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BEGIN TO POUR

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The Electronic Search Tool is an ideal way to begin your in-depth study. Though the list of possible search words on this month's topic is long, here are just a few suggestions:

(For specific citations add quotation marks around phrase.)

“begin to pour”

“infinite substance”

“the vine consumeth not”

“of supply”

“you do not pass by”

“we reap”

“what you give is”

“give to others”

“what you give

“just start”

“begin to flow”

“we need not seek”

“just begin”

SUPPLY

BEGIN TO POUR

Search “begin to pour”

From *I Stand on Holy Ground*

...The secret of supply is, first of all, that supply is invisible; it is spiritual; it is the life of God in you. That is your supply, and it will begin to appear visibly as form only when you begin to pour.

I Stand on Holy Ground
Chapter 8 – “Spiritual Supply”

... God created each person separate and distinct, and each one with a talent, a gift, or some means of self-expression, and when he seeks to express that, he is giving of himself and his talents, and there is no way then to withhold the flood of supply that will return to him. It is not easy to tell persons who are accustomed to believing that they have an insufficiency that it is their belief that perpetuates the insufficiency, because they have all that God has. Let there be no mistake about that. Everybody has everything that God has, and they never will have more and they never will have less. But neither will they ever have it in external expression until they begin to pour it. Begin with what you have.

I Stand on Holy Ground
Chapter 9 – “Cast Thy Bread on the Waters”

From The 1958 London Closed Class

... Now, you will find that the very moment that you change your life from living according to a principle of “get”—I must get; I need; I should have; I ought to have; I deserve to have; I would like to have—when you change, you then come

to the point of: “Thank you, Father. Thank you”; “all that the Father hath is mine”; by the grace of God I am the child of God, “heir of God, joint-heir to all the heavenly riches.”

And then in my tiny little way, if I begin with coppers or sixpences or shillings and use it impersonally, I will begin to find that I have an infinite capacity, just as the widow was able to demonstrate in the old Hebrew Testament when the Master said to her, “What have you in the house?” And here is this poor lady believing that she’s selling her son into slavery because she has nothing in the house, and here is supposedly a spiritual man, and he says, “What have you in the house?” One would think that with his discernment he would know that she had nothing, but he didn’t. He knew that she had something, something that she didn’t recognize she had, and then she acknowledged it. “Oh, oh yes, I do have a little meal; I do have a few drops of oil.” “Well, what are you doing with it, hoarding it? Come on, begin to pour.” And she began to pour, and it never did stop until all of her needs were met.

225A 1958 London Closed Class
“Realizing Grace Through Conscious Contact Within”

From The 1962 Cape Town Class

...But you see, if you are looking for good to come to you, if you are looking to demonstrate good, you’re outside The Infinite Way, because you’re outside of the acknowledgement of the already infinite nature of your being.

But once you acknowledge that because of my oneness with God, I am already infinite, now I can begin to pour out. And it doesn’t make any difference if I start pouring out the two drops of oil that I may have at the moment; be assured of this, that the act of pouring is the multiplying. The act of giving is the multiplying. The act of sharing is the multiplying. That’s the Christ that does the multiplying, and It does

it within us, and then It begins to appear outwardly as form.

Now, if the kingdom of God, or let us call this hidden manna, the Christ—if it is hidden within you, do you not see that you cannot begin to pour It merely by making statements of truth? You can only begin to pour It when you have become a listening agent, and then let It come up, and then you let It flow out.

504B 1962 Cape Town Class
“Love Expressed”

From *Consciousness is What I Am*

... Do not look out into the world and see what you want and ask for it; do not have an idea in your mind of what you would like and then pray to God for it. Ask yourself, “What have I in my consciousness?” The only supply you are ever going to have is what you begin to pour. The bread that you cast on the water is the bread that is going to come back as your supply. If you touch somebody else’s bread that has been placed on that water, your fingers will be burned. You are entitled only to what you give forth, just as you are entitled to no more out of life than what you put into life.

Consciousness is What I Am
Chapter 7 – “Attaining a Measure
of Spiritual Consciousness”

Search “the vine consumeth not”

From The 1964 London Studio Class

... Good evening. These past few weeks I have been mentioning frequently a quotation: “The vine consumeth not its own grapes.” And I would like you to take that quotation very seriously into your consciousness because, at this stage of your unfoldment, you will have to come face-to-face with a truth that, at first no one relishes, eventually they come to

love. And that truth is that God never gives us anything for ourselves. God never blesses me, and God never blesses you. God never blesses one race or one nation or one religion. There is no such God.

God is Spirit, and God is the Spirit of the universe. And you do not know God aright, until you know this: God was a God before Abraham was, a God before there was a Hebrew people, a God before there was a Christian people, and God will be God if no Jewish people and no Christian people survive. And God is universal, and just as God has provided a sun in the sky that shines on all lands and all seas, so the grace of God is meant universally for all men.

562B 1964 London Studio Class
“World Work 1964 – We May
Not Pass By on the Other Side”

From The 1964 Chicago Special Class

... We found a beautiful passage recently, “The vine consumeth not its own grapes.” It would be strange, wouldn’t it, if we saw vines eating up their own grapes? No, the grapes come through the vines for you and me, and thereby the vine itself is glorified. It lacks nothing by giving us its grapes.

So with us. That which comes through us is for you, for this world, but we lack nothing by letting it pour. So you will discover—to me it is one of the greatest secrets I have ever learned and one of the most valuable—that God has never given me anything. Never. Everything that has come to me through the grace of God has not been labeled for me, but through me. In this way, you can behold the universal nature of God.

555A 1964 Chicago Special Class
“Between Two Worlds – The Mystical World”

Search: “what you give is”

From *Living the Illumined Life*

... When you think in terms of getting or receiving, you dam up the very avenues of supply that have been given you from the beginning of time. These avenues of supply are the outpouring of love and life, the outpouring of the Spirit, the outpouring of all good, freedom, joy, and bliss. What you give is what you have; what you hold is what you lose. Why? Because in giving, the spirit of the Lord God is upon you, and it is this Spirit that is flowing out from you. Therefore, all this good that you give—the sharing, the releasing, the freeing—is not really of yourself: it is only that you have allowed yourself to be a transparency through which the grace of God may flow to this universe.

Living the Illumined Life

Chapter 12 – “Spiritual Illumination”

From The 1953 Chicago Lecture Series

... Once you know that truth, and that not only means words of truth, that means life, health, that means supply, that means home, companionship, the truth about anything is within you. And once you stop this search for it out here in the world and begin to realize—“I can’t get truth, I can’t get supply, I can’t get love, I can’t get home. I must let it flow out. ‘I within me has come that I might be fulfilled.’ All right, now come. Let her flow”—and keep that attitude, then when someone asks you for something, instead of thinking about whether or not you can afford it, do like Jesus would have done. Don’t look in your storehouse to see how much you’ve got there; turn within, and let it multiply and hand it out. Out of what you give is your supply, not out of what you get. Out of what you get is your loss—that’s division. What you give—that’s multiplication.

57B 1953 Chicago Lecture Series
“The Beginning of Wisdom, cont.”

Search “what you give”

From *Realization of Oneness*

... Since there is but one Consciousness, and therefore, there can be but one *I*, remember that *I* am not only the life of my children and the life of my parents, *I* am the life of my neighbors, of their cats, their dogs, and their crops, and *I* am the life of my enemies. It is for this reason that the Master taught us to forgive seventy times seven, to pray for our enemies, and to do unto others as we would have others do unto us. The reason is that anything you do to another you are doing unto yourself because there is but one Self, and *I* am that Self.

Be assured that even the money that you give to benevolences is only being transferred from your right-hand pocket to your left-hand pocket, because *I* is the only Selfhood, and therefore, what you give never leaves you. This is the bread that you cast on the water of life which comes back to you. The forgiveness that you give to those who have offended you is the forgiving of yourself because there is no other Self than *I AM*, and without the forgiving of others, there can be no forgiving of yourself, for *I* am the only other.

Realization of Oneness
Chapter 1 – “Pure Being”

From *The Art of Spiritual Healing*

... Give in the realization that it is not what you get that is your supply: It is what you give. It may be that you have been holding on too tightly to money. If so you will have to learn how to release it, and by turning it loose, set in motion the flow that inevitably returns to you.

The Art of Spiritual Healing
Chapter 13 – “A New Concept of Supply”

From *The Journey Back to the Father's House*

... The moment that you realize, “Man shall not live by bread alone” or by the body, but by every word that proceeds out of the mouth of God, you are not living on your strength, your supply, your body, or the number of your years. Now you are drawing forth your life and abundance from the source. It is not different from a lake which, cut off from a river, would dry up eventually and there would be nothing left. Only when a lake is attached or is at-one with the river can it use up any amount of water all day long, because more is always pouring in from its source, the river.

The Master revealed this truth in his illustration of the branches of a tree. If you are a separate branch out in the world, you are using yourself up, and eventually you will come to where the Prodigal Son came. But if you are realizing that you are being fed by those immortal, eternal waters of life within you and sustained by the meat, the wine, the water, and the bread of spiritual life, then day by day you are renewed and no matter what you give away, no matter what you use up, it is instantly renewed and supplied to you again so that there is no such thing as being depleted or running down.

The Journey Back to the Father's House
Chapter 3 – “Attaining the Christ-Mind”

From *The 1957 Second Halekou Closed Class*

... You only have what you give. What you hold on to, you lose. That's a spiritual law—love, wisdom, freedom. Supply—you can never get supply. It really makes no difference spiritually or any other way. You cannot get supply. Supply is embodied in the midst of you. Supply is an activity of God. Supply is the gift of God. Supply is that which God embodies, embraces, and God is in the midst of you. “Son, thou art ever with Me, all that I have is thine,” therefore an infinity of

supply lies within you. But, the moment you let your vision stray outside, to the husband or wife who may be the channel, or the position that may seem to be the avenue, or the business or the securities, you may be lost. For everyone on earth has found some time or other that every outside avenue collapses.

195B 1957 Second Halekou Closed Class
“The Inner Universe”

Search “begin to flow”

From The 1960 Adelaide Closed Class

...“The kingdom of God is within you.” Nothing more can be added to you. All that you can do is prime the pump by letting some little thing begin to flow. You have to start finding something in you that you can share with somebody else. It may be money; it may be old clothing; it may be service. It can't be something for your family; it can't be something for your friends, because that's not sharing. You only share when you really share without any possibility of a return, when you're really giving of yourself without any bargains about it. And so it is most people, in my experience, have been damming up their supply by their inability to give.

373B 1960 Adelaide Closed Class
“The Nature of the Christ Within”

Search “infinite substance”

From *Consciousness Unfolding*

... Consciousness is infinite substance. Because consciousness is infinite, its formations, which we call creation, must be infinitely appearing because the very substance of which they are formed is infinite. Is this not true of the mind of a composer? Is not his consciousness of music appearing in

infinite combinations of notes? Does not the consciousness of a mathematician appear in an infinity of numbers and combination of numbers and formulae; or the artist, painting hundreds and thousands of strokes, an infinity of artistic knowledge appearing as paintings?

The same is true of these words you are reading. Are they not the very consciousness of truth, itself, appearing in an infinity of words, sentences, statements, examples, parables, and illustrations?

Consciousness Unfolding
Chapter 11 – “Gratitude”

Search “of supply”

From God Formed Us For His Glory

... When we first learn the truth that the demonstration of supply always begins with one passage of scripture, we are better able to understand our failure to demonstrate supply: “What hast thou in the house?” What have we in our house? We should have realized ages ago that since God is infinite and since the promise is, “Son, . . . all that I have is thine,” and God has given man dominion, it must necessarily follow that man has dominion over supply and that he has an infinity of supply.

So the demonstration of supply is dependent, not on how much we receive, but on how much we give out, because our storehouse is already full. God is individual consciousness; God is the source of supply; therefore, individual consciousness is the source of supply. It is not barren; it is not an empty storehouse. Since God constitutes individual consciousness, individual being is as infinite in substance and supply as is God.

When we accept the truth that “I and my Father are one,” not two, we realize that in this oneness we have an infinity of supply. To demonstrate that, if we have a few drops of oil and

a little meat, we have to begin giving it, pouring it, sharing it at every level of life, giving the first fruits to God.

God Formed Us For His Glory

Chapter 11 – “Infinite Uncircumscribed Being”

From *Invisible Supply*

... take the principle of supply, keep it locked up within your consciousness, and begin to practice it in secrecy. Share even the little that you have. Cast your bread upon the water by finding some time each day to pray for and forgive your enemies and the enemies of the world. Find some period in each day for some kind of tithing. Practice the idea of even setting aside a specific amount of your income for whatever benevolences you wish to support. And keep these things secret.

Invisible Supply

Chapter 9 – “Principle of Treatment”

Search “first fruits”

From *The Mystical I*

... You cannot serve God, whom you have not seen and do not know, except as you serve man, whom you do know. Your only way of serving God is in serving man. This is giving the first fruits unto God. The only way you have of neglecting your service to God is to neglect your service to man.

It is good and right that out of your material resources you share something with those who have less or who have nothing. That is a minor but necessary part of your spiritual development, because we all must acknowledge that we have very little in the way of material resources to give in comparison to the needs of the world.

You who walk in the Light have more to give individually than an entire nation has to give, for the nations can give only of material resources which are limited and finite,

but you have living waters, you have spiritual meat, you have spiritual wine, spiritual bread. You have the word of Life; you have the spirit of God incarnate in you.

Above all, you have a moment of silence, so that in that silence the voice of God may thunder. This is the most precious gift in all the world. You have emptiness. You bring to God every day an empty barrel, an empty consciousness, praying:

Fill me today with all Thou art. Fill me with Thy soul, with Thy spirit, with Thy grace that my presence on earth may glorify Thee, that my presence on earth may show forth Thy glory, “with the glory which I had with thee before the world was,” the original glory of divine sonship.

The Mystical I
Chapter 12 – “Do Not Pass
By on the Other Side”

From *Spiritual Discernment*

... Prosperity will come to you when you are fit to receive spiritual prosperity by giving your first fruits to God, by giving of your conscious awareness to mankind. When you become the master, the disciple, or the apostle who is the instrument through which God’s grace flows to mankind, peace and prosperity will be revealed as your experience.

Spiritual Discernment
Chapter 12 – “The Transition to Christhood”

Search “give to others”

From *Living the Illumined Life*

... Supply is giving, sharing, bestowing. It is only in the measure of your outpouring that you have an infinite amount of supply.

... What do you want of supply? What do you want of money if it is not an abundance of life, and life with health, peace, and happiness? You have learned that money does not buy these; therefore, money is not supply. Money is one of those effects of supply that comes to individuals in abundance when they have learned the spiritual law of supply, which is giving, sharing, bestowing.

The freedom you give to anyone is the freedom you attain. The freedom, the release, that you give to others is the freedom and release that returns to you. Through spiritual illumination you see that what you give returns to you. The education that you give another returns to you; the help you give another returns to you; the freedom you give others, setting them free from bondage to you in any form, is the freedom that returns to you. Since you are spiritual, you are that very center through which all of God's grace flows out to this universe.

When you think in terms of getting or receiving, you dam up the very avenues of supply that have been given you from the beginning of time. These avenues of supply are the outpouring of love and life, the outpouring of the Spirit, the outpouring of all good, freedom, joy, and bliss.

What you give is what you have; what you hold is what you lose. Why? Because in giving, the spirit of the Lord God is upon you, and it is this Spirit that is flowing out from you. Therefore, all this good that you give—the sharing, the releasing, the freeing—is not really of yourself: it is only that you have allowed yourself to be a transparency through which the grace of God may flow to this universe.

Living the Illumined Life
Chapter 12 – “Spiritual Illumination”

Search “just start”

From *Living by Grace*

... To enjoy the fruitage of an abundant supply, give up all desire and struggle for it. Just start living spiritually by giving, pouring, forgiving. Once will not do any good, twice will not do any good, three times will not do any good. Forgive seventy times seven. Whatever you pour out—even if it is only a few pennies—will continue to pour without ceasing, and the pennies will grow into dollars.

Most people dam up their flow of supply by trying to keep too much of yesterday’s manna instead of putting it to use. I have watched this for thirty years. We dam up our supply because we do not give, pour, forgive, and pray for our enemies. You can see how this works in nature. Take for instance a rose bush. If you do not remove the roses, soon there is no room for more to bloom. You have choked off your supply of roses! But the more roses you remove, the more will grow.

Living by Grace

Chapter 1 – “The Secret of Success”

From The 1960 Perth Closed Class

... So it is that, first of all, try to realize that supply cannot come to you. It is the life which is in you which is your supply, and it is already there. “Son, all that I have is thine.” Then remember that the way to make it appear visibly is to begin to pour it, share it, bring it out into action; and then you’ll find that the cruse of oil begins.

Sometimes writers discover that when they believe they’re barren and they have nothing to write, that if they’ll just take their pencil or their pen and paper or typewriter and just start writing, no matter what it is that comes to their mind, write it down, keep writing it, before they’ve gone a half a page they’ll rip that out and throw it away, and the ideas will

begin to flow. All they have to do is just let something come out, and before you know it the real stream that they're waiting for will be there.

So it is in my work I've discovered this: I come to a platform and I have no notes and no prepared subject, and I've done my meditation work so that I know that I'm an instrument for whatever it is that has brought The Infinite Way into expression; and then I open my mouth and begin to talk.

371A 1969 Perth Closed Class
"Spiritual Supply"

Search: "we need not seek"

From Living by Grace

...We need not seek for what we shall eat or what we shall drink. This does not mean that we shall not work, but that we are not working for a living. We, instead, are working as part of our fulfillment. Our supply does not always come from what we are doing for a living. It does not always come through those we benefit most. But then, it is not up to us to designate who shall give to us or how much. Our function is to serve to the best of our ability and let the supply come from whence it will. Our thought is never to be on when our supply will come or how much or how little it will be, but on how much we can do, how well we can do it, and how much we keep pouring. We are responsible only for sharing what we already have. We have all of our supply within us.

Living by Grace
Chapter 1 – "The Secret of Success"

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