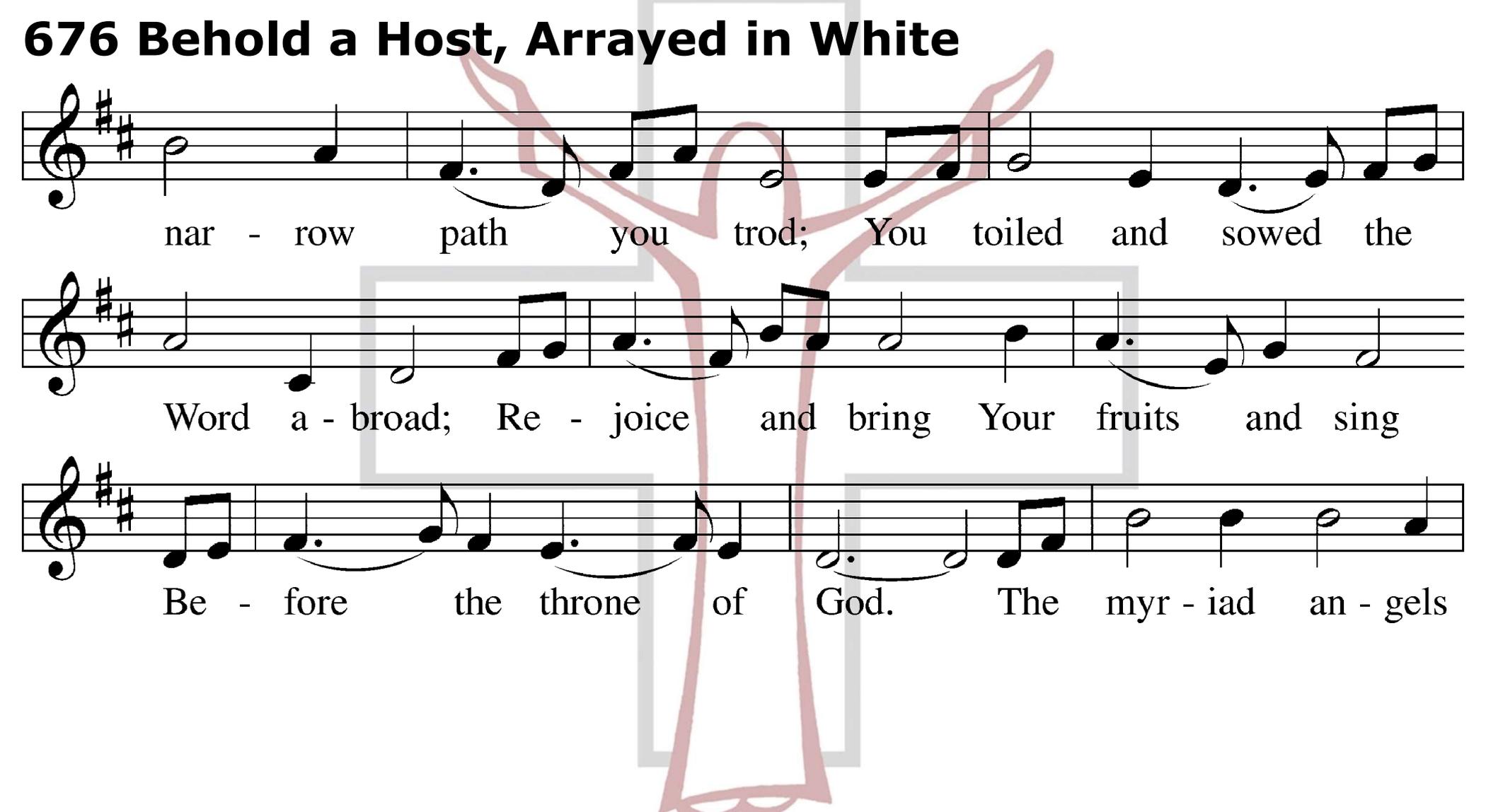


home in end - less day, Ex - tol the Lord, Who



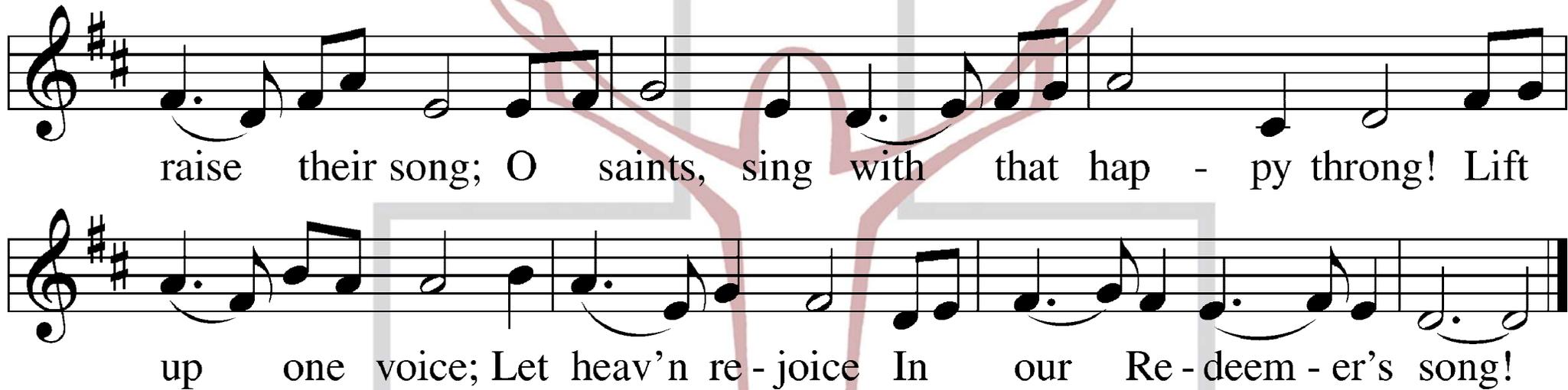
with His Word Sus - tained you on the way. The steep and

676 Behold a Host, Arrayed in White



nar - row path you trod; You toiled and sowed the
Word a - broad; Re - joice and bring Your fruits and sing
Be - fore the throne of God. The myr - iad an - gels

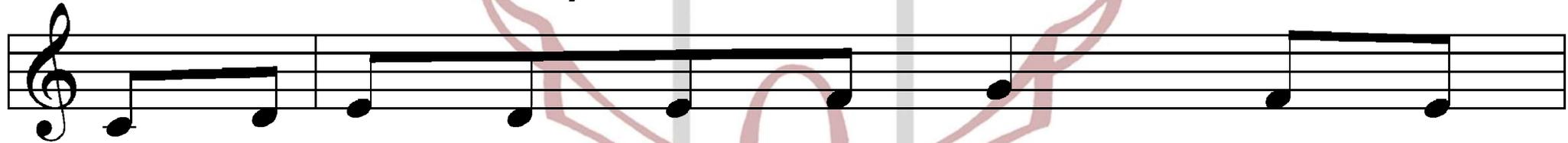
676 Behold a Host, Arrayed in White



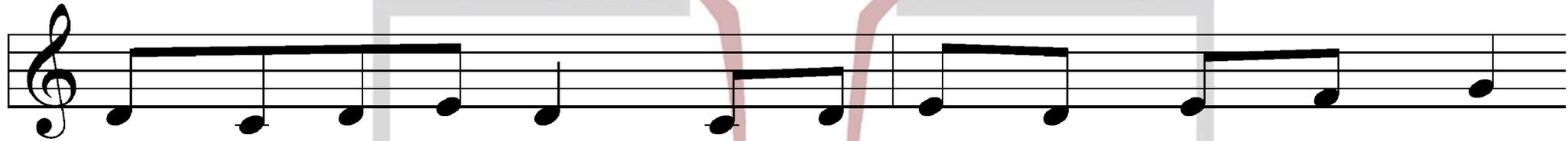
raise their song; O saints, sing with that hap - py throng! Lift
up one voice; Let heav'n re - joice In our Re - deem - er's song!

The image displays a musical score for the hymn "Behold a Host, Arrayed in White". It consists of two staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The background features a faint, stylized illustration of a white robe with a red sash, symbolizing purity and holiness.

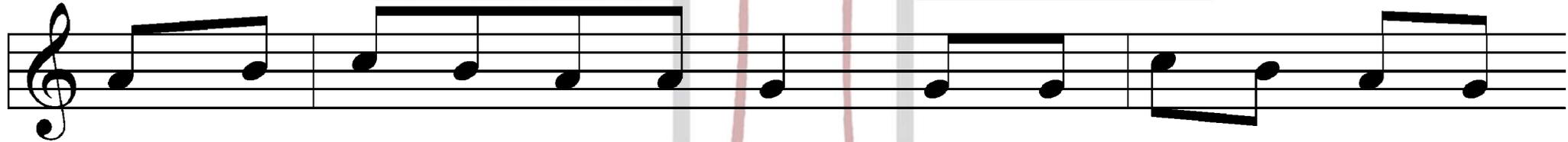
680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -

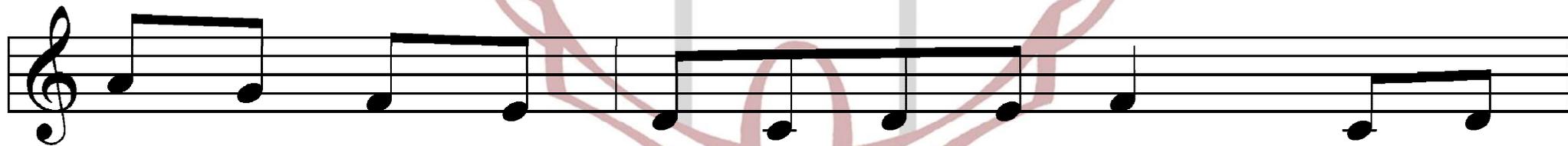


lu - ias an - gels raise Thine the ev - er - last - ing head

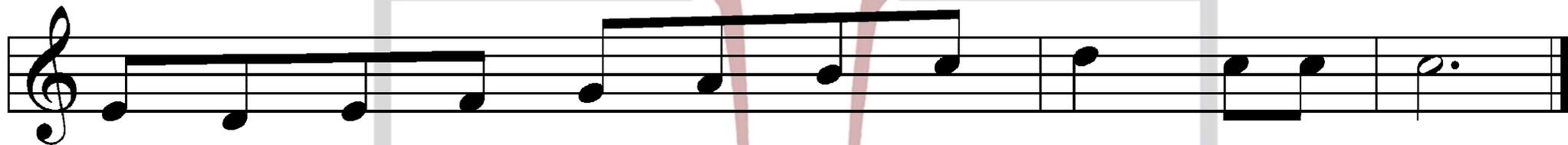


Thine the break - ing of the bread Thine the glo - ry Thine the

680 Thine the Amen, Thine the Praise

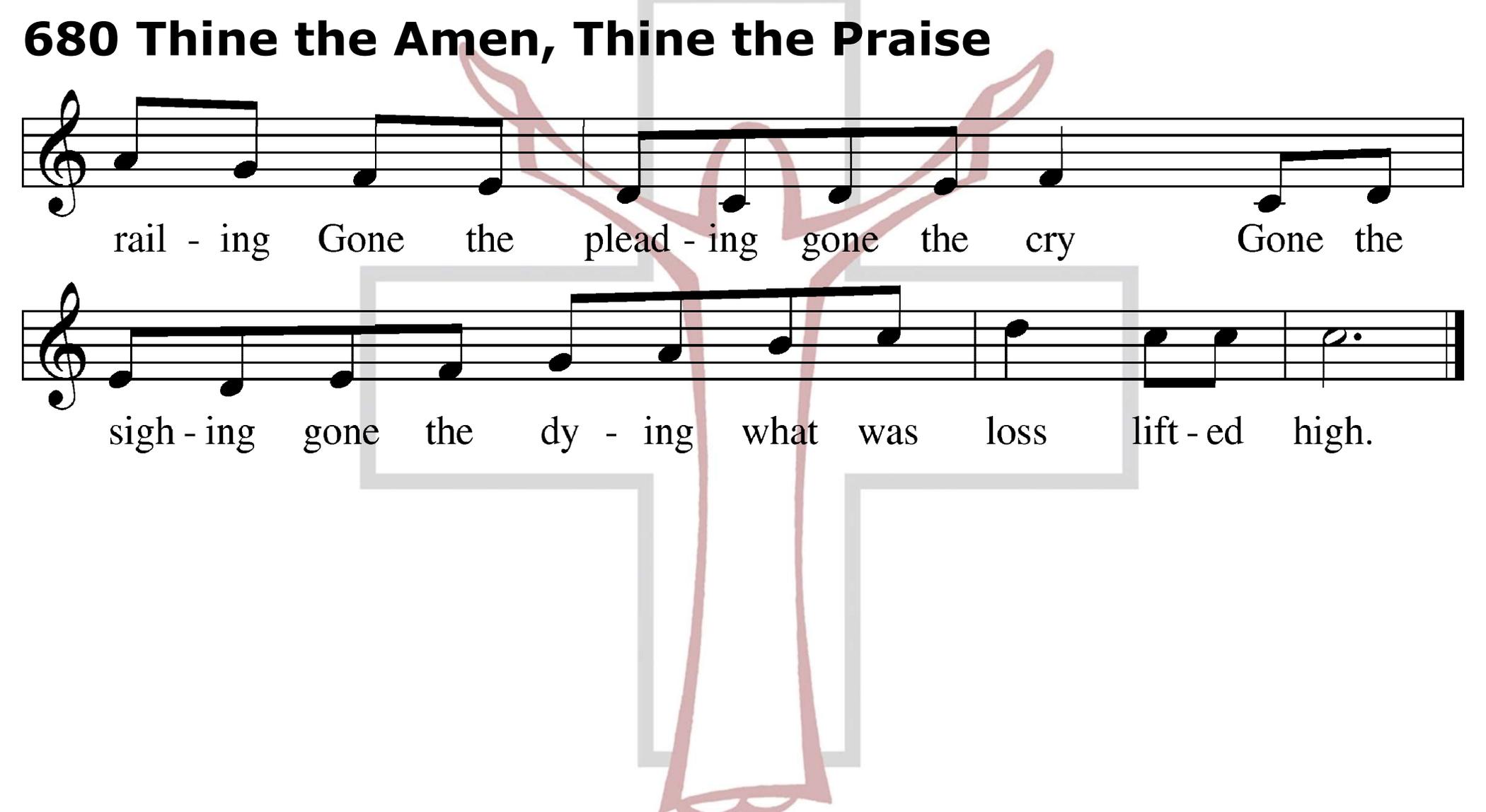


sto - ry Thine the har - vest then the cup Thine the



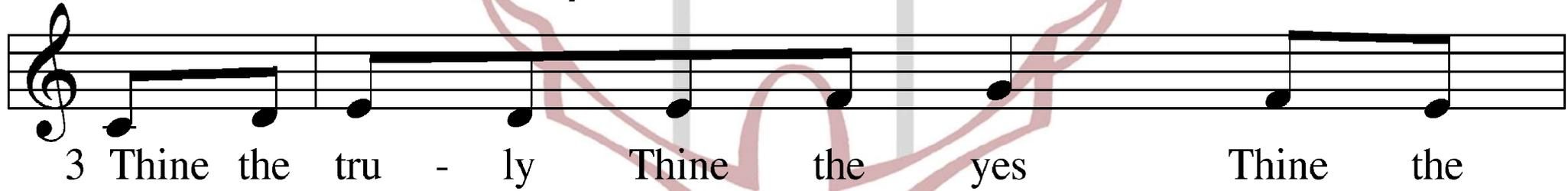
vine-yard then the cup is lift - ed up lift - ed up.

680 Thine the Amen, Thine the Praise



rail - ing Gone the plead - ing gone the cry Gone the
sigh - ing gone the dy - ing what was loss lift - ed high.

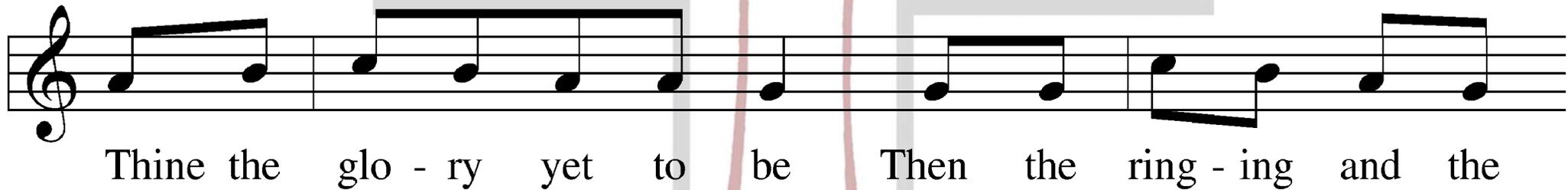
680 Thine the Amen, Thine the Praise



3 Thine the tru - ly Thine the yes Thine the

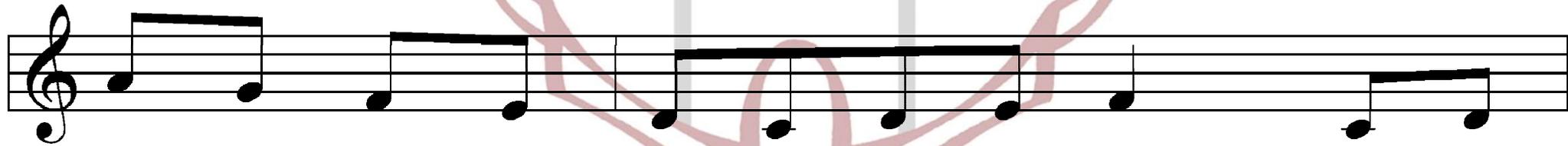


ta - ble we the guest Thine the mer - cy all from Thee

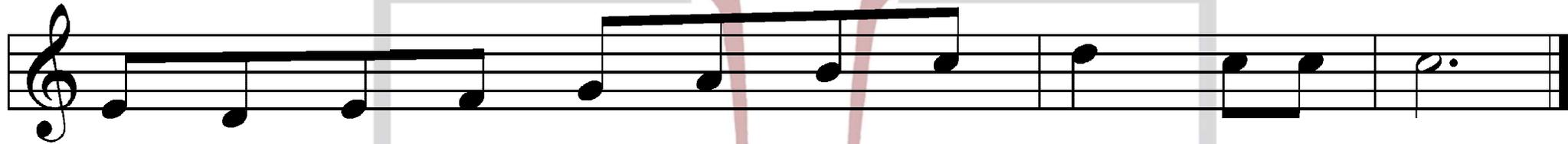


Thine the glo - ry yet to be Then the ring - ing and the

680 Thine the Amen, Thine the Praise

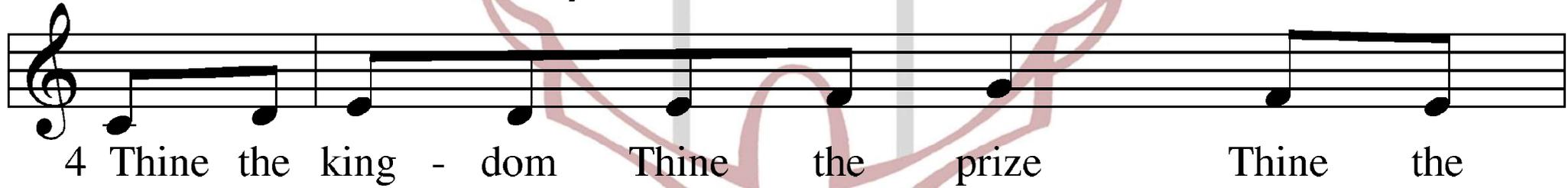


sing - ing Then the end of all the war Thine the



liv - ing Thine the lov - ing ev - er - more ev - er - more.

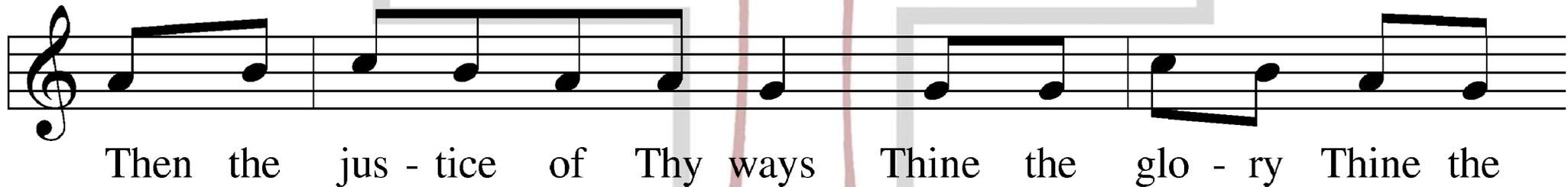
680 Thine the Amen, Thine the Praise



4 Thine the king - dom Thine the prize Thine the

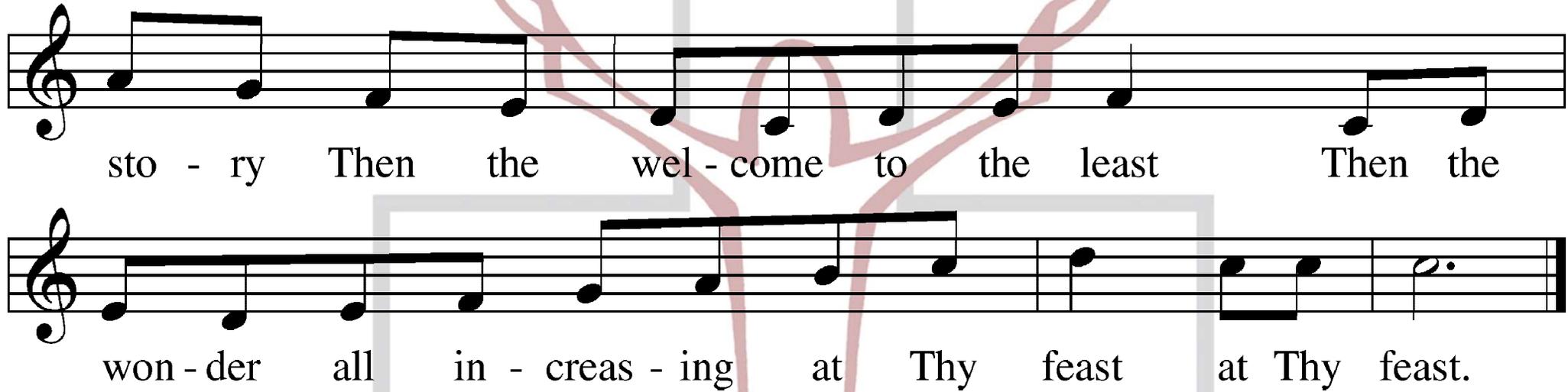


won - der full sur - prise Thine the ban - quet then the praise



Then the jus - tice of Thy ways Thine the glo - ry Thine the

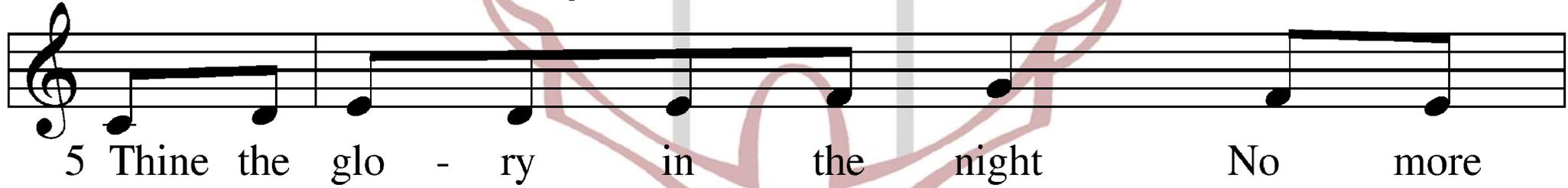
680 Thine the Amen, Thine the Praise



sto - ry Then the wel - come to the least Then the
won - der all in - creas - ing at Thy feast at Thy feast.

The image displays a two-staff musical score in treble clef. The first staff contains the lyrics: "sto - ry Then the wel - come to the least Then the". The second staff contains the lyrics: "won - der all in - creas - ing at Thy feast at Thy feast." The music consists of eighth and quarter notes. A large, faint illustration of a woman in a red dress is visible in the background, partially overlapping the musical staves.

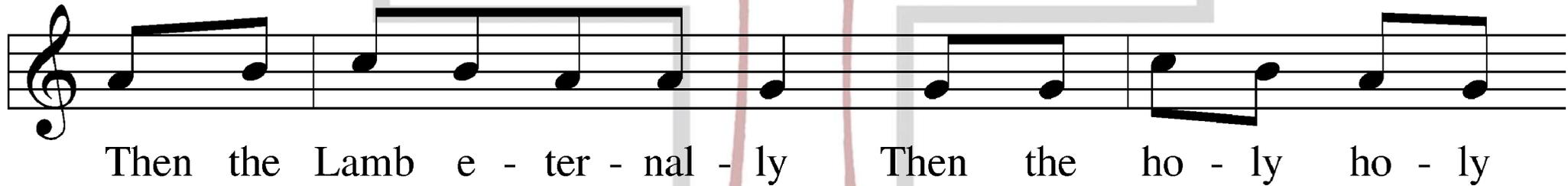
680 Thine the Amen, Thine the Praise



5 Thine the glo - ry in the night No more



dy - ing on - ly light Thine the riv - er Thine the tree



Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

680 Thine the Amen, Thine the Praise

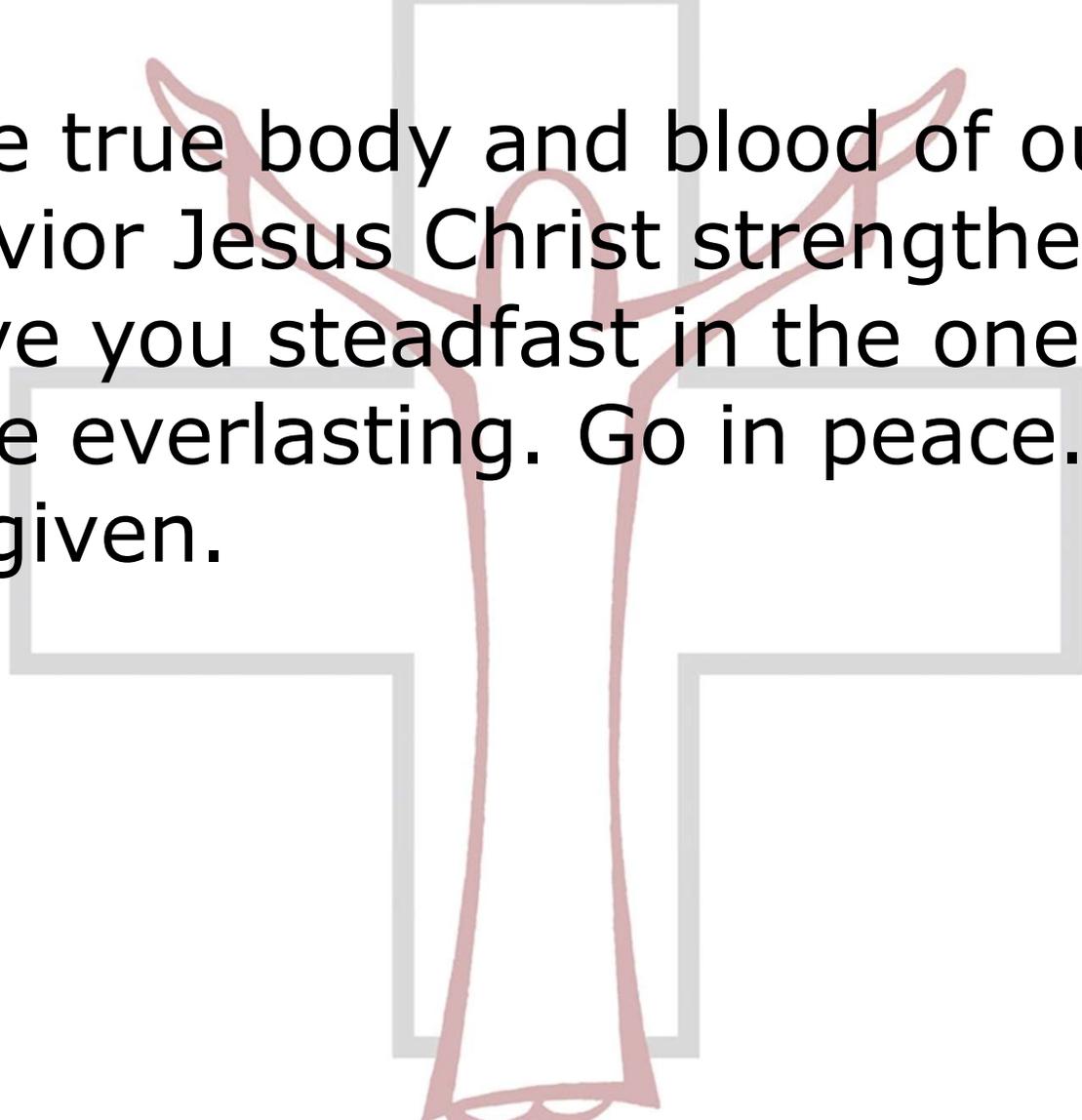
ho - ly Cel - e - bra - tion ju - bi - lee Thine the
splen-dor Thine the bright - ness on - ly Thee on - ly Thee.

The image displays a two-line musical score in treble clef. The first line contains the lyrics 'ho - ly Cel - e - bra - tion ju - bi - lee Thine the' with notes on a five-line staff. The second line contains the lyrics 'splen-dor Thine the bright - ness on - ly Thee on - ly Thee.' with notes on a five-line staff. The notes are primarily quarter and eighth notes, with some rests. A large, faint watermark of a cross is visible in the background.

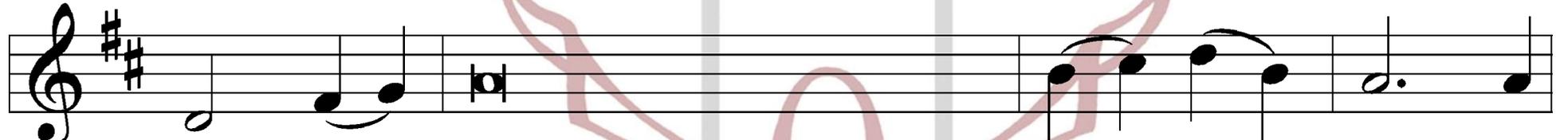
Dismissal

P May the true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you steadfast in the one true faith unto life everlasting. Go in peace. Your sins are forgiven.

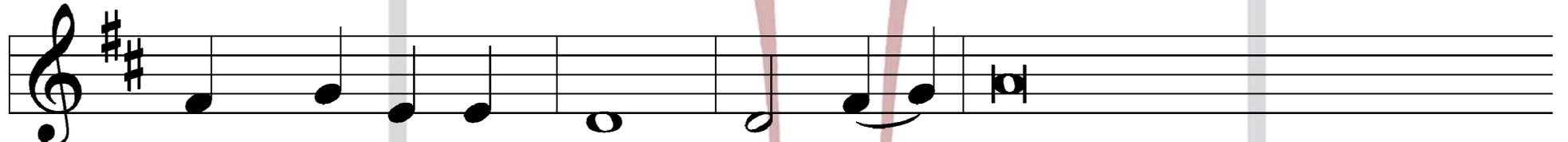
C **Amen.**



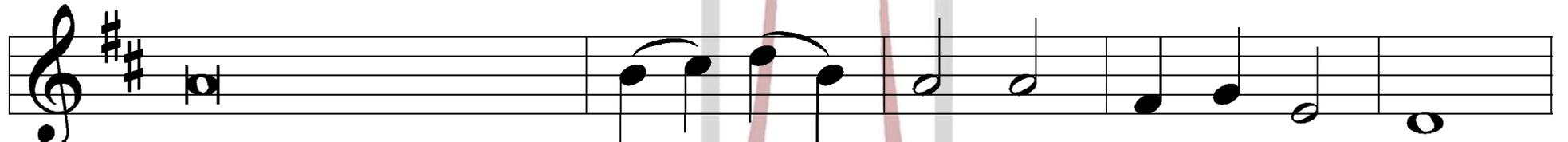
Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-

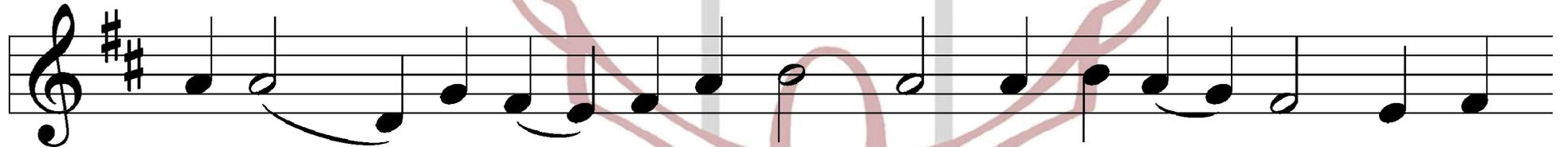


cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

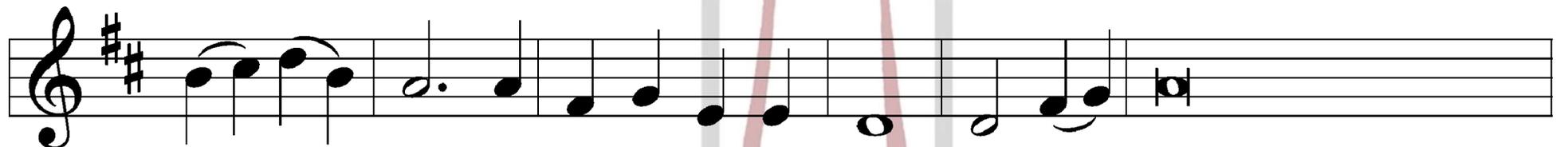
Nunc Dimittis



a light to light - en the Gen - tiles and the glo - ry of Thy

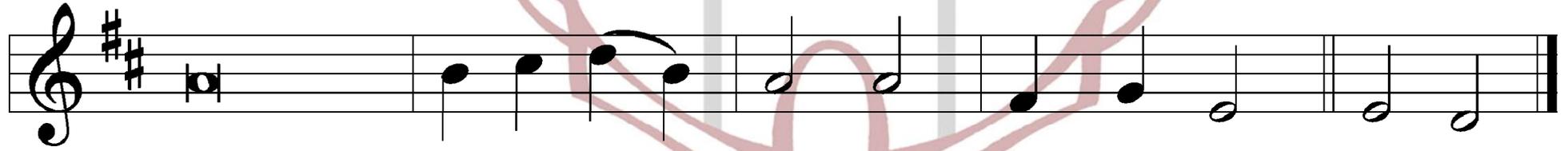


peo - ple Is - ra - el. Glo - ry be to the Father and

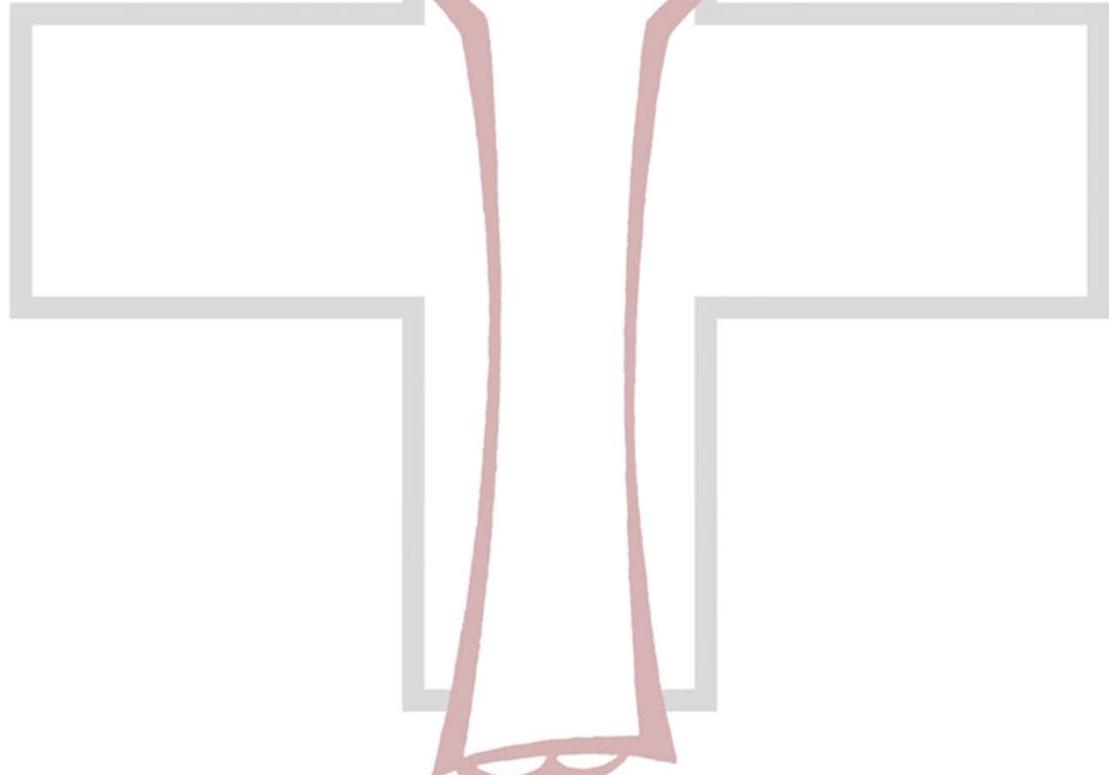


to the Son and to the Ho - ly Ghost; as it was in the beginning,

Nunc Dimittis

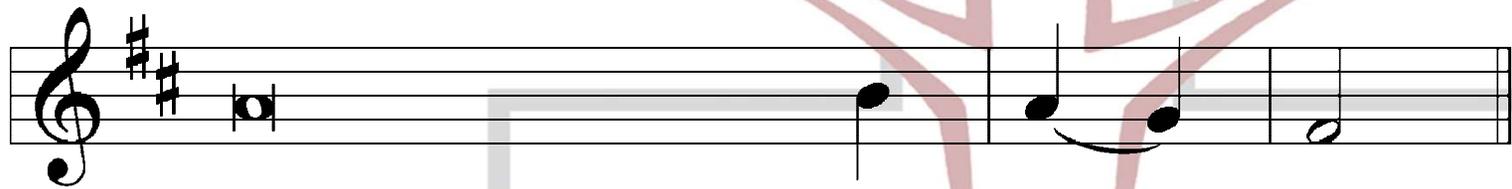


is now, and ev - er shall be, world with - out end. A - men.

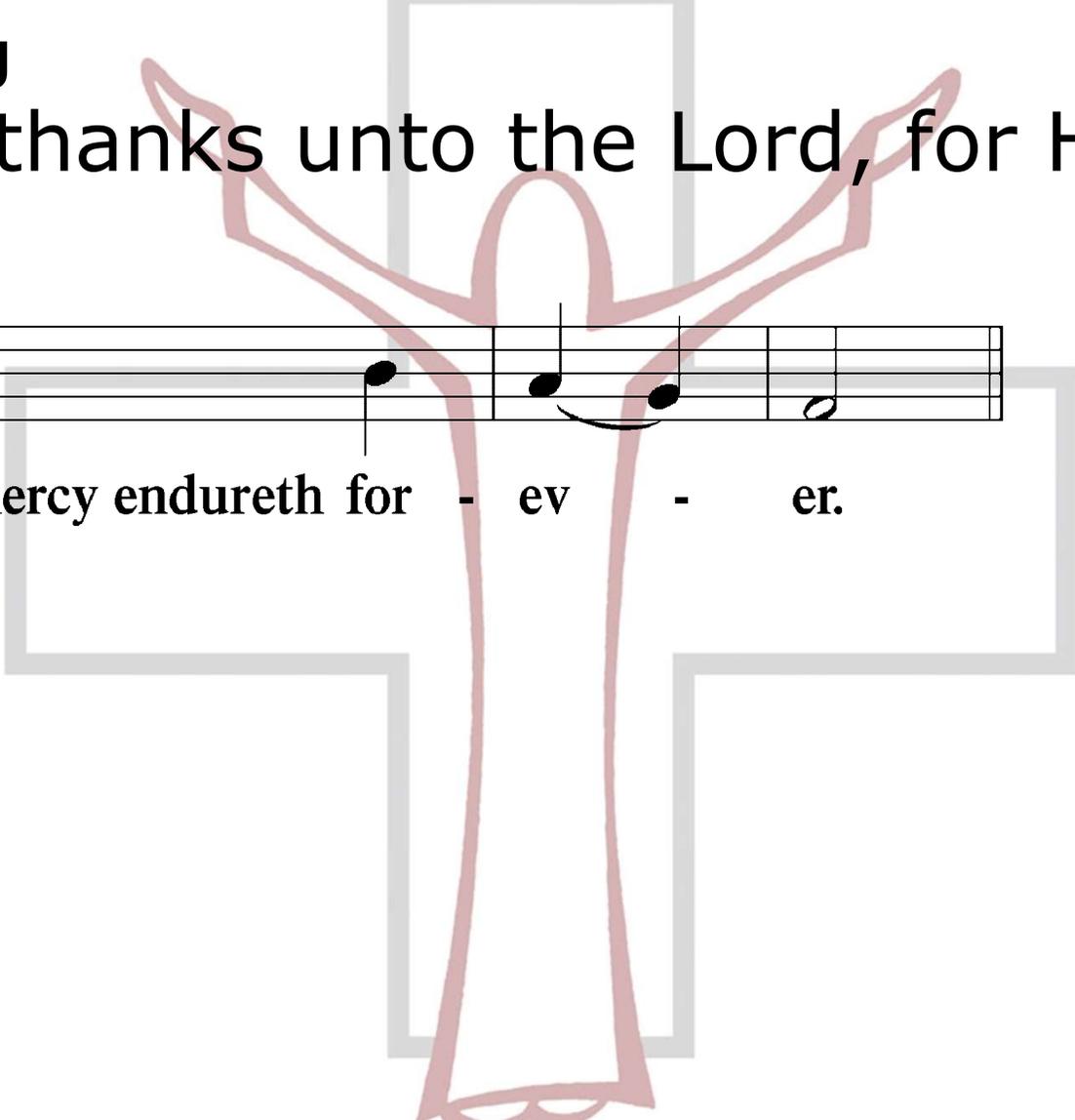


Thanksgiving

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

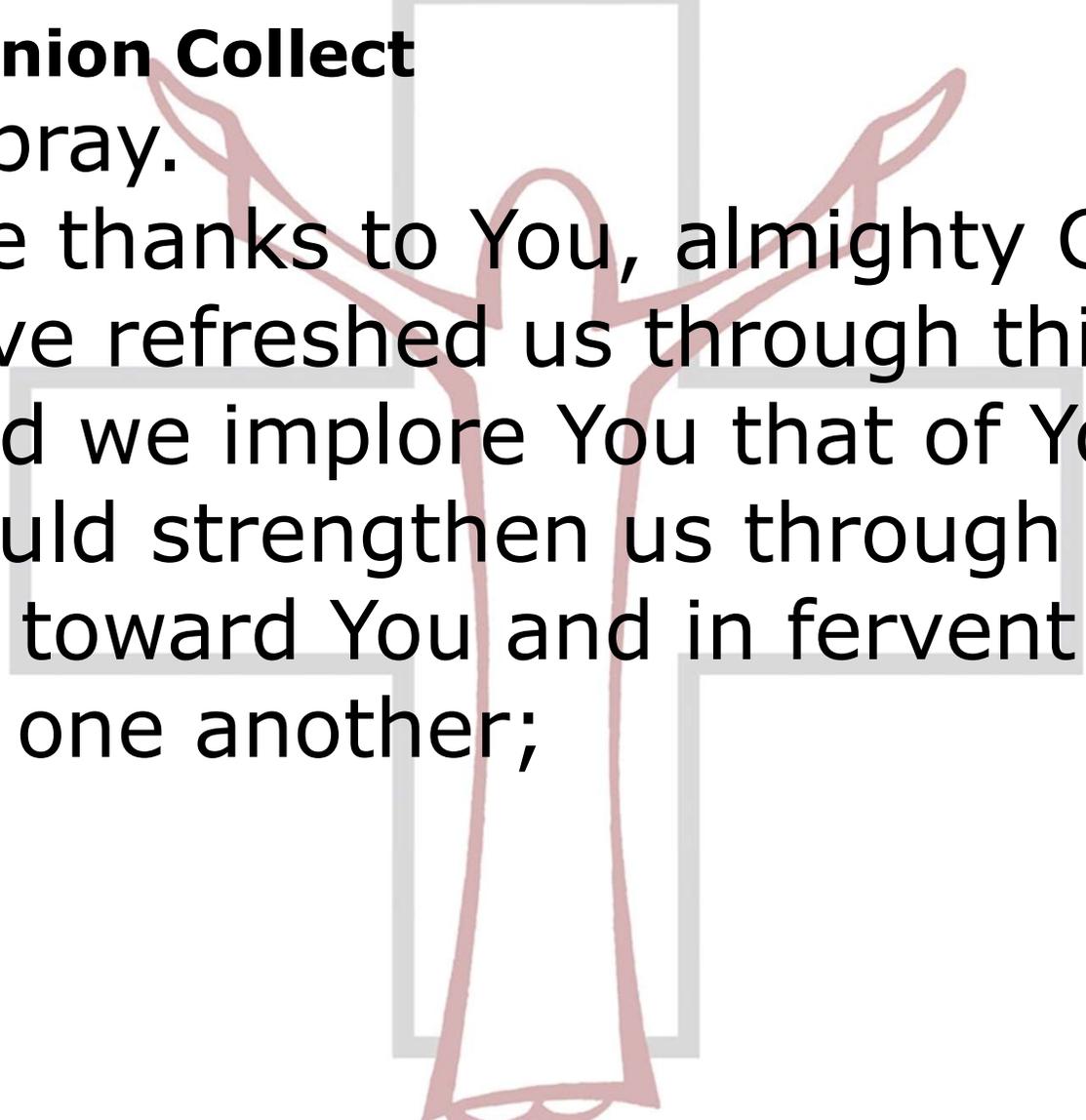


Post-Communion Collect

P

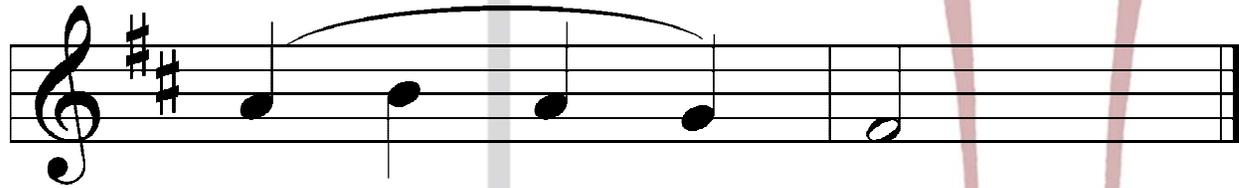
Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;



Post-Communion Collect

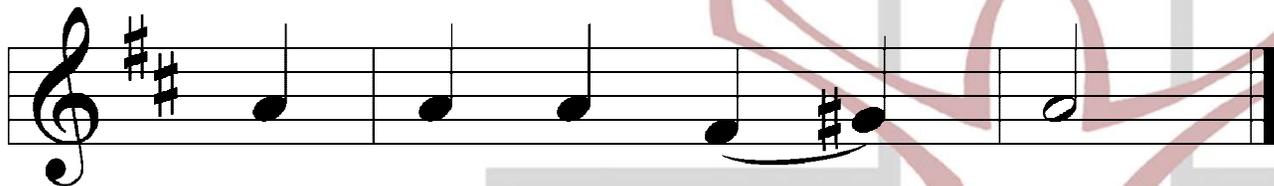
P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.



C A - men.

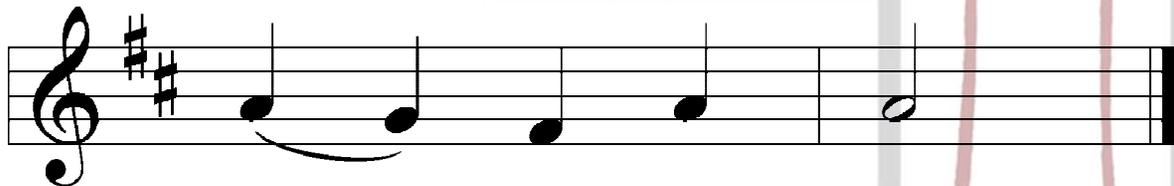
Salutation

P The Lord be with you.



C And with thy spir - it.

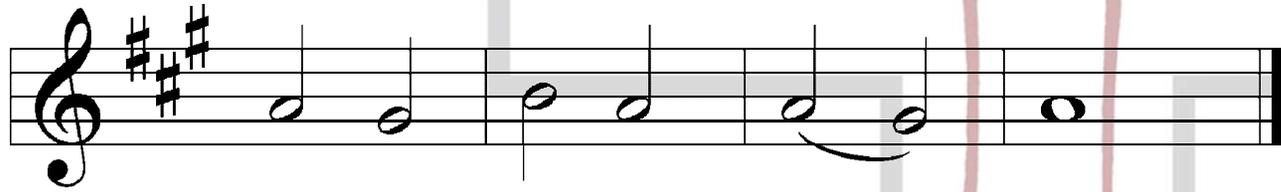
P Bless we the Lord.



C Thanks be to God.

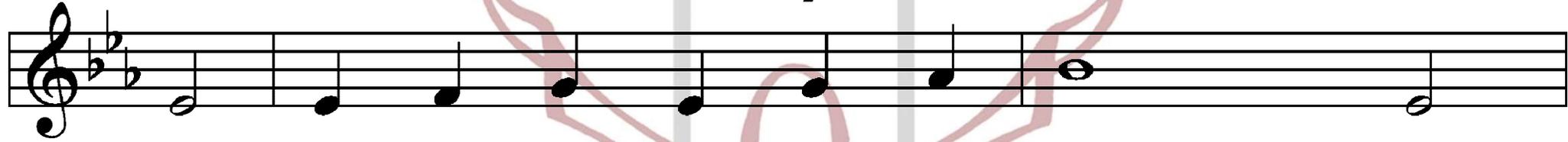
Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and
be gracious unto you.
The Lord lift up His countenance upon you
and ✠ give you peace.



C A-men, a-men, a - men.

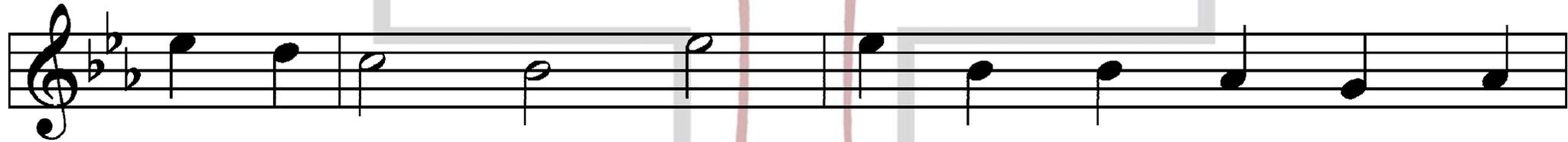
670 Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, Bright

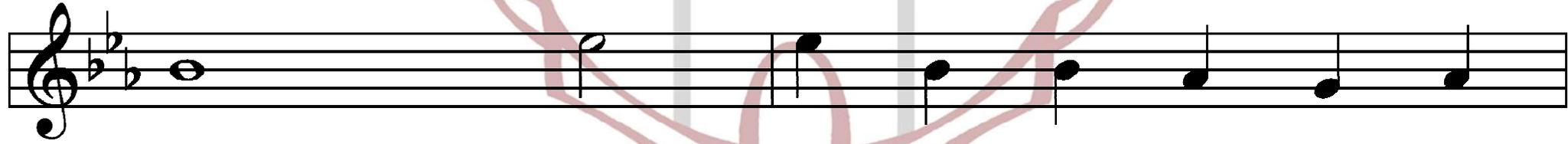


ser - apts, cher - u - bim, and thrones, Raise the glad strain:

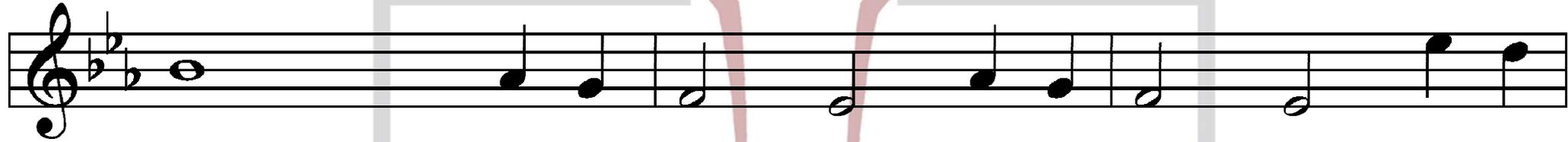


“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,

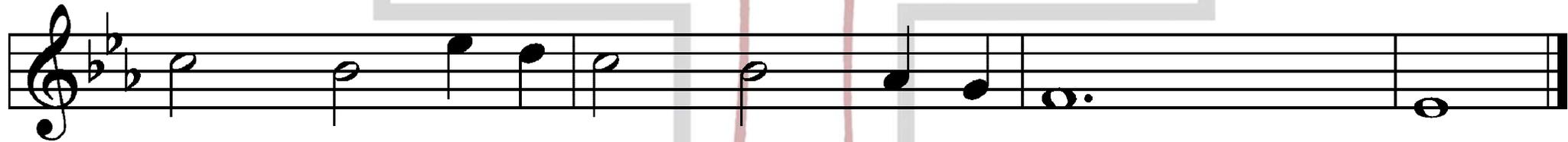
670 Ye Watchers and Ye Holy Ones



pow'rs, Vir - tues, arch - an - gels, an - gels'

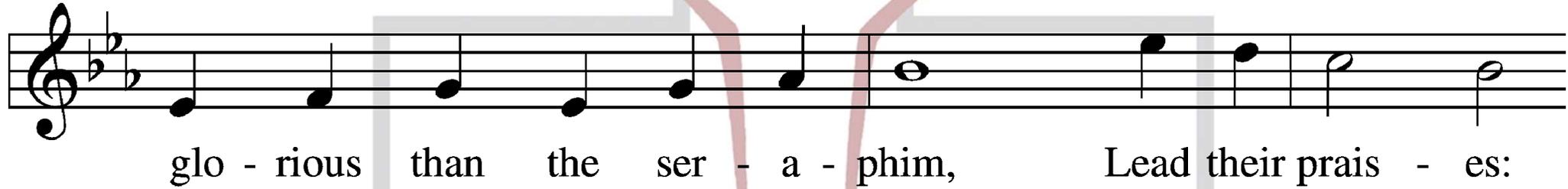


choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -

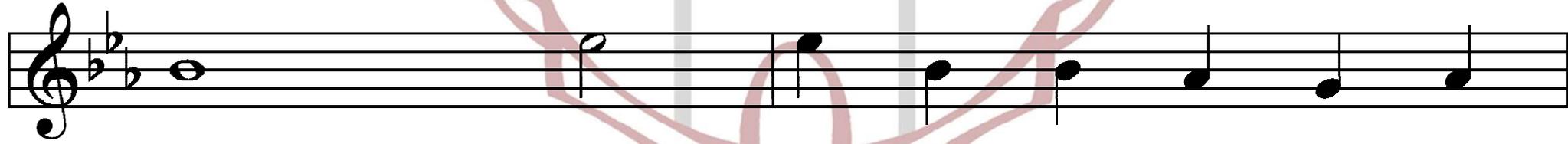


lu - ia, al - le - lu - ia, al - le - lu - ia!"

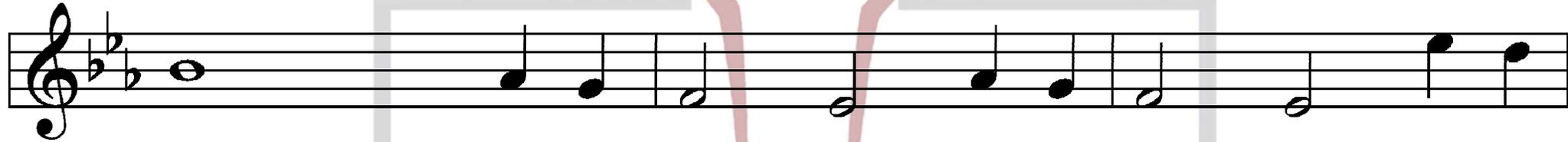
670 Ye Watchers and Ye Holy Ones



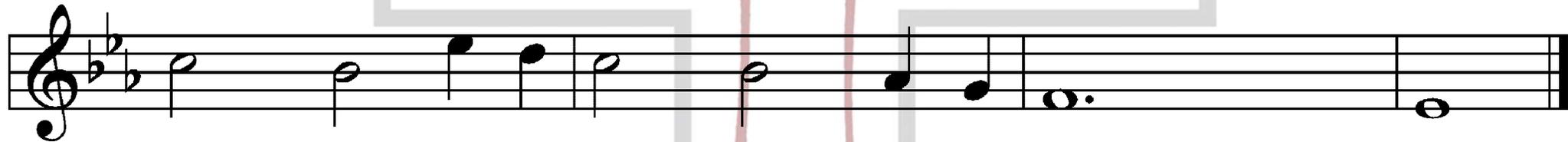
670 Ye Watchers and Ye Holy Ones



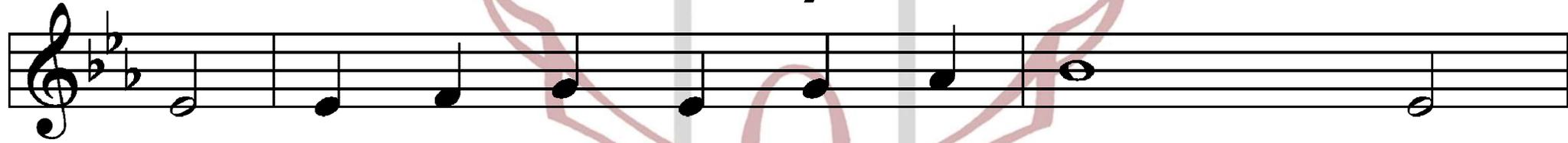
Word, Most gra - cious, mag - ni - fy the



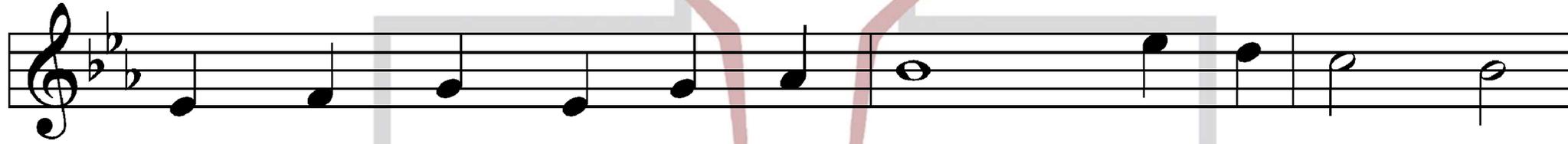
Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -



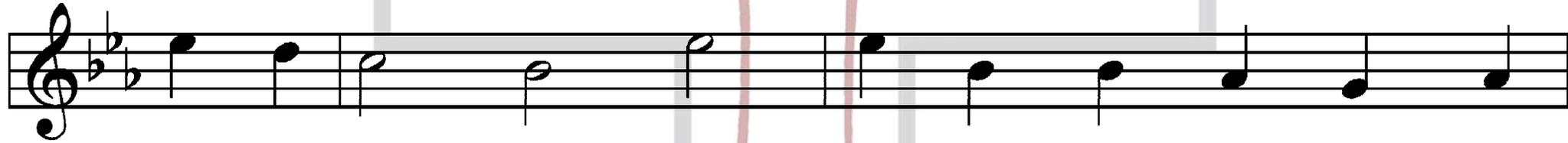
670 Ye Watchers and Ye Holy Ones



3 Re - spond, ye souls in end - less rest, Ye

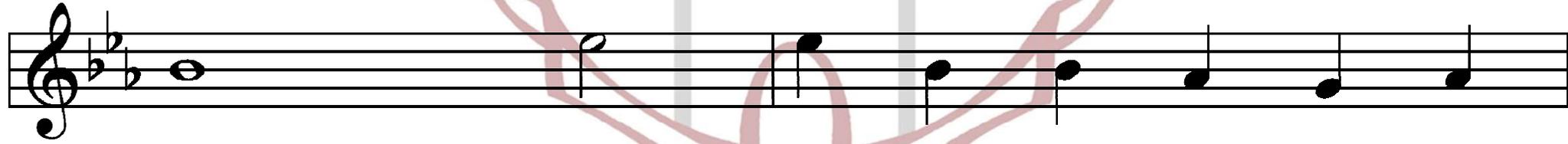


pa - tri - archs and proph - ets blest: "Al - le - lu - ia,

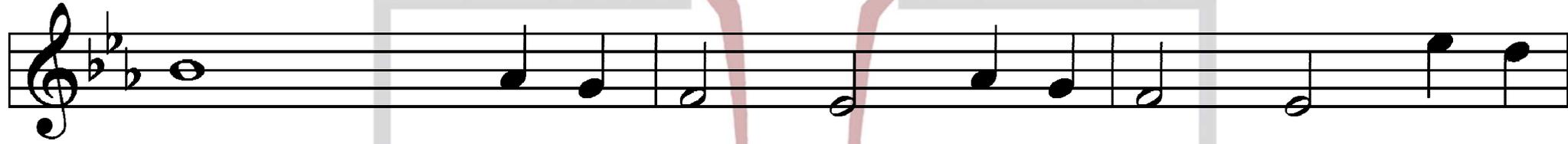


al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs

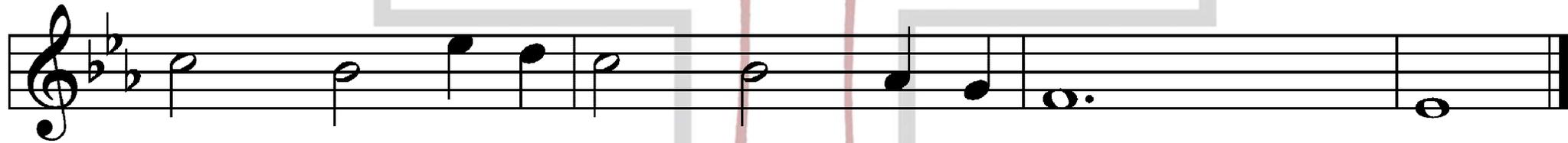
670 Ye Watchers and Ye Holy Ones



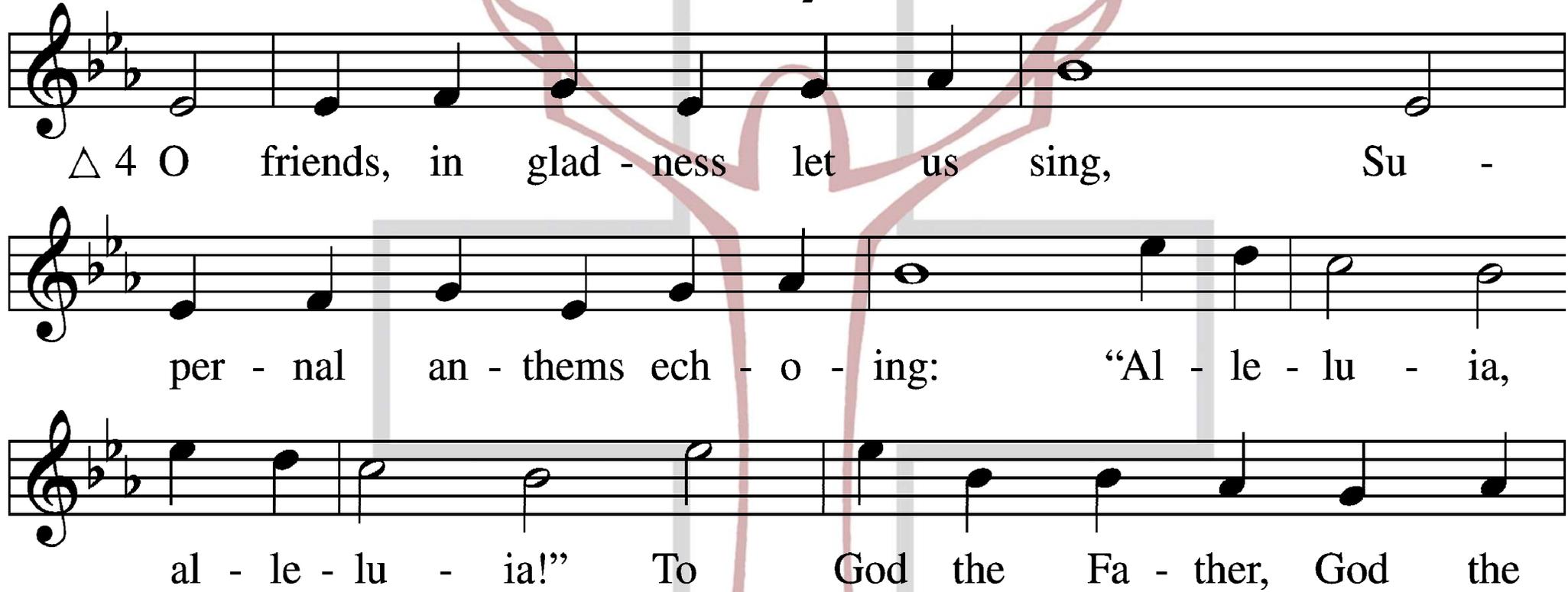
strong, All saints tri - um - phant, raise the



song: "Al - le - lu - ia, al - le - lu - ia! Al - le -



670 Ye Watchers and Ye Holy Ones

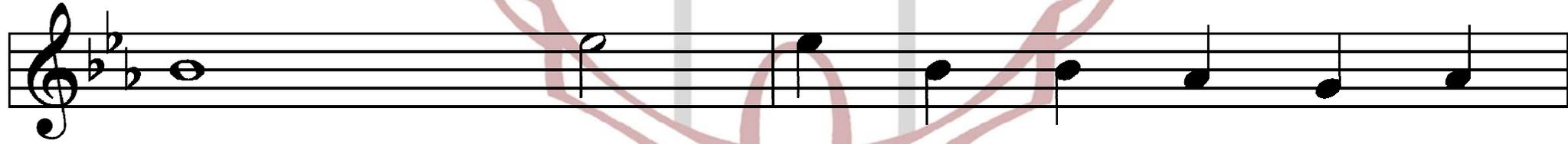


△ 4 O friends, in glad - ness let us sing, Su -

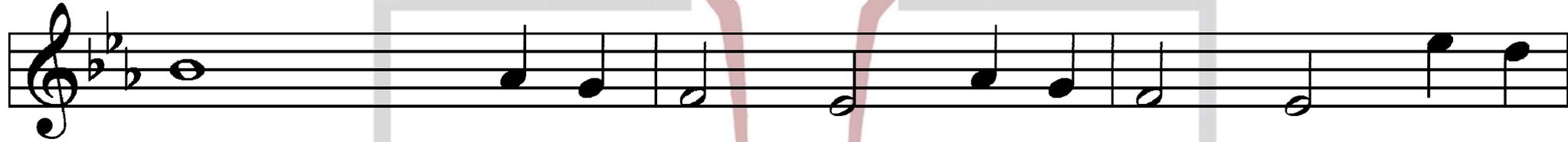
per - nal an - thems ech - o - ing: “Al - le - lu - ia,

al - le - lu - ia!” To God the Fa - ther, God the

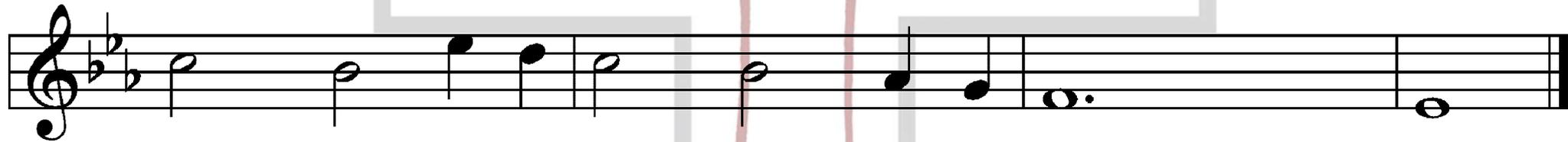
670 Ye Watchers and Ye Holy Ones



Son, And God the Spir - it, Three in

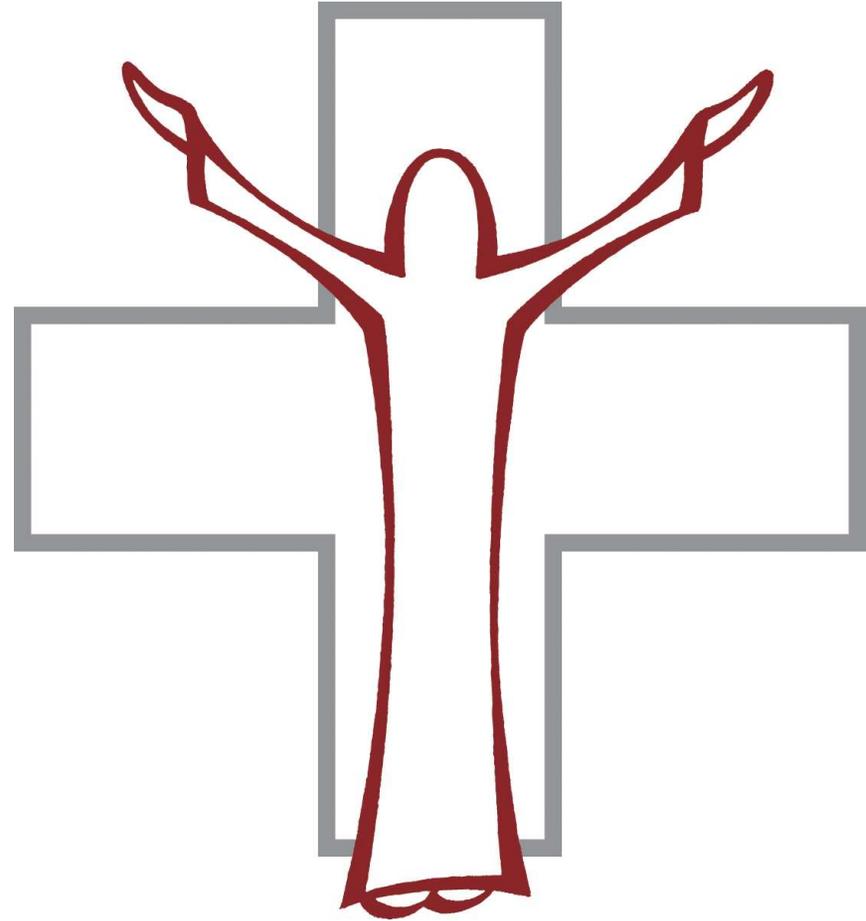


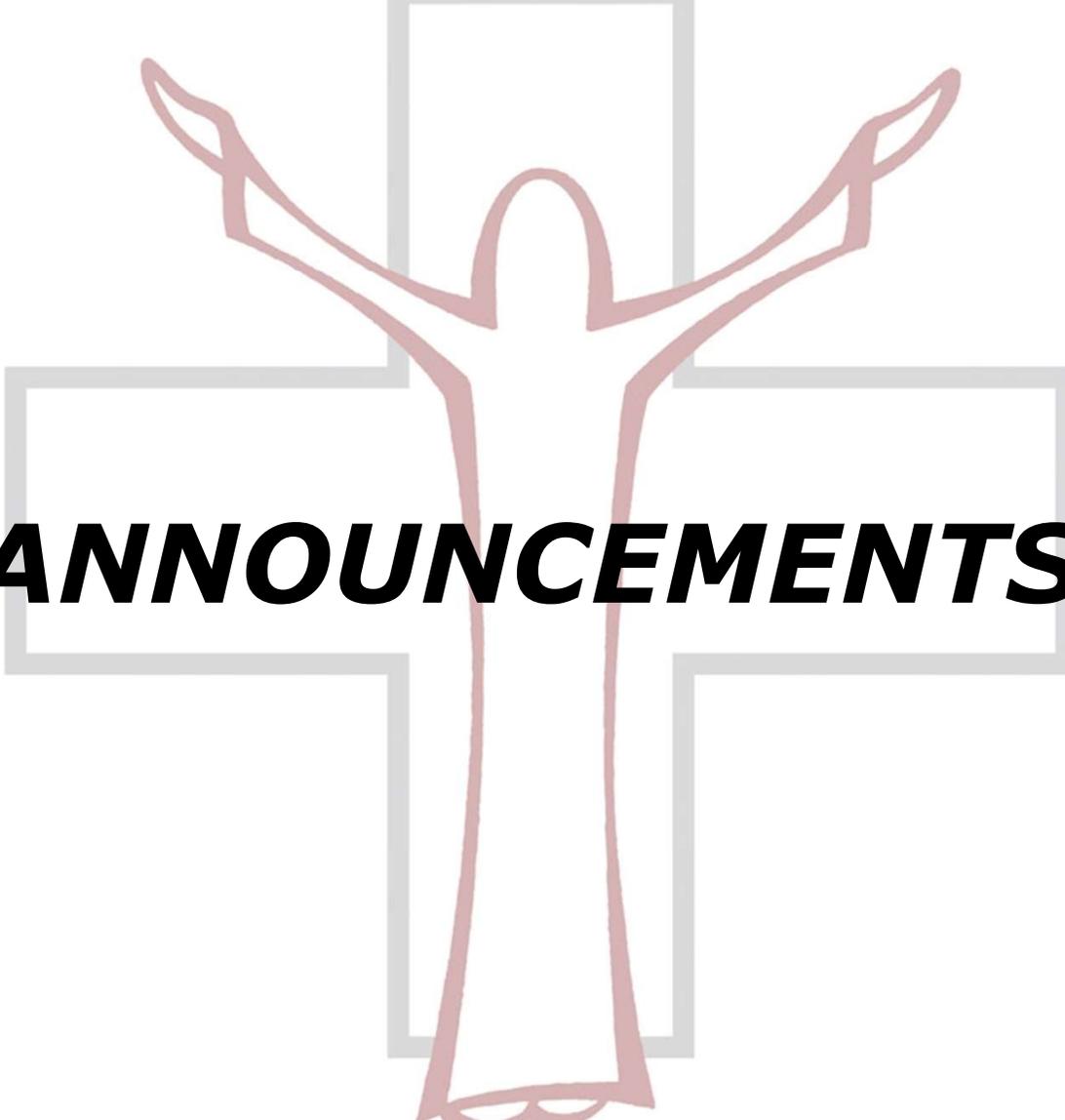
One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"

**ALL SAINTS'
SUNDAY**





ANNOUNCEMENTS

A banner with a teal background and a central white horizontal band. The text 'ANNUAL VOTER'S MEETING' is centered on the white band. 'ANNUAL VOTER'S' is in a light teal, sans-serif font, and 'MEETING' is in a dark teal, sans-serif font. Two white arrow shapes point outwards from the center of the white band.

ANNUAL VOTER'S
MEETING

***November 21st
after Sunday School***

Go in peace and
serve the Lord.

**Thanks be
to God.**

