



<p>In Luke 10:38-42,</p> <p>MARTHA</p> <p>was / is ...</p>	<p>***</p> <p>ABOVE ALL,</p> <p><u>distracted (Luke 10:40)</u></p> <p>(fill in the blank)</p>		<p>In John 11:1—12:5,</p> <p>MARTHA</p> <p>was / is ...</p>	<p>***</p> <p>ABOVE ALL,</p> <p><u>a believer (John 11:21-27)</u></p> <p>(fill in the blank)</p>
<p>***</p> <p>actively seeking</p> <p><u>human help (Lk. 10:40)</u></p> <p>(fill in the blank)</p>	<p>***</p> <p>busy but</p> <p>_____</p> <p>(fill in the blank)</p>	<p>Descriptive</p>	<p>***</p> <p>actively seeking</p> <p><u>and serving the Lord</u></p> <p>(fill in the blank)</p>	<p>***</p> <p>clearly hoping</p> <p>_____</p> <p>(fill in the blank)</p>
<p>**</p> <p>doing</p> <p><u>too much (Lk. 10:41-42)</u></p> <p>(fill in the blank)</p>	<p>***</p> <p>expressing</p> <p>_____</p> <p>(fill in the blank)</p>	<p>Meditation</p>	<p>**</p> <p>doing</p> <p><u>God's will (John. 12:2)</u></p> <p>(fill in the blank)</p>	<p>***</p> <p>enabling</p> <p>_____</p> <p>(fill in the blank)</p>
<p>***</p> <p>sharply contrasted</p> <p><u>with her less-active sister</u></p> <p>(fill in the blank)</p>	<p>***</p> <p>somehow linked to</p> <p>_____</p> <p>(fill in the blank)</p>	<p>Same Martha, but how?</p> <p>↔</p>	<p>**</p> <p>much like</p> <p><u>her active sister, Mary</u></p> <p>(fill in the blank)</p>	<p>**</p> <p>sometimes</p> <p>_____</p> <p>(fill in the blank)</p>
<p>***</p> <p>speaking like</p> <p><u>a weary hostess (10:40)</u></p> <p>(fill in the blank)</p>	<p>**</p> <p>unwise</p> <p>_____</p> <p>(fill in the blank)</p>		<p>***</p> <p>speaking like</p> <p><u>a close follower of Jesus</u></p> <p>(fill in the blank)</p>	<p>***</p> <p>unsure</p> <p>_____</p> <p>(fill in the blank)</p>

Directions: after reading through **Luke 10:38-42** and **John 11:1—12:5**, describe Martha by filling in the eight blank lines above using the following suggested answers: — for a miracles (John 11:21-22), her frustration (Luke 10:40), her sister’s ministry (John 12:1-3), in her hosting plan (Luke 10:42), not happy (Luke 10:40-42), overlooked in John, the good Samaritan, and what Jesus would do (John 11:39). **At the end of the study, discuss the most important descriptive phrases.** Obviously the simplest applications are to (for the most part) avoid being like Martha in Luke but to be like her in John’s Gospel. — © 2022 by Jon F. Mahar, Hakusan City, Japan and Alexander, Maine, U.S.A.