

# YOUTH LLAMA and ALPACA SHOW

➡ APRIL 22<sup>ND</sup> – 25<sup>TH</sup>, 2021

➡ PLEASE NOTE: CHANGES/UPDATES IN THE FOLLOWING RULES WILL BE INDICATED WITH THE BLUE ARROW AND HIGHLIGHTED IN GREEN

Superintendent.....Tracy Weaver

Committee: Tracy Weaver, Sue Grover, Mary Rose  
Collins, Kathy Nawlin, Mary Rothering, Tom Rothering,  
Cheryl Lambert, Logan Pinkston

➡ Finished Products and Shorn entries will now be entered in the Fiber Arts Division through Creative Living Competitions. For more information, please visit [www.floridastatefair.com](http://www.floridastatefair.com) and look under the Participants tab for Creative Living Competitions Youth Handbooks and Forms.

## YOUTH LLAMA and ALPACA SHOW SCHEDULE

Educational Opportunities....See Point Categories on Page 5

Deadline for Scholarship Applications..... Dec. 4, 2020

Entry Due Date .....Hand Delivered or Postmarked  
..... On or Before December 4, 2020  
1<sup>st</sup> Late Entry Period ..... December 11, 2020  
..... (Double Entry Fees)  
Final Late Entry Period ..... January 11, 2021  
..... (Double Entry Fees plus \$100.00)

➡ Notice of Cancellation ..... March 1<sup>st</sup>, 2021

➡ Record Book Deadline.....Hand Delivered or Postmarked  
..... On or Before February 1<sup>st</sup>, 2021  
\*\*No Record Books will be accepted at Check-in – See Rules on page 6

## ➡ SHOW SCHEDULE

### Thursday, April 22<sup>nd</sup>

Arrival/Check-in ..... 12 noon – 2 p.m.  
All Posters turned in..... :2:30 p.m.  
Exhibitor Meeting (Tent by Horse Barn) ..... 3 p.m.  
Skilathon/Record Book Skills Test ..... 5:30 p.m.  
(Seniors start at 5:30 p.m. / Intermediates & Juniors at 6 p.m.)

### Friday, April 23<sup>rd</sup>

“Meet the Judge” (Small Animal Ring) .....8:30 a.m.  
Showmanship (Small Animal Ring).....immediately after  
..... “Meet the Judge.”  
Halter Classes (Small Animal Ring)...Following Showmanship  
Youth Obstacle Classes (Small Animal Ring) .....  
.....30 minutes following Halter

### Saturday, April 24<sup>th</sup>

Ask Me Booth ..... 9 a.m. – 4 p.m.  
\*\*\*Sign up for times at Thursday check-in\*\*\*  
Obstacle Classes, Cont’d (Small Animal Ring).....  
.... 30 minutes following Open Obstacle/Performance Classes

### Sunday, April 25<sup>th</sup>

Youth Pack / Public Relations Classes (Small Animal Ring).....Immediately after Open Pack Classes  
Announce Champion Youth and Show Awards.....5 p.m.  
Youth Llama/Alpaca Released .....no earlier than 5 p.m. or  
.....at the end of Show

Individuals are limited to entering a maximum of 2 Youth Livestock Shows at the 2021 Florida State Fair.

Due to stall availability, entries are limited.  
In the case entries exceed stall space, entries will be accepted on a first come, first served basis (based on postmark).

## INTERPRETATION OF RULES

The management of the Florida State Fair reserves the right to amend, add to and interpret the following Rules and Regulations; and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair.

## ELIGIBILITY

1. Only Florida residents that are bona fide 4-H members (8 years old or older, as of September 1, 2020), and FFA members will be eligible to enter. All entrants must be currently active in the 4-H Club Program or the Vocational Agricultural Program in Florida. Anyone having currently graduated from High School, dropped out of High School or currently enrolled in an Agriculture Class, but not attending class, shall be ineligible to enter or show. Both FFA Chapter and 4-H Club entries will be accepted. Chapters and Clubs must be valid clubs and in good standing with their local & state organizations.

2. Animals must be in the ownership/lease, possession and care of the exhibitor as of November 1, 2020. “Proof of Lease” forms for Florida 4-H/FFA Youth are available on website. Animals may only be owned/leased by one exhibitor.

CHAPTERS/CLUBS PLEASE NOTE: Chapters/Clubs must designate student(s) that will enter and compete in all events. That student will be the representative for the Show, Skilathon, Record Book Skills Test, Showmanship and all other competitions. The age of the student(s) will determine the division of their competition (Junior, Intermediate or Senior). Chapters/Clubs must designate student(s) by March 1, 2021 (hand delivered or postmarked – Metered Mail will not be considered as valid or legitimate postmark). If name is not received by March 1, 2021 the animal(s) will be allowed to show and compete for animal premiums ONLY. The Chapter/Club will not qualify for Achievement Premiums or participation in the Champion of Champion program. All Chapter/Clubs must have a Federal ID number to enter. Appropriate form is located on website.

## ENTRIES & FEES

1. All entries must be made on Official Youth Llama and Alpaca entry form, which is available on website.
2. Use separate form for each exhibitor.
3. **There is a \$15.00 entry fee per exhibitor for three (3) animals for the Youth Llama/Alpaca Show.**
4. **Entry Due Date - All entries must be hand delivered or postmarked on or before December 4, 2020.** It is the policy of the Florida State Fair to abide by all Rules and Regulations as posted on the Florida State Fair Agribusiness website at [www.floridastatefairag.com](http://www.floridastatefairag.com)

Entry fee will be determined by date entries are postmarked or hand-delivered to the Agribusiness Office. Hand delivered entries will be accepted in the Agribusiness Office up to office closing at 5:00 pm on the day of deadline.

Certified mail or a Certificate of Mailing validated by the Post Office is recommended. A metered postmark will NOT be considered as a valid postmark for entry deadline purposes.

The 1<sup>st</sup> Late Entry Period for entries postmarked between December 5 and December 11, 2020 are subject to management approval, availability of space and will be charged double (\$30.00 per exhibitor) entry fees.

The Final Late Entry Period for entries postmarked between December 12 and January 11, 2021 are subject to management approval, availability of space and will be charged double entry fees plus a \$100.00 fee for Youth Entry.

**5. A COPY OF THE REGISTRATION PAPER (if exhibitor is the owner) OR A COPY OF THE LEASE AGREEMENT (if animal is being leased) MUST BE SENT IN WITH THE ENTRY.**

6. The Florida State Fair reserves the right to limit entries based on stall availability. Entries will be accepted in chronological order based on the postmark.

**7. Each exhibitor may enter and show three (3) animals in the Show. All of which must be listed on the lease form, submitted with the entry.**

8. All entries should be mailed to Florida State Fair, P.O. Box 11766, Tampa, FL 33680. Entry Fees must be included. Checks should be made payable to: Florida State Fair Authority.

**9. SUBSTITUTIONS:** All substitutions must be received by the Fair by March 15, 2021. Substitutions can be made by mail, fax to 813-740-3520 or email to [Emily.Smith@FloridaStateFair.com](mailto:Emily.Smith@FloridaStateFair.com). Please do not call the office with substitution. Ownership deadline, of November 1, 2020, will apply on substituted animals. No substitutions will be allowed upon arrival. Additional animals will be treated as a late entry and will not be allowed.

**10. Notice of Cancellations – Cancellations may be made by mail, fax or email. Send email to [Ag@FloridaStateFair.com](mailto:Ag@FloridaStateFair.com). No Cancellations will be taken over the telephone. Exhibitors will be given a refund if request is received by this deadline. Any received after March 1st will not be refunded.**

11. **STALLS:** There are limited stalls available this year for animals and tack/display. Fee for animal stalls is \$25.00 per stall. Straw fee for animal stalls is \$6.00 per bale. **PLEASE NOTE: ONLY STRAW CAN BE USED IN THE STALLS.**

**12. TACK SPACE:** All youth exhibitors pay the \$5 tack fee. There is limited space for tack, so there will be a limit of 5

exhibitors per 10' x 10' space. One tack stall per youth club and/or 1 tack per every 5 stalls.

13. Any exhibitor from a family with an outstanding balance owed to the Fair will not be eligible to show at the Florida State Fair.

**14. For Entry Verification purposes, the Fair suggest sending a self-addressed stamped envelope with your entry.**

15. Only animals entered and shown in the Youth Llama/Alpaca Show and checked by the state veterinarian will be allowed in the barns. No exceptions!!!

16. Show committee has the right to split class into heats for the betterment of the show.

**17. For help filling out the entry form, please visit our website at [www.floridastatefairag.com](http://www.floridastatefairag.com) and watch the video "How to Fill out the Llama/Alpaca Entry Form."**



## HEALTH REQUIREMENTS

**1. All animals must meet health requirements as specified in the Rules for Exhibition as required by the Florida Department of Agriculture & Consumer Services.**

2. All animals must have an official Certificate of Veterinary Inspection (COVI) issued by an accredited veterinarian, dated within 90 days of the show and positive identification. All certificates of veterinarian inspection must show a detailed record of tests given each animal, giving breed, date of test, name and registry number. In addition, verification that non-breeders are geldings, vasectomized males or spayed females should be noted on the face of the certificate of veterinarian inspection. All animals not identified individually by a USDA metal ear tag, tattoo, or microchip must be accompanied by a COVI including a general description of the animal, a photograph of the animal being exhibited, and a notarized letter verifying that the animals being exhibited are those included on the COVI and in the accompanying photographs. All vehicles transporting livestock for exhibition in Florida shall be cleaned and disinfected prior to the loading of such livestock.

**3. Contact the Florida Department of Agriculture, Animal Industry, District 4 Office at (863) 578-1863 with questions pertaining to Health Regulations and/or Rules of Exhibition.**

## ASSISTANCE

1. Youth exhibitors are expected to care for, prepare and show their own animals while on the grounds of the Florida State Fair.

2. Adults (other than parents) or similar unauthorized persons are strictly prohibited from providing direct assistance in preparation or showing of youth animals while on the grounds of the Florida State Fair.

3. All preparation will be done in a designated area.

**4. The Florida State Fair recommends that all clipping be done prior to arrival at the Fair.**

5. Exceptions to the above rule must be approved by the committee and be in writing before the Fair.

6. Violations can result in the disqualification of the exhibitor and all premiums, Achievement premiums, etc. will be forfeited.

## GENERAL RULES AND REGULATIONS

**1. Please Note: Due to health and safety issues, no cooking will be allowed in the barns; food and drink should not be consumed in animal areas; and exhibitors should wash hands after handling animals.**

2. Feed, care and management of animals will be the

responsibility of the exhibitor. **Failure to maintain animals and exhibit to acceptable standards and/or failure to cooperate with Fair Officials may result in premium forfeiture and immediate dismissal from the Fairgrounds.**

3. Exhibitors must show their own animal unless prior approval has been received from show management.

4. **It is the exhibitor's responsibility to get in the show ring on time.** Once the class has entered the ring, late exhibitors may not enter the class. All animals MUST visit the "facilities" provided in the holding area BEFORE they enter the show ring.

5. Electricity and water will be available. We recommend that you bring fans and extension cords (*a power strip with breaker is required per Fair regulations*) to keep animals cool in the Florida heat.

6. Wash Racks are available adjacent to the barn if you wish to bathe your animal.

7. Security will be provided Thursday, Friday and Saturday night by the Florida State Fair and volunteers. Please put your name and phone number where you are staying on the tag provided on your stall in case you are needed during the night.

8. There will be a veterinarian on call. Exhibitors are responsible for any fees incurred.

9. Animals are restricted to designated areas of the Fairgrounds and must not be taken from designated area. Violators are liable for any damage incurred by owner or animals.

10. Any person who violates any of the general rules or special rules as posted in this Premium List will forfeit all privileges and premiums won.

11. **NO DOGS ALLOWED INSIDE THE BARN.**

12. Smoking is not permitted in the barns.

13. The use of alcohol is prohibited in the barns and livestock area.

#### **LIABILITY FOR LOSS OR THEFT**

1. The owner or custodian of property of any kind brought to the Fairgrounds; either for exhibit or for other purposes, assumes as a condition of its admission to the grounds, all risk and/or responsibility for its loss, damage or theft.

2. The Fair, its officers and employees cannot and will not accept responsibility and liability for any damage or injury resulting from theft, fire, the elements, accidents or other conditions or causes; whether to exhibits, property of exhibitor, vehicles on the grounds and articles left therein or any other property of any nature whatsoever.

#### **ARRIVAL**

1. **Arrival Time for all exhibitors is 12 noon - 2:00 p.m. on Thursday, April 22, 2021.** All stalls will be assigned prior to your arrival. See Show Staff personnel for help locating your stall(s) upon arrival.

2. Upon arrival, your animals can be unloaded and stalled before checking in at the registration table to receive your show packet.

3. A short Exhibitor Meeting will be held on **Thursday, April 22<sup>nd</sup> at 3 p.m.** in the Tent by Horse Barn. **IT IS VERY IMPORTANT FOR ALL EXHIBITORS TO ATTEND THIS MEETING!**

4. **TRAILERS MAY BE PARKED IN A REMOTE LOCATION ADJACENT TO OR NEAR THE FAIRGROUNDS. See superintendent for location.**

5. Any animals arriving late due to an emergency must call the Livestock Office at 813-621-7821.

#### **TICKETS**

1. Each exhibitor will be issued Twelve (12) Daily admission passes and One (4-Day) parking pass. **\*\*IF MORE THAN 1 EXHIBITOR FROM THE SAME FAMILY -** The second exhibitor from the same family will be issued Four (4) daily admission passes. The third exhibitor will be issued Four (4) daily admission and One (4-Day) parking pass. These are intended for use by exhibitor and parents.

**Please Note: All passes will be single day passes. Be sure to utilize your tickets to cover every day you are at the Fair.**

**NO ADDITIONAL TICKETS WILL BE ISSUED.**

2. Tickets can be picked up upon arrival, in the name of the Exhibitor, at the Vet trailer located at the Livestock Gate (formerly the Red Gate) Entrance.

3. Additional tickets can be bought in advance at discount prices. See Advance Ticket form on website for details. Tickets will be for sale at the Livestock Gate Entrance.

#### **JUDGING**

1. Judging will be per the FSF Youth Llama and Alpaca Show Schedule.

2. **All Halter classes will be judged based on a modified Danish System. All exhibitors will receive a Blue, Red, or White Award. Performance classes will receive 1<sup>st</sup> – 4<sup>th</sup> place ribbons. Walking Fleece classes will receive 1<sup>st</sup> – 4<sup>th</sup> place ribbons and Grand and Reserve ribbons per class divisions.**

3. **Judges will not award premiums to any article, product, or animal that is not deserving. It must be judged individually worthy.**

4. The decision of the judge shall be final and no appeal will be considered except in cases of written protest (See General Disputes Policy).

5. Any exhibitor who interferes with the judging will be promptly excluded from competition; if after judging, the premiums awarded will be withheld.

6. All animals must enter the show ring and be evaluated by the judge in order to receive premiums.

#### **GENERAL DISPUTES POLICY**

With respect to any disputes which may occur with respect to an exhibitor at the show, such disputes shall be handled by the appropriate Livestock Committee (the "Committee") in accordance with the following:

1. An exhibitor may file a protest with respect to another exhibitor for violation of the rules and regulations of the Committee and/or the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics by submitting a written protest (a "Protest") on a form (the "Protest Form") which will be available at the Agribusiness Department. The Protest must include the exact basis, cause and description of the dispute, the name of the protesting exhibitor, the name of the exhibitor being protested, and any materials in support of the Protest as well as any other matters which may be required in the Protest Form, and shall be accompanied by payment of \$50 which shall be refunded only if the Protest is sustained by the Committee. The Protest Form must be signed by the exhibitor (as the protesting exhibitor), and if the exhibitor is a minor, the Protest Form must also be signed by the exhibitor's guardian or parent, unless the parent or guardian is not available under circumstances that warrant, as determined by the Agribusiness Department in its sole discretion. **Failure to properly sign the Protest Form shall deem the Protest Form incomplete and a nullity, and in such event, the Protest will not be considered.** Any Protest must be

submitted (and received by the Agribusiness Department) at least two (2) hours prior to the time that the show is scheduled to occur in order to be considered prior to the show. If a Protest is submitted less than two (2) hours prior to the time that the show is scheduled to occur (“a “Late Submittal”), then the Committee will handle the Protest after the show in accordance with its rules and regulations and the IAFE National Code of Show Ring Ethics, but the Late Submittal shall not affect the award of ribbons for the show. In order to minimize disruption to the show, an exhibitor who intends to file a Protest should do so at the earliest feasible time. In any event, a Protest must be filed with the Agribusiness Department prior to the scheduled release hour for the protested exhibitor’s animal in order to be considered.

2. The Agribusiness Department will forward any Protest Form which is duly signed (by an exhibitor as the protesting exhibitor, and if the exhibitor is a minor, the Protest Form must also be signed by the exhibitor’s guardian or parent), and any accompanying materials submitted by the protesting exhibitor in support of the Protest to the Committee for its consideration. The Agribusiness Department will also notify the exhibitor being protested of the Protest as soon as reasonably practicable after the Protest has been duly submitted, and make available a copy of the written Protest to the exhibitor being protested. The exhibitor being protested may, but shall not be required to, provide a written response to the Protest (a “Response”) by submitting a Response to the Agribusiness Department, including any materials in support of the response to the Protest, and the Agribusiness Department shall provide the Response to Committee. A Response shall be on a form obtained from the Agribusiness Department, and must be signed by the protested exhibitor, and if the protested exhibitor is a minor, the Response must also be signed by the protested exhibitor’s guardian or parent, unless the parent or guardian is not available due to circumstances that warrant, as determined by the Agribusiness Department in its sole discretion. The Agribusiness Department shall make available a copy of the Response to the protesting exhibitor upon request by the protesting exhibitor, but it shall be the protesting exhibitor’s responsibility to monitor the Protest and to obtain a copy of the Response. The Agribusiness Department will attempt to notify the protesting exhibitor and the exhibitor being protested of the time of the Committee’s review and consideration of the Protest by calling their respective cell phone numbers if provided on the Protest Form and/or the Response Form, but it shall be the protesting exhibitor and protested exhibitor’s responsibility to monitor the Protest and obtain the time of the Committee’s review and consideration of the Protest and to be available at the time scheduled for the Committee’s consideration of the Protest. For any Late Submittal, the Committee will handle the process for review of the Protest after the show.

3. The Committee members present will review the Protest and the Response, if any, in the context of its rules and regulations and the IAFE National Code of Show Ring Ethics, and will make a decision to resolve the Protest by a majority of the Committee members present. In the event of a tie vote, the Protest shall be deemed denied by the Committee. The decision of the Committee will be final.

4. The Committee also may apply and enforce its rules and regulations and the IAFE National Code of Show Ring Ethics, with respect to exhibitors at the show.

5. By entering the show, all exhibitors, and their respective parents and/or guardians, shall be deemed to have

acknowledged and accepted this General Disputes Policy.

**ATTIRE**

**For Show and Showmanship:** All exhibitors will be required to be clean and neat and dressed in white, green, blue or black jeans/slacks, or tan Khaki slacks with a solid white shirt with a white collar. FFA or 4-H accessories are strongly recommended. No caps or hats. Closed-toed shoes or boots are required.

**PREMIUMS AND AWARDS**

1. Halter classes will be judged on the Danish System for Blue, Red and White Awards.

Blue ..... \$25.00  
 Red ..... \$20.00  
 White ..... \$15.00

Grand Champion ..... Plaque  
 Reserve Grand Champion ..... Plaque

Performance classes (Public Relations, Obstacles and Pack) will receive Ribbons Only.

Performance Champion  
 Junior Youth Performance Champion ..... Plaque  
 Reserve Junior Youth Performance Champion ..... Plaque  
 Intermediate Youth Performance Champion ..... Plaque  
 Reserve Intermediate Youth Performance Champion ..... Plaque  
 Senior Youth Performance Champion ..... Plaque  
 Reserve Senior Youth Performance Champion ..... Plaque

2. Premiums will be paid on the basis of the judging reports, which must be signed by the judge and by the department superintendent or clerk.

3. Premiums will be mailed to the exhibitor after the Fair to the address given on the entry form. Errors in premium statements will not be corrected after **June 15, 2021**. All Premium checks must be cashed within sixty days of issuance or they become void.

4. If a Social Security Number or Federal Id Number is not provided, the Fair will not issue a premium check.

5. The management of the Florida State Fair reserves the right to revise the dollar amount of the Premiums.

**RELEASE**

1. **Animals will be released on Sunday, April 25th no earlier than 5:00 p.m. or end of the Show.**

2. **TRAILERS WILL NOT BE ALLOWED OUT OF THE REMOTE LOT UNTIL DESIGNATED RELEASE TIMES UNLESS A FLORIDA STATE FAIR RELEASE FORM IS PRESENTED.**

3. Any exhibitor removing animals from barn prior to official release time **forfeits all prize monies** he may have won.

**HALTER CLASSES** - You must show your llama(s) & alpaca(s) in the AGE Halter Class in which they qualify. Sex & Age class divisions are listed below. Base date for computing age of animal is **April 22, 2021**.

**SEX AND AGE DIVISIONS**

**(Males / Females / Non-Breeding Alpacas and Llamas)**

1. **Juvenile** - 5 months through 12 months
2. **Yearling** - 13 months through 24 months



3. *Two Year Old* - 25 months through 36 months
4. *Adult* - 37 months and over

**A Non-Breeding Llama or alpaca is a male or female that has been surgically altered.**

*On llama/alpaca's date of birth, llama/alpaca moves up to the next older class*

**YOUTH PACK CLASSES** – The pack, including day packs, training packs and pack systems with removable panniers must have two cinches and use appropriate fill material to simulate a full pack. In Intermediate and Senior ages, the llama/alpaca may carry up to 20 pounds if animal is 36 months or older. Alpacas may not carry weight in youth class.

**YOUTH PERFORMANCE CHAMPION** – In order to qualify, youth must compete in Youth Obstacle, Public Relations and Pack, and use the same animal for all three classes unless the animal is less than 12 months old. In that case only, the Youth may use a second animal in the Youth Pack class.

**2021 YOUTH LLAMA and ALPACA SHOW CLASS LIST**

- Class No.
- 1 Yearling Non-Breeder Alpaca
  2. 2 yr. old Non-Breeding Alpaca
  3. Adult Non-Breeding Alpaca
  4. ***Champion Non- Breeder Alpaca***
  5. ***Reserve Champion Non- Breeder Alpaca***
  6. FEMALE Juvenile Alpaca
  7. FEMALE Yearling Alpaca
  8. FEMALE 2 yr. old Alpaca
  9. FEMALE Adult Alpaca
  10. ***Champion Female Alpaca***
  11. ***Reserve Champion Female Alpaca***
  12. MALE Juvenile Alpaca
  13. MALE Yearling Alpaca
  14. MALE 2 yr. old Alpaca
  15. MALE Adult Alpaca
  16. ***Champion Male Alpaca***
  17. ***Reserve Champion Male Alpaca***
  18. Yearling Non-Breeding Llama
  19. 2 yr. old Non-Breeding Llama
  20. Adult Non-Breeding Llama
  21. ***Champion Non-Breeding Llama***
  22. ***Reserve Champion Non-Breeding Llama***
  23. Juvenile Female Llama
  24. Yearling Female Llama
  25. 2 yr. old Female Llama
  26. Adult Female Llama
  27. ***Champion Female Llama***
  28. ***Reserve Champion Female Llama***
  29. Juvenile Male Llama
  30. Yearling Male Llama
  31. 2 yr. old Male Llama
  32. Adult Male Llama
  33. ***Champion Male Llama***
  34. ***Reserve Champion Male Llama***
  35. Junior (Age 8-10) Youth Public Relations
  36. Int. (Age 11-13) Youth Public Relations
  37. Sr. (Age 14 & Over) Youth Public Relations

38. Junior (Age 8-10) Youth Obstacle Class
39. Int. (Age 11-13) Youth Obstacle Class
40. Sr. (Age 14 & Over) Youth Obstacle Class
41. Junior (Age 8-10) Youth Pack Llama
42. Int. (Age 11-13) Youth Pack Llama
43. Sr. (Age 14 & Over) Youth Pack Llama
44. ***Junior (Age 8-10) Youth Performance Champion***
45. ***Junior (Age 8- 10) Youth Reserve Performance Champion***
46. ***Int. (Age 11-13) Youth Performance Champion***
47. ***Int. (Age 11-13) Youth Reserve Performance Champion***
48. ***Sr. (Age 14 & Over) Youth Performance Champion***
49. ***Sr. (Age 14 & Over) Youth Reserve Performance Champion***
50. Walking Fleece
51. ***Grand Champion Walking Fleece***
52. ***Reserve Grand Champion Walking Fleece***

**Finished Products and Shorn entries will now be entered in the Fiber Arts Division through Creative Living Competitions. For more information, please visit [www.floridastatefair.com](http://www.floridastatefair.com) and look under the Participants tab for Creative Living Competitions Handbooks and Forms.**

**CHAMPION OF CHAMPIONS PROGRAM!!**

The Florida State Fair believes in the value and importance of exhibitor participation in all educational opportunities offered through their animal project. The Champion of Champions program is the means to which exhibitors can take advantage of these opportunities. By taking part in the various activities listed below exhibitors may earn additional monies which we call Achievement Premiums. Achievement Premiums will be paid in addition to current animal premiums, and will reward exhibitors based on their participation in the educational events listed below. Participation in the Champion of Champions Program is optional. Points will be accumulated by each exhibitor throughout the program for each event they participate in and Achievement Premium monies will be rewarded proportionately for their involvement.



- The point system will be as follows:
- Entry properly filled out (*all or none*) ..... 0 or 10 points
  - \*Pre-Fair Promotional Video or January Clinic.0 - 30 points
  - Record Book - *Mandatory* ..... 0 - 100 points
  - Record Book Skills Test - *Mandatory* ..... 0 - 100 points
  - Skilathon – *Mandatory* ..... 0-100 points
  - Showmanship (Jr., Int., & Sr.) ..... 0 - 100 points
    - Blue .....80 points
    - Red .....70 points
    - White .....60 points
    - 1st Place .....20 points
    - 2nd Place .....15 points
    - 3rd Place.....10 points
    - 4th Place .....5 points
  - Educational Poster ..... 0 - 30 points
  - Volunteer in Ask Me Booth - 30 minutes ..... 0 - 30 points

**500 TOTAL POINTS possible**

**\*PLEASE NOTE: Exhibitor can participate in both clinic and submit a pre-fair promotional video but will receive**

points for only one of these two events.

- All points will be totaled and exhibitors will be ranked in order of point totals for Champion Youth Awards.
- Available Achievement premium dollars will be allocated based on total points earned. (All points will be totaled and divided by total Achievement Premium dollars - thus determining a dollar value per point).

### AGE DIVISIONS

Junior Division (Ages 8 - 10 as of Sept. 1, 2020)

Intermediate Division (Ages 11 - 13 as of Sept. 1, 2020)

Senior Division (Ages 14 and over as of Sept. 1, 2020)

### ACHIEVEMENT PREMIUM PAYMENT

Exhibitors will be mailed, after the Fair, a recap of the total Achievement points earned during the 2021 Florida State Fair. Along with the recap, they will be provided with the names and addresses of two (2) Achievement Premium Sponsors. To receive payment for these points, exhibitors will be required to:

1. Write and mail a Thank You letter to the sponsor.
2. Send a copy of each Thank You letter to the Fair.

Checks for Achievement Premiums will be issued when a copy of the Thank You letters to the sponsors has been received. **Achievement Premium checks will be null and void as of July 1, 2021, if copies of the Thank You letters have not been received. No checks will be mailed after July 1, 2021**

### CHAMPION OF CHAMPIONS ACHIEVEMENT PREMIUMS – POINT CATEGORIES

### EDUCATIONAL SEMINAR:

Due to the COVID-19 circumstances, the 2020 Educational Seminar has been cancelled.

Educational Information for exhibitors will be posted on the Agribusiness website on or before October 1st. Educational Videos on different topics are being created and Zoom Meetings/Webinars will be held throughout the Fall. Exhibitors will be notified via email when information is available.

On September 26<sup>th</sup> (the original date of the seminar), we will be hosting a “Virtual 1<sup>st</sup> Year Exhibitor Orientation. This will cover topics like Champion of Champions Program, Record Books, Educational Posters, and much, much more.

**PLEASE NOTE: NONE OF THESE EDUCATIONAL VIDEOS OR ZOOM MEETINGS WILL BE FOR ACHIEVEMENT PREMIUM POINTS. THESE EDUCATIONAL COMPONENTS ARE STRICTLY AN ADDITIONAL INFORMATION TOOL TO HELP YOU COMPLETE AND ACCOMPLISH THE MOST WITH YOUR ANIMAL PROJECT AT THE 2021 FLORIDA STATE FAIR.**

See page 5 for the modified Point Opportunities for the Youth Llama and Alpaca Show.

### JANUARY CLINIC - Optional \*\*\*

1. Exhibitors can earn Achievement Premium points by attending the January Clinic on January 9, 2021 at the Golden Spirit Ranch in Lutz, FL. Registration - 9:30 a.m.

2. The clinic will be for exhibitors to participate in a practice Showmanship and Performance clinic.
3. Exhibitors must bring their own Llama/Alpaca to participate.
4. **No health certificate will be required for the January Clinic.**
5. First time exhibitors are strongly encouraged to attend the January Clinic.
6. Please bring your own lunch.
7. Record Books may be submitted at this time.
8. Finished Products and/or Shorn Fleece may be submitted at this time.

**\*PLEASE NOTE: Exhibitor can participate in both clinic and submit a pre-fair promotional video but will receive points for only one of these two events.**

### RECORD BOOK - MANDATORY

1. **PLEASE NOTE: The Fair will be collecting/judging all the Record Books prior to the Fair. Record Books must be postmarked or hand-delivered on or before February 1, 2021.** Please note: you must turn in a completed record book to be eligible to compete in the Champion of Champions competition. **NO RECORD BOOKS WILL BE ACCEPTED AT CHECK-IN.** The completed record book must be approved and signed by the 4-H Club Leader or Agriculture Teacher.

2. A Dog/Llama Record Book (hard-copy) is available on the website, at the seminar or upon request.

3. **An On-Line Dog/Llama Record Book is available at <https://fsf.zsuite.org>. Exhibitors are able to complete the record book on-line, however, they MUST still print it off for needed signatures and have it postmarked or hand-delivered on or before February 1, 2021.**

ZingBooks will be hosting a Zoom Meeting to go over the Florida State Fair On-Line General Record Book. Information will be posted on the Florida State Fair Agribusiness Website.

4. **Mail completed record books to: Youth Llama Show, Florida State Fair, P.O. Box 11766, Tampa, Florida 33680.**

5. All Record Books will be scored on a basis of 0 - 100 and points will be added to Achievement Premium points.

6. **A Record Book is mandatory in order to qualify for Champion of Champions Achievement Premiums. Exhibitors that do not turn in a record book will forfeit all Champion of Champions Achievement Premiums.**

7. Record Book will be returned by mail after the Fair.

### RECORD BOOK SKILLS TEST - MANDATORY

1. Exhibitors will be given a Record Book Skills Test, in conjunction with the Skilathon. The test will cover all aspects of record keeping on their animal project.

2. Junior exhibitors will only answer the first 10 questions, Intermediate exhibitors will only answer the first 20 questions and Seniors exhibitors will answer all segments of the test.

3. **The Record Book Skills Test is mandatory in order to qualify for Champion of Champions Achievement Premiums. Exhibitors that do not take the test will forfeit all Champion of Champions Achievement Premiums.**

4. It is advised that exhibitors bring a small calculator to use.

### SKILATHON - MANDATORY

1. A Skilathon will be held in conjunction with the Record Book Skills Test. **Seniors start at 5:30 p.m./Intermediates &**



Juniors start at 6 p.m.

2. The Skilathon is a series of "hands on" stations where students will be asked to perform specific tasks.
3. A Skilathon study guide is available on the website, at the seminar or upon request.
4. Junior exhibitors only need to do Junior level skills, Intermediate exhibitors will only participate in the Junior & Intermediate level skills. Senior exhibitors must do ALL level skills.
5. **The Skilathon is mandatory in order to qualify for Champion of Champions Achievement Premiums. Exhibitors that do not participate in the Skilathon will forfeit all Champion of Champions Achievement Premiums.**



#### **PRE-FAIR PROMOTIONAL VIDEO – Optional \*\*\***

1. Exhibitors can earn Achievement Premium Points by creating a short video to promote the Florida State Fair and their animal project!!!
2. Exhibitors showing in two different shows must submit a video for each show. Videos needs to be show specific!!!
3. Individual Videos Only – no Team videos allowed.
4. The video **DOES NOT** need to be on the Current Skilathon Topic. We want these videos to promote the Fair and Your Animal Project!!
5. Videos must be 45 to 60 seconds long. These are YouTube style videos.
6. Exhibitors are **NOT** required to be in Official Show Attire when doing this Pre-Fair Promotional Video. The Fair **highly recommends** that you would be to help promote 4-H and FFA. However, we want you to be creative and show your personality!!
7. Failure to adhere to the rules may result in disqualification, which is the decision of the judges.
8. Since all videos will be judged prior to the Fair, **all video registration forms with video link must be submitted on or before March 1, 2021.** Each exhibitor must complete the On-Line Registration Form which is located on the Florida State Fair Agribusiness website – [www.floridastatefairag.com](http://www.floridastatefairag.com). **All videos will need to be uploaded to YouTube on or before March 1, 2021. Please keep the video open on YouTube until end of the Florida State Fair.**
9. Videos become property of the Florida State Fair with rights to publish for promotion or training.
10. The audience is assumed to be the general public & patrons of agriculture events held at the Florida State Fair. To be considered, video must represent agriculture and the theme of "Let's Talk about My Animal Project and the Fair". Videos must reference the 2021 Florida State Fair. Selected videos will be used prior to the fair on Social Media to promote the Fair and Your Animal Project!!
11. See page 11 at the end of the Rules and Regulations for the Pre-Fair Promotional Video information.

#### **EDUCATIONAL POSTER – Optional**

**Educational Poster may earn 30 points maximum.**

1. Exhibitors can earn additional points toward Achievement Premiums by entering an Educational Poster.
2. The purpose of the posters is to educate the public about the animal industry.
3. Posters must be turned in during designated check-in.
4. Posters must be removed during the scheduled release times.
5. Requirements:

- a. All posters must relate to the 2021 Skilathon topic of **Products & Marketing**. This does not include showmanship.
  - b. Posters must be done on a 22" x 28" poster board or a 20" x 30" foam board. Do not cut corners off posters.
  - c. Poster must have a Title.
  - d. Poster must have your name on the back.
  - e. If poster is a game/activity it must have instructions and an answer key.
  - f. If other resources (such as journals, web sites) are used, they must be cited on the back of the poster.
6. Posters will be disqualified for:
    - a. Incorrect poster size
    - b. Not on current year Skilathon topic
    - c. Plagiarism (use of complete article from web or sourcebook)
  7. See page 12 at the end of the Rules and regulations for judging rubric.
  8. Posters are not to be reused for another animal division in current year or future years. Once poster is judged/displayed it is disqualified for additional competition within the current year or future years. Posters are either photographed or marked submitted. Decision of the judge is final.

#### **VOLUNTEER IN ASK ME BOOTH - Optional**

The Ask Me Booth's purpose is to offer the public an opportunity to meet and speak with Youth Llama/Alpaca Exhibitors.

1. Exhibitors can earn Achievement Premium points by volunteering in the Ask me Booth.
2. Exhibitors can sign up for a time-slot at Arrival/Check-in or at the Ask Me Booth when time/space is available.
3. Exhibitors must complete a one half-hour segment in order to earn points.
4. Exhibitors will be evaluated on their participation and interaction with the public for a range of 0 - 30 points.
5. **Exhibitors are required to be in Show Attire or current State Fair T-shirt when in designated area. No food or drinks are allowed while interacting with the public.**

#### **SHOWMANSHIP**

1. Exhibitors can earn Achievement Premium Points by participating in the Showmanship Contest. **Please Note: Showmanship placement will go toward "Achievement Points Only." No Premiums will be paid.**
2. **The Showmanship Contest will be held on Friday, April 23<sup>rd</sup> in the Small Animal Ring.**
3. There will be 3 age categories based on age as of September 1, 2020.

**Junior – ages 8 – 10**

**Intermediate – ages 11 – 13**

**Senior – ages 14 & over**

4. **Each Exhibitor must show their own or leased animal and animal must be properly entered in youth classes.**
5. Exhibitors will be judged on the Danish system for Blue, Red and White awards and will be ranked 1<sup>st</sup> through 4<sup>th</sup> place.
6. Exhibitors must adhere to the Attire Statement as outlined in the Youth Llama/Alpaca Rules.
7. For reference – use the 2019, 22<sup>nd</sup> edition of the ALSA Handbook  
[www.alsashow.org](http://www.alsashow.org) (Showmanship Page L-1-L-3)

## CHAMPION YOUTH

A Champion Youth Exhibitor will be selected in each age division for the Florida State Fair Youth Llama/Alpaca Show. These exhibitors will be selected based on the highest number of points accumulated. The Champion Youth Exhibitors will be eligible to receive:

<b>**SENIOR age Category**</b>	
Champion Youth -	\$500 Cash Award
2 <sup>nd</sup> Place -	\$375 Cash Award
3 <sup>rd</sup> Place -	\$250 Cash Award
4 <sup>th</sup> Place -	\$125 Cash Award

### INTERMEDIATE and JUNIOR age Category

Champion Youth - \$50 Cash Award

*The Skilathon and Record Book Skills Test will be used to break a tie.*

Only Senior exhibitors will be eligible to qualify for the top 4 Champion Youth Awards. Intermediate and Junior exhibitors will only complete the segments of the Skilathon and Record Book Test that are designated for their age level.

**PLEASE NOTE:** Champion Youth – Senior exhibitors can only place in the top four twice at the Florida State Fair.

### SPECIAL HERDSMAN AWARDS

1. Special Herdsman Awards are offered to exhibitors at the Florida State Fair with the purpose of encouraging exhibitors to present more attractive livestock displays.
2. All Youth Llama/Alpaca exhibitors are eligible to compete for these awards and exhibits will be judged daily on the following basis:
  - a. Orderliness and cleanliness of service area, stall, pens, animals and public walkway.
  - b. Courtesy of herdsman and helpers.
  - c. Cooperation with show officials in presenting attractive exhibits and promptness in getting animals into show ring.
  - d. Availability of personnel to furnish information about their exhibits.
3. The winner in each age category will receive \$25.00 and an award.

*A Special Thanks to  
FLORIDA ALPACA LLAMA ASSOCIATION  
for sponsoring the Herdsman Competition*

## YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP

The Florida State Fair believes that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. It is important that the exhibitor understand:

- The purpose of youth livestock projects
- The importance of ethics in youth livestock projects
- Proper animal handling and management

- The difference between animal welfare and animal rights
- Be prepared to be an ambassador for animal agriculture

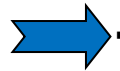
The Youth Livestock Show Ethics and Animal Care Workshop is designed to certify students to meet the mandatory certification requirements that will be in effect for the 2021 Florida State Fair. Certification is valid for a three (3) year Fair Season not 3 calendar years.



**\*\*Due to the COVID-19 situation, the expiration date for the 2018 certifications will be extended until May 2021. For the 2020/2021 Fair Season, Certification Numbers starting with 18, 19, 20, or 21 are current and valid.**

The requirements are as follows:

**ALL STUDENTS THAT ARE ENTERED IN THE FLORIDA STATE FAIR MUST HAVE COMPLETED THE ETHICS TRAINING TO SHOW AN ANIMAL AT THE 2021 FLORIDA STATE FAIR.**



**THE LAST WORKSHOP OFFERED FOR EXHIBITORS SHOWING AT THE 2021 FLORIDA STATE FAIR WILL BE FEBRUARY 1, 2021**

This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, Institute of Food and Agriculture Sciences (IFAS).

**\*\*Please note: Even though you have attended an Ethics Workshop in the past, your certification number may have expired. Be sure to check your certification number to be sure it is still valid.**

You may check your current certification number by going to our website – [www.floridastatefairag.com](http://www.floridastatefairag.com) and clicking on the Ethics / Verification tab. You must have given us your name and city to be able to check for your certification number on the website.



**We will be offering On-Site Workshops and Zoom Meeting Workshops for new exhibitors and anyone who needs to be renewed.**

Check our Florida State Fair Agribusiness website for information, times, dates on Youth Livestock Show Ethics and Animal Care Workshops that will be held around the state. Please check website periodically for newly scheduled workshops.



**ALL YOUTH EXHIBITORS ARE  
ELIGIBLE TO APPLY FOR THE  
MOSAIC SCHOLARSHIP  
AND THE FLORIDA STATE FAIR  
FOUNDATION SCHOLARSHIP**  
See Rules & Application on website

#### CAMPGROUND

**1. PLEASE NOTE: ALL CAMPERS/RVS MUST HAVE A CAMPING PERMIT IN ORDER TO BE ALLOWED ON THE FAIRGROUNDS WHETHER OR NOT THEY ARE USED FOR CAMPING.**

2. Campground Rules and Reservation Form is available on our website.

#### SHOWERS

1. Shower facilities are available on the grounds for use by exhibitors only!

2. Shower permits will be issued, upon request, to Livestock Exhibitors from the Agribusiness Office.

#### MOTEL ACCOMMODATION

1. For motel accommodation information, see our website for the Preferred Hotel List.



#### COVID SAFETY PROTOCOL

The Florida State Fair is in the process of finalizing their Covid safety protocol for the 2021 Florida State Fair. All exhibitors and their guest will be required to adhere to these guidelines if they plan to attend and participate in the 2021 Florida State Fair. Those final details will be released prior to the show as all of these are subject to change based on local, state and federal recommendations. Anyone not following these guidelines, may be removed from participation in Florida State Fair activities.

#### QUALITY ASSURANCE PROGRAM

The Florida State Fair believes that every animal participating in activities of the Florida State Fair shall at all times be provided proper care and management in the best interest of the animal's welfare.

1. Quality assurance testing or a survey may be done at the Florida State Fair.

2. All animals are subject to testing at anytime:

A. To determine whether an animal qualifies for competition in a particular breed classification.

B. To determine whether the animal has been unethically fitted in any way.

C. To determine whether any false information or representation was made in a competition entry.

3. Exhibitor's signature on Entry Form acknowledges that they have read and agree to IAFE Code of Show Ring Ethics, (Please note: Rule #4 deals specifically with drugs).

4. Use of drugs, in animals, not in compliance with manufacturer's label as to dosage, time of withdrawal limitations, or other manufacturer's limitations and show regulations are **PROHIBITED**. The use of tranquilizers or possession of same after arrival at the Fair, will be construed as tampering.

5. Violators will be disqualified and will forfeit all premiums

and awards, including sale price of animals, if applicable, and future entry of exhibitor and/or family at the Florida State Fair.

6. The use of showing and/or handling practices or devices, using electrical contrivance, or other similar practices that are not recognized as acceptable training, restraint, or animal movement techniques are prohibited.

#### IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample or urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or irritant substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications

of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

### **Florida State Fair Authority - Livestock Addendum**

OWNER represents to Florida State Fair Authority ("AUTHORITY") that no animals that are exhibited or otherwise transported onto FLORIDA STATE FAIRGROUNDS will in anyway be suffering from any contagious or infectious disease. In addition, OWNER shall defend, indemnify, and hold the AUTHORITY, the applicable Show Committee and each of their respective officials, officers, directors, employees and agents harmless of and from all losses, damages, claims, expenses, including reasonable attorney's fees at the trial and appellate levels, actions and causes of action arising out of, or in any way connected with, or by reason of this Agreement, the presence of OWNER's livestock at FLORIDA STATE FAIRGROUNDS, and/or use of FLORIDA STATE FAIRGROUNDS including, but not limited to any claim for the death of, or injury to any person or livestock, or damage to, theft of, or destruction of any property arising out of any act or omission of OWNER, OWNER's officers, agents, employees, trainers, drivers, riders, handlers, contractors and livestock, violation of any Federal, State and Local environmental laws, rules, ordinances and/or regulations, actions for negligence, wrongful death, torts, defects in the real and personal property at FLORIDA STATE FAIRGROUNDS and from any alleged liability, cause, litigation or proceeding whatsoever, even if such injury, death, loss or property damage results, in whole or in part, from the negligence of AUTHORITY, or the applicable Show Committee and their respective officials, officers, directors, employees and agents or otherwise. Neither AUTHORITY nor such applicable Show Committee shall be liable to OWNER, or any officer, agents, employees, trainers, drivers, riders, handlers, or other contractors, invitees or guests of OWNER for any injury or damage to livestock, person or property. AUTHORITY, its officers or agents, assume no liability for any loss or damage to property (including but not limited to livestock) on account of fire, theft, or any other cause including infectious or contagious diseases. In addition, OWNER acknowledges receiving and agrees to abide by the applicable rules and regulations of the AUTHORITY titled FLORIDA STATE FAIR YOUTH LLAMA/ALPACA SHOW RULES & PRIZE LIST and same are incorporated by reference herein. pmurr\fair\livestock.add 7\95 10155.1009

# Florida State Fair 2021 Pre-Fair Promotional Video

## “Let’s Talk about My Animal Project and the Fair!!”

Due to the COVID-19 situation, a new point opportunity has been created to replace the Educational Seminar and Pre-Fair Talk events for the 2021 Florida State Fair.



These videos will be used prior to the fair on Social Media to promote the Fair and Your Animal Project!!

1. Exhibitors can earn Achievement Premium Points by creating a short video to promote the Florida State Fair and their animal project!!!
2. Exhibitors showing in two different shows must submit a video for each show. Videos needs to be show specific!!!
3. Individual Videos Only – no Team videos allowed.
4. The video **DOES NOT** need to be on the Current Skilathon Topic. We want these videos to promote the Fair and Your Animal Project!!
5. Videos must be 45 to 60 seconds long. These are YouTube style videos.
6. Exhibitors are **NOT** required to be in Official Show Attire when doing this Pre-Fair Promotional Video. The Fair Highly recommends that you would be to help promote 4-H and FFA. However, we want you to be creative and show your personality!!!
7. Failure to adhere to the rules may result in disqualification, which is the decision of the judges.
8. Since all videos will be judged prior to the Fair, **all video registration forms with video link must be submitted on or before March 1, 2021**. Each exhibitor must complete the On-Line Registration Form which is located on the Florida State Fair Agribusiness website – [www.floridastatefairag.com](http://www.floridastatefairag.com). **All videos will need to be uploaded to YouTube on or before March 1, 2021. Please keep the video open on YouTube until end of the Florida State Fair.**
9. Videos become property of the Florida State Fair with rights to publish for promotion or training.
10. The audience is assumed to be the general public & patrons of agriculture events held at the Florida State Fair. To be considered, video must represent agriculture and the theme of “Let’s Talk about My Animal Project and the Fair”. Videos must reference the 2021 Florida State Fair.

### Submitting Your Video and Registration Form

a. Deadline is **March 1, 2021**

Entry Form with Video Submission

- Registration Forms are located under the tab **Rules & Entry Forms** on this website <http://www.floridastatefairag.com>
- Click on the On-Line Pre-Fair Promotional Video Registration Form. Fill out the form electronically and submit the form. Make sure all required information is included – especially the **unlisted link** to your YouTube video.

Video Submission: *YouTube.com*

- Upload as **Unlisted** so that only you and the Florida State Fair have access.
- File Format must be .MP4 or .WMV
- Maximum length of any video is 10 minutes long (note your required listed times per age division)
- Instructions are available at <https://www.youtube.com/watch?v=e3JvQAPY9eY>

*Check how the video displays on YouTube...if it does not post as you would like, then troubleshoot and re-do or upload again. Be sure to identify this is an edited video in your title.*

## 2021 EDUCATIONAL POSTERS

This rubric lists the criteria for the judging of your poster and is used as the scoring tool for the judging. It was developed to inform you as to how your poster was evaluated.

Possible Points	5	4-3	2-1	0
<b>Required Elements (5)</b>	<p>All required elements are included on the poster</p> <ul style="list-style-type: none"> <li>*Name on back</li> <li>*Correct poster size/thickness(less than 1”) and attachments ON poster less than 1”</li> <li>*Title</li> <li>*Current Skillathon Topics – any in book</li> <li>*Game or Activity – Needs instruction and answer key</li> <li>*If other resources used – must be listed on back</li> </ul>	<p>All but 1 of the required elements are included on the poster</p> <p>Attachments to poster extending the poster size or greater than 1” in width on the poster.</p>	<p>Several required elements were missing</p>	<p>DQ: Poster Size</p> <p>DQ: Not Current Skill-a-ton Topic</p> <p>DQ: Previously judged poster in other category current year or past years.</p>
<b>Labels (5)</b>	<p>All items/pictures are labeled and easily read from at least 3 ft. away</p>	<p>Most items/pictures are labeled and easily read from 3 ft. away.</p> <p>Brand names showing</p>	<p>Labels are too small to read</p>	<p>No labeling on pictures or items</p>
<b>Content – Information Accuracy (5)</b>	<p>All accurate facts /details/ definitions are displayed on the poster.</p>	<p>Most accurate facts/details/definitions are displayed on the poster.</p>	<p>Pictures only no text</p> <p>Text only no pictures</p>	<p>Minimal information</p>
<b>Attractiveness (5)</b>	<p>The poster is <b>exceptionally</b> attractive in terms of design, layout, and neatness</p>	<p>The poster is <b>acceptable.</b></p>	<p>The poster is <b>messy.</b></p>	<p>The poster is <b>not attractive.</b></p>
<b>Grammar/Spelling (5)</b>	<p>There are NO grammatical /spelling mistakes on the poster.</p>	<p>There is 1 grammatical/spelling mistake on the poster.</p>	<p>There are 2 grammatical /spelling mistakes on the poster.</p>	<p>There are <u>more than 2</u> grammatical/spelling mistakes on the poster.</p>
<b>Effort (5)</b>	<p>More information , good use of space</p> <p>Much time expended</p>	<p>Re-phrased and in own writing or printed</p>	<p>Min effort with mostly copy/paste text or pictures on poster</p>	<p>Black/white only</p> <p>Pencil only</p> <p>Little effort in poster</p>
<b>TOTAL (30)</b>				



