

Saviour of the Nations - Trinity Sunday, May 30, 2021

You can log on to the Zoom worship at <https://us04web.zoom.us/j/2348431534> at 10:30am Pacific Time. If prompted to enter a password, enter 072796. Please leave your microphone muted unless you are hoping to speak to the group.

If you have a prayer request, please send Pastor Cortright a private chat on Zoom, or email him at geoffcortright@gmail.com.



OPENING HYMN - Hymn 195

Holy, Holy, Holy Lord Almighty

1 Ho - ly, ho - ly, ho - ly! Lord God Al -
2 Ho - ly, ho - ly, ho - ly! All the saints a -
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
4 Ho - ly, ho - ly, ho - ly! Lord God Al -

might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
hide thee, Though the eye of sin - ful man thy
might - y! All thy works shall praise thy name in

song shall rise to thee; Ho - ly, ho - ly,
round the glass - y sea; Cher - u - bim and
glo - ry may not see, On - ly thou art
earth and sky and sea. Ho - ly, ho - ly,

ho - ly, mer - ci - ful and might - y,
ser - a - phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
ho - ly, mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty!
Who was and is and ev - er - more shall be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

OPENING DIALOGUE

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

M: In the year King Uzziah died, Isaiah saw a vision of the Lord of glory in his heavenly temple with angels before his glorious throne calling:

C: **“Holy, holy, holy, is the LORD Almighty; the whole earth is full of his glory.”**

M: Isaiah says that at the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. And he cried, “Woe to me! I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.” Before the LORD Almighty our sin stands exposed. Let us also cry out for his mercy confessing our sins.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Saviour Jesus Christ, I pray: Lord, have mercy on me a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. As the angel flew to Isaiah and touched his lips with a coal from the Lord’s altar and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.” Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the triune God, Father, Son and Holy Spirit.

C: **Amen.**

FIRST LESSON - Isaiah 6:1-8

¹ In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ² Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³ And they were calling to one another: “Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory.” ⁴ At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. ⁵ “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.” ⁶ Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷ With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”

CHILDREN’S MESSAGE

GOSPEL LESSON - John 3:1-17

¹ Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.” ³ Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.” ⁴ “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!” ⁵ Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷ You should not be surprised at my saying, ‘You must be born again.’ ⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.” ⁹ “How can this be?” Nicodemus asked. ¹⁰ “You are Israel’s teacher,” said Jesus, “and do you not understand these things? ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven—the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes may have eternal life in him. ¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.”

HYMN - 449

Children of the Heavenly the Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God his own doth tend and nour - ish; In his
3 Nei - ther life nor death shall ev - er From the
4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; Nest - ling bird or star in
ho - ly courts they flour - ish. From all e - vil things he
Lord his chil - dren sev - er; Un - to them his grace he
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge ne'er was giv - en.
spares them; In his might - y arms he bears them.
show - eth, And their sor - rows all he know - eth.
sole - ly To pre - serve them pure and ho - ly.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “*Abba, Father.*” ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

“Adopted into God’s family”

ATHANASIAN CREED

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. This creed helped the Church combat two errors that hurt Christian teaching: One error denied that God’s Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. We continue to recite this creed on Trinity Sunday and/or Christmas Day. Today we use the first half of this creed, the Trinity section.

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

**We worship one God in three persons and three persons in one God,
without mixing the persons or dividing the divine being.**

**For each person—the Father, the Son, and the Holy Spirit—is distinct,
but the deity of Father, Son, and Holy Spirit is one,
equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal,

just as they are not three who are uncreated, nor three who are infinite,

but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

yet they are not three Lords, but one Lord.

**For just as Christian truth compels us to confess each person individually to be God and Lord,
so the true Christian faith forbids us to speak of three Gods or three Lords.**

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten,

but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons;

one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is greater or inferior,

but all three persons are coequal and coeternal,

**so that in every way, as stated before, all three persons are to be worshiped as one God
and one God worshiped as three persons.**

Whoever wishes to be saved must have this conviction of the Trinity.

OFFERING

Please go to www.saviourofthenations.org/give to learn how to give online or by e-transfer.

PRAYERS

Prayer requests will be included. We conclude by joining in the Lord's Prayer.

LORD'S PRAYER

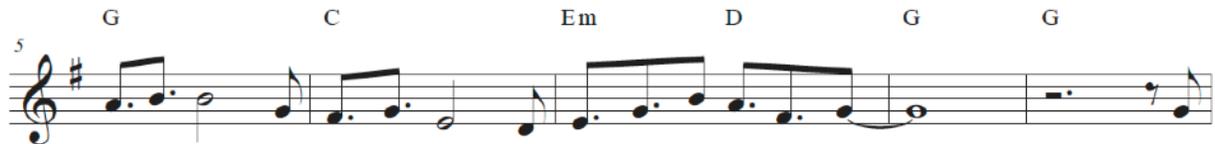
Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

CLOSING HYMN

The Lord Loves You Face to Face



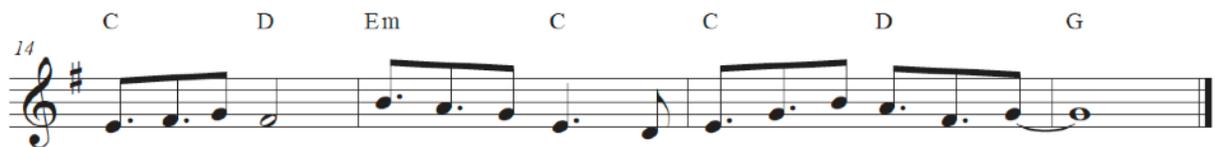
A Ho - ly God should have me cursed a ho - ly God should do his worst. I
In Dark-ness I have walked a - lone I've put my trust in hearts of stone. These



am the one He should re - vile but God looks on me and smiles.____ The
re - bel steps I have re - traced, but God shines on me his face.____



Lord bless you and keep you The Lord smile__ up - on you.



From sin re - leased, he gives you peace. The Lord loves you face to face____