



## STATE OF UTAH COOPERATIVE CONTRACT AMENDMENT

AMENDMENT #: 1

CONTRACT #: MA3239

Starting Date: 8/26/2019

Expiration Date: 8/25/2024

TO BE ATTACHED AND MADE PART OF the specified contract by and between the State of Utah Division of Purchasing and The Hon Company (Referred to as CONTRACTOR).

**BOTH PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:**

- Attachment C - link to catalog to be changed from 2018 catalog to 2020 catalog
- Attachment C - Add Contractors new Fuse Series to their available products

Effective Date of Amendment: 8/26/2020

All other terms and conditions of the contract, including those previously modified, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

**CONTRACTOR**

**STATE OF UTAH**

  
\_\_\_\_\_  
Contractor's Signature

05/22/20  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Director, State of Utah Division of Purchasing

\_\_\_\_\_  
Date

Dave Bizak

\_\_\_\_\_  
Contractor's Name (Print)

V.P., Finance

\_\_\_\_\_  
Title (Print)

**For Division of Purchasing Internal Use**

Purchasing Agent	Phone #	E-mail Address	Contract #
Jeffrey Johnson	801-957-7144	<a href="mailto:Jjohnson4@utah.gov">Jjohnson4@utah.gov</a>	MA3239

ATTACHMENT C

DISCOUNT MATRIX/PRICE LIST

## Discount Matrix

### State of Utah Education Contract

### Current Price Lists:

<https://www.hon.com/sites/hon.com/files/hon-january-2020-full-line-pricer.pdf>

<https://www.hon.com/sites/hon.com/files/hon-january-2020-seating-pricer.pdf>

### Discounts:

Tier	Total Order at List	Filing, Storage and Accessories
1	\$0 - \$50,000	60.90%
2	\$50,001 - \$150,000	65.00%
3	\$150,001 - Above	69.80%

### Product Series:

210, 310, H320, 510 Series Vertical Files
Brigade Laterals
Brigade Steel Bookcase
Brigade Storage Cabinets
Contain
Flagship Bookcases
Flagship Laterals
Flagship Modular Storage
Flagship Storage Cabinets
FlameSafe Fire-Resistant Files
Fuse
Lateral File Accessories
Vertical File Accessories