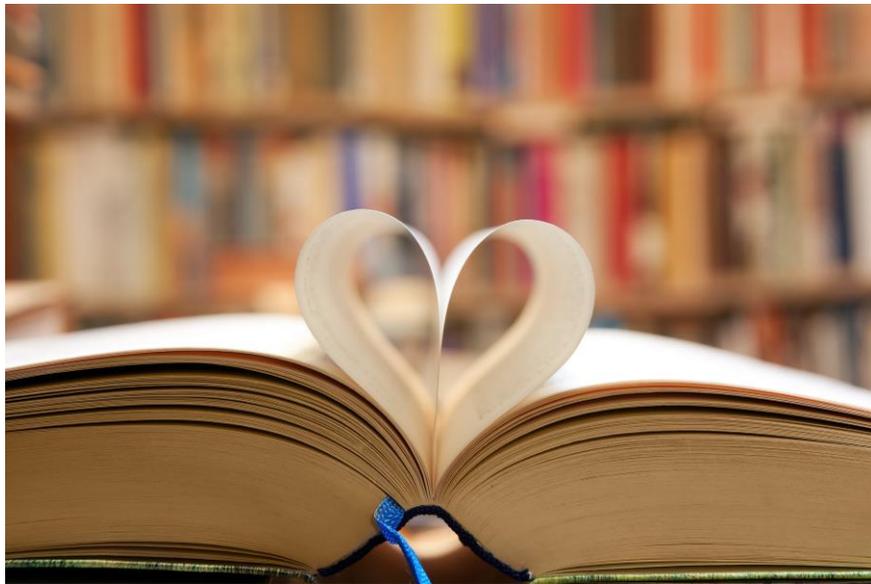


St. Patrick's Episcopal Church  
Incline Village, Nevada

The 16<sup>th</sup> Sunday after Pentecost



*Seeking Light and Sharing Love*

**We welcome you to Saint Patrick's Church.** We are truly pleased that you have chosen to worship with us today.

**If you are searching for a new church home and community,** please introduce yourself to one of our parish clergy as you depart.

16<sup>th</sup> Sunday after Pentecost  
September 12th, 2021

The Holy Eucharist: Enriching Our Worship

Prelude: *I Love the Lord*

Traditional

Announcements

SERVICE OF THE WORD

Hymn: *Holy, Holy, Holy*

Reginald Heber

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - plim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be,  
per - fect in power, in love, and pu - ri - ty,  
God in three Per - sons, bless - ed Trin - i - ty,

## Opening Acclamation

Blessed be the one, holy, and living God.  
Glory to God for ever and ever. Amen.

## Collect for Purity

## Song of Praise: Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The Lord be with you.  
*And also with you.*  
Let us pray.

**Collect of the Day:** O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Reading:** *Isaiah 50:4-9a*

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

Hear what the spirit is saying to God's people.  
*Thanks be to God.*

## **Psalm 116:1-8**

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."
- 4 Gracious is the LORD and righteous; \*  
our God is full of compassion.
- 5 The LORD watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the LORD has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD \*  
in the land of the living.

## **The Second Reading: *James 3:1-12***

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hear what the spirit is saying to God's people.

***Thanks be to God.***

Sequence Hymn: *There is a Balm in Gilead*

Traditional

There is a balm in Gil-e-ad to make the wound-ed

The first system of musical notation is in 4/4 time, featuring a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The lyrics are: "There is a balm in Gil-e-ad to make the wound-ed".

whole; There is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

The second system continues the melody and bass line. It includes a "Fine" marking at the end of the system. The lyrics are: "whole; There is a balm in Gil-e-ad to heal the sin-sick soul."

1. Some - times I feel dis - cour-aged, And think my work's in vain, — But —  
2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can  
3. Don't ev - er be dis - cour-aged For Je - sus is your friend, — And —

The third system contains three verses of lyrics. The melody and bass line continue. The lyrics are: "1. Some - times I feel dis - cour-aged, And think my work's in vain, — But —", "2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can", and "3. Don't ev - er be dis - cour-aged For Je - sus is your friend, — And —".

1. then the ho - ly spir - it Re - vives my soul a - gain. —  
2. tell the love of Je - sus, And say He died for all. —  
3. if you lack for know - ledge, He'll ne'er re - fuse to lend. — **D.C.**

The fourth system contains three verses of lyrics and ends with a "D.C." (Da Capo) marking. The melody and bass line continue. The lyrics are: "1. then the ho - ly spir - it Re - vives my soul a - gain. —", "2. tell the love of Je - sus, And say He died for all. —", and "3. if you lack for know - ledge, He'll ne'er re - fuse to lend. —".

## **The Holy Gospel: *Mark 8:27-38***

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

*Praise to you, Lord Christ*

**Sermon**

the Rev. Sarah A. Dunn

**Affirmation of Faith:** Celtic

We believe in God above us, maker and sustainer of all life,  
of sun and moon, of water and earth, of male and female.

We believe in God beside us, Jesus Christ, the word made flesh,  
born of a woman, servant of the poor, tortured and nailed to a tree.  
A man of sorrows, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven, to be everywhere present,  
and His kingdom will come on earth.

We believe in God within us, the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church, Spirit of healing and forgiveness,  
source of resurrection and of eternal life.

*Amen.*

**The Prayers of the People:** *In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop, Jim, for our bishop candidates: Julia, Robert, Holly, and Elizabeth; for the Retired Clergy and Coventry Cross, Minden – The Rev. Dr. Elizabeth Tattersall, Priest-in-Charge; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially for our siblings in Afghanistan and all refugees who have fled their homeland.  
Pray for justice and peace.

*Silence*

I ask your prayers for this community—for new and old faces alike; for the work of our partners in ministry, especially remembering Sierra Community House and celebrating their return to our campus.  
Pray for our neighbors.

*Silence*

I ask your prayers for this fragile earth, our island home; for all of those fighting to keep people safe from the wildfires; for all of those who have had to evacuate their homes; for the victims of the aftermath of Hurricane Ida and the earthquake in Haiti. May we learn to be good stewards of God's beautiful creation.  
Pray for our planet.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We especially remember Daniel, Barry, Jeremy, Patricia and Piper, Alina and Family, Eric, Christopher, Joy, Adam, Audrey, Madeline, Lily, Julie, Cora, Everett, Annie, Sharon, Meredith, Andrew, Rachael, Donna, Judy, Jill, Ed, Deborah, Catherine, Doug, the Woodliff Family, Loretta, Lainie, Marsha, Lans, Linda, and Jim.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of the Divine.  
Pray that they may find and be found by the Holy One.

*Silence*

I ask your prayers for the departed, especially: those killed during the attacks on September 11, 2001; and for all who have perished due to COVID.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

### **Concluding Collect**

**Confession of Sin:** Let us confess our sins to God.

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

**Absolution:** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

The peace of Christ be always with you.  
*And also with you.*

### **SERVICE OF THE TABLE: Eucharistic Prayer 1**

**Music at the Offertory:** *Give Me a Clean Heart*

Margaret Douroux

Give me a clean heart so I may serve Thee,  
Lord, fix my heart so that I may be used by Thee  
For I'm not worthy of all these blessings  
Give me a clean heart and I'll follow Thee

I'm not asking for the riches of the land  
I'm not asking for the proud to know my name  
Please give me Lord a clean heart  
That I may follow Thee  
Give me a clean heart, a clean heart  
And I will follow Thee

Sometimes I am up and sometimes I am down  
Sometimes I am almost level to the ground  
Please give me Lord a clean heart  
That I may follow Thee  
Give me a clean heart, a clean heart  
And I'll follow Thee

We invite you to mail your donations to: St. Patrick's Church, 341 Village Blvd., Incline Village, NV 89451

-or- scan the following QR code using your smart device



-or- now you can donate with Zelle! Send to [Office@tahoeepiscopal.org](mailto:Office@tahoeepiscopal.org)

Thank you!

**Doxology: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

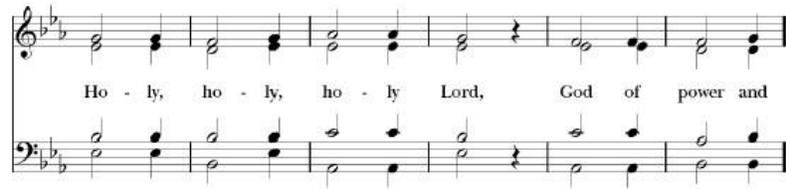
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

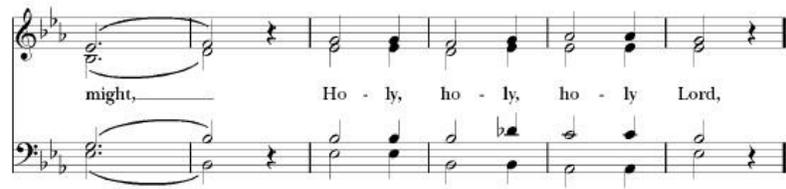
**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

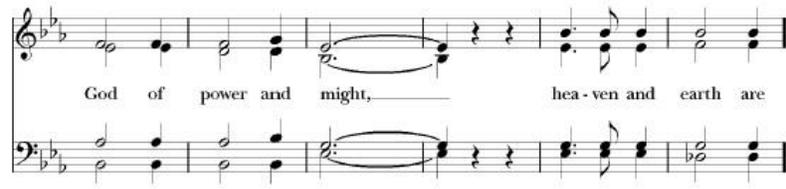
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



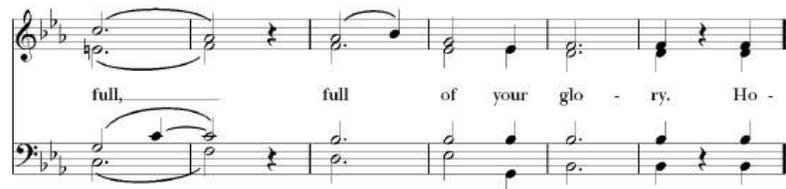
Ho - ly, ho - ly, ho - ly Lord, God of power and



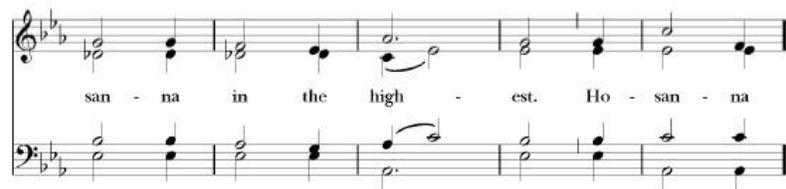
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we now pray:

***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, the glory are yours, for ever and ever. Amen.***

**The Breaking of the Bread:**

Alleluia. Behold what you are.

***May we become what we receive. Alleluia.***

The Gifts of God for the People of God. *[All those seeking light and sharing love are welcome at the Lord's Table; gluten free wafers are available]*

**Music at Communion: *Be Still My Soul***

Katerine Schlegel, Jean Sibelius

Be still, my soul: the Lord is on your side.  
Bear patiently the cross of grief or pain.  
Leave to your God to order and provide.  
In every change God faithful will remain  
Be still, my soul: your best, your heavenly friend  
Through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake  
To guide the future, as in ages past.  
Your hope, your confidence, let nothing shake  
All now mysterious shall be bright at last.  
Be still, my soul: the waves and winds still know  
The Christ who ruled while he dwelt below.

Be still, my soul, the hour is coming on  
When we shall be forever with the Lord,  
When disappointment, fear and grief are gone,  
Sorrow forgot, love's purest joys restored  
Be still, my soul, when change and fears are gone,  
All safe and blessed we shall meet at last.

Let us pray: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**Special Blessings**

**Congregational Blessing**

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.  
*Amen.*

**Hymn: God Has Spoken**

Willard F. Jabusch

1 O - pen your ears, O faith - ful peo - ple,  
2 They who have ears, to hear the mes - sage,  
3 Is - ra - el comes to greet the Sa - vior,  
4 O - pen your ears, O faith - ful peo - ple,  
o - pen your ears and hear God's word. O - pen your hearts, O  
they who would learn the Ju - dah is glad to see his day. From east and west the  
o - pen your ears and hear God's word. O - pen your hearts, O  
roy - al priest - hood, God has come to you. *Fine*  
way of wis - dom, let them hear God's word.  
peo - ples trav - el, he will show the way.  
roy - al priest - hood, God has come to you.  
God has spo - ken to his peo - ple, Hal - le - lu - jah!  
And his words are words of wis - dom, Hal - le - lu -  
jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
To - rah o - ra, To - rah o - ra,  
Hal - le - lu - jah! And his words are  
To - rah o - ra,  
words of wis - dom, Hal - le - lu - jah! *Da Capo*  
To - rah o - ra, Hal - le - lu - jah!

Go in peace to love and serve the Lord.  
*Thanks be to God.*

**Postlude: Rondo**

W. A. Mozart



*Please join us for refreshments on the patio following worship!*



## **Announcements**

### **Save the date! October 1st**

As most of you know, Rev. Sarah and Brad Perry are getting married on October 1<sup>st</sup> at St. Pat's!! Everyone is invited to share in the celebration.

Please RSVP via the link below (or email/call Nora in the church office).

<https://www.eventbrite.com/e/169728220677>

There is an opportunity to help make food for the event and help with clean up. Contact Nora to volunteer. We are so excited for this!!

### **Summer Interfaith Meditation Circle, Wednesdays, 5:30pm**

The schedule for Rev. Clare's meditation group has shifted for this summer season. Please see below for opportunities.

August 18-September 15—Radical Acceptance: Embracing Your Life with the Heart and Buddha

September 22—Fall Equinox Meditation

### **Conversation Café**

Welcome back to our Conversation Café, a successful, much-loved collaboration between St. Patrick's and Tahoe Family Solutions. Launched in summer 2016 by Amy Guinan, TFS Development Director, and Rev. Clare Novak, our Café quickly became known as a safe, supportive environment for English conversation practice—a gathering place to talk, share food, and build friendships.

Thursdays, 6:00 to 7:00 pm, August 26 to October 7

Outdoors on St. Patrick's Deck

Want to volunteer? Contact Lucille Leong Wang: [lleong1931@gmail.com](mailto:lleong1931@gmail.com) 626-487-6460

Want to learn? Contact Milagros: [milagrosc@tahoefamily.org](mailto:milagrosc@tahoefamily.org)

### **Relief for those affected by earthquakes in Haiti**

If you would like to support the people of Haiti, St. Patrick's is collecting donations to be sent to the Episcopal Relief and Development charity providing critical necessities to Haitian communities. The Outreach Committee has committed \$1500 in matching funds for this project!

Just write your check to St. Patrick's and include "Haiti Relief" in the memo and together we will lift up this community that has faced so many trials in recent years.

**This month we remember those who are in our Columbarium:**

Deborah Johnson, Loma and Mildred Jones, Alfred & Nancy Joslin, Letha Keen, Hugh Kelly, George and Helen Kieffer, Donna and William King, Jeannette Klein, Steven A. Kogut, George and Frances Lee Kozak, and Nancy J. Krusell

**Worship Assistants**

Minister of Music: Donna Axton  
Cantors: Karen Colbert, Brad Perry  
Worship Leaders: Connie Skidmore, Steve Barney  
Acolyte: Annabelle Perry  
Ushers: Bob Skidmore, Connie Skidmore  
Counters: Connie Skidmore, Len Thomsen

**Clergy**

The Rev. Sarah A. Dunn (rector)  
The Rev. Dr. Bob Swope  
The Rev. Dcn. Ken Rackley

**Members of the Vestry**

Mike Wang, *Senior Warden*  
Bob Brust, *Junior Warden*  
David Vomund, *Treasurer (non-voting)*  
Connie Skidmore, *Clerk (non-voting)*  
Cindy Boudett, Karen Colbert, and Mike Wang (2019-2022 term)  
Nora Beauchamp, Bob Brust, and Daniel Gollery (2020-2023 term)  
Steve Barney, Katherine Krivan, Kay Lehr (2021-2024 term)

Nora Behrens, *Parish Administrator*

**Saint Patrick's Church**

341 Village Boulevard  
Incline Village, Nevada 89451  
775.831.1418  
[www.tahoepiscopal.org](http://www.tahoepiscopal.org)