



JACKSONIAN 2021 CULINARY COURT

September 18, 2021

Welcome to our STREET FAIR for the year 2021! The City of Scottsville is celebrating the Jacksonian Days.

Again, this year, the activities on Saturday, September 18th will be on the downtown Scottsville Square.

Set-up time begins at 6:30 A.M. (CST). There will be a space designated for each food booth. The booth will need to be set up and extra vehicles moved before 8:30 A.M... You are to assume all responsibility for items and personnel working in the booth and will not hold the City of Scottsville liable for damage to property, theft, personal injury, inclement weather or other accidents which may occur. There will be **no passenger vehicles** allowed in the food spaces after initial setup, only food wagons & trailers.

APPROVED VENDOR REGISTRATION FEE IS NON-REFUNDABLE. Booth assignment will be based on receipt and approval of application and fee and amount of space needed for booth set-up. Electrical hook-up availability is LIMITED; therefore, registrations needing electricity will be on a "first come, first served" basis.

Each booth space is a 9' x 22'. Local non-profit organizations (clubs, church groups, scouts, etc.) are \$25 per space. Other food vendors are \$150 per booth space and if additional space outside of the 9" x 22" is required an additional booth space fee of \$125 will be required.

We have joined with other organizations in our community to make this a fun-filled, profitable day with a large attendance expected.

Please complete and return the bottom portion of this application by mail no later than **August 13th** with your registration fee to:

The City of Scottsville
Attn: Kortney Keen
201 W. Main St., Suite 11
Scottsville, KY 42164

Make checks payable to The City of Scottsville. For questions, please contact Kortney Keen by phone 270-237-3238 or E-mail kkeen@cityofscottsville.org

(Due to COVID we will be limiting the number of vendors) Once all applications have been submitted a committee will review and notify selected vendors. If selected, you will be contacted by a committee member. If not, you will receive a letter and your original registration fee.

PROCEEDS RAISED WILL GO TOWARDS SCHOLARSHIPS FOR ACSHS STUDENTS

CUT HERE AND MAIL BOTTOM PORTION TO ABOVE ADDRESS

Name _____

Address _____

Phone _____ Type of Food(s) _____

Check one: AMPS _____ Need electrical hook-up _____ No electricity needed _____ ***

(MUST FURNISH OWN EXTENSION CORDS AND TAPE TO SECURE THEM TO THE GROUND.)

FEE: \$ 25.00 Local Non-Profit Organizations (clubs, church groups, scouts, etc.)

150.00 Booth Spaces of 9' x 22

125.00 additional booth space, specify exact measurements needed. _____

***Please enclose a copy of **voltage amps. and description of outlet** for preparation of setup in food court.

City of Scottsville Ordinance #713-04 states NO DOGS at any public meeting with the exception of a dog on show, a dog performing in a parade or other performance, trained guide dogs or K-9 police officer.