

The Future (kingdom) Animals
in Isaiah 11:6-9 will be / are...

“The **wolf** also shall dwell with the **lamb**, The **leopard** shall lie down with the **young goat**, The **calf** and the **young lion** and the **fatling** together; And a **little child** shall lead them. The **cow** and the **bear** shall graze; Their young ones shall lie down together; And the **lion** shall eat straw like the **ox**. The **nursing child** shall play by the **cobra**’s hole, And the **weaned child** shall put his hand in the **viper**’s den. They shall not hurt nor destroy in all My holy mountain, For the earth shall be full of the knowledge of the LORD as the waters cover the sea.” (Isaiah 11:6-9)

also in
Isaiah 35:9 and 65:25
(fill in the blank)

changed by
the Prince of Peace (9:6)
(fill in the blank)

changed more
than many expect(ed)
(fill in the blank)

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delivered
from bondage (Rom. 8:21-22)
(fill in the blank)

descendents of
tribulation survivors
(fill in the blank)

evidence of

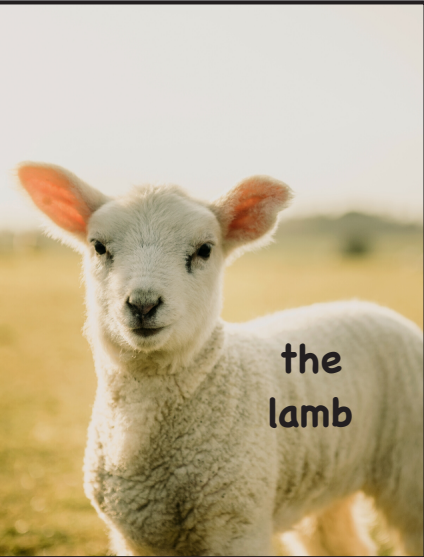
(fill in the blank)

**

in line with

(fill in the blank)

Descriptive



Meditation

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like and unlike

(fill in the blank)

not the main

(fill in the blank)

part of a

(fill in the blank)

perhaps not

(fill in the blank)

living together again in harmony
(like they were before the fall)

real
rather than figurative
(fill in the blank)

safe
for children to be with
(fill in the blank)

thought-provoking
regarding God’s program
(fill in the blank)

**

unlike the
predators in Revelation 6:8
(fill in the blank)

very different
from now in various ways
(fill in the blank)

Directions: after reading through **Isaiah chapter eleven**, consider and discuss how the animals that will live on the earth during the future 1,000 year reign of Christ are described above. **Do you agree with the points made? Would you change or add to them in any way? At the end, discuss the most important descriptive phrases and make practical applications.** In this, consider how chapter 11 was encouraging in Isaiah’s day, and how it should encourage us even more today? (See Romans 13:11.) — © 2022 by Jon F. Mahar, Hakusan City, Japan and Alexander, Maine, U.S.A.