

**Carroll County Water Authority
Board of Directors Meeting**

September 10, 2020

10:00 A.M.

1. Members Present:

_____ Mr. Huff, _____ Rev. Neal, _____ Ms. Smith, _____ Mr. Tanner
_____ Mr. Wylie _____ Mr. McWhorter _____ Mr. Holcombe

2. Non-Voting Members Present:

_____ Mr. Newman, _____ Mr. Zorbanos,
_____ Mr. Grizzard, _____ Mr. Walden

3. Prayer-

4. Visitors-

5. Minutes of the Previous Meeting-

6. Public Comment-

7. Manager's Report-

8. Committee Reports-

9. Old Business:

A. None

Agenda
September 10, 2020

10. New Business:

A. None

11. Board Member Comments

12. Executive Session

13. Adjourn