the big picture

Jesus' Miracles



the feeding of the 5,000+

Mark the lines below as correct (\mathbf{C}), incorrect (\mathbf{X}), or partly correct (\mathbf{A}).

A		
	() There are many miracles in the four Gospels.
A-1		() The feeding of the 5,000+ is in all four Gospels.
A-2		() There are many miracles in the Advent passages.
4-3		() Jesus' resurrection is stressed in all four accounts.
4-4		() Jesus' walking on water is in all four Gospel accounts.
A-5		() Jesus did not do many miracles after his triumphal entry.
A-6		() The miracle passages in Matthew, Mark, and Luke are quite similar.
A-7		() The Gospels are more about Jesus' works than about his words (Acts 1:1).
В	() The Gospels vary considerably in their miraculous content.
3-1		() Several miracles are only mentioned in the Gospel of John.
B-2		() Mark and John stress Jesus' miracles more than Matthew does.
B-3		() Jesus' miracles are the center of attention more often in John than in Luke.
B-4		() There is much more reported about Jesus casting out demons in Mark than in John.
B-5		() Some medical details and conditions are only mentioned by Dr. Luke (Lk. 4:38, 14:1-4).
B-6		() The frequecny of miracles varies considerably from place to place within the Bible.
C	() Jesus' miracles reveal a lot about him.
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2-1 2-2 2-3 2-4 2-5	(() His miracles are called "signs" in John's Gospel. () His miracles reveal his power (Mk. 2:1-12, 14:62). () His miracles reveal his purpose (Mat. 15:21-28, 18:10-14). () His' miracles reveal his compassion (Mark 5:18-20. Lk. 7:11-16).
C-1 C-2 C-3 C-4 C-5	(() His miracles are called "signs" in John's Gospel. () His miracles reveal his power (Mk. 2:1-12, 14:62). () His miracles reveal his purpose (Mat. 15:21-28, 18:10-14). () His' miracles reveal his compassion (Mark 5:18-20. Lk. 7:11-16). () His miracles reveal his ability to meet needs (Lk. 5:1-11, John 21:1-4).
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Answers: Most lines are correct. Line A-4 is incorrect, however, since Jesus walking on water is not mentioned in Luke. Line A-7 may be partly correct because Jesus' work on the cross is stressed in all four Gospels. Line D-7 also may be partly correct for the same reason.