

Matthew 16:21-23 and the context show or imply that	* *		* *		* *		* *	
	closely linked to <u>the resurrection</u> (fill in the blank)	in line with _____ (fill in the blank)	not just _____ (fill in the blank)	physical and <u>political</u> (fill in the blank)				
the Lord's suffering was / is ...	* * *		* * *		* * *		* * *	
	closely related to _____ (fill in the blank)	Jesus' _____ (fill in the blank)	not primarily <u>because of Pilate</u> (fill in the blank)	predicted _____ (fill in the blank)				
* * *		* *		* * *		* * *		
actively <u>doing God's will</u> (fill in the blank)		denying _____ (fill in the blank)	a model _____ (fill in the blank)	not what _____ (fill in the blank)	somewhat like _____ (fill in the blank)			
* * *		* *		* *		* * *		
allowing <u>evil leaders to act</u> (fill in the blank)		difficult _____ (fill in the blank)	necessary <u>for various reasons</u> (fill in the blank)	opposed _____ (fill in the blank)	unlike <u>the transfiguration</u> (fill in the blank)			
* *		* *		* * *		* * *		
because of <u>national rejection</u> (fill in the blank)		for _____ (fill in the blank)	not directly _____ (fill in the blank)	personal but _____ (fill in the blank)	voluntary <u>and unselfish</u> (fill in the blank)			

Directions: after reading through **Matthew 16:13-26**, describe the Lord's suffering as predicted in 16:21 by filling in the various blank lines above using the following suggestions. — *and unselfish, because of Pilate, by Jesus Himself, by Peter, doing God's will, evil leaders to act, far reaching, for disciples, for various reasons, Joseph's betrayal & suffering, main work, mentioned earlier, national rejection, Peter expected, Peter's confession, political, self, the church, the Messiah's death, the resurrection, the second coming, the transfiguration, and to accept.* © 2022 by Jon F. Mahar, Hakusan City, Japan and Alexander, Maine, U.S.A.