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The excerpts on the following pages were generated in this way and have been prepared to assist you in your study of Joel Goldsmith's message. We hope that you will also find it helpful as a model for creating your own study guides and reading lists with the Electronic Search Tool.

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The subject of Supply is inherent in the teaching of The Infinite Way and permeates all of Joel's writings. For our third Selected Study Guide on Supply, we have compiled this list of specific chapters on the subject with passages from each. Excerpts can in no way present the complete message of Supply that Joel illuminated in so many ways. We encourage you to visit each chapter to more fully appreciate their message. Taken as a whole these will give a glimpse of the depth and breadth of Joel's work on Supply.

Selected chapters (in the order they appear in this guide) on Supply from the writing of Joel Goldsmith are listed below. To fully appreciate the following readings, we invite you to read the complete chapters with your two week free preview of our virtual library.

- *The Foundation of Mysticism*, Chapter 17 – “Spiritual Supply and Healing: Awakening to the Mystical Experience of Oneness”
- *The Early Years*, Chapter 23 – “Supply”
- *The Collected Essays*, Chapter 1 – “Supply”
- *The Heart of Mysticism, Volume IV*, Chapter 7 – “Supply”
- *The Contemplative Life*, Chapter 11 – “Supply and Secrecy”
- *I Stand on Holy Ground*, Chapter 8 – “Spiritual Supply”
- *Invisible Supply*, Chapter 1 – “The Principle of Supply”
- *The Journey Back to the Father's House*, Chapter 6 – “What Have You in the House?”
- *The World is New*, Chapter 8 – “Tithing”
- *The Infinite Way*, Chapter 9 – “Supply”
- *Consciousness is What I Am*, Chapter 8 – “Invisible Life Fulfills Itself Tangibly and Visibly”
- *Consciousness Transformed*, April 26, 1964, Between Two Worlds, Honolulu, Hawaii – “Access to Infinity”

SUPPLY

READINGS FROM KEY CHAPTERS

**From: *The Foundation of Mysticism*,
Chapter 17 – “Spiritual Supply and Healing:
Awakening to the Mystical Experience of Oneness”**

...The principles that are embodied in these writings are not mine. I did not make them up; I did not dream them up. They came to me in consciousness, and therefore they are not mine. They should be made available to anyone, anywhere, at any time, who can accept them, receive them, and respond to them. And that’s the way it is.

The Foundation of Mysticism

**From: *The Early Years*,
Chapter 23 – “Supply”**

...We would not for a moment consider trying to build a house unless we understood the laws of designing, excavating, building, etc., as well as the local laws of zoning and sanitation. We would not attempt to try a case in court unless we knew the law governing it; nor would we attempt to sail a boat without a knowledge of the laws of navigation. We do, however, attempt to work out our problem of individual supply; we do attempt to demonstrate the availability and abundance of supply without due recognition of the laws which govern it. Many are ignorant of the existence of these laws and believe that a blind faith in some God or power is sufficient to bring about the operation of good in individual experience.

In the absolute there is no need for the working out of the problem of supply. Here there is no demand, because substance is omnipresent and there is no place or time where supply is not. Until we come into this consciousness, the

Christ-consciousness, we need to work out our destiny in accord with Scriptural law as found in the scripture of all peoples.

Our first step is the recognition of our true being—our relationship to God. Understanding God to be the one divine universal consciousness, and man to be the individual expression of this consciousness, we find that *all* that the Father hath is mine, that is, all that is embodied in the universal consciousness is embodied in individual consciousness, for they are one. Then, whatsoever things or thoughts we have need of are already a part of our consciousness and will unfold to human apprehension when we are familiar with and apply the law. “Ye shall know the truth, and the truth shall make you free” from the illusion that that which you are seeking is separate and apart from you.

The Early Years

**From: *The Collected Essays*,
Chapter 1 – “Supply”**

... What is the law which is our supply? The universal or divine Consciousness, your individual consciousness, is this law. This law actually is your consciousness. Thus your consciousness becomes the law of supply unto you, producing its own image and likeness in the form of those things necessary to your well-being. As there is no limitation to your consciousness, there is no limit to your conscious awareness of the action of the law and therefore no limit to your supply in all its forms.

Divine or universal Consciousness, your individual Consciousness, is spiritual. The activity of this law within you is likewise spiritual and therefore your supply in all its forms is spiritual, infinite and ever present. What we behold as money, food and clothing, automobiles and homes, represents our concepts of these ideas. Our concepts are as infinite as our mind.

The Collected Essays

**From: *The Heart of Mysticism, Volume IV,*
Chapter 7 – “Supply”**

...There is one aspect of the subject of spiritual living and spiritual healing, which puzzles every beginner in the work. Not only does it confuse the beginner, but it perplexes many people who have made some strides upon the spiritual path; and yet it is a subject which never enters the thought of those who are well advanced in spiritual awareness. That subject is supply. It puzzles everyone in the beginning, because not only is it a difficult subject to understand, but it is also difficult to see how it is related to the spiritual life. Supply is something the beginner is often overly eager to demonstrate, or, through lack of understanding, refuses to think about because to him it is not spiritual, and, therefore, unworthy of consideration by a serious student on the spiritual path.

Of course, nothing could be further from the truth. As a matter of fact, there is no higher subject in the whole kingdom of heaven, nor one more closely related to the entire spiritual life than that of supply. Sometimes, as the student progresses in his study and work, he tends to push the subject of supply away from him because now it would appear that his mind ought to be on something higher, something more noble, something more spiritual. For the student who is far along on the spiritual path, supply is no longer a matter of concern, because with an understanding of the subject comes a knowledge of *what* it is. It has become so much a part of consciousness that it requires no conscious thought.

...Supply can never be found in the external world. All our young students who are trying to demonstrate supply in the external world fail because it cannot be found there. Supply is within you; it is within me; it is within our consciousness. The very sense of peace and joy or the feeling of God's presence that we may experience at any given minute is our supply. Tomorrow, next week, next month, or next year, it may

appear outwardly as a new home, a new position, or a new investment; but that will only be the externalization of the supply which has been realized in a moment of peace.

...The moment you begin to realize that the invisible Spirit is the health of your countenance, the moment you begin to realize that this invisible Spirit is not only the source of your supply, but is your supply itself, the moment you realize that this invisible Spirit, God, the Father, is your high tower, your fortress, your hiding place, your abiding place, your every need will be met.

...You carry your supply with you when you understand:

God is my deliverer; God is the essence of my being; God is. If I know nothing else, but that God is, that is enough, since my whole hope and faith are in the Invisible.

Those who have this vision become a light unto all the rest of the world, and of them the world may well ask: "Why is it that you are so favored? Why is it that you are so blessed with all the good things of life?" And their answer will be: "It is the free gift of God, but it is a gift that comes only to those who recognize God as the source, the essence, and the law—only to those who have turned from the visible realm to the Invisible."

...Right here and now, is the source of all the supply there is in the universe. Right here and now, is the substance, the activity, and the law of all the supply there is. Right here and now, the place whereon I stand is holy ground—whole, complete, and perfect. My individual consciousness is the source of all supply; it is the law of all supply; it is the activity of all supply.

...That Spirit which so abundantly fills the earth with its fruitage, the sea with fish, the air with birds, the hills with cattle, the ground with every sort of vegetable, fruit, and

flower, in such abundance that it cannot be counted, provides all good for us. Abundance is the divine plan for us, but we have missed it in looking at the outer forms and trying to lay them up “where moth and rust doth corrupt,” feeling that, if we do not hold them securely in our grasp, there will never be any more, instead of enjoying that which is set before us, in the realization that the Infinite Invisible which we call Father, Spirit, or God, has provided for us an infinity of supply when we look to It.

...So it is with our great musicians and authors. They sit listening, listening, listening—for what? For that invisible something, that inaudible something, hidden deep within them. Then, in a flash, the inspiration may come, and they quickly seize a brush, a pen, or a piano; and the visible evidence of the supply that was in them appears as a painting, a book, or a symphony.

The same thing is true about your business, your home, your relationships, your investments, your safety, or your security. These, you will find, first, by adopting this listening ear as if there were something deep, deep down inside that had to come through. It is that inner supply that reaches you on the inner plane which later becomes visible as your daily supply, your daily occupation, vocation or avocation.

The Heart of Mysticism Volume IV

**From: *The Contemplative Life*,
Chapter 11 – “Supply and Secrecy”**

...The promise, “Son, thou art ever with me, and all that I have is thine,” implies that it is natural and normal to experience abundance, but unless the principle underlying that promise is understood, supply becomes more or less accidental rather than the manifestation of a definite spiritual principle. Because of an ingrained belief that supply is something

that comes to us, many people have devoted a great deal of time to praying for it, time which has been largely wasted because supply does not come to us: Supply finds its way out from within us; supply is something that we express.

The Contemplative Life

**From: *I Stand on Holy Ground*,
Chapter 8 – “Spiritual Supply”**

... The entire Subject of Supply must be approached from the standpoint, not of your supply or mine, but of what is the principle of supply?

... this is what separates most people from supply. They believe it can come to them from either a human source or a divine source. They believe that supply can come to them through business, through investments, through relatives, through friends, and in this modern day, many persons have accepted the belief that they can get it from their government, as if their government had any money that did not first come from them.

Supply cannot come to you from anywhere, not even from God for God is not withholding it, and if God is not withholding it, God cannot start it on its way to you. The secret of it is: “Son, thou art ever with me, and all that I have is thine.” The sooner you stop looking to God or to persons for money or supply and begin to accept the scriptural revelation, “Son all that I have is thine,” the sooner you will live as a son of God, heir of God, joint-heir to all the heavenly riches. This is the true *now*. The life of God is your life; the mind of God is your mind; the wisdom of God is your wisdom; the soul of God is your soul.

I Stand on Holy Ground

From: *Invisible Supply*,

Chapter 1 – “The Principle of Supply”

...The Infinite Way principle of supply is that in our oneness with God, we already have all that the Father has because “I and the Father are one and all that the Father has is mine.” If we individually are experiencing a lack, it is not because of any actual lack. It is because of our inability to make contact with our supply.

...The principle of supply is the realization that we already have, even though appearances may not testify to that.

Invisible Supply

From: *The Early Years*,

Chapter 23 – “Supply”

...Some time ago a man came to me in great need of money, being without employment or income. He stated that one of his friends owed him a sum of money which would tide him over the period of lack, and asked: “How would you work on this debt collection?” I told him to forgive the man the debt. Not to write him canceling the debt, as the debt was the other fellow’s problem, but to forgive it mentally, and should it never be paid, to think of it no more, not even think unkindly of the so-called debtor. “Drop it from your thought as though it never existed, and *let* divine principle open its channels of supply.” He saw the point and turned away from this only visible possible channel of supply to the infinite unseen. The very next week, he earned enough money to support himself for two weeks, and at the end of the second week, he was recalled to his own work from which he had been separated for several years.

The Early Years

**From: *The Foundation of Mysticism*,
Chapter 17 – “Spiritual Supply and Healing:
Awakening to the Mystical Experience of Oneness”**

...**Question:** What should the proper attitude of The Infinite Way student be when faced with economic hardships or pressing bills?

Answer: You understand, of course, there cannot be just one answer to that question. It depends on the state or stage of consciousness students find themselves in, how long they have been students of The Infinite Way, to what degree they understand the principles, how far along they are in absolutely depending on spiritual principles alone, and what their own attitude is by now on this subject.

Actually, those who have read enough of The Infinite Way message to grasp its principles would know that economic lack and economic abundance are merely opposite ends of the same stick, and that both of these have to be overcome. They would know that economic abundance is no more stable or guaranteed or permanent than is economic lack; and as a student of The Infinite Way, whether or not they are momentarily experiencing lack or momentarily experiencing abundance, both require the same demonstration: a transition from the material sense of supply to the spiritual sense of supply.

...I had quite a few human feelings toward those who owed me money but hadn't paid it and about circumstances where income was due to me. And now, all of a sudden I realized, "I—I who am one with God am looking to somebody for money, for supply, for income, when I should be the one who is able to feed five thousand and have twelve baskets full left over. I am the one through whom this infinity should be flowing, and I am acting as if I were a beggar, waiting for someone to bring me supply. And if not someone, at least God." So the position was reversed, and I realized, "Never

again can I be interested in the subject of supply except to be sure that I'm letting it flow through me and out from me. Never again dare I permit myself to think of supply as coming to me."

...Here is a note I made many months ago, but it certainly fits in right here: "In *The Infinite Way* we make the transition from the man of earth, acted upon by forces, powers, and influences beyond ourselves, to the man whose being is in Christ, where the infinite invisible within, without, and all around us is the only power, the only influence, the only force demonstrating as our experience. This transition must be consciously made by declaring, then realizing, that we are no longer under the law but live by grace; that we no longer love, hate, or fear the visible universe, but yield ourselves to the influence of the Infinite Invisible which formed us and gives us dominion through grace. As humans we are under the law: legal laws, economic laws, health laws, food laws, climate laws. Bit by bit, demonstration by demonstration, principle by principle, realization by realization, we ultimately rise to come out from under the law into living by grace, which Paul described as: 'I live, yet not I; Christ liveth my life.'"

The Foundation of Mysticism

**From: *The Journey Back to the Father's House*,
Chapter 6 – "What Have You in the House?"**

...The kingdom of God is within us, but to experience the good of that kingdom, we must open out a way for the splendor and glory already established within us to escape. The truth is that everything concerning our life is already within us.

...The way to release this spiritual presence and spiritual power is through meditation. So, as *Infinite Way* stu-

dents, our day always begins with meditation. From the time we awaken in the morning, even before getting out of bed, we meditate. We meditate at breakfast time; we meditate on leaving home; we meditate at noon, at night, and when we awaken in the middle of the night.

Scripture reminds us:

I am the bread of life.

John 6:35

I am the way, the truth, and the life.

John 14:6

I am the resurrection, and the life.

John 11:25

I have meat to eat that ye know not of.

John 4:32

Whosoever drinketh of the water that
I shall give him shall never thirst.

John 4:14

...If the kingdom of God is within us, we must find a way to let it flow out from us.

...Meditation releases that presence, and here is the way. The Master said, "Ye shall know the truth, and the truth shall make you free." The whole secret lies in knowing the truth.

The Journey Back to the Father's House

From: *The World is New*,
Chapter 8 – “Tithing”

...Sooner or later, we all have to learn the meaning and importance of tithing because this practice carries us to our highest sense of gratitude, and gratitude is one facet of the vast subject of love. Tithing is usually understood to mean that if ten per cent of our income is given to some charitable or spiritual purpose, we will in some mysterious way have pleased God and so will be rewarded. Personally, I think that this teaching is entirely incorrect.

There is no virtue in giving when there is any sense of a future tense connected with it. If our giving, whether in contributions to a charity, a church, or to a teacher, carries with it any thought that we will receive some benefit from it, it is best not to give.

Giving should always be from the standpoint of gratitude for that which already is—health, wealth, happiness, and peace. We cannot *get* health and we cannot *get* wealth, we cannot *get* happiness, we cannot *get* peace. Those things were established from the beginning. They are a part of the divine Consciousness, and they will unfold as our individual consciousness in proportion to our turning within for that unfoldment, and in proportion to our devotion to the spiritual sense of life.

...If we can feel a sense of gratitude for a spiritual message or for the avenue through which that message has been brought to us, and if out of the fullness of our hearts, that gratitude impels us to give our mite or our last penny, we shall find that there is no greater blessing than the experience of tithing. When it is the outpouring of sincere gratitude for the revelation of God as our individual experience, tithing is an expression of gratitude, and gratitude is one of the facets of love.

But there is an even stronger law than that which goes with tithing. humanly, we believe that our present income is the extent of our supply, and humanly, we do not know how to increase it. When we begin tithing, however, we know that our tithe is not coming from *our* income, but from God. It is God's support of the activity of truth in human affairs, expressed in human ways.

The World is New

**From: *The Infinite Way*,
Chapter 9 – “Supply”**

...Within you and within me, there is also a law in operation—a law of life—and our awareness of the presence of this law is our supply. Money and the things necessary for daily living are the effects of the consciousness of the activity of the law within. This understanding enables us to take thought off the things of the outer world and abide in the consciousness of the law.

What is the law which is our supply? The universal or divine Consciousness, your individual consciousness, is the law. The law, actually is your consciousness. Thus your consciousness becomes the law of supply unto you, producing its own image and likeness in the form of those things necessary to your well-being. As there is no limitation to your consciousness, there is no limit to your conscious awareness of the action of the law and therefore no limit to your supply in all its forms.

The Infinite Way

**From: *Consciousness is What I Am*,
Chapter 8 – “Invisible Life Fulfills Itself Tangibly
and Visibly”**

... Everyone has the potentiality of attaining spiritual enlightenment. From the moment we open our first book of

truth or have our first contact with an enlightened person, our own enlightenment has begun, and spiritual illumination will come to us in proportion to our seeking it.

When the light dawns in our consciousness, we behold God as infinite and realize that there cannot be God and anything else. Otherwise God would be that much less than infinite. God must exist as the substance of all that is. God constitutes all that is, so we no longer look to God for our health because there is not God *and* health. Scripture says that God is “the health of my countenance.” We cannot get health, but we can get God, and when we have God, we have health.

... How can we think of Spirit or God as the substance of all that is and then go to God to get some material thing? God is infinite, so what is there to get? There is nothing outside the limits of Spirit. How can we go to Spirit to get something that does not exist? Is not the very idea of going to God for something the barrier to its attainment?

... We have to change our concept of God until we attain the realization of a God that *is*, and a God that is *ising*, a God that is eternally being God, without any urging, asking, or begging from us or without any affirming or denying, a God that is infinite in being, omnipresent in being, omnipotent in being, omniscient in being.

We must come to a whole new concept of God and make a transition from whatever former concepts we have held. God is not going to be any different a century from now than God was a century ago. God was not any different on the shores of Galilee two thousand years ago than God is today. If we are not manifesting the same degree of God in our experience that we could have manifested two thousand years ago had we been sitting with the Master, it is not because of an absence of God, but because of our erroneous concept of

what God is, where God is, and when God is. It all has to do with us!

... All there is to do is to *be* and to awaken in the morning in the realization:

I am living here and now, and the Spirit of God that dwells in me goes before me to perfect this day. He performs all that is given me to do; He perfects that which concerns me. My only function is to be and to bear witness.

... As we stand still and bear witness, our good will unfold from an invisible Source through an invisible Power operating on the visible universe. It is God that brings up the sun; it is God that awakens the buds and brings them into full bloom; it is God that is invisibly working to put fruit on the tree. That same God is invisibly working in us to bring forth God's fruitage as our individual life.

... As soon as even a small measure of spiritual illumination is attained and that Consciousness which is God becomes realized as our individual consciousness, It becomes the substance of all form and the harmony of life. Consciousness appears outwardly as form.

... God is infinite consciousness, and therefore, our consciousness appears as form infinitely: our business is infinite; our profession is infinite; and if we are in the healing work, our practice is infinite. If we are spiritual teachers, our student body is infinite. There is no limitation whatsoever unless we ourselves accept limitation.

... Our consciousness contains all that we need tomorrow, next week, next year, and unto eternity. To bring this into activity, we must develop the practice of meditation in which we can be beholders and watch as these things appear in

our life. It makes no difference what we wish to draw from within ourselves, it is already there. But we must develop that inner beholding which creates a vacuum. Then, whatever we need flows into expression, whether it is business, employees, more capital in our business, or a new idea for advertising. It does not exist in time and space. It exists within our consciousness, and we must develop a mode of prayer which becomes a listening attitude so God's grace can flow out from us. It will, if we live and move and have our being in the realization that God is our consciousness, and consciousness is the substance of all form and activity necessary for our life.

Consciousness is What I Am

**From: *Consciousness Transformed*,
April 26, 1964, Between Two Worlds,
Honolulu, Hawaii – “Access to Infinity”**

... The consciousness of individual man is absolutely infinite, and individually you can sit down, enter your consciousness, and bring forth infinity. You can then look around you and see what you have not acquired, or what you did acquire and then lost, and laugh at it as if it were but a grain of dust in comparison to the infinity to which you have access. And, it is not necessary that you go anywhere, or meet miracle people, or have your fortunes told; all you need do is turn within.

... The whole secret of the spiritual life is to know that you have access to infinity through your own consciousness and then go within sufficiently often to let the flow appear, to “let the imprisoned splendor escape”—and then be careful never to personalize it and think you have become good or that you have become spiritual. Remember you have become an instrument or a transparency for an infinite, universal grace. You choke it and shut it off immediately if you personalize it, but you can increase the flow by realizing it as an infinite grace flowing universally. Like the tree that is showing forth

God's grace, this does not glorify us. It lets us stand still and show forth God's glory. Anything else is catering to the ego, and the ego must die as completely as the tree that cannot say "I" and thinks it is something of itself. And so it is that this reconciles us to God, and thereby fulfills us.

Consciousness Transformed