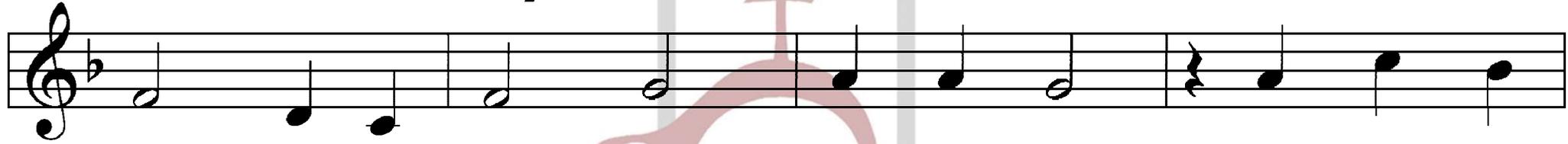


18th Sunday after Pentecost

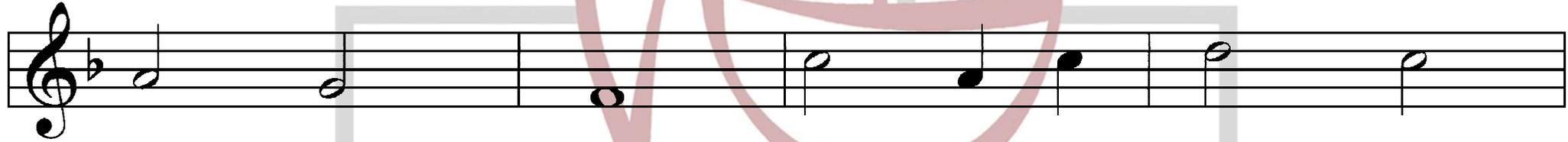
*Please be respectful of those praying
and preparing for worship.*



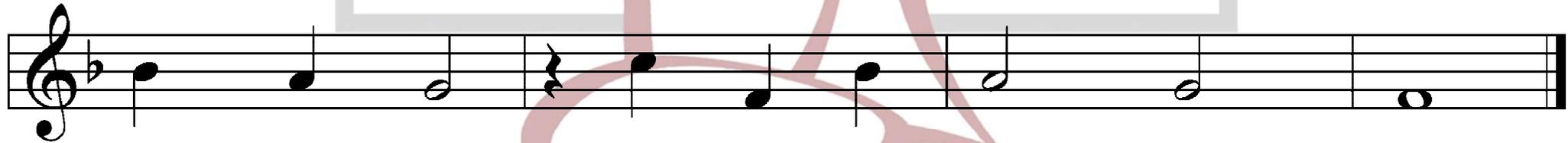
903 This Is the Day the Lord Has Made



1 This is the day the Lord has made; He calls the



hours His own. Let heav'n re - jice, let



earth be glad And praise sur - round the throne.

903 This Is the Day the Lord Has Made

2 To - day He rose and left the dead, And Sa - tan's
em - pire fell; To - day the saints His
tri - umphs spread And all His won - ders tell.

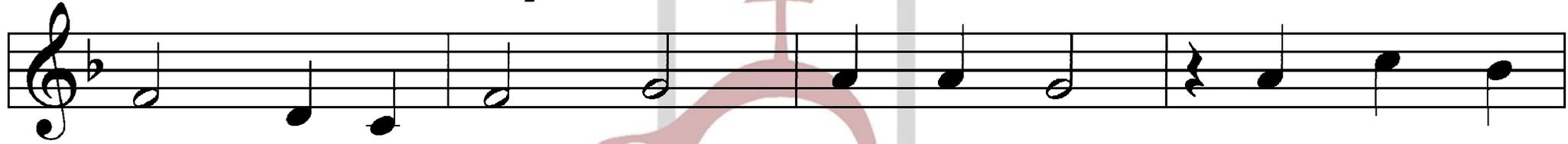
The image displays a musical score for the hymn "This Is the Day the Lord Has Made" (numbered 903). It consists of three staves of music in G major (one flat) and 2/4 time. The lyrics are written below the notes. A large, faint watermark of a stylized figure is overlaid on the score.

903 This Is the Day the Lord Has Made

3 Ho - san - na to the a - noint - ed King, To Da - vid's
ho - ly Son! Help us, O Lord; de -
scend and bring Sal - va - tion from Your throne.

The image shows a musical score for the hymn "This Is the Day the Lord Has Made". It consists of three staves of music in a 3/4 time signature, with a key signature of one flat (B-flat). The lyrics are written below the notes. A large, faint watermark of a stylized figure is visible in the background.

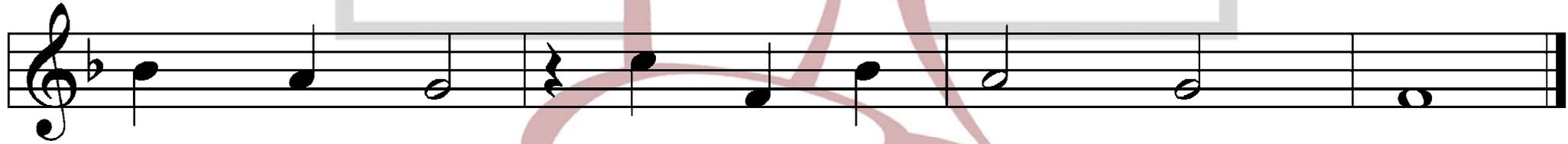
903 This Is the Day the Lord Has Made



4 Bless - ed is He who comes to us With mes - sag -

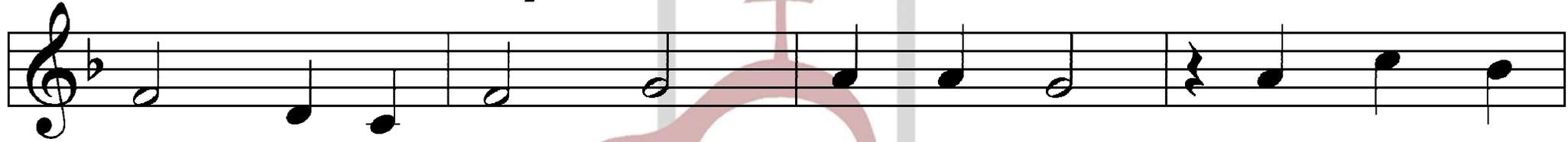


es of grace; He, in the Lord's name,



comes to us To save our fall - en race.

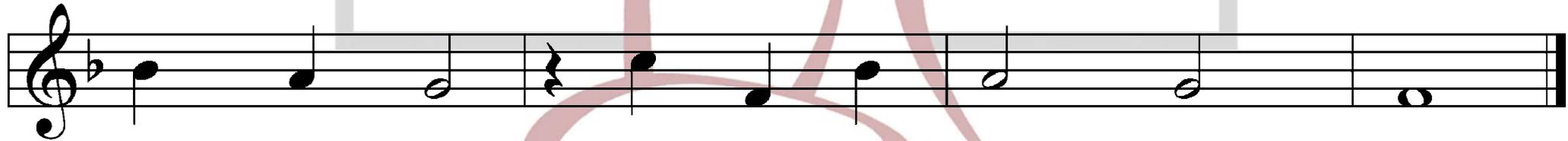
903 This Is the Day the Lord Has Made



5 Ho - san - na in the high - est strains The Church on



earth can raise. The high - est heav'ns, in



which He reigns, Shall give Him no - bler praise.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

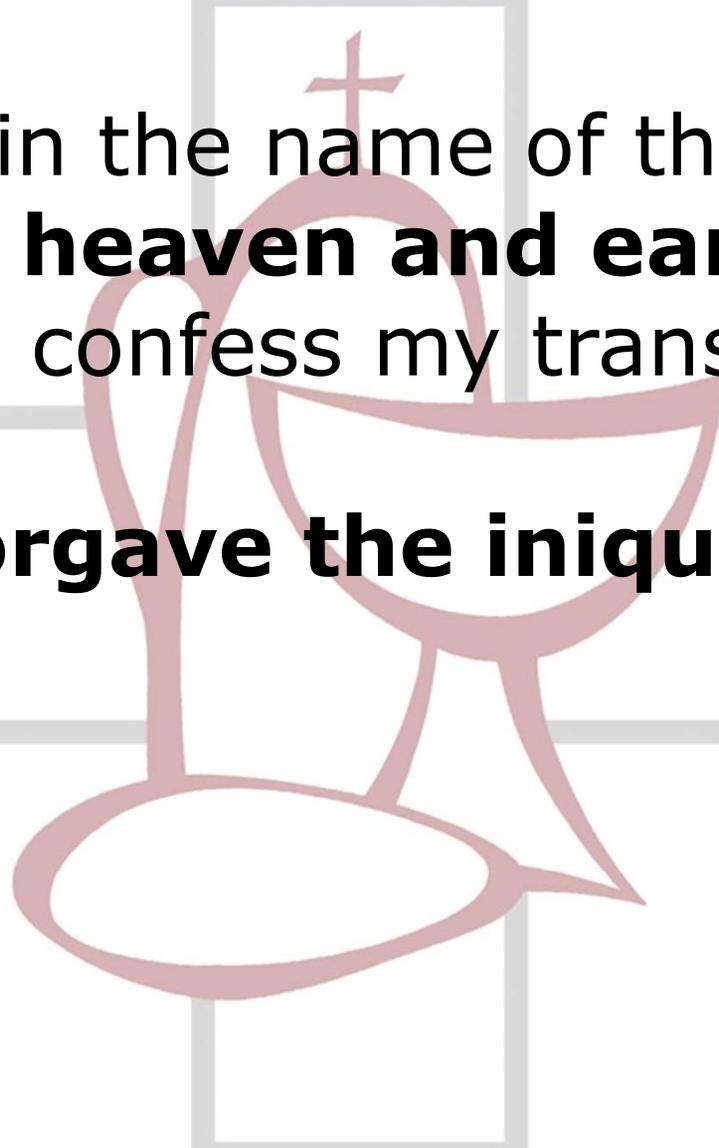
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Exhortation

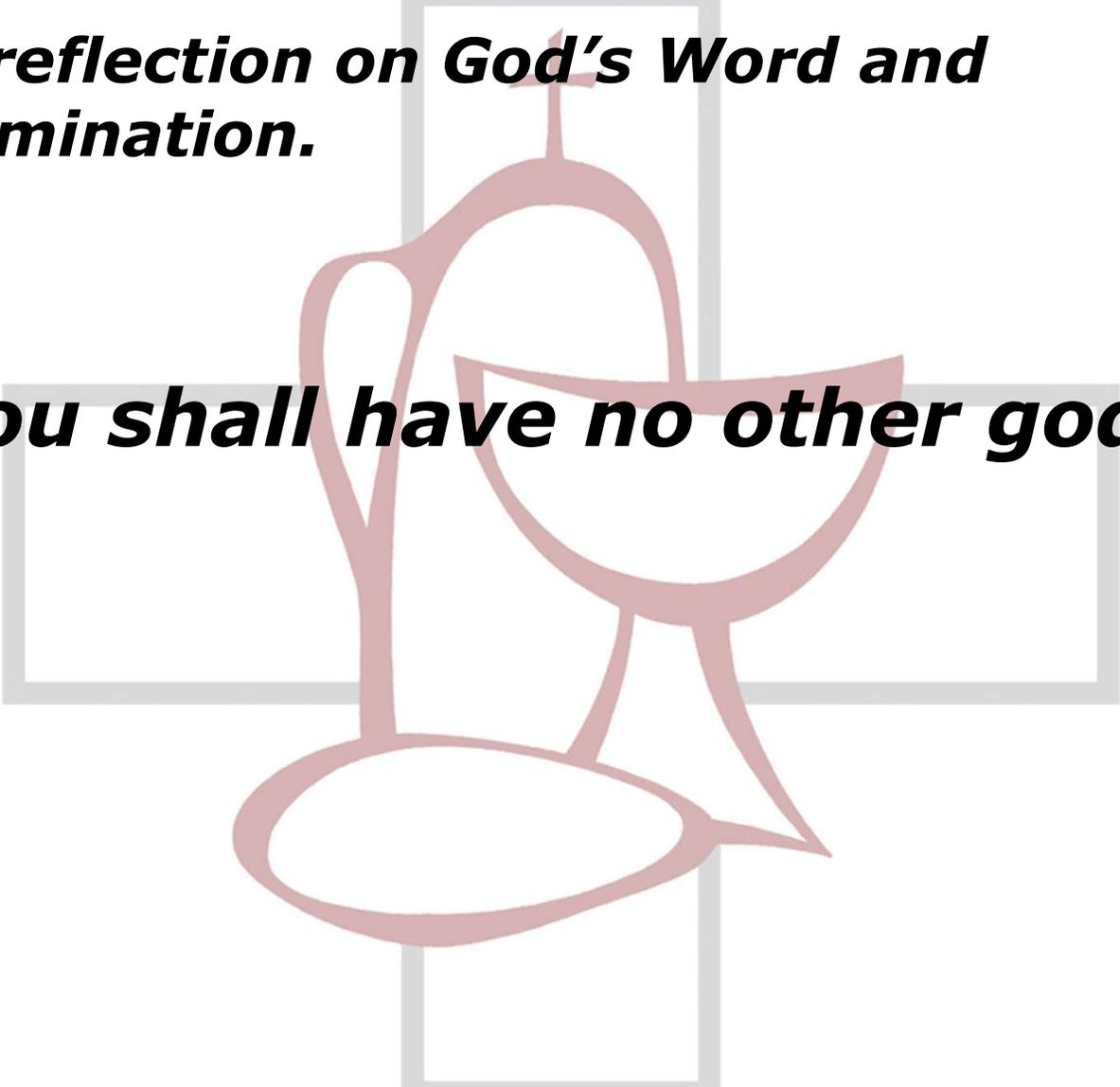
P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto
the Lord,
C **and You forgave the iniquity of my sin.**



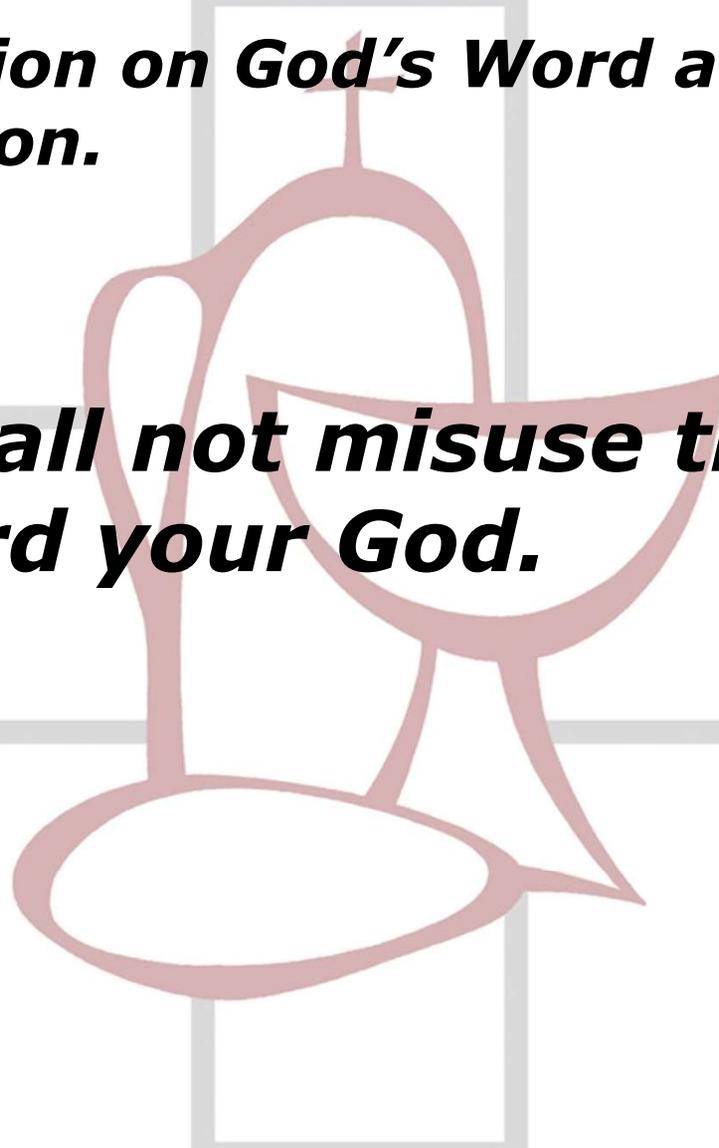
***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.



***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

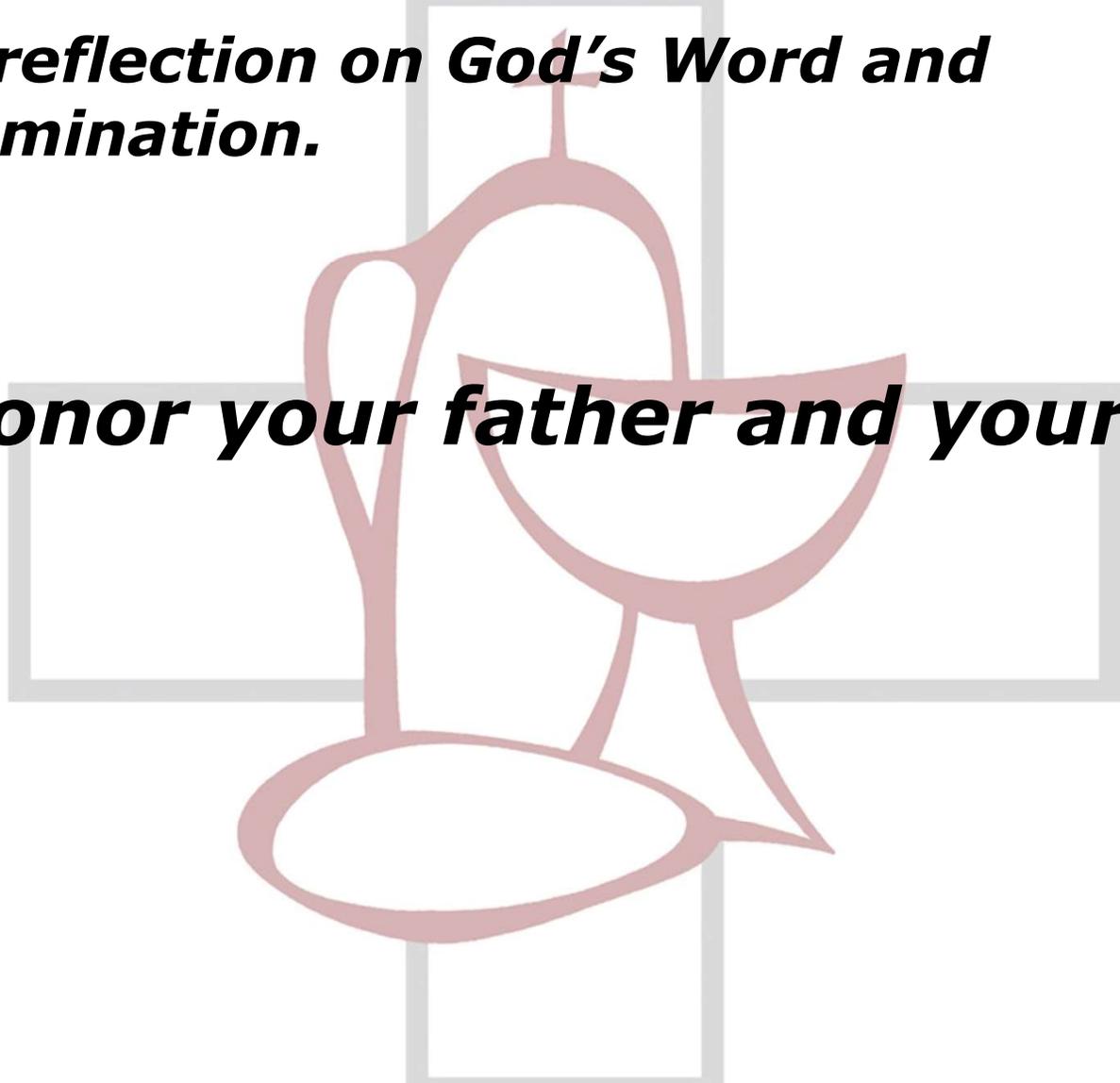


***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

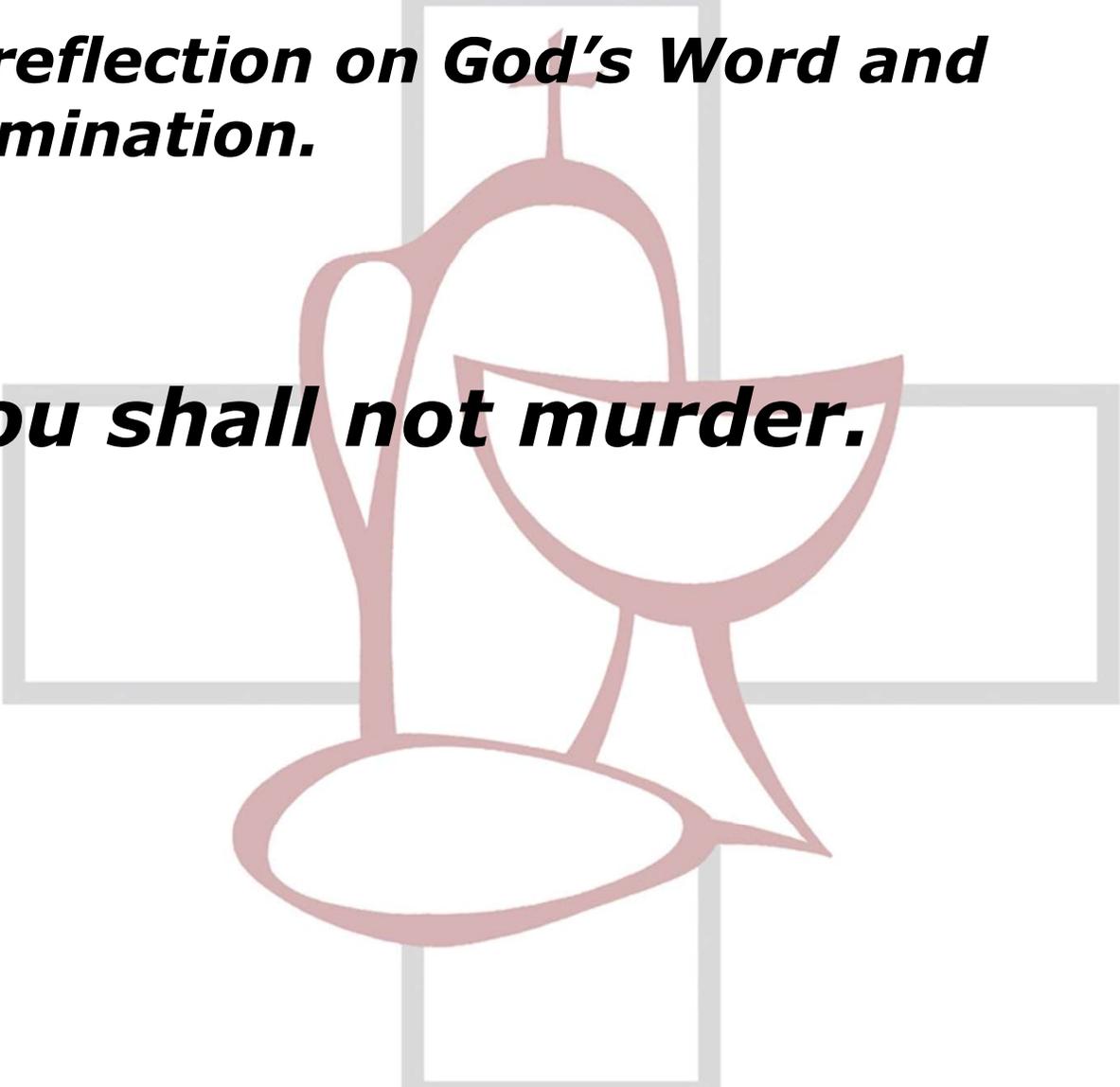
***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.



***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.



***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.



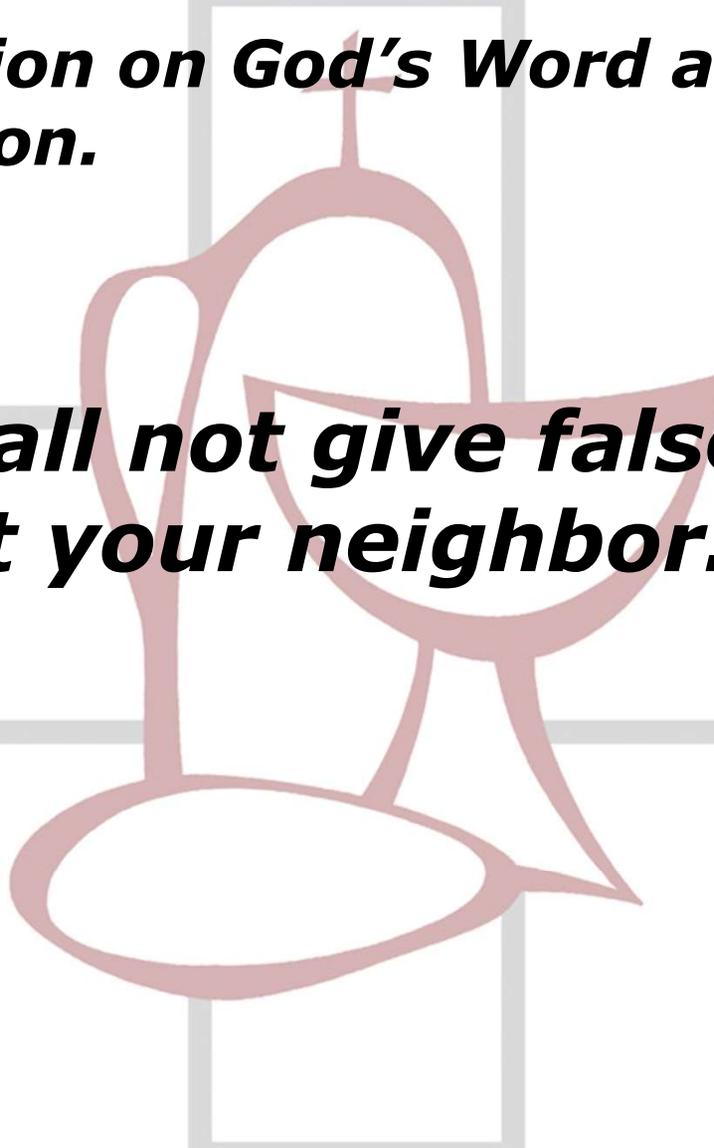
***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

A faint, stylized background graphic consisting of a large cross and a speech bubble. The cross is light gray and centered on the page. Overlaid on the cross is a speech bubble outline in a reddish-pink color. The speech bubble has a pointed tail at the bottom and a curved top. The text 'VII. You shall not steal.' is centered within the speech bubble.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***



***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***



***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

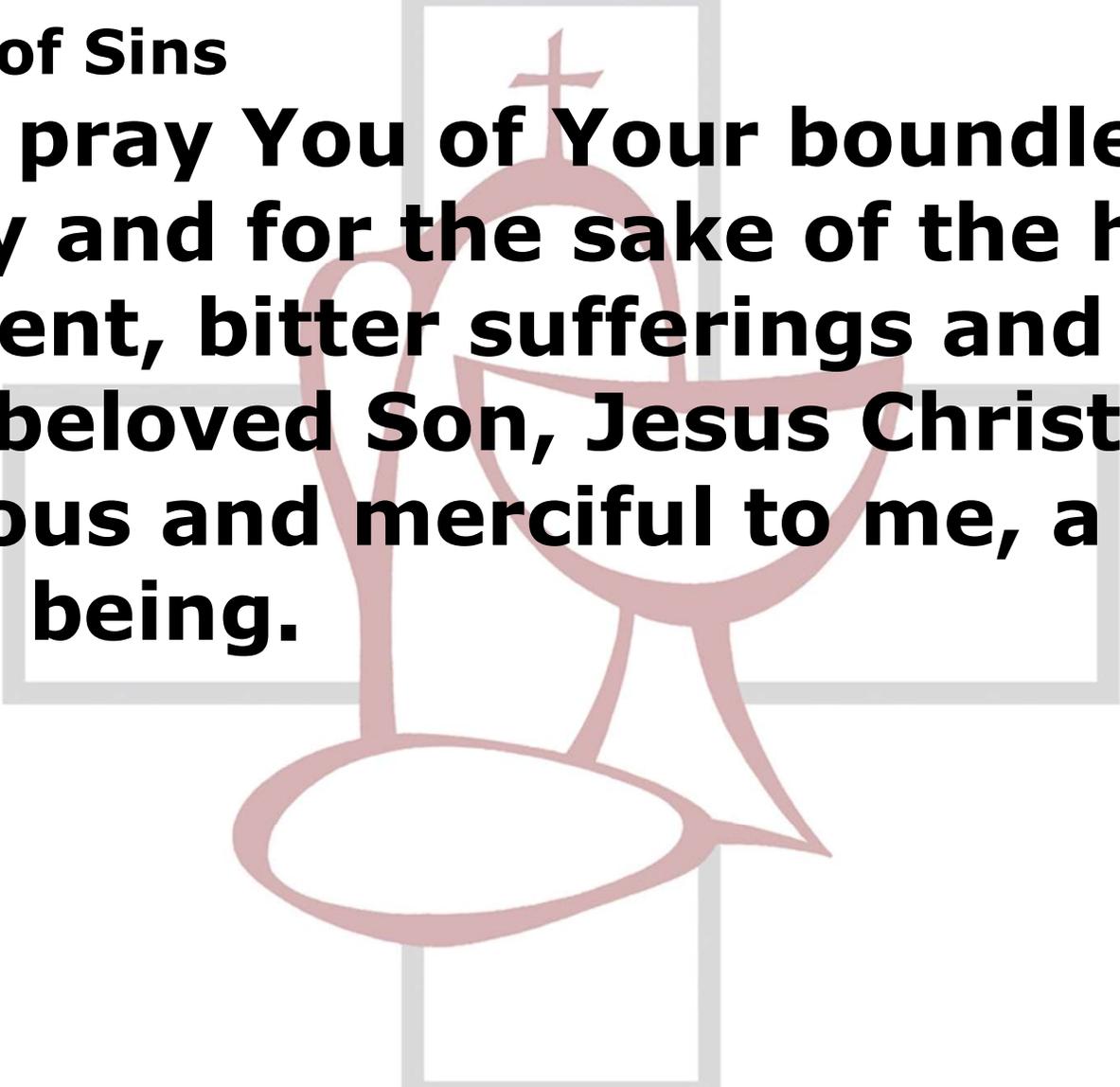
Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them,**

Confession of Sins

☩ and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

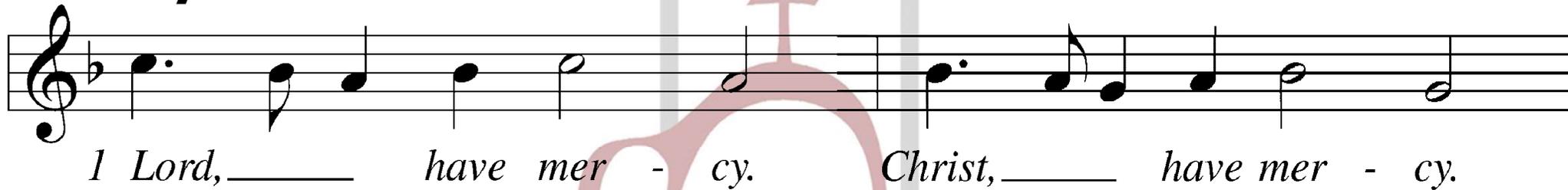


Absolution

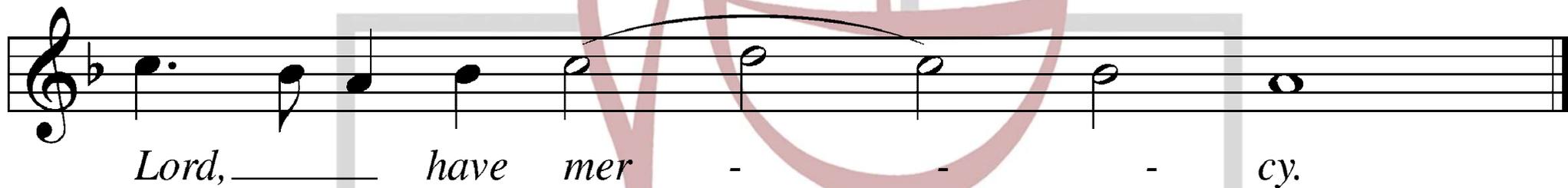
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

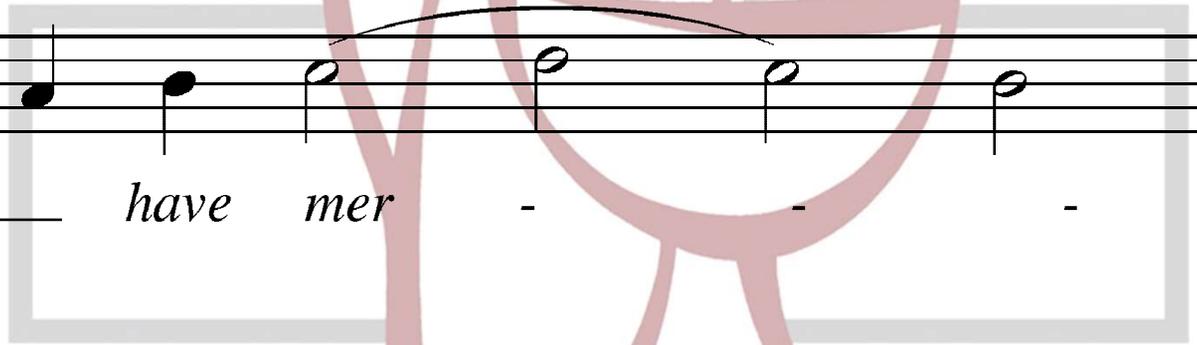
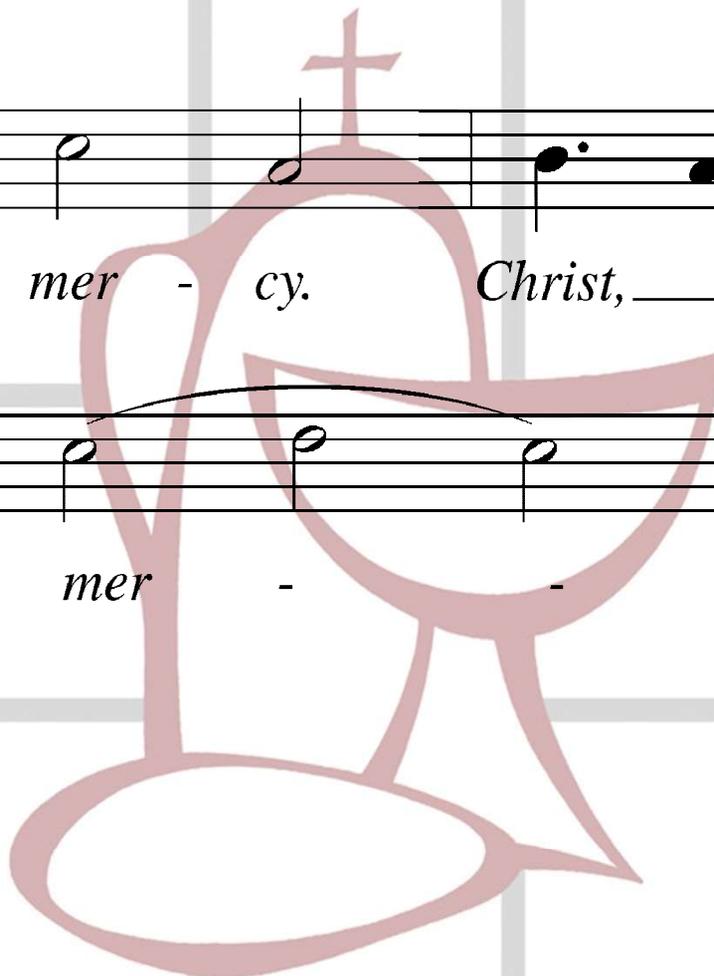
944 Kyrie – II



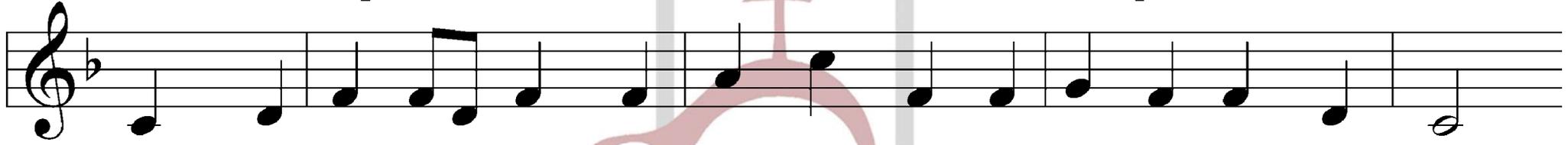
I Lord, _____ have mer - cy. Christ, _____ have mer - cy.



Lord, _____ have mer - - - - cy.



949 Heavenly Hosts in Ceaseless Worship

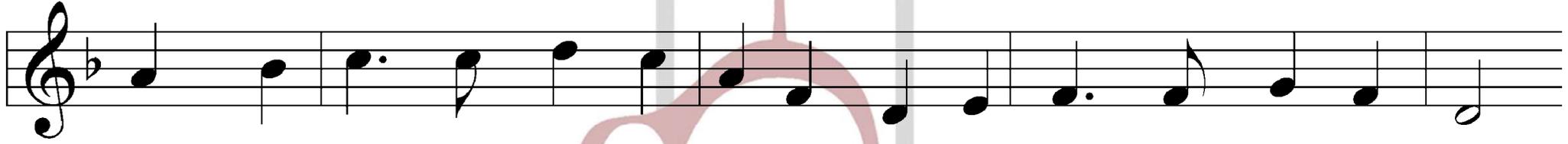


1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;



"He who is, who was and will be, God Al-might-y, Lord Most High."

949 Heavenly Hosts in Ceaseless Worship

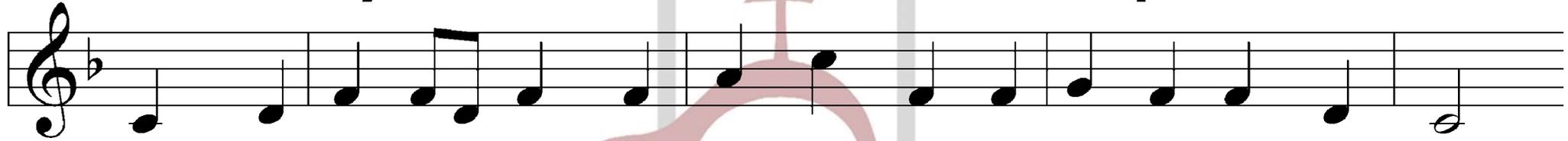


Praise and hon - or, pow'r and glo-ry, Be to Him who reigns a - lone!

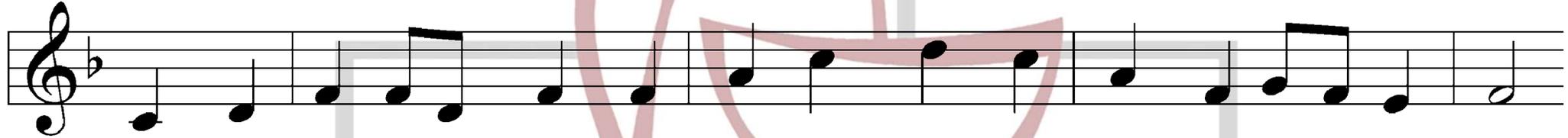


We, with all His hands have fash - ioned, Fall be - fore the Fa - ther's throne.

949 Heavenly Hosts in Ceaseless Worship

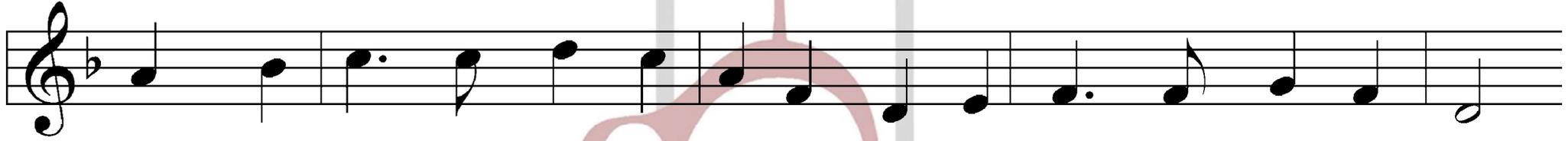


2 All cre - a - tion, all re - demp - tion, Join to sing the Sav - ior's worth;

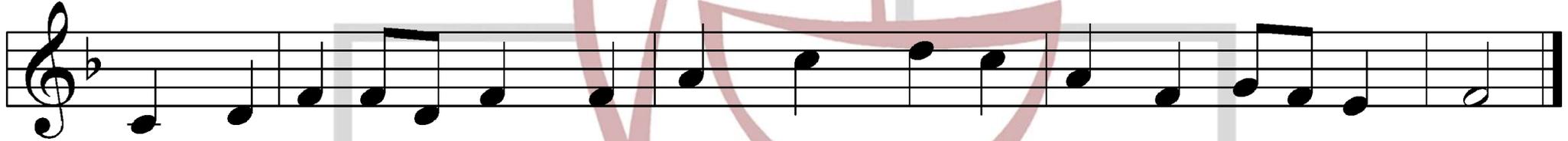


Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.

949 Heavenly Hosts in Ceaseless Worship



Wealth and wis - dom, pow'r and glo - ry, Hon - or, might, do - min - ion, praise,



Now be His from all His crea - tures And to ev - er - last - ing days!

Salutation and Collect of the Day: Proper 21 (Year B)

P The Lord be with you.

C **And also with you.**

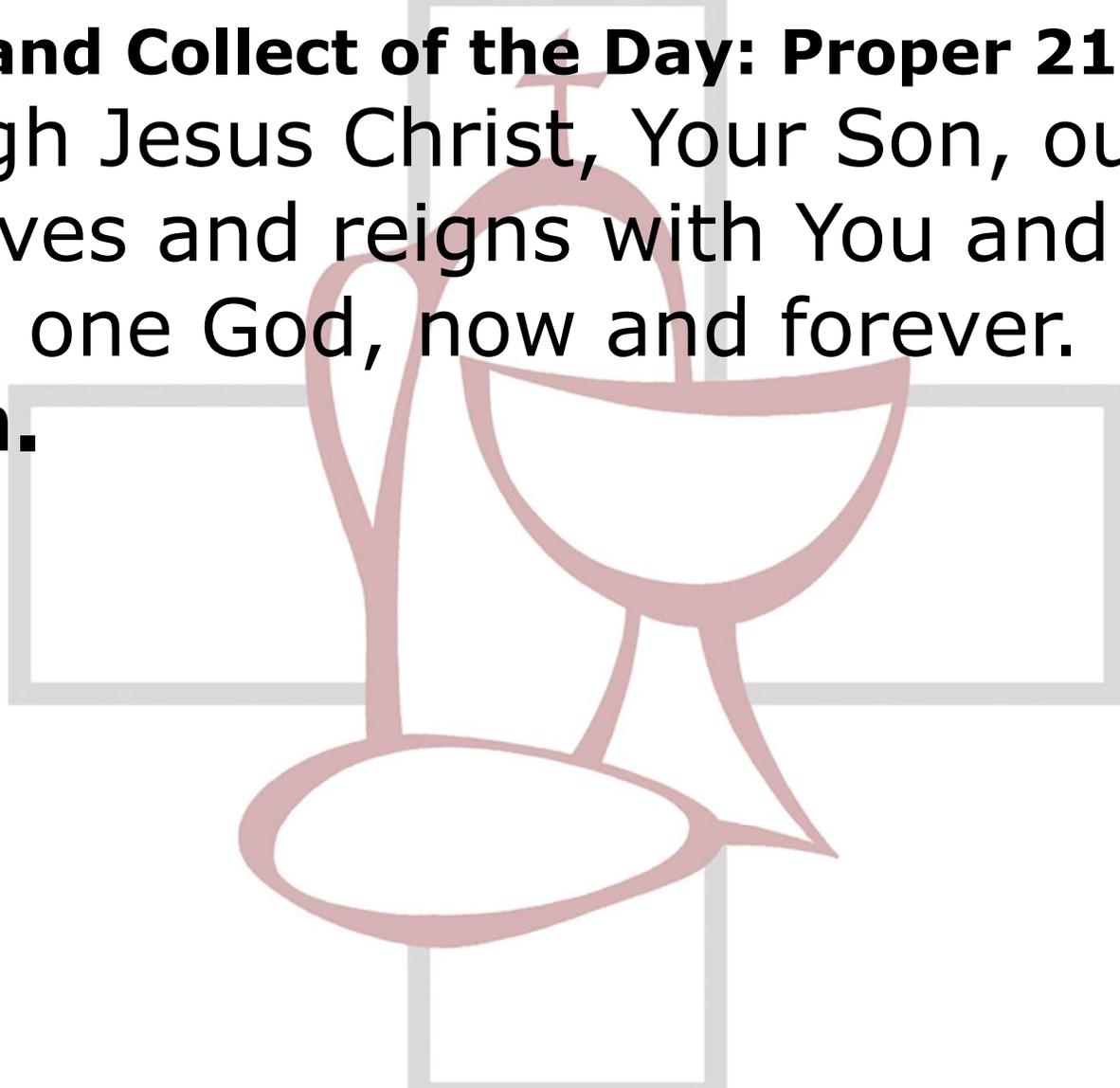
P Let us pray.

Everlasting Father, source of every blessing,
mercifully direct and govern us by Your Holy
Spirit that we may complete the works You
have prepared for us to do;

Salutation and Collect of the Day: Proper 21 (Year B)

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C **Amen.**



Old Testament Reading: Numbers 11:4–6, 10–16, 24–29

Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”

Old Testament Reading: Numbers 11:4–6, 10–16, 24–29

Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people?”

Old Testament Reading: Numbers 11:4–6, 10–16, 24–29

Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone; the burden is too heavy for me.

Old Testament Reading: Numbers 11:4–6, 10–16, 24–29

If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

Old Testament Reading: Numbers 11:4–6, 10–16, 24–29

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Old Testament Reading: Numbers 11:4–6, 10–16, 24–29

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

Old Testament Reading: Numbers 11:4–6, 10–16, 24–29

And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: James 5:1–20

Come now, you rich, weep and howl for the miseries that are coming upon you. Your riches have rotted and your garments are moth-eaten. Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you,

Epistle: James 5:1–20

and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. You have condemned; you have murdered the righteous person. He does not resist you.

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth,

Epistle: James 5:1–20

being patient about it, until it receives the early and the late rains. You also, be patient.

Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord.

Epistle: James 5:1–20

Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your "yes" be yes and your "no" be no, so that you may not fall under condemnation.

Epistle: James 5:1–20

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

Epistle: James 5:1–20

Therefore, confess your sins to one another and pray for one another, that you may be healed.

The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit.

Epistle: James 5:1–20

My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel: Mark 9:38–50

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You, O Lord.**

John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said,

Holy Gospel: Mark 9:38–50

“Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

“Whoever causes one of these little ones who believe in me to sin,

Holy Gospel: Mark 9:38–50

it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell.

Holy Gospel: Mark 9:38–50

And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 'where their worm does not die and the fire is not quenched.' For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

Holy Gospel: Mark 9:38–50

P This is the Gospel of the Lord.

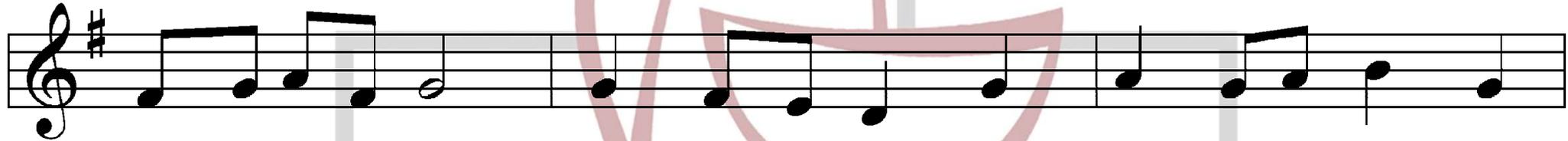
C **Praise to You, O Christ.**



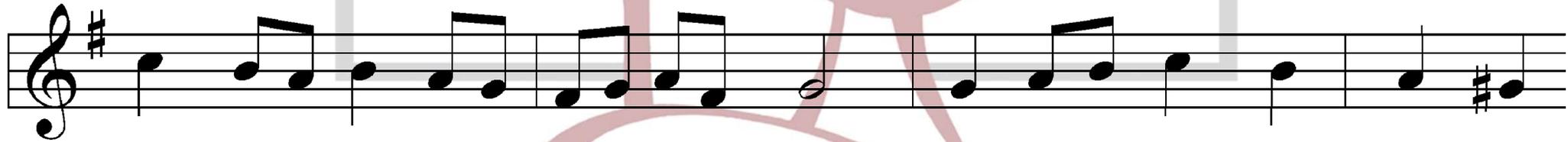
842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and

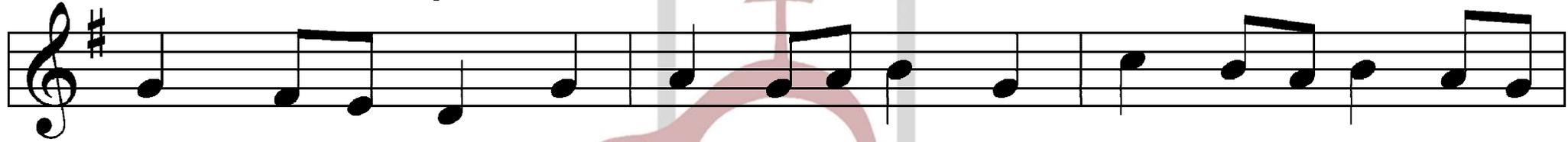


truth and grace, Word made flesh, whose birth a - mong us

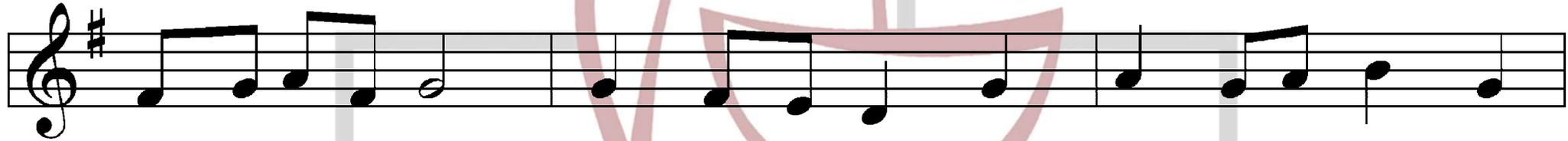


Hal - lows all our hu - man race, You our Head, who, throned in

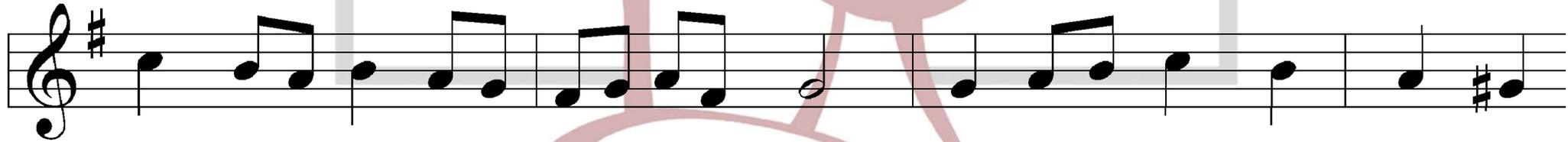
842 Son of God, Eternal Savior



2 As You, Lord, have lived for oth - ers, So may we for

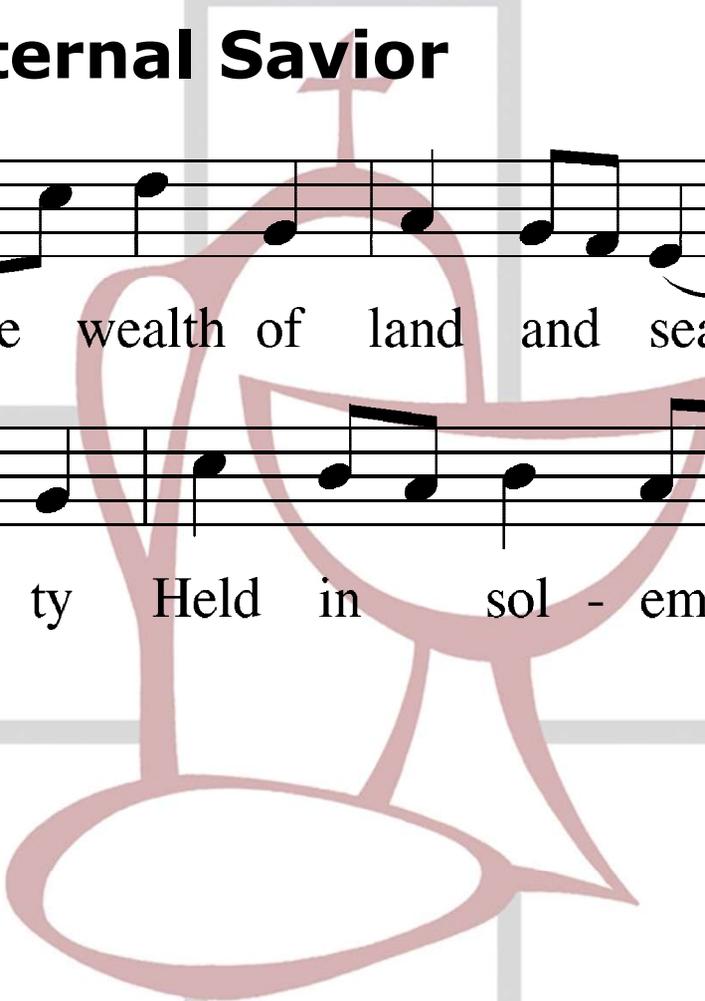
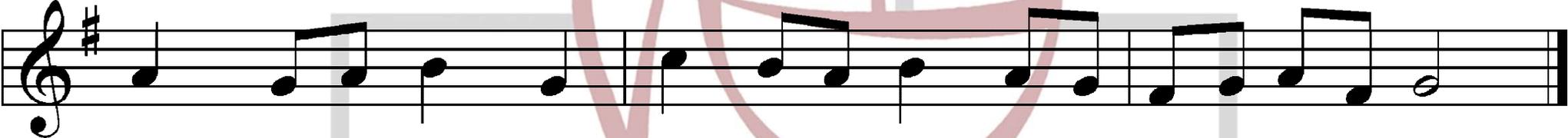
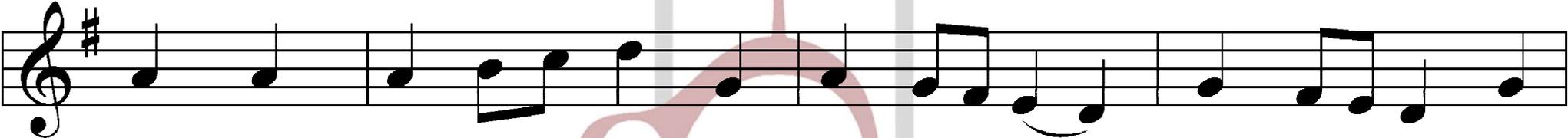


oth - ers live. Free - ly have Your gifts been grant - ed;

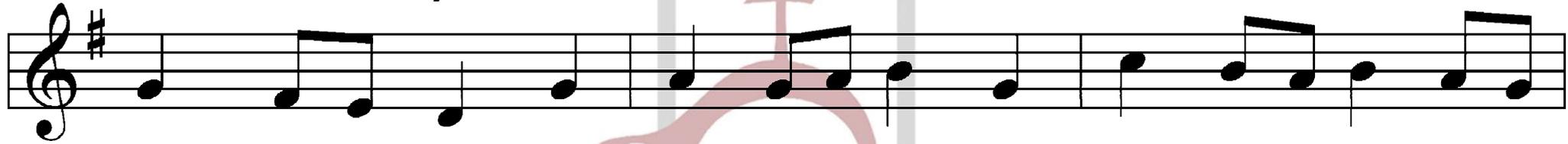


Free-ly may Your ser - vants give. Yours the gold and Yours the

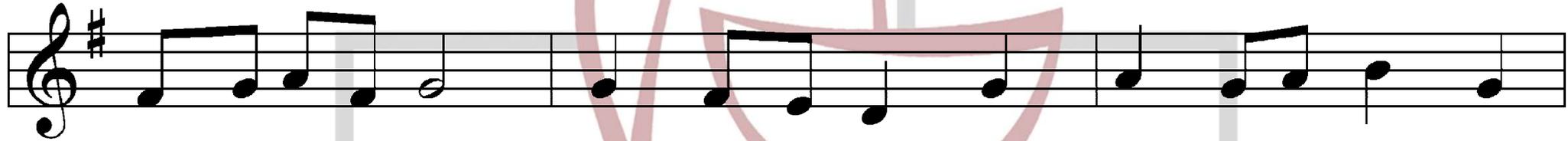
842 Son of God, Eternal Savior



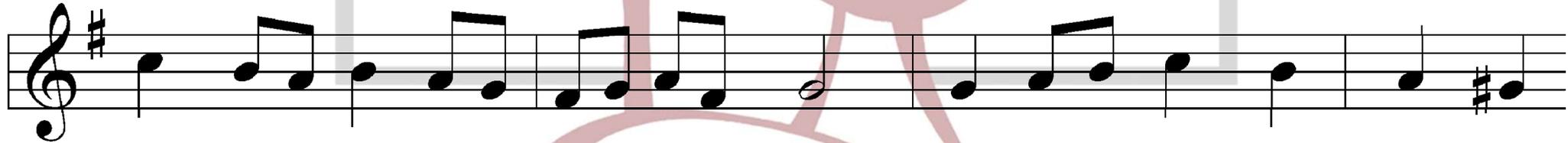
842 Son of God, Eternal Savior



3 Come, O Christ, and reign a - mong us, King of love and

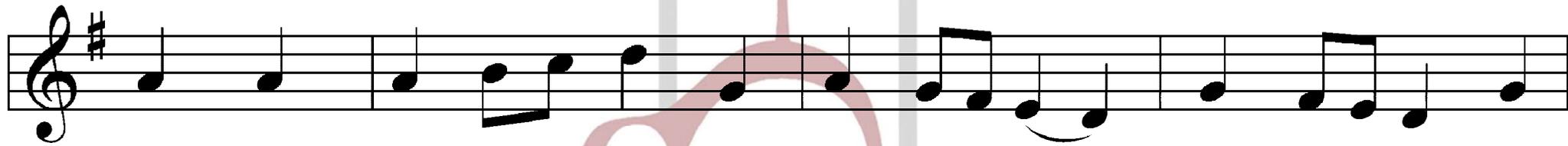


Prince of Peace; Hush the storm of strife and pas - sion,

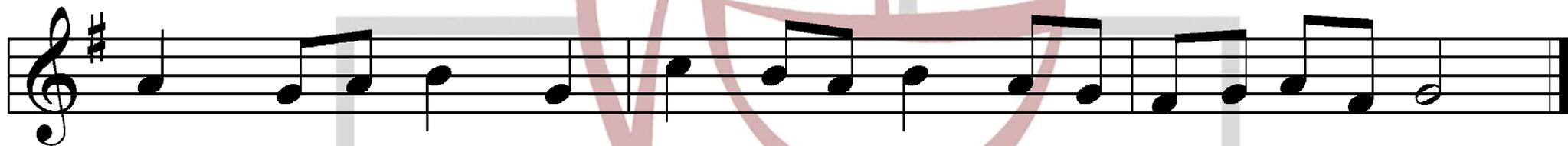


Bid its cru - el dis - cords cease. By Your pa - tient years of

842 Son of God, Eternal Savior

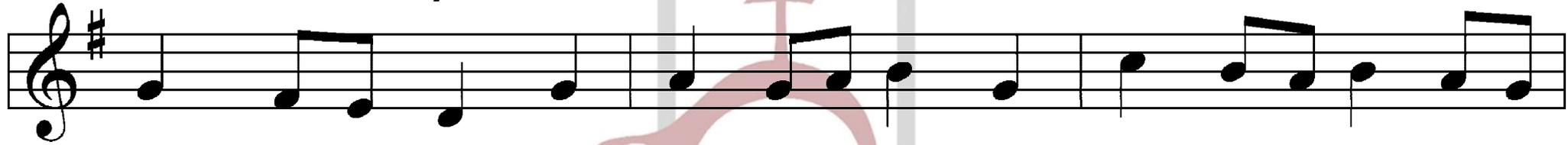


toil - ing, By Your si - lent hours of pain, Quench our fe - vered

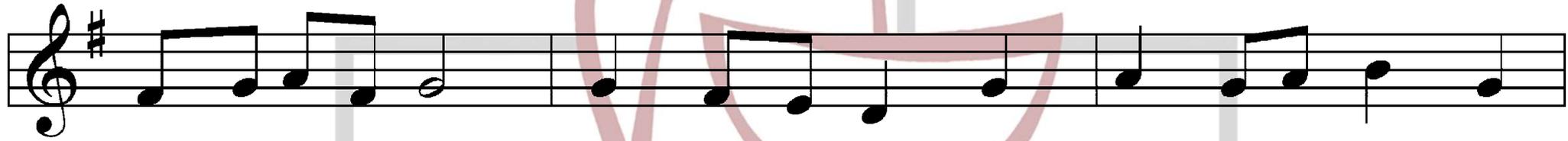


thirst of plea - sure, Stem our self - ish greed of gain.

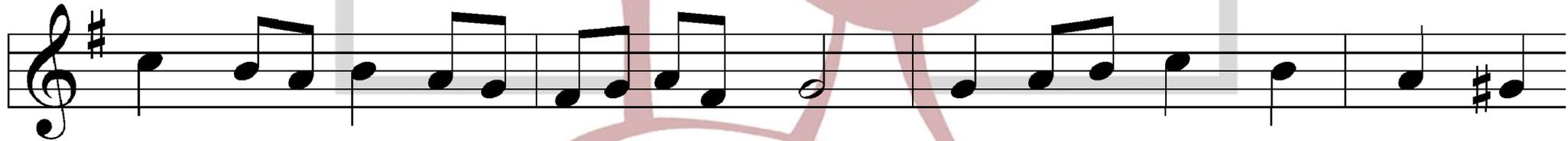
842 Son of God, Eternal Savior



4 Son of God, e - ter - nal Sav - ior, Source of life and

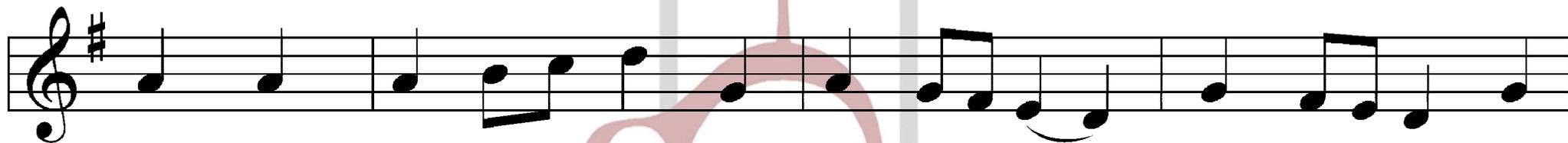


truth and grace, Word made flesh, whose birth a - mong us

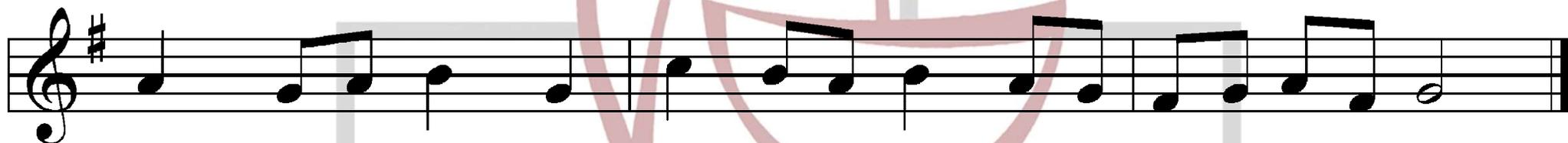


Hal - lows all our hu - man race: By Your pray - ing, by Your

842 Son of God, Eternal Savior



will - ing That Your peo - ple should be one, Grant, O grant our



hope's fru - i - tion: Here on earth Your will be done.

Sermon



Apostles Creed

**I believe in God the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ,
His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

Apostles Creed

was crucified, died and was buried.

He descended into hell.

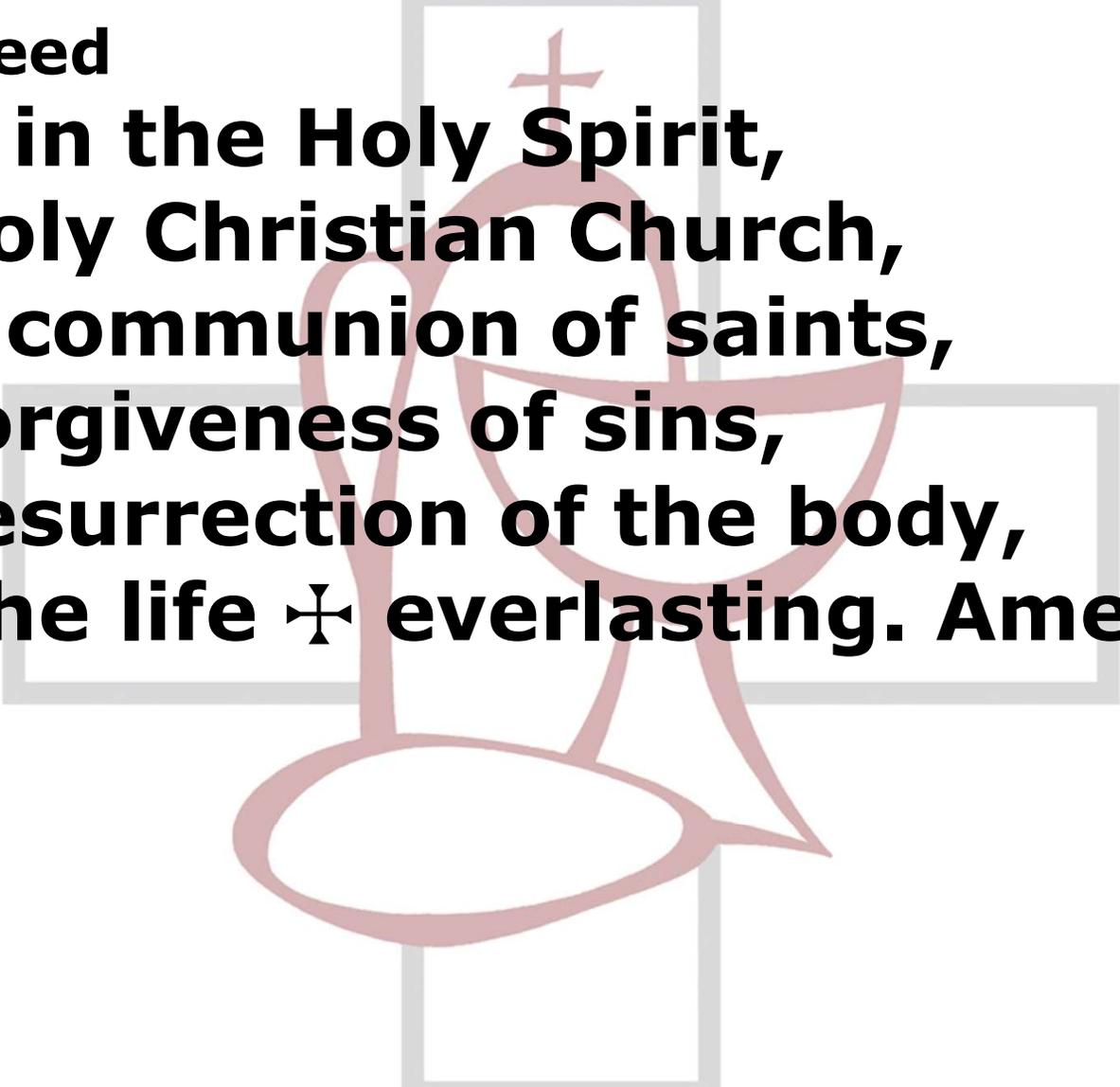
**The third day He rose again
from the dead.**

**He ascended into heaven
and sits at the right hand of God
the Father Almighty.**

**From thence He will come to judge
the living and the dead.**

Apostles Creed

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**



Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

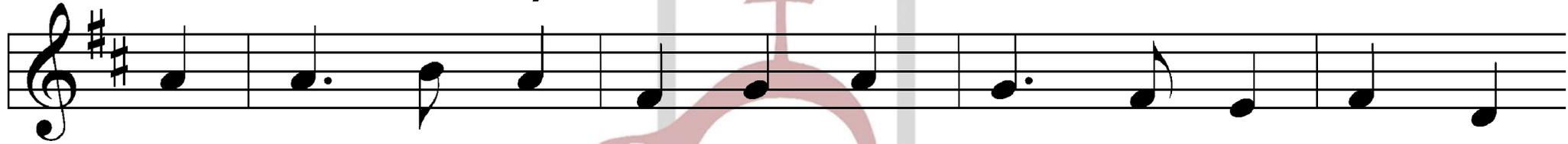
P ...Lord, in Your mercy,
C **hear our prayer.**

P ...let us pray to the Lord:
C **Lord, have mercy.**

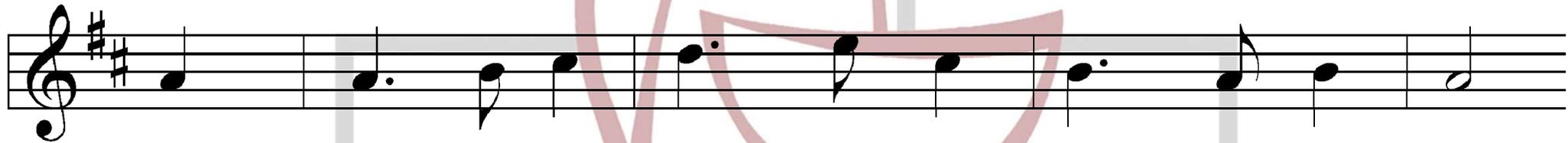
P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

785 We Praise You, O God



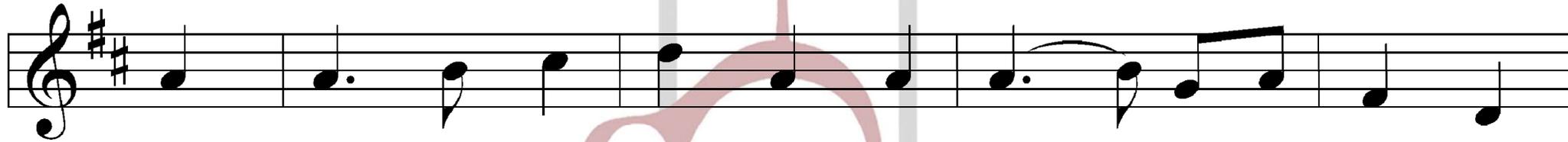
1 We praise You, O God, our Re - deem - er, Cre - a - tor;



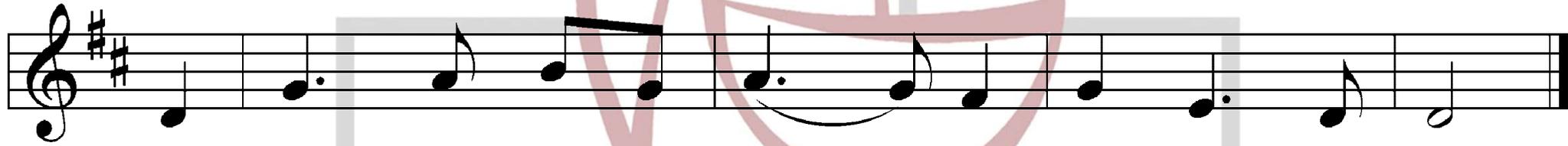
In grate - ful de - vo - tion our trib - ute we bring.



785 We Praise You, O God

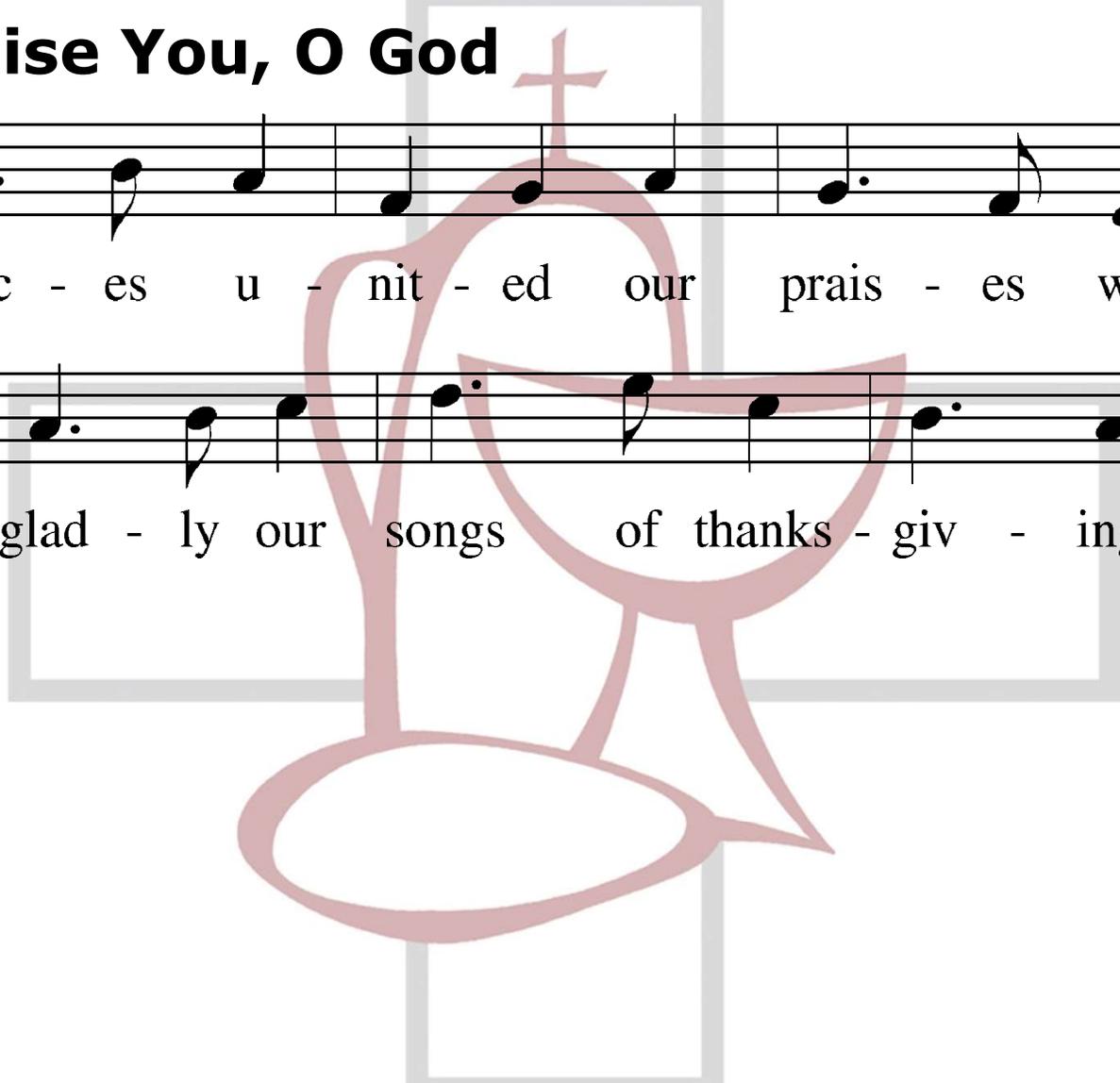
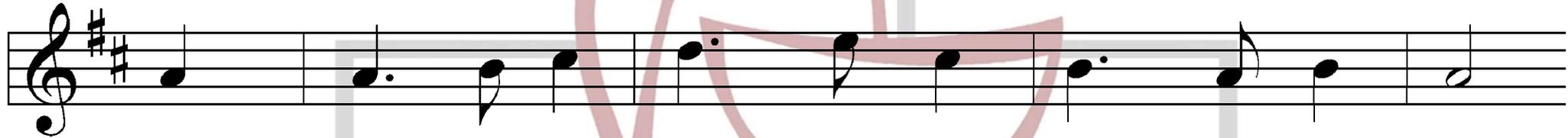
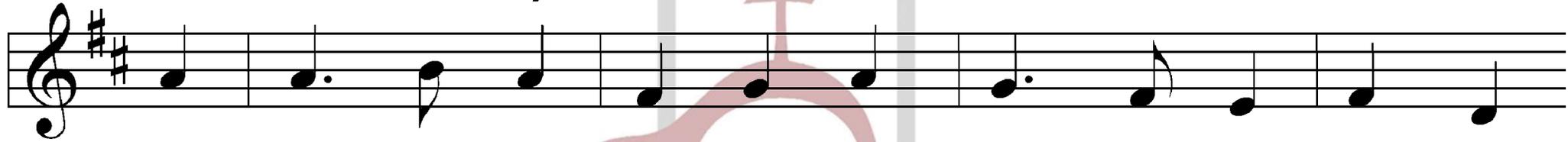


We lay it be - fore You, we kneel and a - dore You;

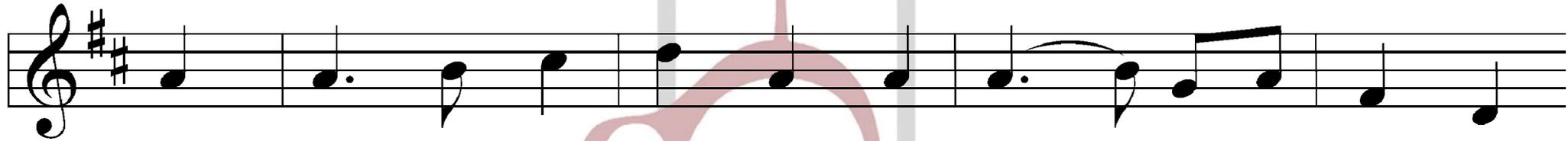


We bless Your ho - ly name, glad prais - es we sing.

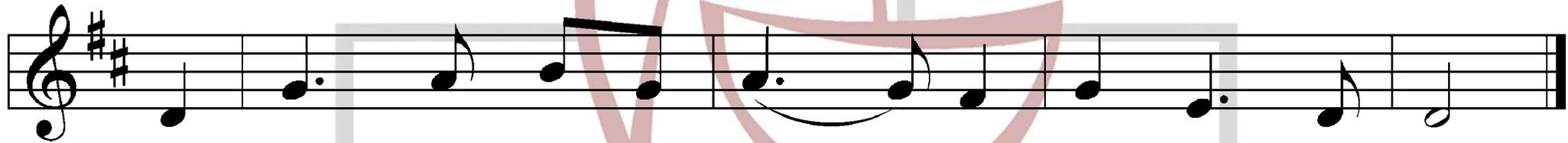
785 We Praise You, O God



785 We Praise You, O God



With You, Lord, be - side us, Your strong arm will guide us.



To You, our great Re - deem - er, for - ev - er be praise!

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

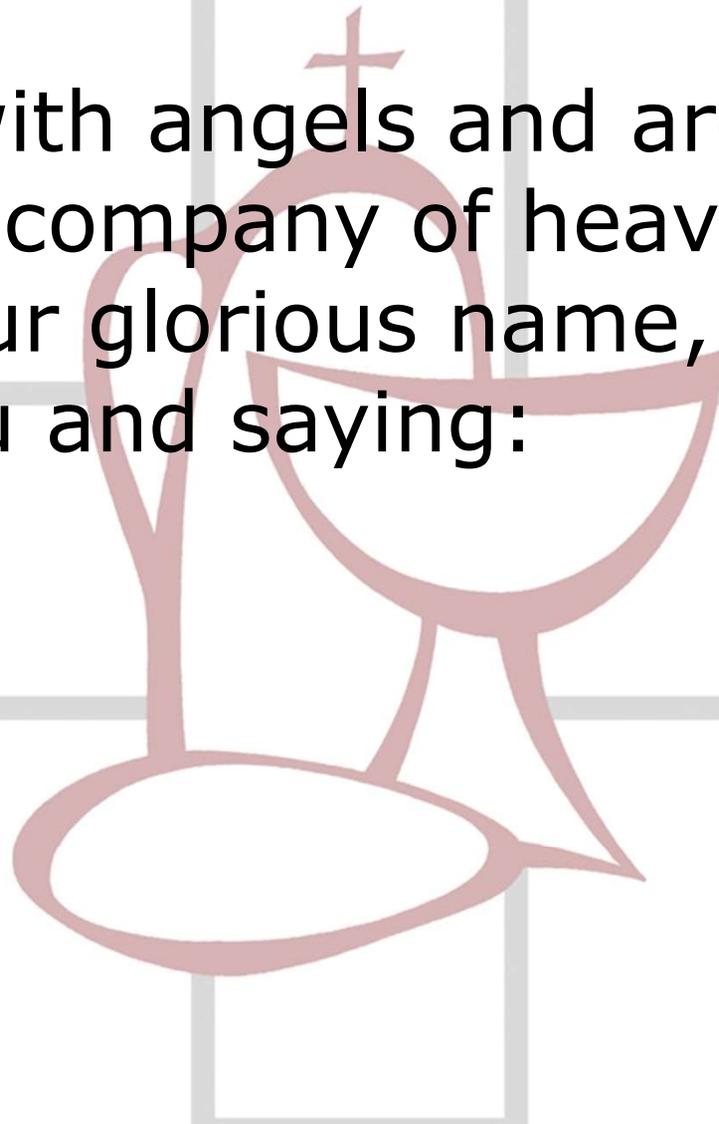
C **It is right to give Him thanks and praise.**

Preface

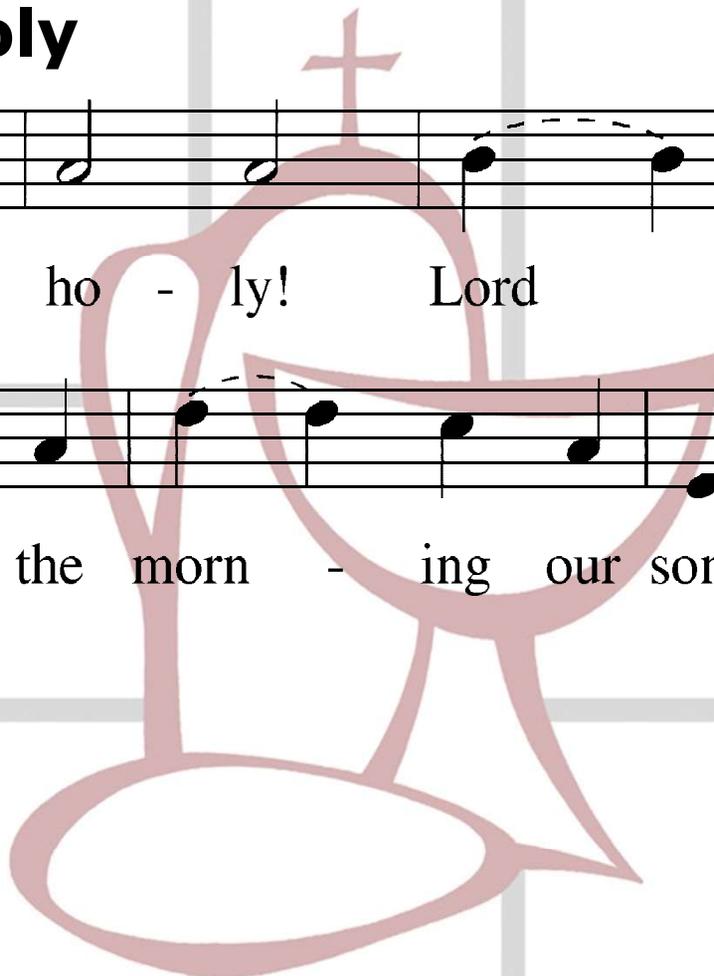
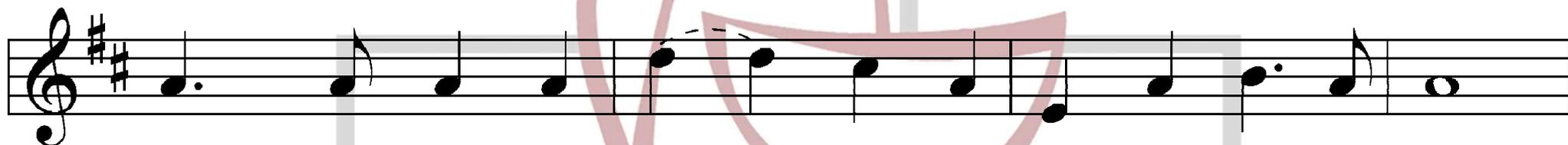
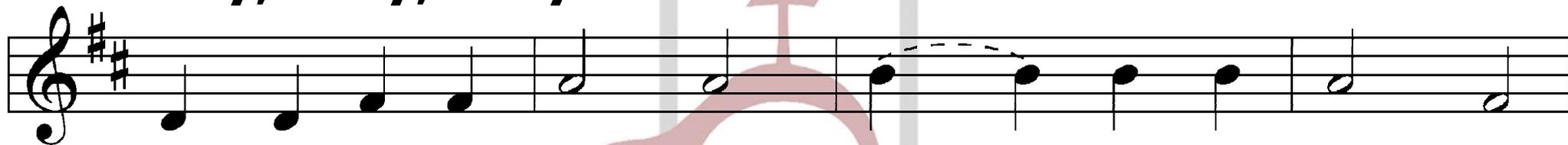
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life.

Preface

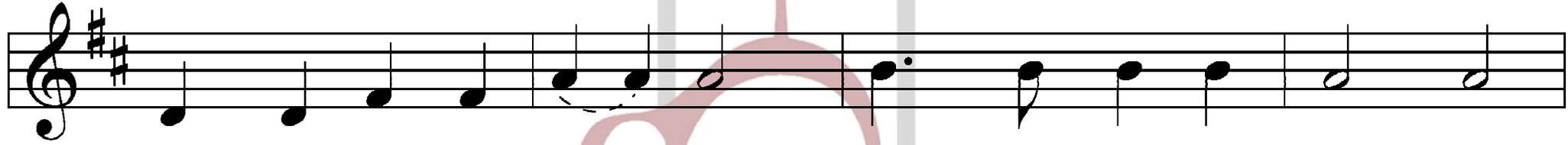
P Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



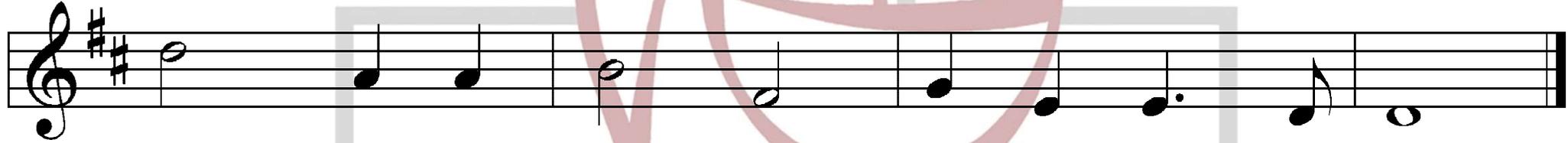
507 Holy, Holy, Holy



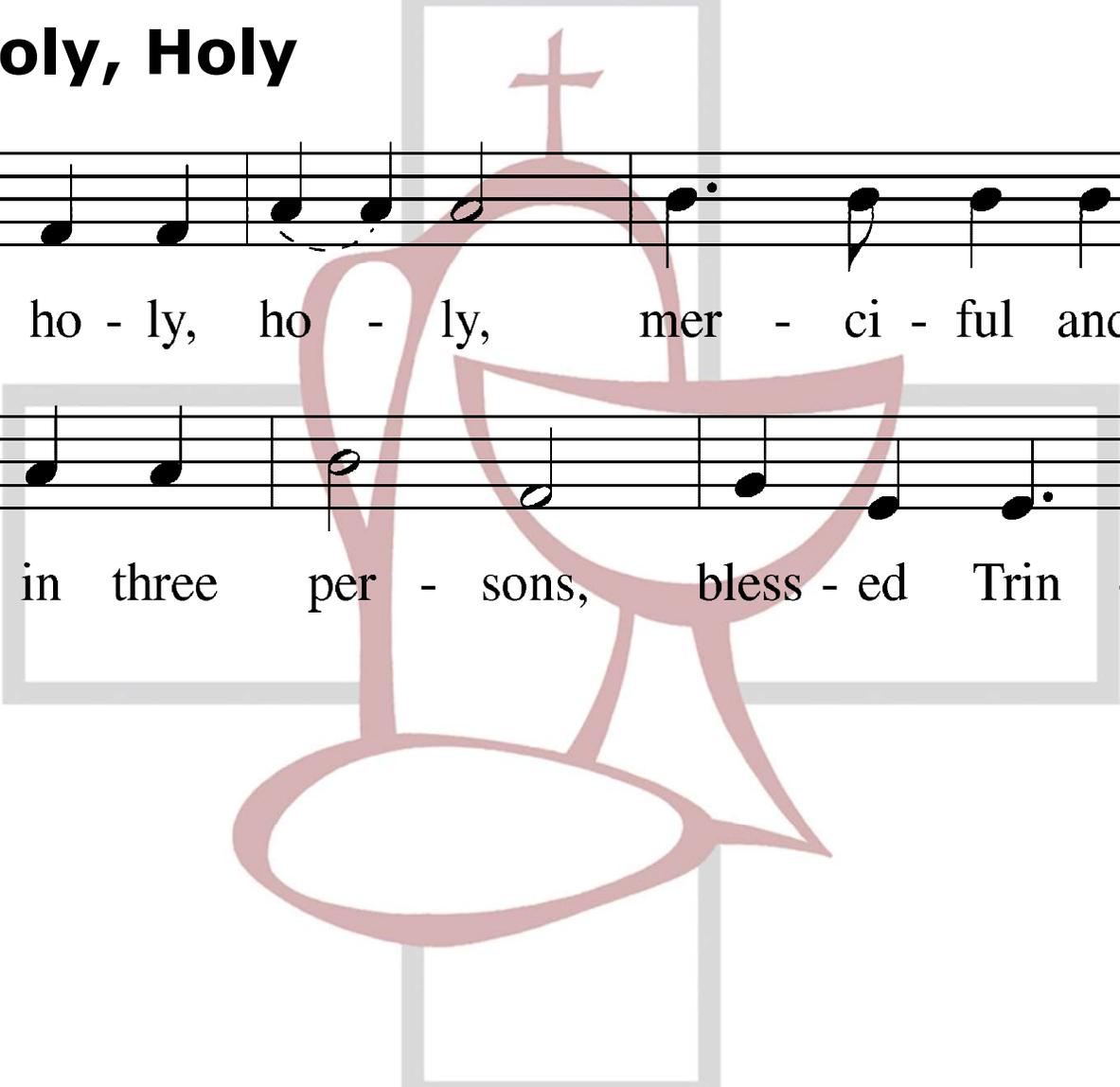
507 Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



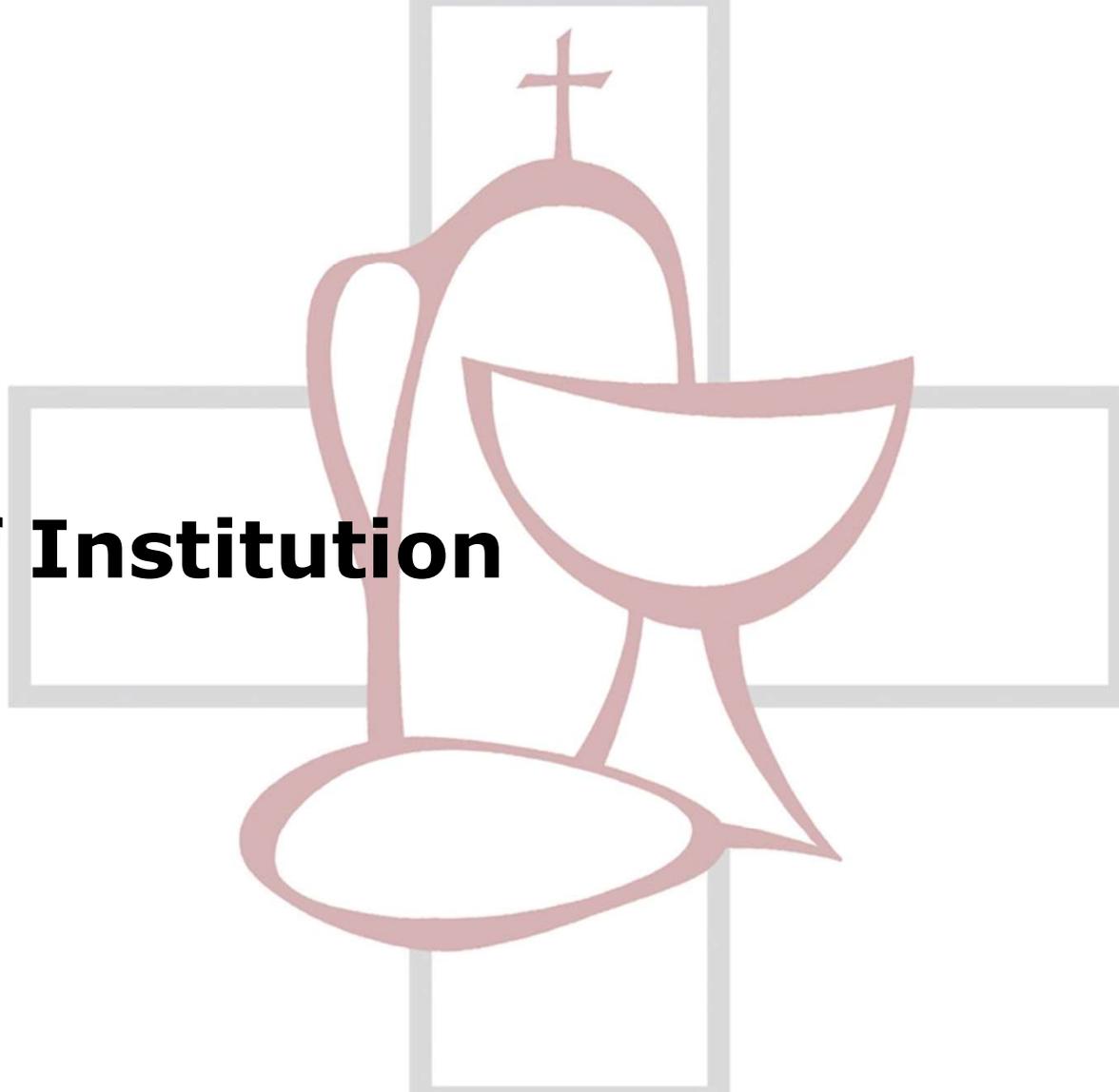
God in three per - sons, bless - ed Trin - i - ty!



Lord's Prayer

- 
- P** Lord, remember us in Your Kingdom, and teach us to pray.
- C** **Our Father who art in heaven....**

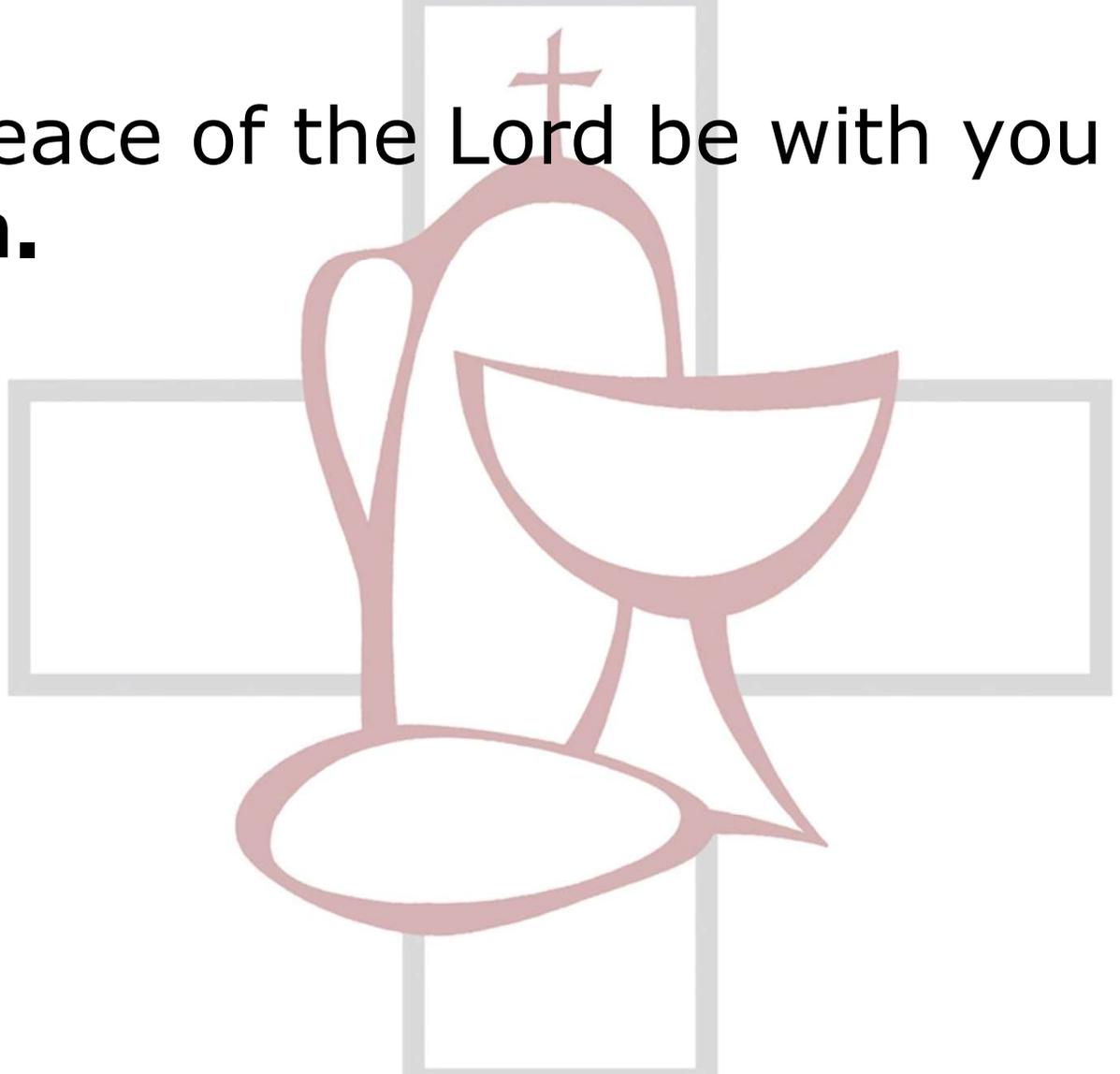
Words of Institution



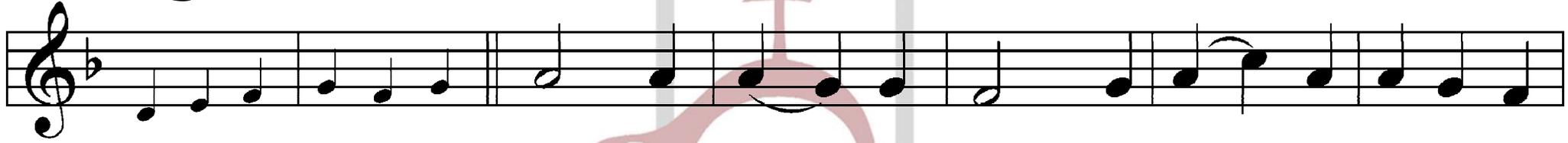
Pax Domini

P The peace of the Lord be with you always.

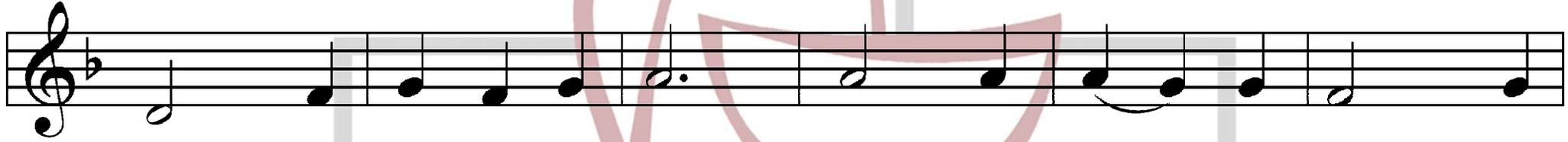
C **Amen.**



962 Agnus Dei – I



Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-



way the sin of the world; have mer-cy on us. Lamb of

962 Agnus Dei – I

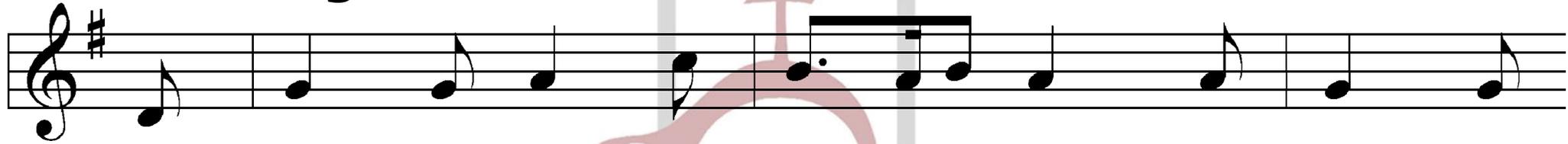


God, You take a - way the sin of the world; grant us Your
peace, grant us Your peace, grant us Your peace.

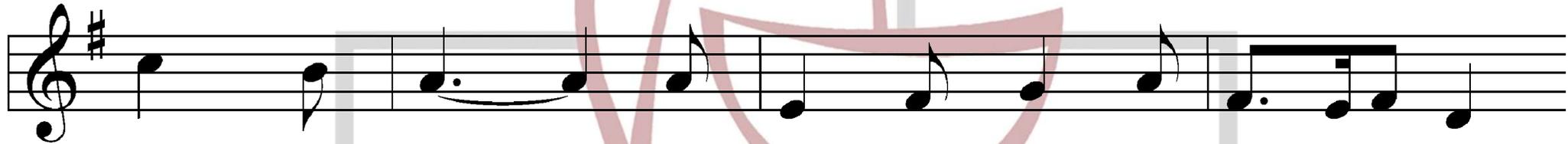
Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110000651

Tune: © 2001 Paul D. Weber. Used by permission: LSB Hymn License no. 110000651

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You



feed Your guest! The gifts that You have giv - en



Have filled my heart with rest. Oh, won - drous food of

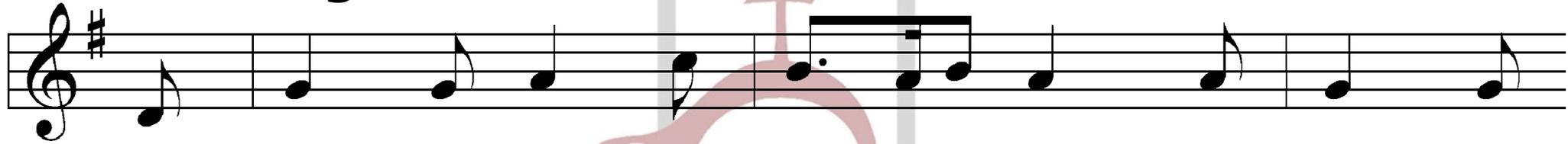
642 O Living Bread from Heaven



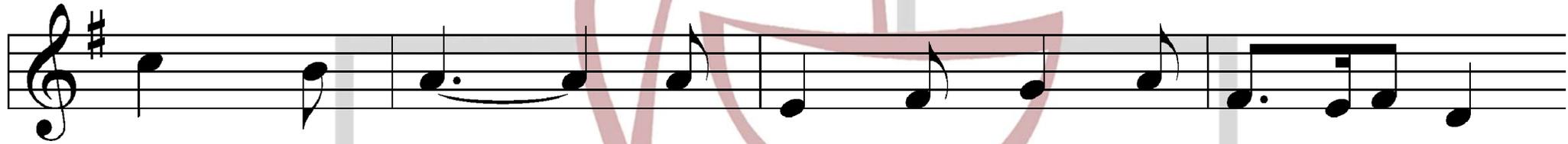
bless - ing, Oh, cup that heals our woes! My heart, this
gift pos - sess - ing, With prais - es o - ver - flows.

The image displays a musical score for the hymn "O Living Bread from Heaven" (numbered 642). The score is written on two staves in G major (one sharp) and 4/4 time. The lyrics are: "bless - ing, Oh, cup that heals our woes! My heart, this gift pos - sess - ing, With prais - es o - ver - flows." A faint, stylized illustration of a chalice is visible in the background, centered behind the music.

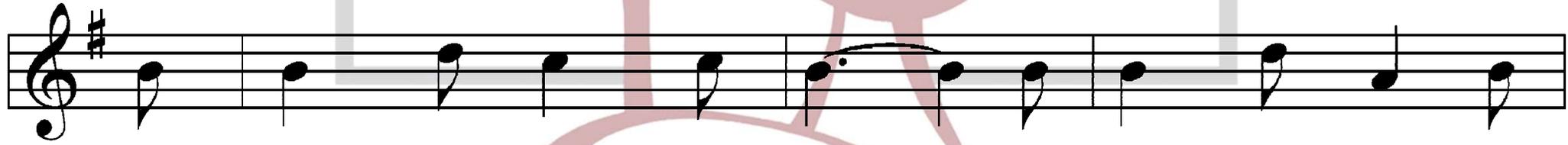
642 O Living Bread from Heaven



2 My Lord, You here have led me To this most



ho - ly place And with Your - self have fed me



The trea - sures of Your grace; For You have free - ly

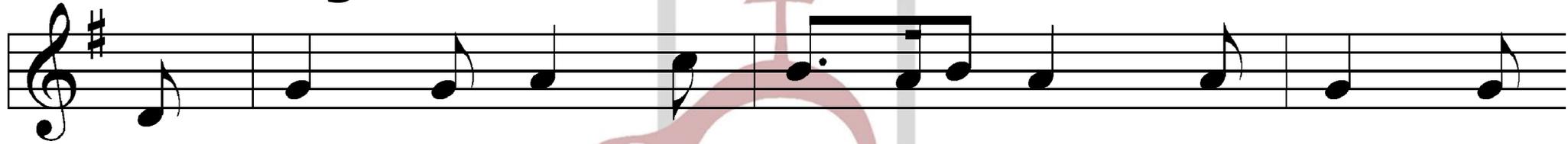
642 O Living Bread from Heaven



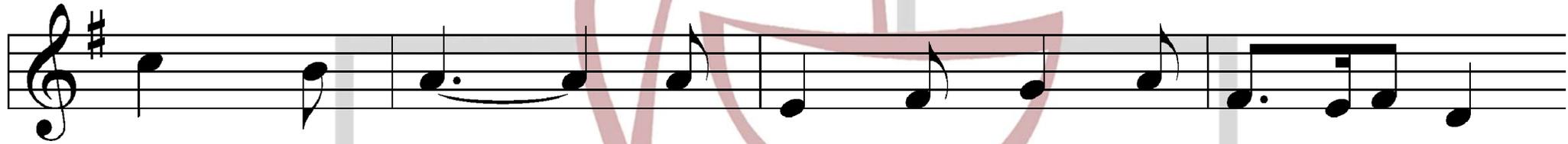
giv - en What earth could nev - er buy, The bread of
life from heav - en, That now I shall not die.

The image displays a musical score for the hymn "O Living Bread from Heaven" (numbered 642). The score is written on two staves in G major (one sharp) and 4/4 time. The lyrics are: "giv - en What earth could nev - er buy, The bread of life from heav - en, That now I shall not die." A faint, stylized illustration of a chalice is visible in the background, centered behind the music.

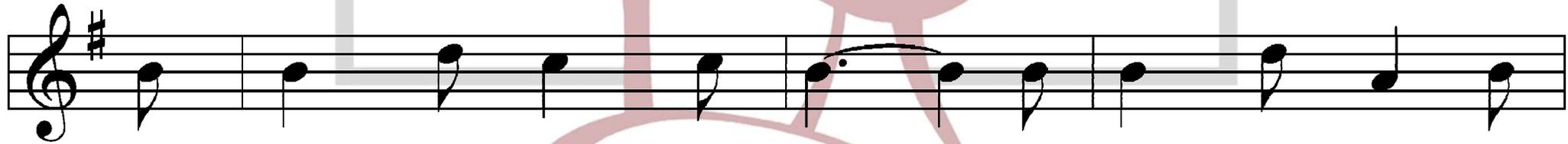
642 O Living Bread from Heaven



3 You gave me all I want - ed; This food can



death de - stroy. And You have free - ly grant - ed



The cup of end - less joy. My Lord, I do not

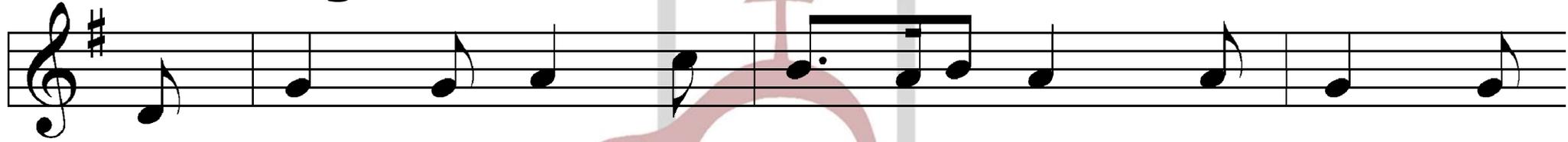
642 O Living Bread from Heaven



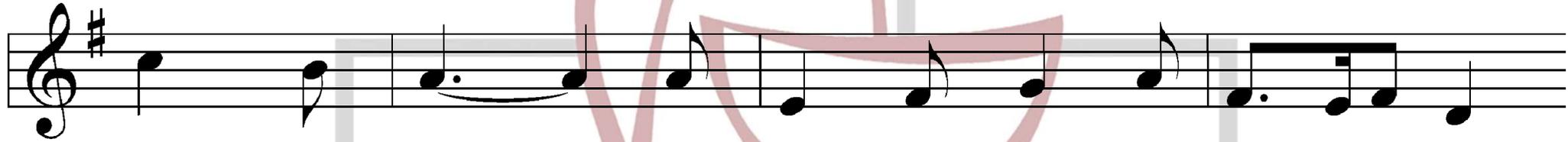
mer - it The fa - vor You have shown, And all my
soul and spir - it Bow down be - fore Your throne.

The image displays a two-staff musical score in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. A faint, stylized illustration of a chalice is visible in the background, centered behind the text.

642 O Living Bread from Heaven



4 Lord, grant me then, thus strength - ened With heav'n - ly



food, while here My course on earth is length - ened,



To serve with ho - ly fear. And when You call my

642 O Living Bread from Heaven



spir - it To leave this world be - low, I en - ter,
through Your mer - it, Where joys un - min - gled flow.

633 At the Lamb's High Feast We Sing

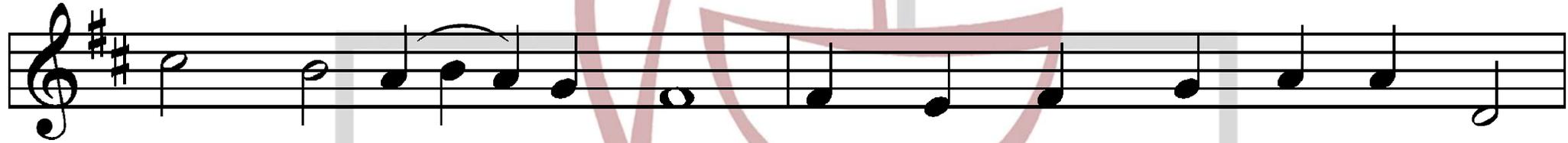
2 Praise we Him, whose love di - vine Gives His
sa - cred blood for wine, Gives His bod - y for the feast—
Christ the vic - tim, Christ the priest. Al - le - lu - ia!

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 2/4 time. The lyrics are written below the notes. A large, faint watermark of a stylized figure is visible in the background.

633 At the Lamb's High Feast We Sing



3 Where the pas - chal blood is poured, Death's dread



an - gel sheathes the sword; Is - rael's hosts tri - um-phant go



Through the wave that drowns the foe. Al - le - lu - ia!

633 At the Lamb's High Feast We Sing

4 Praise we Christ, whose blood was shed, Pas - chal
vic - tim, pas - chal bread; With sin - cer - i - ty and love
Eat we man - na from a - bove. Al - le - lu - ia!

The image displays a musical score for the hymn "At the Lamb's High Feast We Sing" (numbered 633). The score is written on three staves in a treble clef with a key signature of two sharps (F# and C#). The lyrics are printed below the notes. A large, faint watermark of a stylized figure is visible in the background.

633 At the Lamb's High Feast We Sing

5 Might - y Vic - tim from the sky, Hell's fierce
pow'rs be - neath You lie; You have con - quered in the fight,
You have brought us life and light. Al - le - lu - ia!

The image shows a musical score for three staves. Each staff begins with a treble clef and a key signature of two sharps (F# and C#). The first staff contains the lyrics '5 Might - y Vic - tim from the sky, Hell's fierce'. The second staff contains 'pow'rs be - neath You lie; You have con - quered in the fight,'. The third staff contains 'You have brought us life and light. Al - le - lu - ia!'. The music consists of quarter and eighth notes, with some phrases marked with slurs. A large, faint watermark of a stylized figure is visible in the background.

633 At the Lamb's High Feast We Sing

6 Now no more can death ap - pall, Now no
more the grave en - thrall; You have o - pened par - a - dise,
And Your saints in You shall rise. Al - le - lu - ia!

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 6/8 time. The lyrics are written below the notes. A large, faint watermark of a stylized 'A' is visible in the background.

633 At the Lamb's High Feast We Sing

7 Eas - ter tri - umph, Eas - ter joy! This a -
lone can sin de - stroy; From sin's pow'r, Lord, set us free,
New - born souls in You to be. Al - le - lu - ia!

The image displays a three-staff musical score in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter notes for the first two measures, followed by eighth notes in the third measure, and quarter notes in the fourth. The second staff continues the melody with quarter notes and eighth notes, including a slur over the first two notes of the second measure. The third staff concludes the piece with quarter notes and a final whole note, ending with a double bar line. The lyrics are printed below each staff, with hyphens indicating syllables that span across multiple notes. A large, faint watermark of a stylized 'A' is visible in the background.

633 At the Lamb's High Feast We Sing

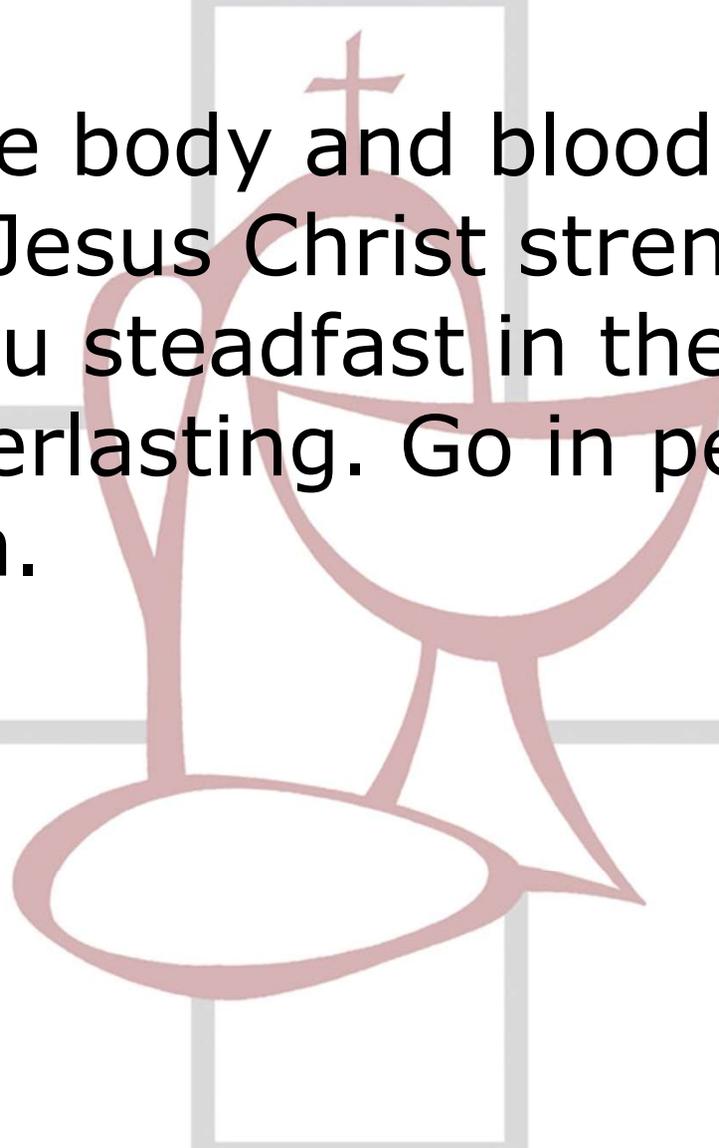
△ 8 Fa - ther, who the crown shall give, Sav - ior,
by whose death we live, Spir - it, guide through all our days:
Three in One, Your name we praise. Al - le - lu - ia!

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 8/8 time. The lyrics are written below the notes. A large, faint watermark of a stylized 'A' is visible in the background.

Dismissal

P May the true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you steadfast in the one true faith unto life everlasting. Go in peace. Your sins are forgiven.

C **Amen.**

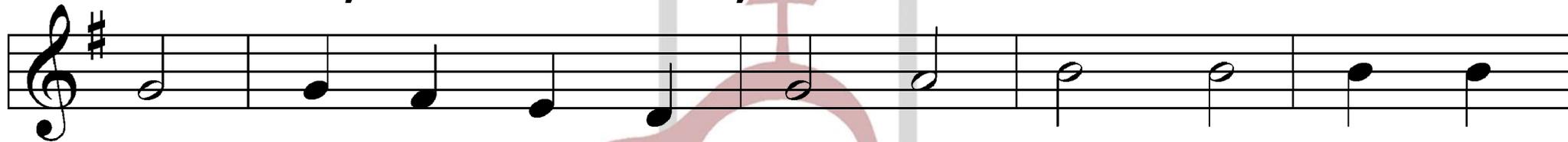


632 O Jesus, Blessed Lord, to Thee

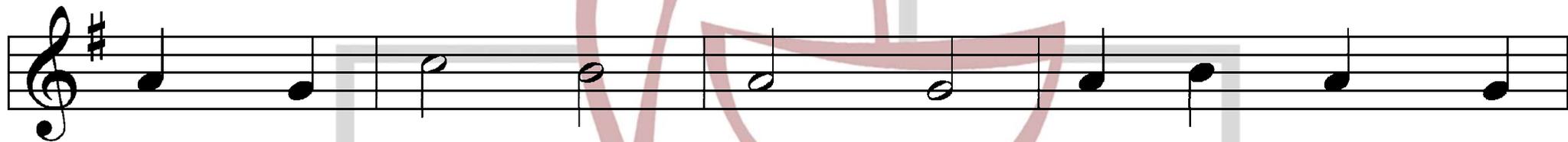
1 O Je - sus, bless - ed Lord, to Thee My heart - felt
thanks for - ev - er be, Who hast so lov - ing -
ly be - stowed On me Thy bod - y and Thy blood.

The image shows a three-staff musical score in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: "1 O Je - sus, bless - ed Lord, to Thee My heart - felt thanks for - ev - er be, Who hast so lov - ing - ly be - stowed On me Thy bod - y and Thy blood." The score ends with a double bar line. A large, faint watermark of a stylized figure is visible in the background.

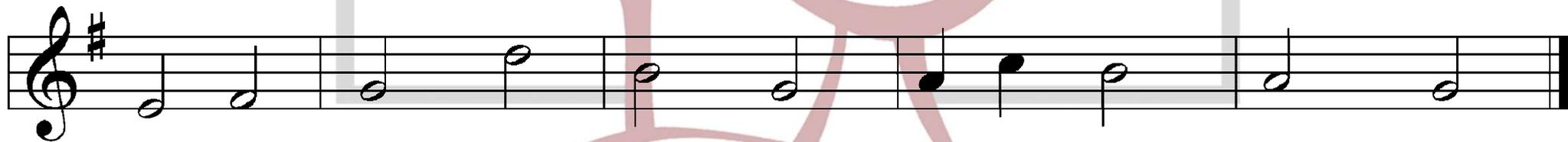
632 O Jesus, Blessed Lord, to Thee



2 Break forth, my soul, for joy and say: What wealth is



come to me this day! My Sav - ior dwells with -

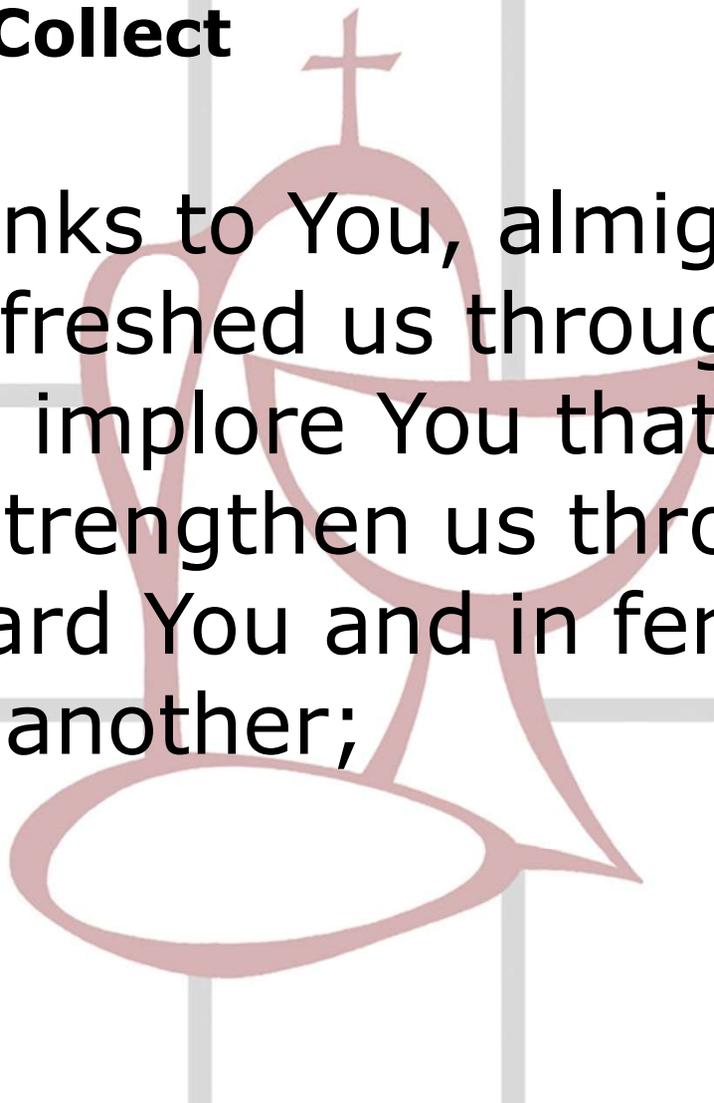


in my heart: How blessed am I! How good Thou art!

Post-Communion Collect

P Let us pray.

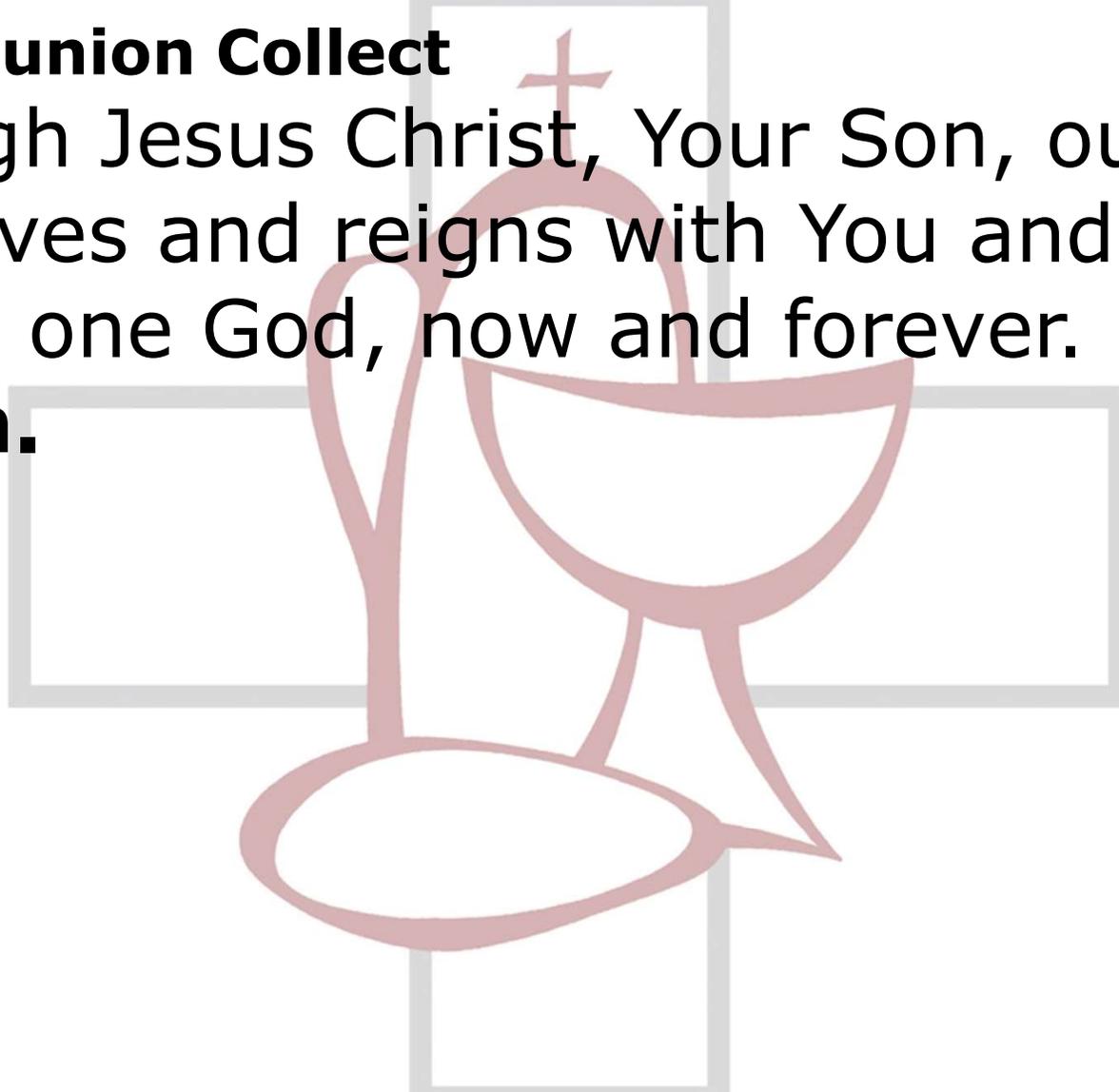
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;



Post-Communion Collect

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C **Amen.**



Benedicamus & Benediction

P Let us bless the Lord.

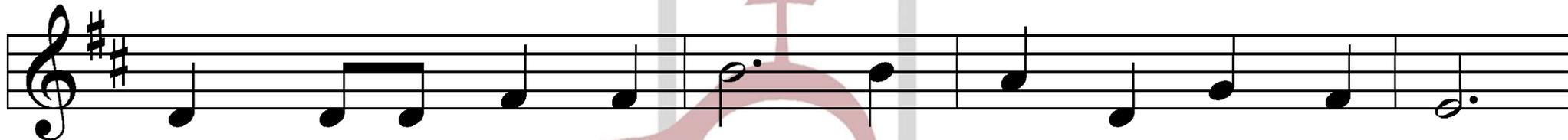
C **Thanks be to God.**

P The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.

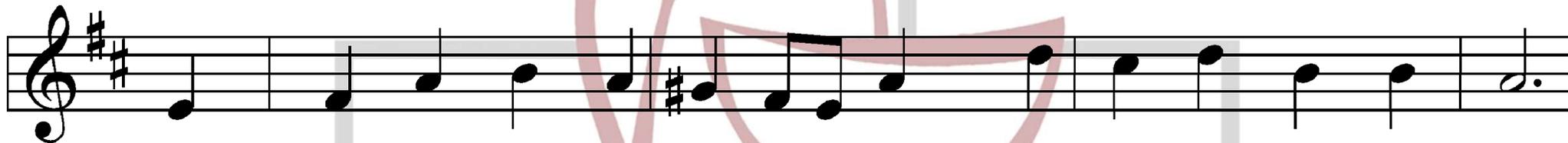
The Lord look upon you with favor and
✠ give you peace.

C **Amen.**

829 Christ the Eternal Lord

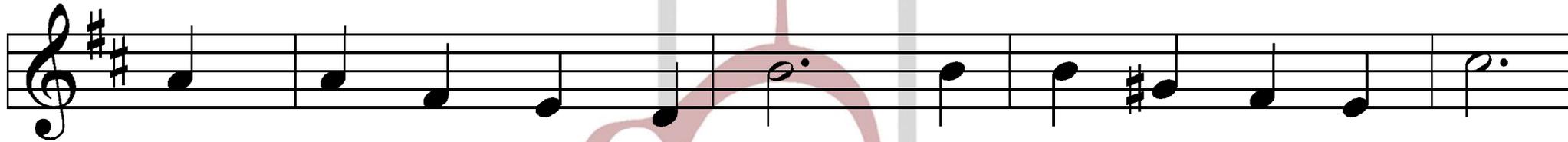


1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,

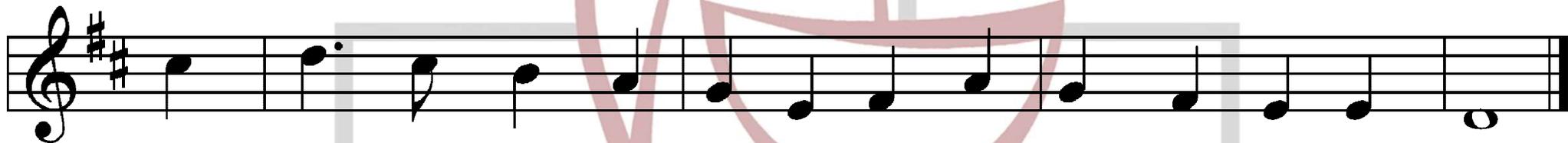


Whose gifts of grace are free-ly poured On all who name Your name;

829 Christ the Eternal Lord

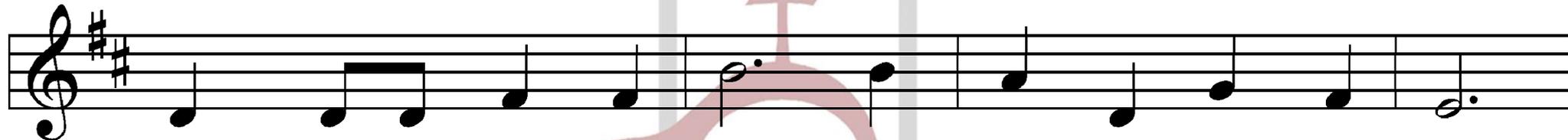


With thank - ful - ness and praise We stand be - fore Your throne,

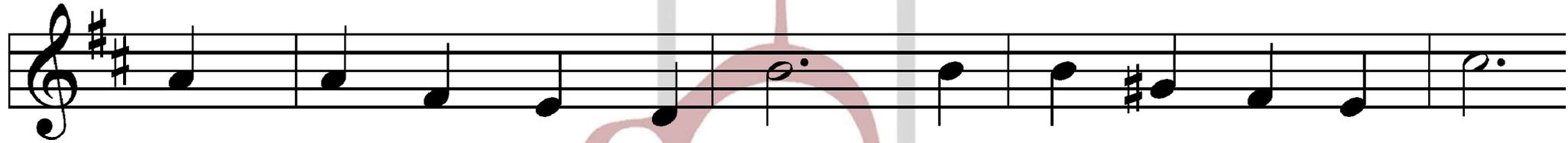


In - tent to serve You all our days And make Your glo - ry known.

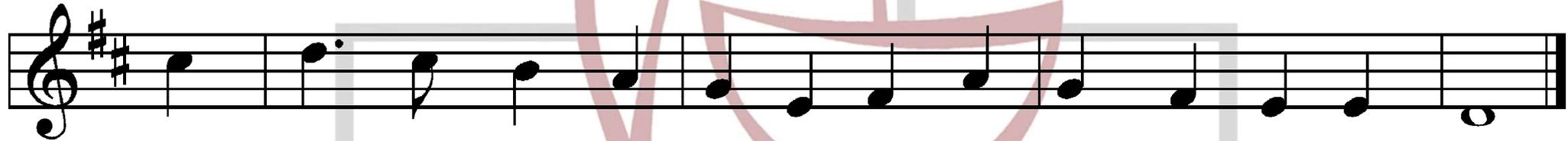
829 Christ the Eternal Lord



829 Christ the Eternal Lord

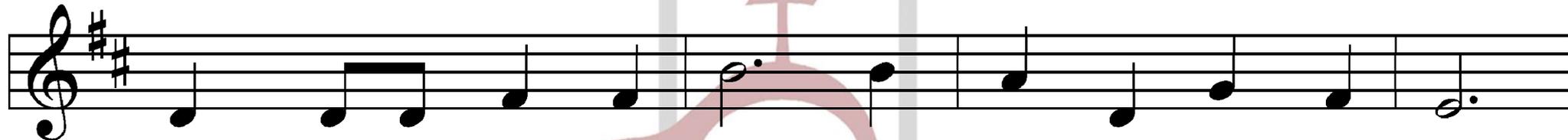


Trans - form our thought and mind, En - light - en all who read,

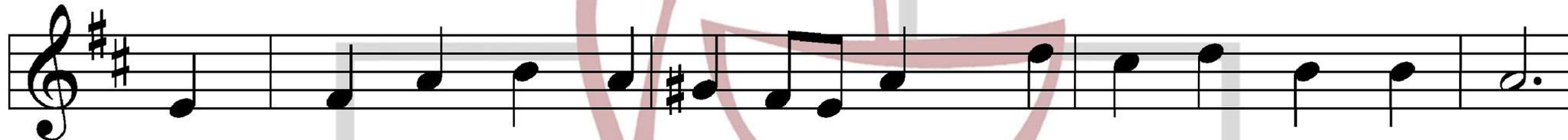


With - in Your Word by faith to find The bread of life in - deed.

829 Christ the Eternal Lord

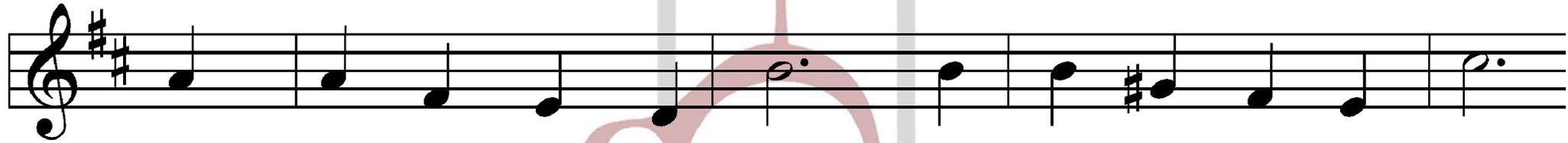


3 Christ the re - deem - ing Son, Who shares our hu - man birth,

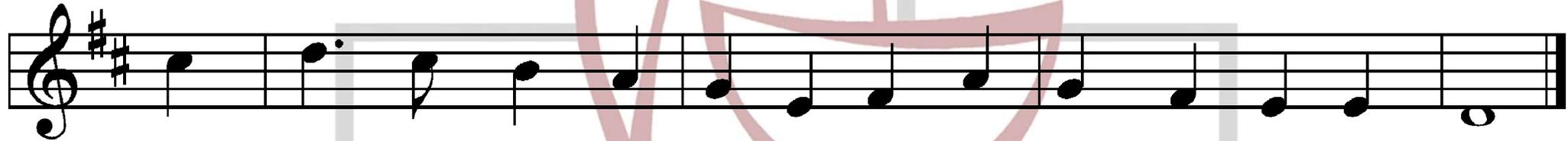


And by His death sal - va - tion won For ev - 'ry child of earth;

829 Christ the Eternal Lord

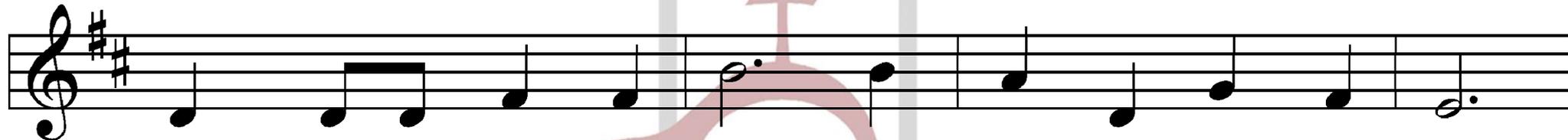


In - spire our hearts, we pray, To tell Your love a - broad,

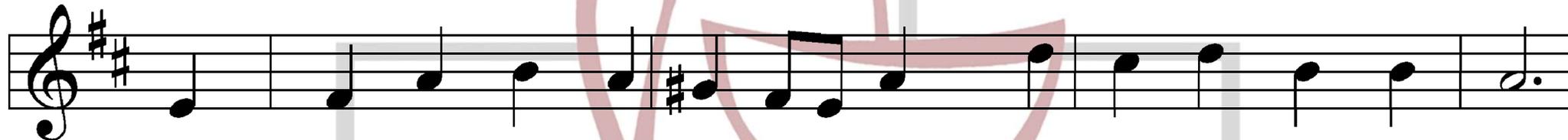


That all may hon - or Christ to - day And fol - low Him as Lord.

829 Christ the Eternal Lord

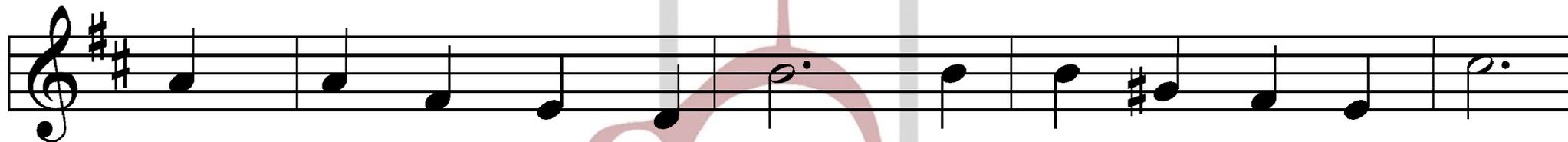


4 Christ the un - fad - ing Light Of ev - er - last - ing day,

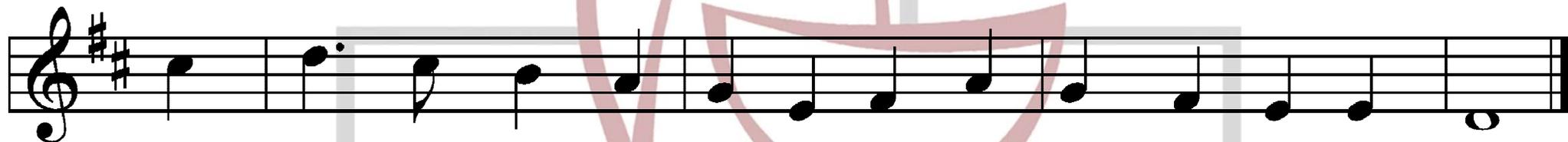


Our Morn-ing Star in splen-dor bright, The Life, the Truth, the Way;

829 Christ the Eternal Lord



That light of truth You give To ser - vants as to friends,



Your way to walk, Your life to live, Till earth's brief jour-ney ends.

18th Sunday after Pentecost





ANNOUNCEMENTS

***The October Parish Paper
is now available.***





***Food Bank Sunday
is next week.***

Go in peace and
serve the Lord.

**Thanks be
to God.**

