

Counting the verses with **BELIEF OR UNBELIEF** terms

ch.	(un)belief verses	in Matthew
1	0 / 25 = 0%	genealogy #1, before Jesus' birth
2	0 / 23 = 0%	Jesus born and protected
3	0 / 17 = 0%	John's ministry, Jesus baptized
4	0 / 25 = 0%	the temptation, Jesus' work begins
5	0 / 48 = 0%	Sermon on the Mount
6	1 / 34 = 3%	Sermon on the Mount
7	0 / 29 = 0%	Sermon on the Mount
8	3 / 34 = 9%	leper, servant, mother-in-law healed, discipleship, a storm, demons & swine
9	4 / 38 = 11%	miracles, Matthew, on fasting, etc.
10	2 / 42 = 0%	the 12 instructed and sent out
11	0 / 30 = 0%	on rejection, invitation in 11:28-29
12	0 / 50 = 0%	Sabbath healing, unpardonable sin
13	1 / 58 = 2%	eight parables , rejection
14	1 / 36 = 3%	John killed, 5,000+ fed, walking on water, etc.
15	1 / 39 = 3%	traditions, Gentile helped , 4,000 fed
16	1 / 28 = 4%	sign requested, miracles recalled, confession & church, Peter rebuked
17	1 / 27 = 4%	transfiguration , miracle & faith, tem. tax
18	1 / 35 = 3%	on humility, forgiveness, etc.
19	0 / 30 = 0%	on divorce, etc., rich young ruler
20	0 / 34 = 0%	on service etc, Bartimaeus
21	4 / 46 = 9%	triumphal entry , temple cleansed, fig tree & faith, vineyard, authority, etc.
22	0 / 46 = 0%	feast parable, Jesus questioned
23	1 / 39 = 3%	on the Pharisees, "O Jerusalem"
24	2 / 51 = 4%	on the end times, parables
25	0 / 46 = 0%	on the end times, parables
26	0 / 75 = 0%	Mary anoints Jesus, Last Supper, arrest, trial, Peter's denials
27	3 / 66 = 5%	trial and the cross †
28	2 / 20 = 10%	after the resurrection, authority
total	26 of 1071	= 2.4%

These lists show where terms associated with faith or unbelief are mentioned in the Gospels. *If one or more such term is mentioned in 5% or more of all chapter verses, then that chapter is highlighted in GREEN.* Overall, belief and unbelief are mentioned in John more than in the other three Gospels combined.

ch.	(un)belief verses	in Mark
1	1 / 45 = 2%	introduction, baptism, disciples, miracles
2	1 / 28 = 4%	miracles, conflict, Matthew called
3	0 / 35 = 0%	conflict, 12 listed, unpardonable sin
4	1 / 41 = 2%	four parables , a storm calmed
5	2 / 43 = 5%	demons & swine , Jairus' daughter raised, a woman healed
6	1 / 56 = 2%	Nazareth, 12 sent, John killed, 5,000+ fed , walking on water, etc.
7	0 / 37 = 0%	traditions, Gentile helped , deaf man
8	0 / 38 = 0%	4,000 fed, sign requested, miracles recalled, blind man healed, confession
9	3 / 50 = 6%	transfiguration , miracle & faith, on hell
10	2 / 52 = 4%	on divorce, greatness, etc. rich young ruler , Bartimaeus
11	4 / 33 = 12%	triumphal entry , temple cleansed, fig tree & faith, Jesus' authority
12	0 / 44 = 0%	vineyard parable, Jesus questioned
13	1 / 37 = 3%	on the end times, fig tree parable
14	0 / 72 = 0%	Mary anoints Jesus, Last Supper, arrest, trial, Peter's denials
15	1 / 47 = 2%	trial and the cross †
16	5 / 20 = 25%	after the resurrection, the apostles
total	22 of 678	= 3.2%

Key Point #1: Many were attracted to Jesus by his miracles. (Cf. Mk. 1:21-45.) Yet the Gospels show that believing in him involves acknowledging his deity as well as his ability. (See Mk. 2:1-12, John 1:1-5, and 5:1-18.)

ch.	(un)belief verses	in Luke
1	2 / 80 = 3%	introduction, in the temple, prayer, two angelic announcements, John's birth
2	0 / 52 = 0%	Jesus' birth (shepherds and angels), two temple scenes, Jesus at age 12
3	0 / 38 = 0%	John, Jesus' baptism, genealogy #2
4	0 / 43 = 0%	temptation, rejection at Nazareth, demons cast out, many healed
5	1 / 39 = 3%	great catch, miracles, Matthew, on sin, on fasting
6	0 / 49 = 0%	Sabbath work, Sermon on the Plain
7	2 / 50 = 4%	a servant healed, a son raised, on John, sin, and love (<i>two debtors</i>)
8	5 / 56 = 9%	women help, two parables , a storm calmed, demons & swine , Jairus, etc.
9	0 / 62 = 0%	12 sent, 5,000+ fed , faith confessed, transfiguration , a son, Samaria, etc.
10	0 / 42 = 0%	70 instructed, sent, return, lawyer's Q. the good Samaritan, Mary and Martha
11	1 / 54 = 2%	on prayer, Jesus' power over demons, parables, the Pharisees and lawyers
12	1 / 59 = 2%	against fear and worry, the rich fool, on being a good servant / disciple
13	0 / 35 = 0%	on sin, crippled woman, two parables , the narrow gate, "O Jerusalem"
14	0 / 35 = 0%	dropsy, parables, on being a disciple
15	0 / 32 = 0%	lost sheep, lost coin, lost son
16	2 / 31 = 6%	on riches, the rich man & Lazarus
17	3 / 37 = 8%	on offense, the 10 lepers, on his return
18	3 / 43 = 7%	on prayer, Pharisee & tax collector, the rich young ruler , Bartimaeus
19	0 / 48 = 0%	Zacchaeus, minas parable, triumphal entry , temple cleansed
20	2 / 47 = 4%	vineyard parable, Jesus questioned
21	0 / 38 = 0%	on the end times, fig tree parable
22	2 / 71 = 3%	the Last Supper, on greatness, arrest, Peter's denials, trials
23	0 / 56 = 0%	trial and the cross †
24	3 / 53 = 6%	after the resurrection, Bible explained
total	27 of 1151	= 2.3%

Key Point #2: Jesus challenged weak believers to believe in him more. (See Mk. 9:21-29, 16:14-15, and John 4:46-54.) But he avoided false believers who just wanted to use him. (See John 2:23-25 and 6:15.)

ch.	(un)belief verses	in John
1	3 / 51 = 6%	introduction Jesus is THE WORD .
2	4 / 25 = 16%	water into wine, temple cleansed
3	5 / 36 = 14%	Nicodemus, God's love, etc.
4	7 / 54 = 13%	ministry in Samaria, in Galilee, nobleman's son healed
5	5 / 47 = 11%	Sabbath miracle, equality with God
6	8 / 71 = 11%	5,000+ fed , walking on water, THE BREAD OF LIFE , rejected by many, Peter's confession of faith
7	5 / 53 = 9%	Jesus' brothers, on ch. five miracle, Jesus' Father, living water offered
8	5 / 59 = 8%	the adulterous woman, Jesus is THE LIGHT OF THE WORLD .
9	4 / 41 = 10%	healing the man born blind
10	5 / 42 = 12%	Jesus is THE GOOD SHEPHERD . One with the Father
11	8 / 57 = 14%	Lazarus raised, THE RESURRECTION AND THE LIFE .
12	9 / 50 = 18%	anointed by Mary, triumphal entry
13	1 / 38 = 3%	the upper room, foot washing, etc.
14	5 / 31 = 16%	THE WAY, THE TRUTH, AND THE LIFE
15	0 / 27 = 0%	THE TRUE VINE , about the world, etc.
16	4 / 33 = 12%	on the Holy Spirit, prayer, etc.
17	3 / 26 = 12%	Jesus' great prayer
18	0 / 40 = 0%	arrest, trials, Peter's denials
19	1 / 42 = 2%	trial and the cross †
20	4 / 31 = 13%	after the resurrection, Thomas
21	0 / 25 = 0%	153 fish caught, Peter questioned
total	86 of 879	= 9.8%