



WELCOME TO MEN'S LIFE 2019-2020



Parable of the Wicked Tenants (Mt. 21:33-36)

33 "Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place.

34 When the harvest time approached, he sent his servants to the tenants to collect his fruit.

35 "The tenants seized his servants; they beat one, killed another, and stoned a third.

36 Then he sent other servants to them, more than the first time, and the tenants treated them the same way.

Parable of the Wicked Tenants (Mt. 21:37-40)

37 Last of all, he sent his son to them. 'They will respect my son,' he said.

38 "But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance.'

39 So they took him and threw him out of the vineyard and killed him.

40 "Therefore, when the owner of the vineyard comes, what will he do to those tenants?"

Parable of the Wicked Tenants (Mt. 21:41)

41 "He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time."

Parable of the Wicked Tenants (Mt. 21:42-44)

42 Jesus said to them, "Have you never read in the Scriptures:

"'The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes'[a]?"

43 "Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

44 Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed."

Parable of the Wicked Tenants (Mt. 21:45-46)

45 When the chief priests and the Pharisees heard Jesus' parables, they knew he was talking about them.

46 They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

EXOUSIA

Feeling Words

ANGUISH!

Judgement

‘the ability to make
considered decisions
or come to sensible
conclusions.’

The Trap

Judgment can turn into
self-condemnation

It all comes down
to faith.

